



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### PUBLIC SAFETY REVIEW COMMITTEE

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Tuesday, May 13, 2014

4:30 PM

City-County Building  
Madison Police Department  
211 South Carroll Street  
Central Community Room - GR 22

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at the Madison Police Department - 608-267-8676

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

March 11, 2014: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [33753](#) Approving a Mutual Aid Box Alarm System Agreement (MABAS) between the City and the Wisconsin Department of Military Affairs for fire, rescue and emergency medical services.
2. [33814](#) Amending Sections 34.105(14), creating Sec. 34.105(16), renumbering Secs. 34.105(16) and (17) to (17) and (18), amending Sec. 34.5601, repealing and recreating Sec. 34.5608, and amending Secs. 1.08(3) and (4) of the Madison General Ordinances to make a more extensive firework permitting process.  
**Attachments:** [BODY](#)
3. [34039](#) Discussion of Member Interest in Positions for June Committee Election

**REPORTS**

4. [34040](#) Report from the Madison Fire Department - Assistant Chief Langer
5. [34041](#) Report from the Madison Police Department - Captain Ackeret
6. [34042](#) Report on the Dane County 911 Center - Alder Skidmore
7. [34043](#) Alder Report

**FUTURE AGENDA ITEMS**

**ADJOURNMENT**