

# Public Comment Registrants Report

| Board of Park Commissioners On 12/13/2023 6:30 PM   |  |  |                               |     | Representing Organization             |      |        | Lobbying |
|---|--|--|-------------------------------|-----|---------------------------------------|------|--------|----------|
| Agenda Item<br>Registered   | Name   | Support  | Speaking                      | Y/N | Name(s)                               | Paid | Duties | Rep      |
| <b>AGENDA ITEM: 12 Informational Presentation of the 2023 Summary Report on the Biergarten at Olbrich Park</b>  |  |  |                               |     |                                       |      |        |          |
| 12<br>12/11/23<br>08:13 AM  | <b>Erik Kesting</b><br>District: Unknown<br>8850 Blackhawk Rd Apt 403<br>Middleton, WI 53562<br>(978)204-4237<br>erik.kesting@post.harvard.edu | Neither support nor oppose   | Available to answer questions | No  |                                       |      |        |          |
|   |  | <b>Support: 0 Opposed: 0 Neither: 1</b><br>Counts distinct registrants and removes duplicate votes |                               |     |                                       |      |        |          |
| <b>AGENDA ITEM: 13 Approving Request from University of Wisconsin to allow the Urban Canid Project to continue for tenth year in Madison Parks</b>  |  |  |                               |     |                                       |      |        |          |
| 13<br>12/13/23<br>02:29 PM  | <b>David Drake</b><br>District: 5<br>1630 Linden Dr<br>Madison, WI 53706<br>(608)852-6848<br>ddrake2@wisc.edu                                  | Support  | Available to answer questions | No  |                                       |      |        |          |
|   |  | <b>Support: 1 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |                               |     |                                       |      |        |          |
| <b>AGENDA ITEM: 14 Authorizing the Mayor and the City Clerk to enter into a contract with Madison Metropolitan School District to use City athletic fields, parks and facilities for recreational activities and other community programming for the years of 2024-2028 (Citywide).</b> |  |  |                               |     |                                       |      |        |          |
| 14<br>12/11/23<br>02:10 PM  | <b>Janet Dyer</b><br>District: 13<br>328 E. Lakeside Street<br>Madison, WI 53715<br>(608)204-3015<br>jdyer@madison.k12.wi.us                   | Support  | Available to answer questions | Yes | Madison School & Community Recreation | No   | Yes    | Yes      |
|   |  | <b>Support: 1 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |                               |     |                                       |      |        |          |

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| Agenda Item<br>Registered   | Name  | Support | Speaking                         | Y/N | Name(s)  | Paid | Duties | Rep      |
| <b>AGENDA ITEM: 15 Informational Presentation by Community Development Authority Regarding Potential Geothermal Concept in Brittingham Park as Part of CDA Triangle Redevelopment</b> |   |         |                                  |     |  |      |        |          |
| 15<br>12/12/23<br>08:12 AM  | <b>Sarah Neujahr</b><br>District: 13<br>1021 South Park Street A<br>Madison , WI 53715<br>(608)285-2202<br>sarah@newyearinvestments.com                   | Support | Yes                              | Yes | New Year Investments<br>1021 South Park Street,<br>Suite A<br>Madison, WI 53715<br>P: 608 285 2202                         | No   | No     |          |
| 15<br>12/12/23<br>10:14 AM  | <b>Tim Lentz</b><br>District: Unknown<br>8801 Prairie View Lane Southwest 200<br>Cedar Rapids, IA 52404<br>(319)841-1944<br>tim.lentz@designengineers.com | Support | Yes                              | No  |  |      |        |          |
| 15<br>12/13/23<br>09:08 AM  | <b>Anne Morrison</b><br>District: 13<br>1021 S Park Street A<br>Madison, WI 53715<br>(608)695-9899<br>anne@newyearinvestments.com                         | Support | Yes                              | No  |  |      |        |          |
| 15<br>12/13/23<br>10:12 AM  | <b>John Phillip Guequierre</b><br>District: 19<br>887 N High Point Rd<br>Madison, WI 53717<br>608.556.5166<br>guequijp@msn.com                            | Support | Yes                              | Yes | 350 Wisconsin (local<br>Madison team)<br>2921 Landmark Place,<br>Suite 215, #407<br>Madison, WI 53713-4248<br>608.492-1667 | No   | No     |          |
| 15<br>12/13/23<br>05:07 PM  | <b>Dwight Schumm</b><br>District: Unknown<br>8215 Greenway Blvd Suite 180<br>Middleton, WI 53562<br>(319)841-1944<br>dwight.schumm@designengineers.com    | Support | Yes                              | No  |  |      |        |          |
| 15<br>12/12/23<br>09:21 AM  | <b>Dan Johns</b><br>District: 4<br>215 Martin Luther King Jr Blvd 300<br>Madison, WI 53701<br>(608)243-0301<br>djohns@cityofmadison.com                   | Support | Available to answer<br>questions | Yes | Community Development<br>Authority<br>215 MLK Jr Blvd #300,<br>Madison, WI 53701<br>608-243-0301                           | Yes  | Yes    | Yes      |

