



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Agenda - Final

ALCOHOL LICENSE REVIEW COMMITTEE

Wednesday, July 19, 2006

5:30 PM

210 Martin Luther King, Jr. Blvd.
Room GR-27 (City-County Building)

If you need an interpreter or require other accommodations, contact the office of the City Clerk at (608) 266-4601, or TDD (608) 266-6573, at least 48 hours in advance.

Applications will go to the Common Council Meeting of August 1, 2006.

This meeting is governed by Robert's Rules of order. All speakers wishing to address the committee regarding an agenda item must first complete a registration form and submit it to the City Clerk Designee.

Speakers may speak to the committee only after they are called by the chair. Each speaker will be limited to three minutes.

After speaking to the committee, please take your seat in the gallery. The public is not allowed to address or respond to speakers or committee members unless they have been recognized by the chair of the committee.

Members of the public speaking out of order may be asked to leave the meeting. The ALRC appreciates your cooperation.

Call to Order

Initial Roll Call

Approval of Minutes

Change of Agent

1. [04099](#) Change of Agent
White Horse Inn, Inc. • dba White Horse Inn
1625 Northport Drive • Old Agent: Drew Roznowski • New Agent: Robert Glebs
Class B Combination Liquor & Beer
Aldermanic District 12 (Ald. Benford) • Police Sector 505
2. [04112](#) Change of Agent
Happy Valley Corporation • dba Flat Top Grill • 538 N. Midvale Boulevard
Old Agent: Edgar Barker Jr • New Agent: Freddie Lee
Class B Combination Liquor & Beer
Aldermanic District 11 (Ald. Gruber) • Police Sector 108

Change of Corporate Control

3. [04123](#) Change of Corporate Control - one additional Officer
K-Street LLC • dba Madison's
119 King Street • Agent: John Sutton
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Aldermanic District 4 (Ald. Verveer) • Police Sector 405

New License - Recessed Public Hearing

4. [03520](#) Public Hearing - New License
Estefania Garcia • dba La Zacatecana
4921 Commercial Avenue • Class A Beer
Aldermanic District 3 (Ald. Cnare) • Police Sector 609

New License - Public Hearing

5. [04052](#) Public Hearing - New License
J&B Liquor, LLC • dba Packer Liquor
3506 Packers Avenue • Agent: Bruce Bailey
Class A Liquor, Class A Beer
Aldermanic District 12 (Ald. Benford) • Police Sector 511
6. [04053](#) Public Hearing - New License
Erin's Snug of Madison, LLC • Erin's Snug Irish Pub • estimated capacity 230
4601 American Parkway • Agent: Brad Bailey
Class B Combination Liquor & Beer • 50% alcohol, 50% food
Aldermanic District 17 (Ald. Rosas) • Police Sector 520
7. [04055](#) Public Hearing - New License
Madison Northeast LLC • dba Holiday Inn at the American Center
5109 West Terrace Drive • Agent: John Stauffacher
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Aldermanic District 17 (Ald. Rosas) • Police Sector 520
8. [04057](#) Public Hearing - New License
Trader Joe's East, Inc. • dba Trader Joe's # 712
1864 Monroe Street • Agent: Melanie Lee
Class A Liquor, Class A Beer
Aldermanic District 10 (Ald. Golden) • Police Sector 301
9. [04058](#) Public Hearing - New License
RP's Pasta Company Inc • RP's Pasta Company • estimated capacity 42
1133 E. Wilson Street • Agent: Peter Robertson
Class B Beer, Class C Wine • 2% alcohol, 8% food, 90% production/dist.
Aldermanic District 6 (Ald. Olson) • Police Sector 408

10. [04059](#) Public Hearing - New License
ERJ Dining III, LLC • dba Chili's Grill & Bar • capacity of 217
4344 East Towne Boulevard • Agent: Paul Thompson
Class B Combination Liquor & Beer • 12% alcohol, 88% food
Aldermanic District 17 (Ald. Rosas) • Police Sector 515
11. [04060](#) Public Hearing - New License
ERJ Dining III, LLC • dba Chili's Grill & Bar • capacity of 217
7301 Mineral Point Road • Agent: Paul Thompson
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Aldermanic District 9 (Ald. Skidmore) • Police Sector 124
12. [04064](#) Public Hearing - New License
Lora Garrett • dba Cafe Costa Rica • estimated capacity of 15
141 S. Butler Street
Class B Combination Liquor & Beer • 25% alcohol, 75% food
Aldermanic District 6 (Ald. Olson) • Police Sector 406

Transfer of License

13. [04065](#) Public Hearing - Transfer of License from one premises to another
Happy Valley Corporation • dba Flat Top Grill • estimated capacity of 101
Proposed Location: 538 N. Midvale • Current Location: 702 N. Midvale
Agent: Edgar C. Barker, Jr.
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Aldermanic District 11 (Ald. Gruber) • Police Sector 108

Nightclub License

14. [04056](#) Nightclub License
Madison Northeast LLC • dba Holiday Inn at the American Center
5109 West Terrace Drive • Agent: John Stauffacher
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Aldermanic District 17 (Ald. Rosas) • Police Sector 520

Operator's License - Appearance Requested

15. [03235](#) Operator License Application
Tim Kennedy, 4713 Cottage Grove Road
16. [03500](#) Operator License Application
Mitchell L. Worth, 734 Fairmont Avenue
17. [03656](#) Operator License Application
Chase G. Garren, 6008 Jeffrey Circle, Monona

- 18. [03924](#) Operator License Application
Mario Salazar, 3748 Frosted Leaf Drive
- 19. [04102](#) Operator License Application
Christopher Johnson - Establishment where employed: None
- 20. [04103](#) Operator License Application
Shawn Scott, 912 Williamson Street
- 21. [04104](#) Operator License Application
Craig Bosshard, 135 N. Judson, Lake Delton

Discussion

- 22. [04130](#) Formation of a Subcommittee on Nightclub License Ordinance Revisions

Report of Alcohol Licensed Establishment Response Team (ALERT)

- 23. [04131](#) ALERT meeting regarding Candessence, 1821 S. Park Street.

Report of the Madison Police Department

- 24. [03238](#) Summary of Liquor License Violations
Attachments: April MPD Report.pdf
May MPD Report.pdf
June Police Tavern Report.pdf
July MPD Report.pdf
August MPD Report.pdf

Report of the Alcohol Policy Coordinator

- 25. [03936](#) License Density Plan
Attachments: Density Proposal.pdf
Subcommittee on Process registrations.pdf
- 26. [03942](#) Update on Center for Visual & Performing Arts license holders.

Report of City Clerk

- 27. [01705](#) Summary of Licenses Issued

Adjournment