



URBAN DESIGN COMMISSION APPLICATION CITY OF MADISON

This form may also be completed online at:
<http://www.cityofmadison.com/planning/documents/UDCApplication.pdf>

215 Martin Luther King Jr. Blvd; Room LL-100
PO Box 2985; Madison, Wisconsin 53701-2985
Phone: 608.266.4635 | Facsimile: 608.267.8739

Please complete all sections of the application, including the desired meeting date and the type of action requested.

Date Submitted: <u>5/24/2017</u>	<input type="checkbox"/> Informational Presentation
UDC Meeting Date: _____	<input type="checkbox"/> Initial Approval
Combined Schedule Plan Commission Date (if applicable): _____	<input checked="" type="checkbox"/> Final Approval

1. Project Address: 1745 Parkside DR Madison WI 53704 UDD No. 5
Project Title (if any): _____

2. This is an application for (Check all that apply to this UDC application):

- New Development
- Alteration to an Existing or Previously-Approved Development

AGENDA ITEM # _____
LEGISTAR # _____
ALD. DIST. <u>17</u>

A. Project Type:

- Project in an Urban Design District* (public hearing-\$300 fee)
- Project in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) (\$150 fee, Minor Exterior Alterations)
- Suburban Employment Center (SEC) or Campus Institutional District (CI) or Employment Campus District (EC)
- Planned Development (PD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Planned Residential Complex

CITY OF MADISON

MAY 24 2017

10:47

Planning & Community
& Economic Development

B. Signage:

- Comprehensive Design Review* (public hearing-\$300 fee)
- Signage Exception(s) in an Urban Design District (public hearing-\$300 fee)
- Street Graphics Variance* (public hearing-\$300 fee)

C. Other:

- Please specify: _____

3. Applicant, Agent & Property Owner Information:

Applicant Name: ZHIFEI LIN.
 Street Address: 4272 BIRKTON DR
 Telephone: (917) 509-5468 Fax: (608) 580-1000

Company: SUMO
 City/State: JANESVILLE WI Zip: 53546
 Email: linfeix11@yahoo.com

Project Contact Person: David Cheng
 Street Address: 4405 DWIGNE DR
 Telephone: (914) 320-4893 Fax: (641) 792-8883

Company: SUMO
 City/State: MADISON WI Zip: 53704
 Email: cheng168365@hotmail.com

Project Owner (if not applicant): OTS ENTERPRISES LLC
 Street Address: 222 NORTH ST
 Telephone: (608) 245-0753 Fax: (608) 245-0770

City/State: MADISON WI Zip: 53704
 Email: lee@gebhardtdevelopment.com

4. Applicant Declarations:

A. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with Kevin Fycho on 5/23/2017.

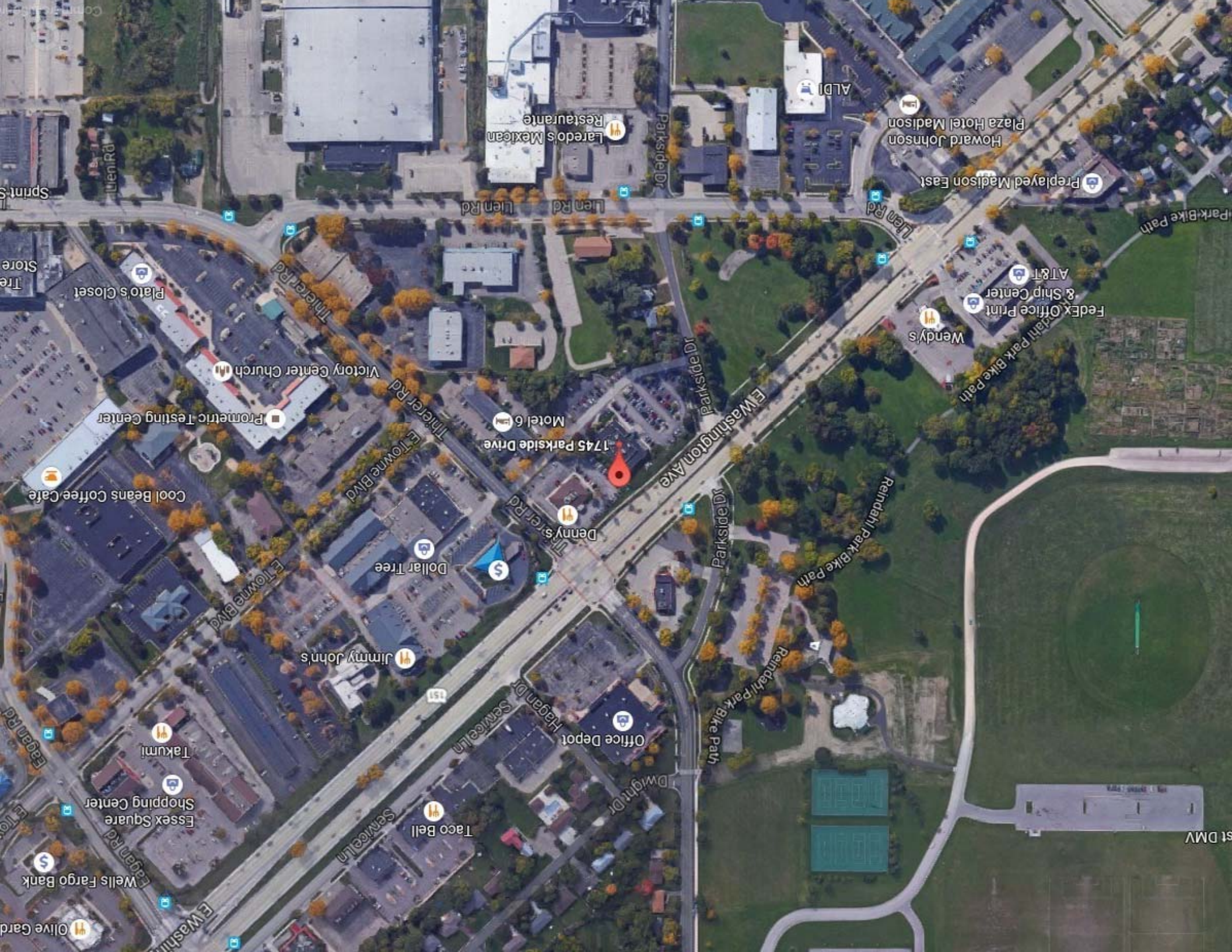
B. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of Applicant ZHIFEI LIN.

