



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, April 21, 2014

5:15 PM

Madison Municipal Building, Room LL-130

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Ann Schroeder, Metro Transit, 267-4967 or aschroeder@cityofmadison.com

CALL TO ORDER / ROLL CALL

1. PROPER MEETING NOTIFICATION

2. INTRODUCTIONS

3. APPROVAL OF MINUTES

March 17, 2014: <http://madison.legistar.com/Calendar.aspx>

4. PUBLIC APPEARANCES

5. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

6. [33781](#) Bus Size Study - Informaton Only
a. Mike Cechvala, MPO

Attachments: [BusSizeStudyFinalReportFebruary2014.pdf](#)

7. [33782](#) The Jefferson - Exemption Request from paratransit boundary for service
a. Fred Kropp from The Jefferson

Attachments: [ParaBoundary Map OOSA.pdf](#)

8. [33784](#) In-Person Assessments

a. New Staff Person, Laura Sherrington

9. [33785](#) Next Paratransit Service RFP - Review & Update Contractor Performance Standards

Attachments: [Review Paratransit Contractor Service Standards for RFP 2015.pdf](#)

10. [33787](#) Reports
- a. Transit & Parking Commission
 - b. Commission on People with Disabilities
 - c. Dane County Specialized Transportation Commission
 - d. Other Community Meetings
 - e. Performance Indicators, Quarterly Feedback by Unit
 - f. Report from the Chair
 - g. Staff Report

Attachments: [Para Indicators Jan2014.pdf](#)
[Para Indicators Feb2014.pdf](#)
[Multi-Yr Counts by Primary Unit and Category 2013-01-01 to 2013-12-31.pdf](#)
[Pending List 12 16 13.pdf](#)
[ADA TS Roster 03 05 14.pdf](#)

11. OTHER TRANSIT RELATED ANNOUNCEMENTS

12. ADJOURNMENT