



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved LONG RANGE PLANNING SUBCOMMITTEE

Monday, October 17, 2011

4:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Parks Division at 608-266-4711, TDD #866-704-2315.

### I. CALL TO ORDER / ROLL CALL

### II. APPROVAL OF MINUTES

[May 16, 2011 ]: <http://legistar.cityofmadison.com/calendar/#current>

### III. PUBLIC COMMENT

(3 minute speaking limit for items not on agenda)

### IV. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### V. OLD BUSINESS

- A. [22016](#) Request by County Executive Kathleen Falk and Mayor Dave Cieslewicz to dedicate a section of the Cherokee Marsh land in memory of Harold "Bud" Jordahl.

GENERAL DISCUSSION / POSSIBLE RECOMMENDATIONS

#### B. Park and Open Space Plan Update

GENERAL DISCUSSION / POSSIBLE RECOMMENDATIONS

**VI. NEXT MEETINGS**

- A. November 7, 2011, December 12, 2011
- B. Dates for 2012

**VII. ADJOURNMENT**