Relationship to Property Tenant

Authorized Signature [Signature]

Date 5/24/2017



1745 Parkside Drive

Denny's

Dollar Tree

Jimmy John's

Taco Bell

Office Depot

Wendy's

FedEx Office Print & Ship Center

AT&T

Howard Johnson Plaza Hotel Madison

Preplayed Madison East

Laredo's Mexican Restaurant

ALDI

Plato's Closet

Prometric Testing Center

Cool Beans Coffee Cafe

Takumi

Essex Square Shopping Center

Wells Fargo Bank

Olive Garden

1st DMV

EAST WASHINGTON AVENUE
(US HIGHWAY 151)

THIERER ROAD

CURVE DATA
L.C.=24.86'
L.C.B.=N16°10'28"E
R.=25.00'
L.=26.02'

Old Country Buffet

R=25.82

PARKSIDE DRIVE

SAWCUT & MATCH
EXIST. PAVEMENT

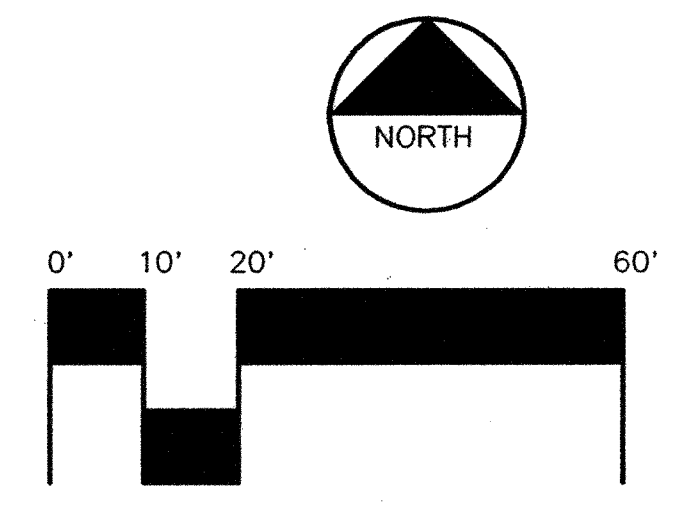
SEE GRADING DETAIL
SHEET C6

HOUSE
1713 PARKSIDE

OLD COUNTRY BUFFET
1776 THIERER ROAD
MADISON, WISCONSIN

NOTE
1. SEE EROSION & SEDIMENT CONTROL PLAN, SHEET C4.

GRADING PLAN
SCALE: 1" = 20'-0"



C3

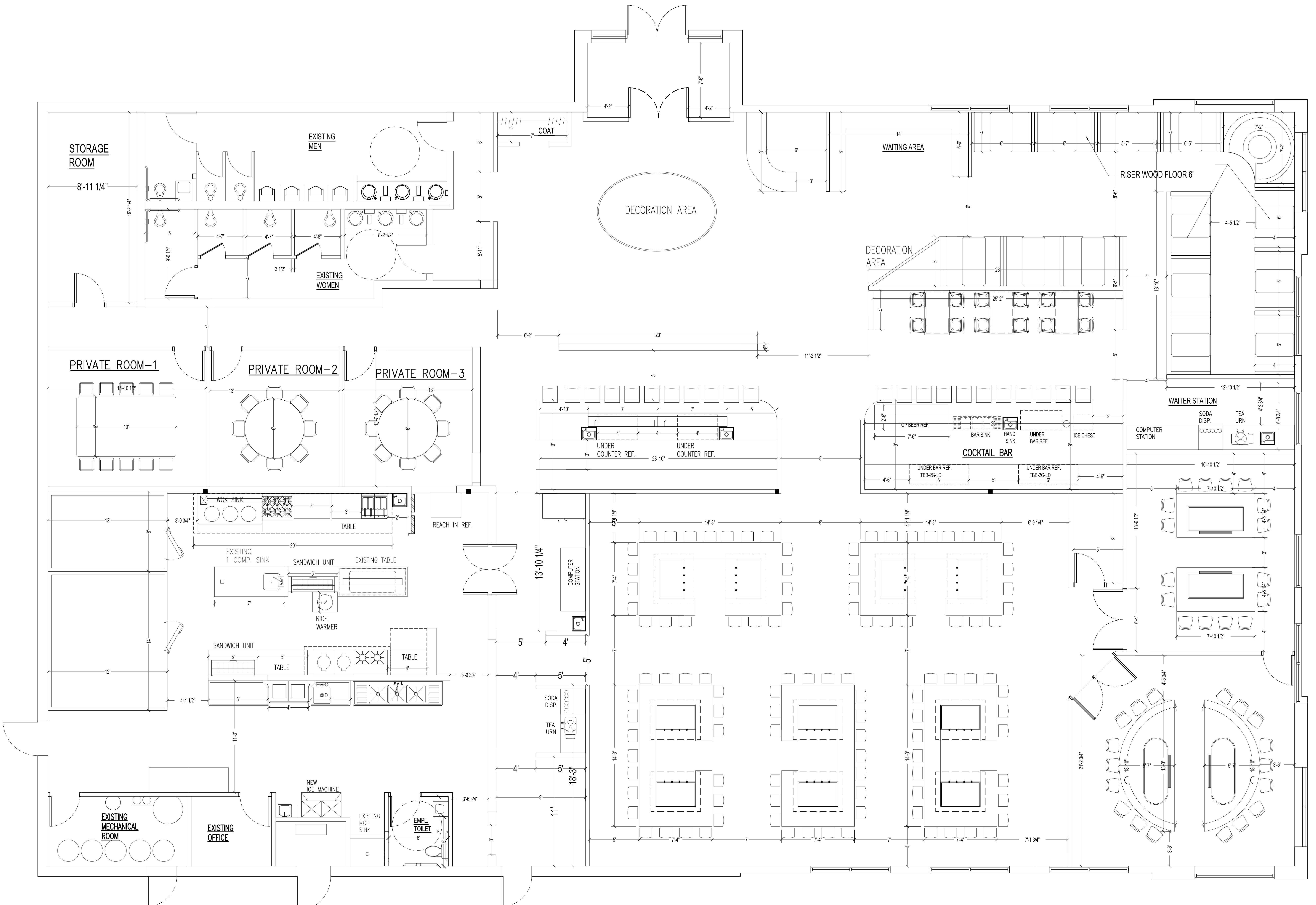
Old Country Buffet
MADISON, WISCONSIN

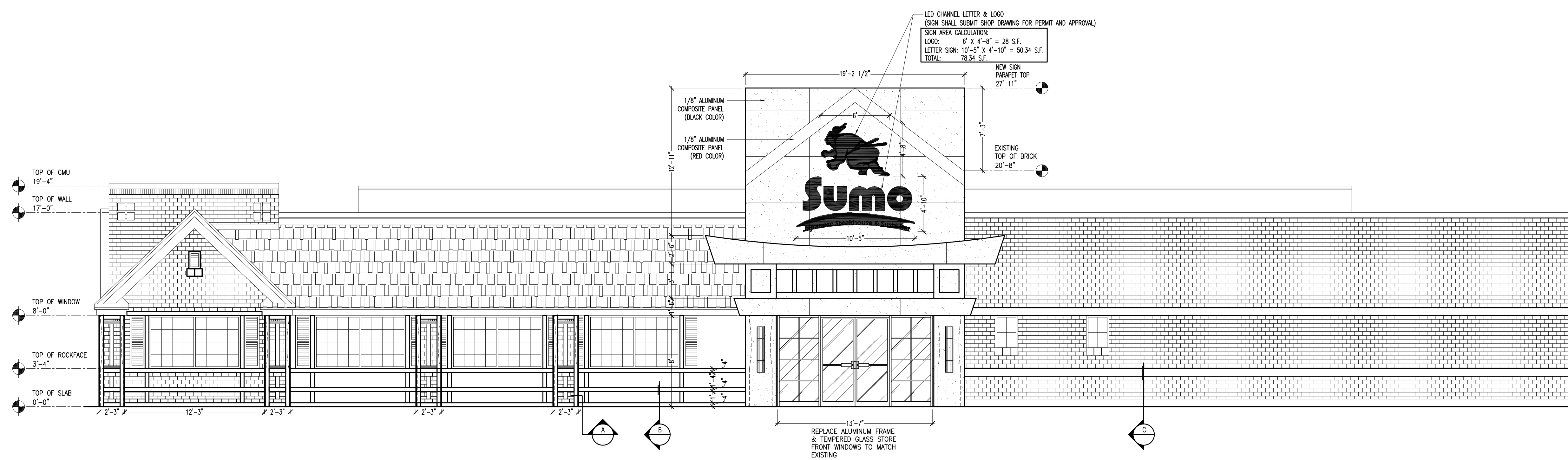


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DATE: 9/16/94 NAME: Gary A. E25440 REGISTRATION NUMBER: E-25440

