



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON SWEATFREE PURCHASES

Wednesday, March 20, 2013

5:30 PM

210 Martin Luther King, Jr. Blvd.
Room 406 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Monette McGuire in the Finance Dept at (608) 267-4969.

NOTE: A QUORUM OF THE COMMON COUNCIL MAY BE IN ATTENDANCE AT THIS MEETING.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

2/20/2013]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [21508](#) Standing update on sweatfree and purchasing activities- Purchasing
2. [29513](#) 2012 Annual Report - Committee on Sweatfree Purchases
3. [22534](#) "Sliding Scale" Method of Compliance

4. [29514](#) [Plan for Education and Engagement of Agencies and Vendors
5. [22946](#) Review of Workplan Progress
6. [25419](#) Committee meeting schedule and membership
7. [19185](#) Announcements

ADJOURNMENT