



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Agenda - Final

### URBAN DESIGN COMMISSION

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Wednesday, February 7, 2007

4:15 PM

215 Martin Luther King, Jr. Blvd.  
Rm 260 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

*If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Department of Planning & Development at (608) 266-4635 or TextNet (866) 704-2318. Please do so 48 hours prior to the meeting.*

#### ROLL CALL

#### APPROVAL OF MINUTES for the meeting of January 24, 2007

#### ANNOUNCEMENTS

#### UNFINISHED BUSINESS ITEMS

1. [05087](#) 801 Redan Drive - Linden Park Elementary School. 1st Ald. Dist.  
*Owner: Madison Metropolitan School District*  
*Agent: Doug Barnes*  
*Final Approval is Requested*  
*4:15 p.m.*
2. [05089](#) 300 South Bedford Street + 601 West Wilson Street - Minor Alteration to PUD-SIP, Expand Parking Structure/Surface Parking. 4th Ald. Dist.  
*Owners: JH Findorff & Son + The National Conference of Bar Examiners*  
*Agent: Potter Lawson, Inc.*  
*Final Approval is Requested*  
*4:30 p.m.*

3.        [05256](#)            2607 Monroe Street - PUD(GDP-SIP) - 45 Residential Units and Commercial Space.  
10th Ald. Dist.  
*Owner: James Corcoran*  
*Agent: Knothe & Bruce Architects, LLC*  
*Informational Presentation*  
*4:45 p.m.*
4.        [05443](#)            733 County Road M - PUD-GDP for 74 Residential Units. 9th Ald. Dist.  
*Owner: Kenton Development, LLC*  
*Agent: Aro Architecture*  
*Initial Approval is Requested*  
*5:00 p.m.*

### **NEW BUSINESS ITEMS**

5.        [05576](#)            4626 East Washington Avenue - Demolition and New Construction of a  
Commercial/Retail Center in Urban Design District No. 5. 17th Ald. Dist.  
*Owner: High Life, LLC*  
*Agent: Planning Design Build, Inc.*  
*Informational Presentation*  
*5:15 p.m.*

### **ADJOURNMENT**