AMENDMENT FORM

COUNCIL MEETING DATE: $\frac{3}{27/67}$
ID#: 05736
AGENDA ITEM #:
ALDER PROPOSING AMENDMENT: Jim Gruber
I MOVE THE FOLLOWING AMENDMENT(S):
add g. Parks/open spaces and comparture trees
INDICATE WHERE THE AMENDMENT SHOULD BE ADDED WITHIN THE FILE (NOTE THE SPECIFIC PARAGRAPH & WHERE THE AMENDMENT SHOULD BE ADDED WITHIN THAT PARAGRAPH):
Section 1 (4) (f) 4.
add g,
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