BRW
BRW, INC.
THRESHER SQUARE
700 THIRD STREET SOUTH
MINNEAPOLIS, MN. 55415
(612) 376-0700

Buffets, Inc.
10260 Viking Drive, Suite 100
Eden Prairie, Minnesota 56344
(612)942-9760

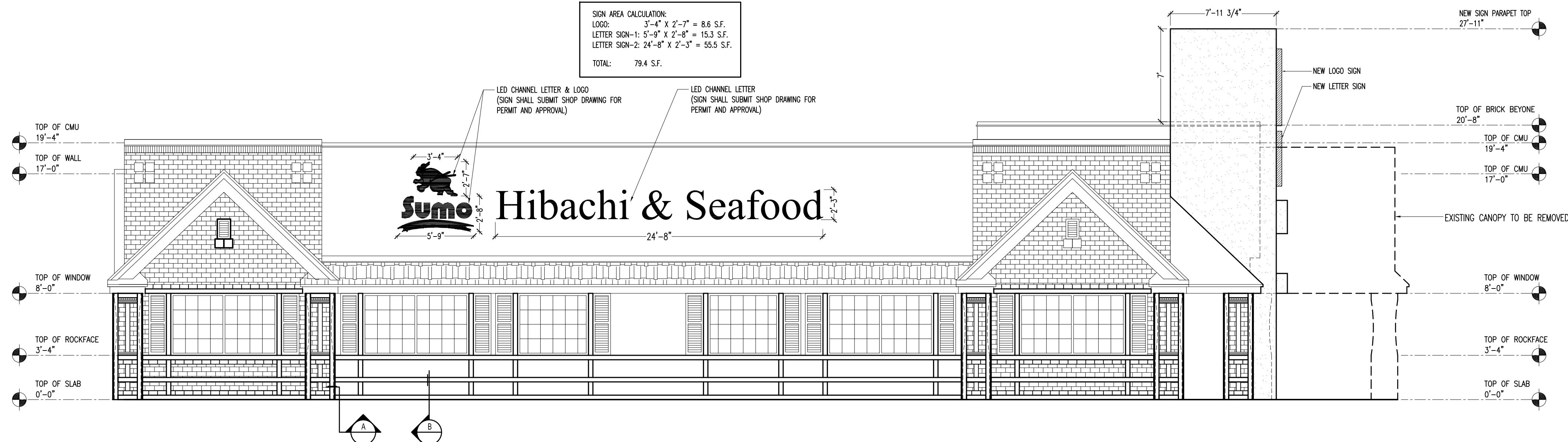




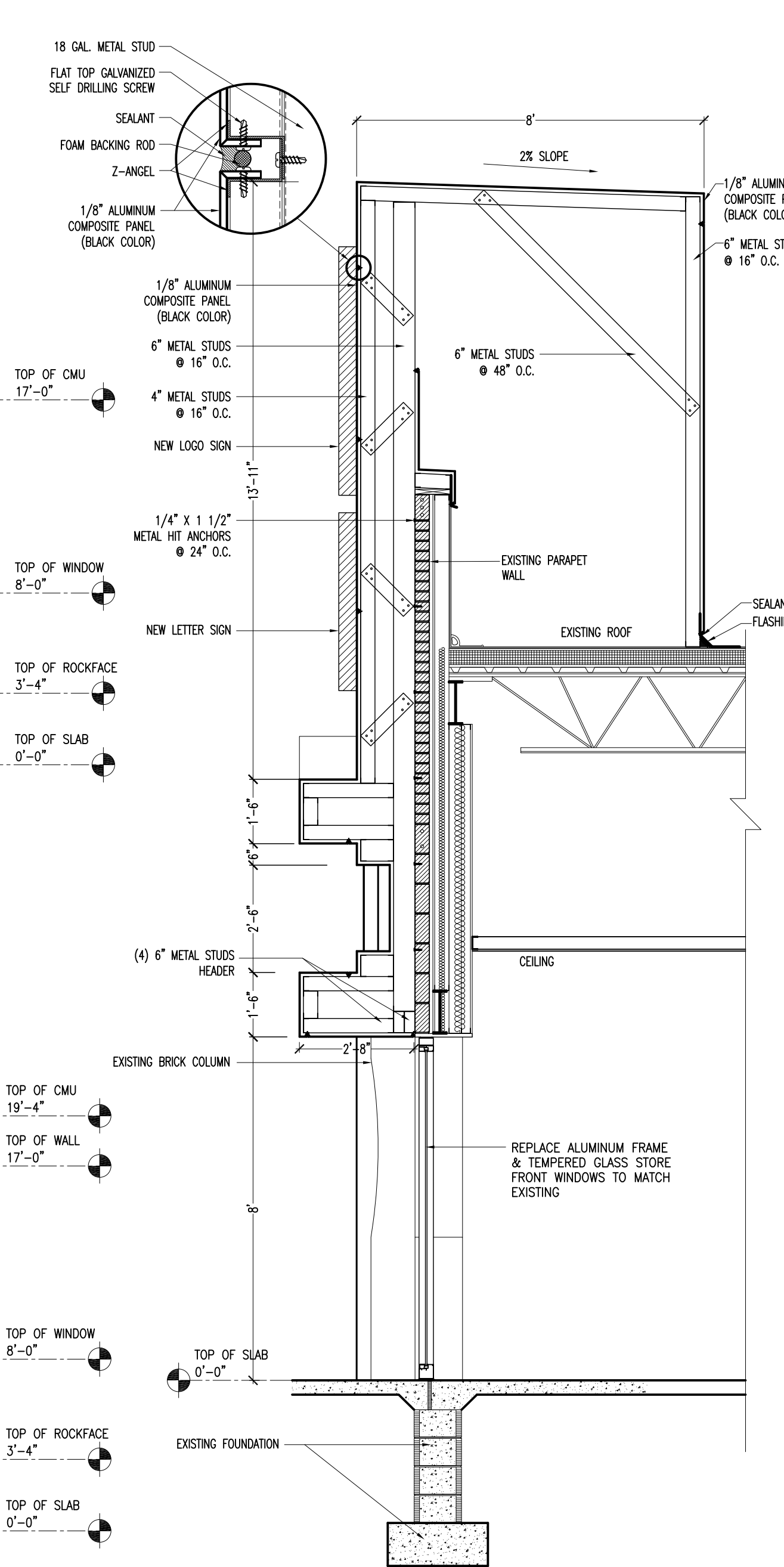
SOUTH STOREFRONT ELEVATION SCALE: 3/16" = 1'-0"