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| Agenda Item<br>Registered   | Name  | Support  | Speaking                      | Y/N                       | Name(s)  | Paid | Duties   | Rep |
| <b>AGENDA ITEM: 15 Informational Presentation by Community Development Authority Regarding Potential Geothermal Concept in Brittingham Park as Part of CDA Triangle Redevelopment</b> |   |  |                               |                           |  |      |          |     |
| 15<br>12/12/23<br>03:39 PM  | <b>Dan Johns</b><br>District: 4<br>215 Martin Luther King Jr Blvd 300<br>Madison, WI 53701<br>(608)243-0301<br>djohns@cityofmadison.com | Support  | Available to answer questions | Yes                       | Community Development Authority<br>215 MLK Jr Blvd #300,<br>Madison, WI 53701<br>608-243-0301  | Yes  | Yes      | Yes |
| 15<br>12/12/23<br>04:12 PM  | <b>Peter Taglia</b><br>District: 13<br>718 West Brittingham Place<br>Madison , WI 53715<br>(608)217-8219<br>peter.taglia@gmail.com      | Support  | Available to answer questions | No                        |  |      |          |     |
|   |   | <b>Support: 8 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |                               |                           |  |      |          |     |
| <b>AGENDA ITEM: 16 Informational Presentation by City of Madison Planning Division regarding West Area Plan Planning Process</b>  |   |  |                               |                           |  |      |          |     |
| 16<br>12/11/23<br>02:09 PM  | <b>Andrew Bent</b><br>District: 19<br>6214 N Highlands Ave<br>Madison, WI 53705<br>(608)236-4886<br>afbent6214@gmail.com                | Oppose   | Yes                           | Yes                       | I am President of a West Area neighborhood association, the Highlands Community Association.<br>6214 N Highlands Ave,<br>Madison, WI 53705<br>608-236-4886 | No   | No       |     |
| 16<br>12/12/23<br>10:29 PM  | <b>Faith Fitzpatrick</b><br>District: 19<br>5156 Spring Ct<br>Madison, WI 53705<br>(608)692-4891<br>fafitzpa@gmail.com                  | Neither support nor oppose   | Yes                           | No                        |  |      |          |     |

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|--|--|---------|----------|---------------------------|---------|-------------|-----|
| Agenda Item<br>Registered  | Name   | Support | Speaking | Y/N                       | Name(s) | Paid Duties | Rep |
| <b>AGENDA ITEM: 16 Informational Presentation by City of Madison Planning Division regarding West Area Plan Planning Process</b> |  |         |          |                           |         |             |     |
| 16<br>12/13/23<br>06:07 PM   | <b>Jim Long</b><br>District: 9<br>225 SAUK CREEK DRIVE<br>MADISON WI, WI 53717<br>(608)290-4998<br>jphiliplong@gmail.com               | Oppose  | Yes      | No                        |         |             |     |
| 16<br>12/13/23<br>06:10 PM   | <b>Gwen Long</b><br>District: 9<br>225 Sauk Creek Drive<br>Madison, WI 53717<br>(608)290-4997<br>gwenlong6@gmail.com                   | Oppose  | Yes      | No                        |         |             |     |
| 16<br>12/13/23<br>06:11 PM   | <b>Jim Long</b><br>District: 9<br>225 SAUK CREEK DRIVE<br>MADISON WI, WI 53717<br>(608)290-4998<br>jphiliplong@gmail.com               | Oppose  | Yes      | No                        |         |             |     |
| 16<br>12/13/23<br>06:21 PM   | <b>Britta Wunderlich-Herr</b><br>District: 9<br>14 East Geneva Circle<br>Madison , WI 53717<br>(608)220-1778<br>britta@brittahomes.com | Oppose  | Yes      | No                        |         |             |     |
| 16<br>12/13/23<br>06:33 PM   | <b>Jenny Iskandar</b><br>District: 9<br>17 St Lawrence Circle<br>Madison, WI 53717<br>(608)335-6666<br>jennyiskandar@gmail.com         | Oppose  | Yes      | No                        |         |             |     |
| 16<br>12/13/23<br>08:19 PM   | <b>Paul Herr</b><br>District: 9<br>14 E Geneva Cir<br>Madison, WI 53717<br>(608)576-7616<br>peherr@chorus.net                          | Oppose  | Yes      | No                        |         |             |     |

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|---|------|--|----------|---------------------------|---------|------|----------|-----|
| Agenda Item<br>Registered                         | Name | Support  | Speaking | Y/N                       | Name(s) | Paid | Duties   | Rep |
|   |      | <b>Support: 0 Opposed: 7 Neither: 1</b><br>Counts distinct registrants and removes duplicate votes |          |                           |         |      |          |     |
|   |      | <b>Total Registrants: 17</b>   |          |                           |         |      |          |     |