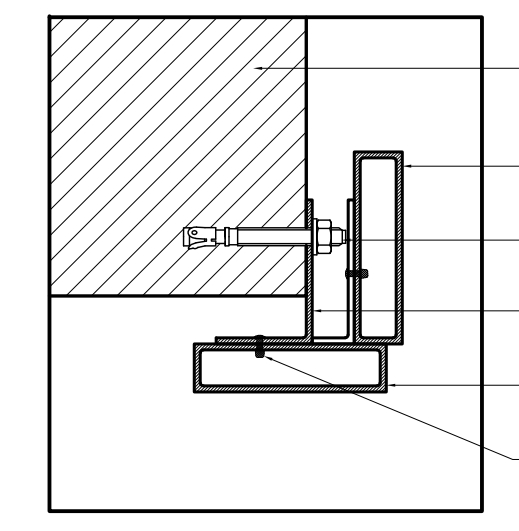
NORTH SIDE ELEVATION SCALE: 3/16" = 1'-0"



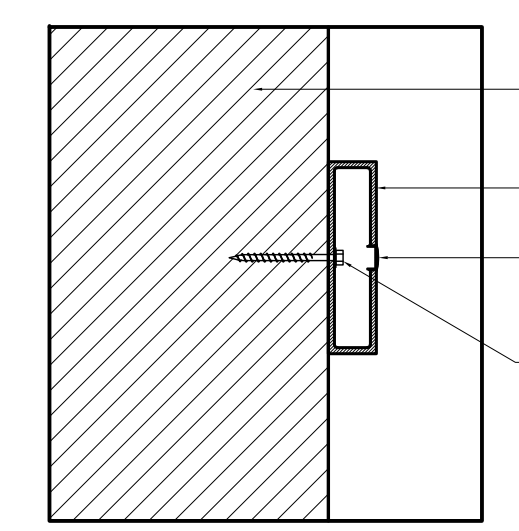
WEST SIDE ELEVATION SCALE: 3/16" = 1'-0"



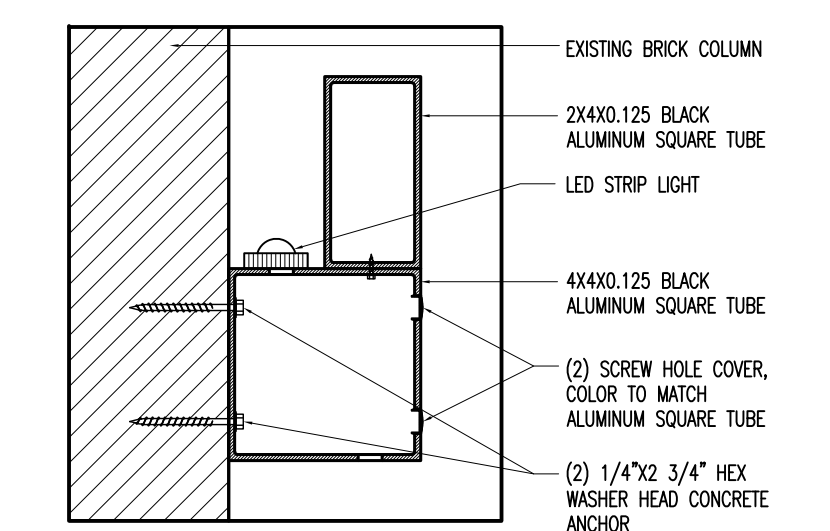
SECTION 1 SCALE: 1/2" = 1'-0"



A DETAIL SCALE: N.T.S.



B DETAIL SCALE: N.T.S.



C DETAIL SCALE: N.T.S.

FRANK D. MILETO A.I.A.
 14 BEAVER BROOK DRIVE, LONG VALLEY, N.J. 07853
 Tel: (908) 976-9400 Fax: (908) 876-9465
 Email: fmileto@comcast.net

FOOD SERVICE CONSULTANT
LAM & ASSOCIATES CONSULTING, INC.
 34 ALLEN STREET, NEW YORK, NY 10002
 TEL: 212 732-8450 FAX: 212 732-3145
 EMAIL: HSLAMCO@GMAIL.COM

Sumo Steakhouse & Sushi Bar
 (Interior Renovation To Existing Restaurant)
 (Formerly Hometown Buffet)
 1745 Parkside Dr.
 Madison, WI 53704

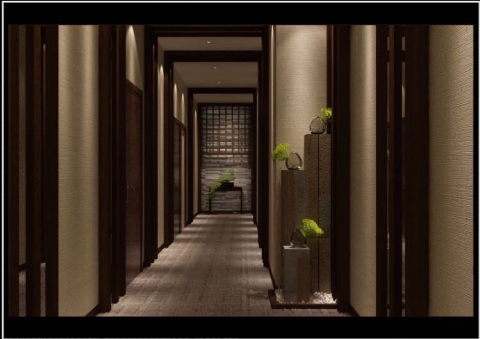
REVISIONS
DATED:
DATE: 01/12/17
SCALE: 3/16" = 1'-0"
DRAWN: LG
JOB No. D16-022













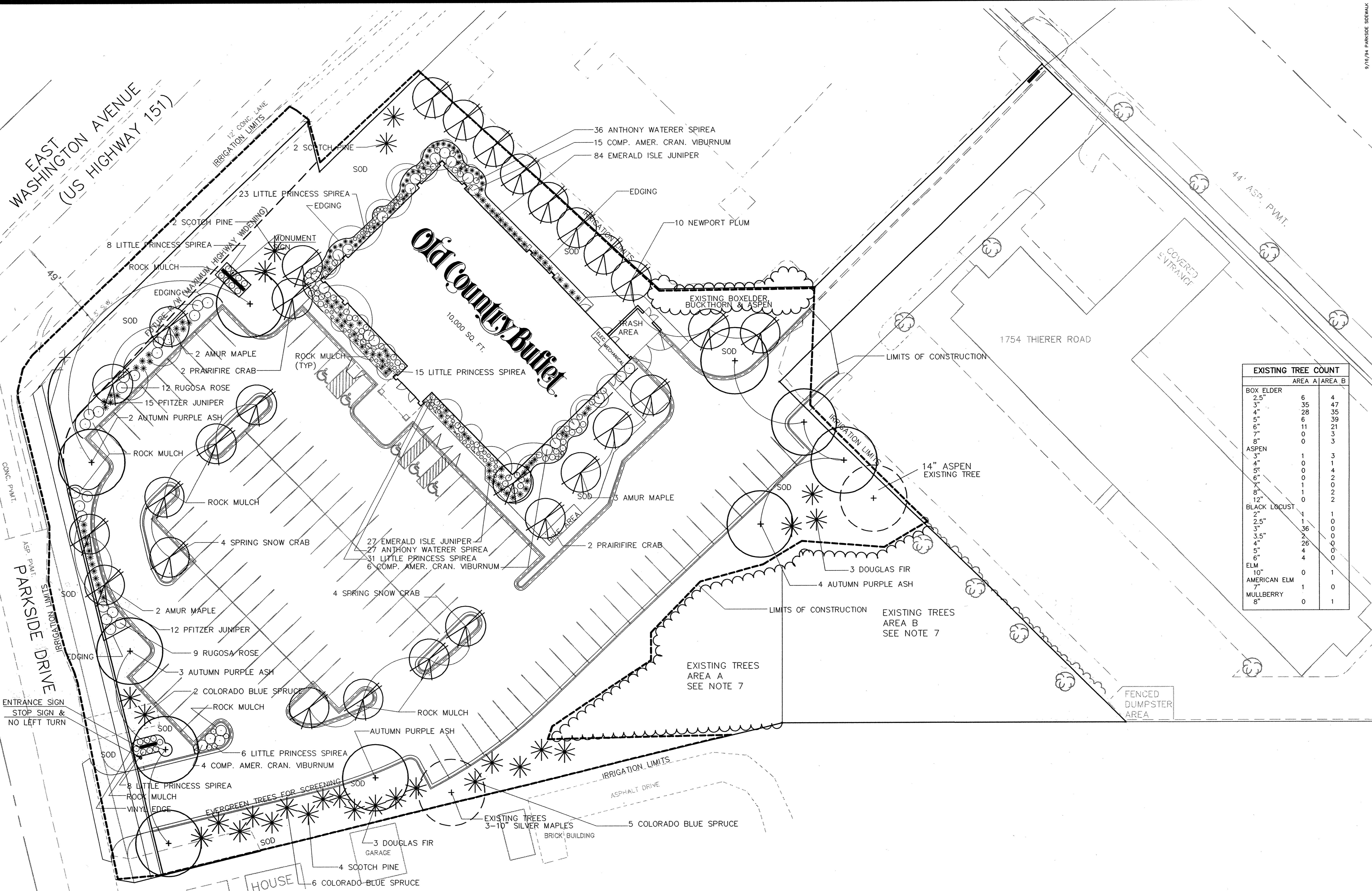


Sumo

Sumo

Steakhouse & Sake Bar

EAST WASHINGTON AVENUE
(US HIGHWAY 151)



EXISTING TREE COUNT		
	AREA A	AREA B
BOX ELDER		
2.5"	6	4
3"	35	28
4"	28	35
5"	6	39
6"	11	21
7"	0	3
8"	0	3
ASPEN		
3"	1	3
4"	0	4
5"	0	2
6"	0	2
7"	1	2
8"	1	2
12"	1	0
BLACK LOCUST		
2"	1	0
2.5"	1	0
3"	36	0
3.5"	2	0
4"	26	0
5"	4	0
6"	4	0
ELM		
10"	0	1
AMERICAN ELM		
7"	1	0
MULLBERRY		
8"	0	1

KEY

- DECIDUOUS TREE
2 1/2" CAL. B+B
AUTUMN PURPLE ASH
- ORNAMENTAL TREE
1 1/2" CAL. B+B
AMUR MAPLE, NEWPORT PLUM, SPRING SNOW CRAB, PRAIRIFIRE CRAB
- EVERGREEN TREE
8" HT. B+B
COLORADO BLUE SPRUCE, SCOTCH PINE, DOUGLAS FIR
- DECIDUOUS SHRUBS
12"-24" HT. 5" GAL.
COMP. AM. CRAN. VIBURNUM, RUGOSA ROSE, ANTHONY WATERER, LITTLE PRINCESS SPIREA
- EVERGREEN SHRUB
18" SPREAD, 24" HT.
PFITZER JUNIPER, EMERALD ISLE JUNIPER

LANDSCAPE DATA

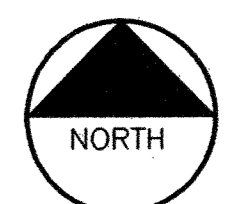
TOTAL PARKING SPACES = 108
TOTAL TREES REQUIRED = 8
TREES PROVIDED = 12
(2 EXISTING)

PLANT SCHEDULE

QTY	COMMON NAME	BOTANICAL NAME	SIZE	ROOT	REMARKS
10	AUTUMN PURPLE ASH	FRAXINUS AMER. 'AUTUMN PURPLE'	2.5"	B+B	FULL
10	NEWPORT PLUM	PRUNUS 'NEWPORT'	1.5"	B+B	SINGLE
7	AMUR MAPLE	ACER GINNALA	1.5"	B+B	MULTI-STEM
4	PRAIRIFIRE CRAB	MALUS 'PRAIRIFIRE'	1.5"	B+B	SINGLE
8	SPRING SNOW CRAB	MALUS 'SPRING SNOW'	1.5"	B+B	SINGLE
13	COLORADO BLUE SPRUCE	PICEA PUNGENS GLAUCA	8"	B+B	FULL
6	DOUGLAS FIR	PSEUDOTSUGA MENZIESII	8"	B+B	FULL
8	SCOTCH PINE	PINUS SYLVESTRIS	8"	B+B	FULL
21	RUGOSA ROSE	ROSA RUGOSA	24"	5 GAL.	-
27	PFITZER JUNIPER	JUNIPERUS CHINENSIS 'PFITZER'	18" SPRD.	5 GAL.	-
111	EMERALD ISLE JUNIPER	JUNIPERUS HORIZONTALIS 'EMERALD ISLE'	18" SPRD.	5 GAL.	-
28	COMP. AMER. CRAN. BUSH VIBURNUM	VIBURNUM TRILOBUM 'COMPACTA'	24"	5 GAL.	-
63	ANTHONY WATERER SPIREA	SPIRAEA JAPONICA 'ANTHONY WATER'	12"	5 GAL.	-
93	LITTLE PRINCESS SPIREA	SPIRAEA JAPONICA 'LITTLE PRINCESS'	12"	5 GAL.	-

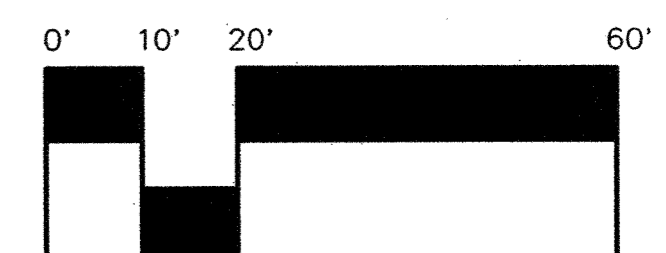
NOTES:

1. IRRIGATE WITH AUTOMATIC UNDERGROUND IRRIGATION SYSTEM AT ALL PLANTED AREAS WITHIN LIMITS AS SHOWN. SYSTEM SHALL BE COMPLETE. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ENGINEERING APPROVAL.
2. ALL LANDSCAPED AREAS NOT DEDICATED AS PLANTING BEDS, SEEDING AREAS, OR ROCK AREAS AS SHOWN ARE TO BE SODDED.
3. CONTRACTOR TO VERIFY PLANTS REQUIRED AS REFLECTED ON PLAN.
4. ALL PLANTING BEDS TO BE EDGED WITH 'SLIM EDGE' OR APPROVED EQUAL VINYL EDGING.
5. ALL PLANTING BEDS TO BE MULCHED WITH MIN. 4" DEPTH OF ROCK MULCH ON FILTER FABRIC UNLESS INDICATED.
6. ALL LANDSCAPE WORK TO BE PERFORMED IN ACCORDANCE WITH THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1993.
7. CONTRACTOR SHALL MINIMIZE REMOVALS OF EXISTING TREES IN THESE AREAS. SEE TABULATION OF EXISTING TREES PREPARED BY BARRIENTOS & ASSOC. ON AUGUST 12, 1994. THIS LIST IS APPROXIMATE & REPRESENTS THE TREES INTENDED TO REMAIN FOR SITE SCREENING BUT SHOULD BE VERIFIED AFTER CONSTRUCTION.



LANDSCAPING PLAN

SCALE: 1" = 20'-0"



Buffets, Inc.
10280 Viking Drive, Suite 100
Eden Prairie, MN 55344
(612) 942-9760

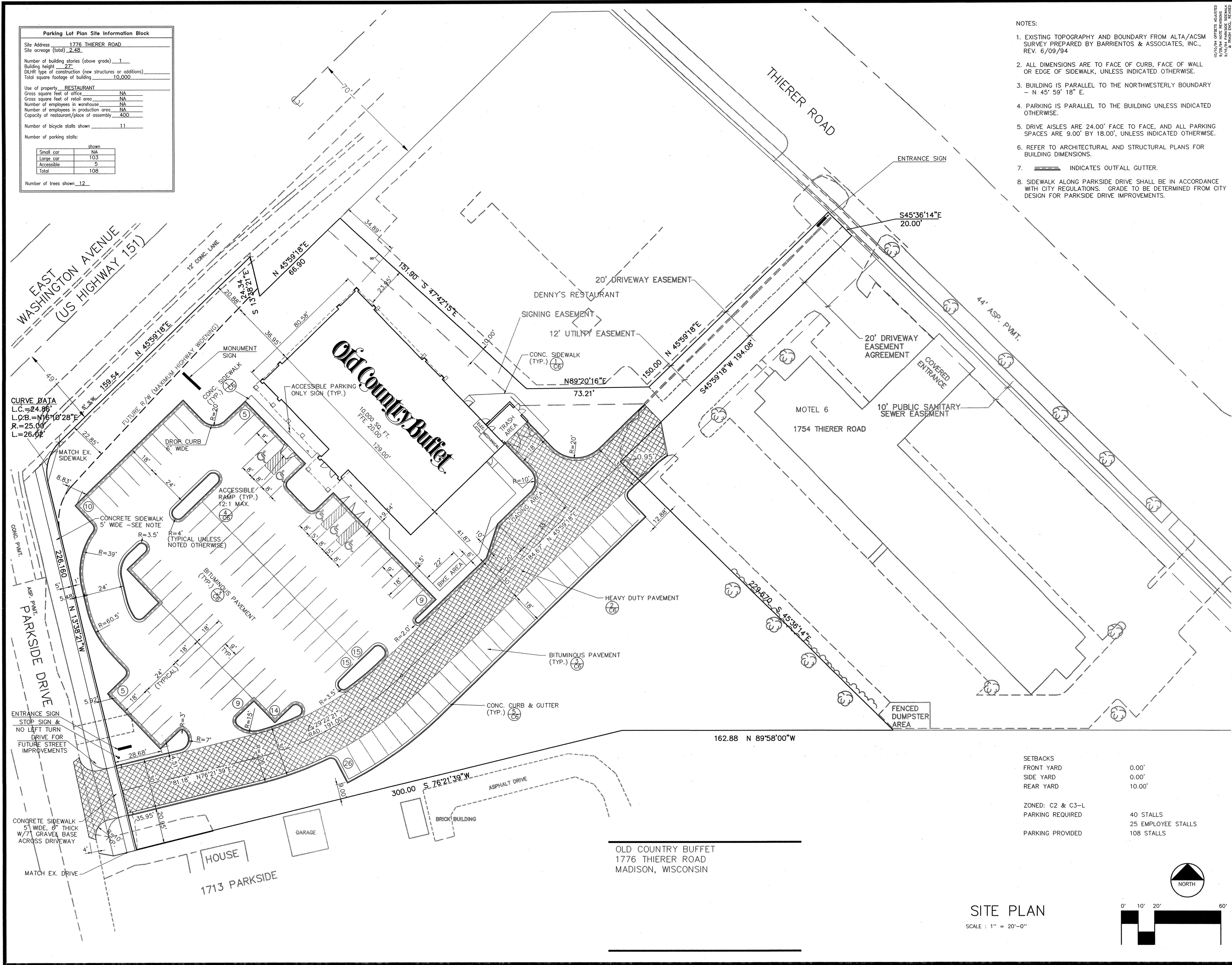
BRW
BRW, INC.
THRESHER SQUARE
700 THIRD STREET SOUTH
MINNEAPOLIS, MN. 55415
(612) 370-0700

Old Country Buffet
MADISON, WISCONSIN

41

Parking Lot Plan Site Information Block	
Site Address	1776 THIERER ROAD
Site acreage (total)	2.48
Number of building stories (above grade)	1
Building height	27'
DLR type of construction (new structures or additions)	
Total square footage of building	10,000
Use of property	RESTAURANT
Gross square feet of office	NA
Gross square feet of retail area	NA
Number of employees in warehouse	NA
Number of employees in production area	NA
Capacity of restaurant/place of assembly	400
Number of bicycle stalls shown	11
Number of parking stalls:	
shown	
Small car	NA
Large car	103
Accessible	5
Total	108
Number of trees shown	12

- NOTES:
- EXISTING TOPOGRAPHY AND BOUNDARY FROM ALTA/ACSM SURVEY PREPARED BY BARRIENTOS & ASSOCIATES, INC., REV. 6/09/94
 - ALL DIMENSIONS ARE TO FACE OF CURB, FACE OF WALL OR EDGE OF SIDEWALK, UNLESS INDICATED OTHERWISE.
 - BUILDING IS PARALLEL TO THE NORTHWESTERLY BOUNDARY - N 45° 59' 18" E.
 - PARKING IS PARALLEL TO THE BUILDING UNLESS INDICATED OTHERWISE.
 - DRIVE AISLES ARE 24.00' FACE TO FACE, AND ALL PARKING SPACES ARE 9.00' BY 18.00', UNLESS INDICATED OTHERWISE.
 - REFER TO ARCHITECTURAL AND STRUCTURAL PLANS FOR BUILDING DIMENSIONS.
 - INDICATES OUTFALL GUTTER.
 - SIDEWALK ALONG PARKSIDE DRIVE SHALL BE IN ACCORDANCE WITH CITY REGULATIONS. GRADE TO BE DETERMINED FROM CITY DESIGN FOR PARKSIDE DRIVE IMPROVEMENTS.



SETBACKS	
FRONT YARD	0.00'
SIDE YARD	0.00'
REAR YARD	10.00'
ZONED: C2 & C3-L	
PARKING REQUIRED	40 STALLS
PARKING PROVIDED	25 EMPLOYEE STALLS 108 STALLS

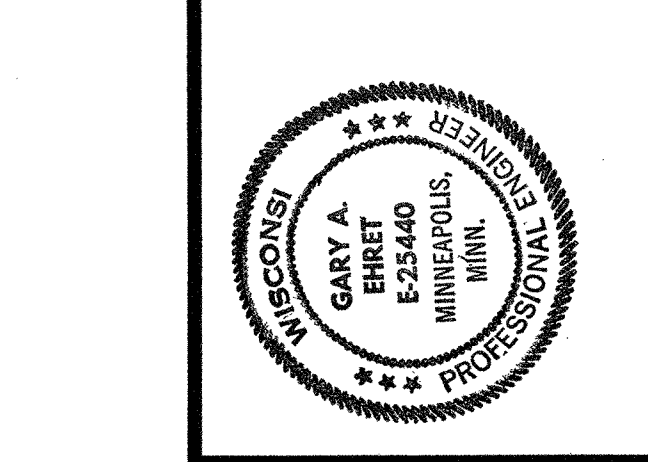


OLD COUNTRY BUFFET
1776 THIERER ROAD
MADISON, WISCONSIN

Buffets, Inc.
10260 Viking Drive, Suite 100
Eden Prairie, Minnesota 55344
(612) 942-9760

BRW
BARRY A. REYNOLDS
REGISTERED PROFESSIONAL ENGINEER
700 THIRD STREET SOUTH
MINNEAPOLIS, MN. 55415
(612) 370-0700

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DATE: 10/10/94
NAME: Barry A. Reynolds
REGISTRATION NUMBER: E-25440



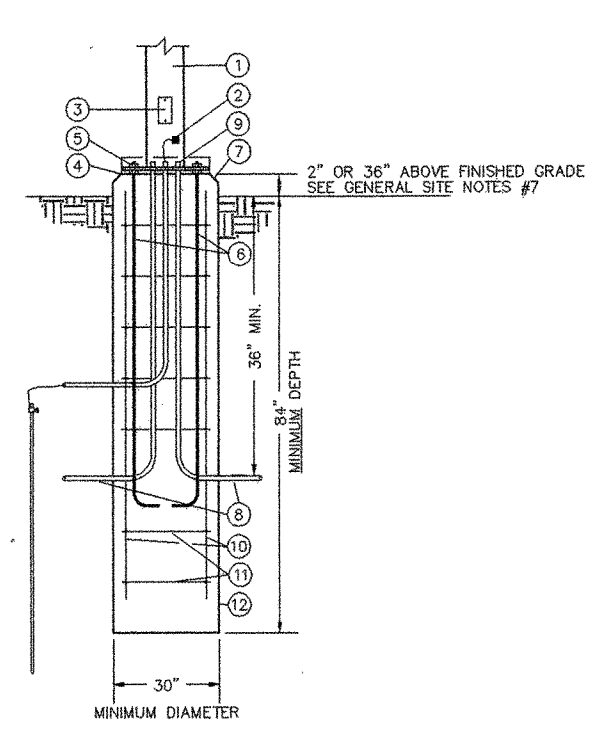
Old Country Buffet
MADISON, WISCONSIN

C2

TOTAL WATTAGE	SYMBOL	TYPE	DESCRIPTION	MOUNTING	VOLTAGE	LAMPS	MFR. & CATALOG No.	REMARKS
600		K	FLOOD LIGHT	GROUND	120	(1) L180 HPS	LUMARK HFF-GL-50-120V-LL	①④ POINT 1" FROM CORNER OF COLUMN AND DIRECT LIGHT AND CORNER AT 45-DIGREE ANGLE AWAY FROM DIRECTION OF FRONT ENTRY.
175		K2	FLOOD LIGHT	GROUND	120	(1) L180 HPS	LUMARK HFFB-GL-50-120V-LL	①④ VERIFY MOUNTING POSITION & ANGLE DIRECTION WITH OWNER. AVOID DIRECT GLARE ON UNDOOR.
495 PER HEAD		L1	OUTSIDE POLE 4 LIGHTS	GROUND WITH CONCRETE BASE	208	(1) 402W HPS PER HEAD	POLE - 30 FT. STEEL POLE WITH K-KLAD COATING PROCESS ON THE EXTERIOR & INTERIOR OF LIGHT POLE OR EQUAL. MATCH EXISTING PAINT. POLE LIGHT - HORIZONTAL-EDISON WITH 400 WATT LIGHT FIXTURE, 20" X 20" X 20" GLASS OR EQUAL. FLOODLIGHT. MATCH EXISTING PAINT.	①④④④
300 PER HEAD		L2	OUTSIDE POLE 4 LIGHTS	GROUND WITH CONCRETE BASE	208	(1) 250W HPS PER HEAD	POLE - 30 FT. STEEL POLE WITH K-KLAD COATING PROCESS ON THE EXTERIOR & INTERIOR OF LIGHT POLE OR EQUAL. MATCH EXISTING PAINT. POLE LIGHT - HORIZONTAL-EDISON WITH 250 WATT LIGHT FIXTURE, 18" X 18" X 18" GLASS OR EQUAL. FLOODLIGHT. MATCH EXISTING PAINT.	①④④④
210		M	METAL HALIDE WALL PACK	OUTSIDE WALL	120	(1) 175W MH	DAYRITE GALL-L1-MH-12 WITH GLARE SHIELD	①④ TYPICAL MOUNTING HEIGHT IS 11' TO TOP OF LIGHT FIXTURE OR BELOW OLD COUNTRY BAYT 8" MAX. 1" TO TOP OF LIGHT FIXTURE. VERIFY LIGHT FIXTURE LOCATION AND EXACT MOUNTING HEIGHT. MATCH EXISTING PAINT.

- ① ALL LIGHT FIXTURES, LAMPS, REFLECTORS, AND ALL HPS FIXTURE HARDWARE ARE PROVIDED BY THE ELECTRICAL CONTRACTOR.
 ② VERIFY ALL LOCAL CODE REQUIREMENTS & RESTRICTIONS BEFORE ORDERING SITE LIGHTING. (MATCH EXISTING SITE LIGHTING) REPORT ANY CONFLICTS TO ARCHITECT BEFORE PROCEEDING.
 ③ MATCH EXISTING COLOR OF PARKING LOT LIGHTING, METAL HALIDE OR HIGH PRESSURE SODIUM. USE HIGH PRESSURE SODIUM IF MATCHING EXISTING IS NOT REQUIRED. FIELD VERIFY AND REPORT ANY CONFLICTS TO THE ARCHITECT.
 ④ ALL BALLASTS SHALL BE C.E.C. CERTIFIED. - CALIFORNIA ONLY -

- ① LIGHTING STANDARD POLE, SEE FIXTURE SCHEDULE 6/E1.
 ② GROUND LUG INSIDE POLE.
 ③ HANDHOLE COVER PLATE.
 ④ USE NON-SHRINK GROUT TO LEVEL BASE TOP.
 ⑤ HEAVY HEX GALV. ANCHOR BOLT NUTS SHALL CONFORM TO ASTM-A307. TRIPLE ANCHOR BOLT NUTS, TWO ABOVE AND ONE BELOW BASE.
 ⑥ ANCHOR RODS SHALL BE FABRICATED FROM STEEL MEETING ASTM A36 REQUIREMENTS WITH A GALV. ROD TOP OF 1'-0", MINIMUM 1" ROD DIAMETER, AND MINIMUM ROD LENGTH OF 36".
 ⑦ PROVIDE 45° BEVELED EDGE (TO MATCH EXISTING IF REQUIRED) AND FINISH ALL CONCRETE ABOVE GRADE.
 ⑧ PROVIDE CAP FOR FUTURE CONNECTION WHERE REQUIRED.
 ⑨ USE SCHEDULE 40 PVC IN BASE W/BUISHED ENDS AND SIZES AS REQUIRED, OR IF REQUIRED FOR PHYSICAL PROTECTION, USE RIGID STEEL.
 ⑩ VERTICAL BARS - GRADE 60 REBAR, 4 - #6 SIZE.
 ⑪ HORIZONTAL TIES - GRADE 60 REBAR, 4 - #3 SIZE, 12" O.C.
 ⑫ "SONO-TUBE" FORMED (MATCH EXISTING) CONCRETE BASE, (3000 PSI, 24")



⑬ LIGHTING STANDARD BASE DETAIL
NO SCALE

BUFFETS, INC.
 10800 VIKING DRIVE, SUITE 100
 EDEN PRAIRIE, MINNESOTA 55544
 (612) 462-9700

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BRUCE MENSEL
 E-28410
 HOPKINS
 SIN
 PROFESSIONAL ENGINEER

DRAWN BY: APK
 DATE: 8-12-94

REVISIONS

ITEM	DATE
① LTG. REVISION	9-21-94
② EXTERIOR LTG. REVISION	1-2-95
③ RELOCATED	5-24-95
④ POLE & WIRING	

- GENERAL SITE NOTES:
- FIELD VERIFY THE EXISTING SITE CONDITIONS & THE PROPOSED UTILITY REQUIREMENTS AS SHOWN ON THESE PLANS BEFORE BIDDING ON THIS WORK. REPORT ANY CONFLICTS TO THE LANDLORDS ARCHITECT.
 - LIGHT POLES, LIGHT POLE LIGHT FIXTURES, LAMPS, & SHAPE OF POLE BASES SHALL MATCH EXISTING SITE CONDITIONS IF APPLICABLE. HOWEVER, MAINTAIN THE MINIMUM SIZE POLE BASE AS SHOWN IN DETAIL 2/E5. AVOID ALL LIGHT FIXTURES GLARE TO ADJACENT SITES, ROADS & HIGHWAYS. PROVIDE MANUFACTURER SHOP DRAWINGS IN A TIMELY MANNER TO LANDLORDS ARCHITECT FOR APPROVAL BEFORE ORDERING THE SITE POLES & POLE LIGHT FIXTURES. SEE LIGHT FIXTURE SCHEDULE 3/E5.
 - REMOVE EXISTING LIGHT POLE BASE(S), LIGHT POLE(S), AND LIGHT POLE LIGHT FIXTURE(S) FROM THE CONSTRUCTION SITE HOWEVER, IF APPLICABLE, EXTEND ALL EXISTING WIRING AS REQUIRED.
 - COORDINATE ALL UNDERGROUND TRENCHING & WIRING WITH THE OTHER TRADES, & UTILITY CO., GAS, WATER, POWER, TELEPHONE, LANDLORDS AGENT, ETC. BEFORE PROCEEDING WITH THIS WORK. NOTIFY ALL AGENCIES INVOLVED (48) HOURS PRIOR TO DIGGING.
 - ALL EXTERIOR LIGHTING SHALL BE WIRED WITH #10 THIN COPPER WIRE, UNLESS OTHERWISE NOTED.
 - IF ADDITIONAL LIGHT POLES, LIGHT FIXTURES, & POLE BASES ARE REQUIRED TO MAINTAIN A MINIMUM EXISTING SITE FOOTCANDLE LEVEL MEETING OR EXCEEDING ALL STATE AND LOCAL CODES, NOTIFY THE LANDLORDS ARCHITECT IN A TIMELY MANNER. PROVIDE AN ALTERNATE PRICE FOR THE ADDITIONAL LIGHTING & WIRING WITH A PROPOSED DRAWING.
 - IN THE PARKING LOT, INSTALL ALL CONCRETE LIGHT POLE BASES 36" ABOVE FINISHED GRADE FOR PROTECTION FROM VEHICLE TRAFFIC. IN CURB AND ALL PROTECTED AREAS, INSTALL CONCRETE LIGHT POLE BASES 2' ABOVE FINISHED GRADE.

- ⑭ SITE KEY NOTES:
- ◇ IF REQUIRED, PROVIDE EMPTY UNDERGROUND DUCTS WITH PULL WIRE FROM PROPOSED HIGH VOLTAGE ELECTRIC SERVICE LOCATION TO UTILITY OWNED TRANSFORMER. FIELD VERIFY THESE REQUIREMENTS WITH THE UTILITY CO., BEFORE PROCEEDING WITH THIS WORK. SEE SERVICE RISER 2/E2.
 - ◇ FIELD VERIFY PROPOSED UTILITY CO., TRANSFORMER AND PAD LOCATION. SEE SERVICE RISER 2/E2.
 - ◇ UNDERGROUND SECONDARY SERVICE FEEDERS FROM UTILITY CO., TRANSFORMER TO C.T. CABINET. SEE SERVICE RISER 2/E2.
 - NA-◇ PROPOSED UNDERGROUND TELEPHONE CABLE ROUTING PROVIDED BY THE TELEPHONE CO. FIELD VERIFY ALL REQUIREMENTS WITH THE TELEPHONE CO.
 - ◇ PROVIDE EMPTY UNDERGROUND DUCT WITH PULL WIRE FROM TELEPHONE BOARD TO DESIGNATED OUTSIDE TELEPHONE LOCATION. SEE TELEPHONE RISER 9/E1. FIELD VERIFY ALL REQUIREMENTS WITH THE TELEPHONE CO. MARK OUTSIDE TELEPHONE LOCATION ON "AS-BUILT PLANS".
 - NA-◇ PROVIDE (1) EMPTY 2" PVC (SCHEDULE 40) UNDERGROUND DUCT WITH PULL WIRE FROM ELECTRICAL ROOM TO FUTURE Pylon SIGN. STUB PVC INTO GRASS AREA AND MARK LOCATION(S) ON "AS-BUILT PLANS". VERIFY FUTURE Pylon SIGN LOCATION WITH OWNER BEFORE PROCEEDING WITH THIS WORK.
 - ◇ FIELD VERIFY THE LANDSCAPING LIGHT FIXTURES (TYPE "K") LOCATIONS WITH THE OWNER BEFORE PROCEEDING WITH THIS WORK. COORDINATE ALL UNDERGROUND WIRING WITH THE LANDSCAPER TO AVOID ANY CONFLICTS.
 - ◇ FIELD VERIFY THE BEST LIGHTING & MOUNTING LOCATIONS OF OUTSIDE WALL PACKS (TYPE "M") FOR TRASH AREA DUMPSTER. PROVIDE STEEL GALVANIZED RIGID CONDUIT ON ALL SURFACE WIRING FOR MECHANICAL PROTECTION.
 - ◇ PROVIDE (1) EMPTY 1" PVC (SCHEDULE 40) UNDERGROUND DUCT WITH PULL WIRE FROM MCH TO OUTSIDE TRASH AREA WITH WP JUNCTION BOX FOR FUTURE TRASH COMPACTOR. PROVIDE STEEL GALVANIZED RIGID CONDUIT ON ALL SURFACE WIRING FOR MECHANICAL PROTECTION.
 - NA-◇ EXISTING PARKING LOT LIGHT STANDARDS, STANDARD LIGHT FIXTURES, WIRING, AND POLE BASE(S) TO REMAIN. THE EXISTING PARKING LOT LIGHTING MUST BE MAINTAINED AND OPERATING DURING CONSTRUCTION. PROVIDE ALL TEMPORARY ELECTRICAL SERVICE, METERS, CONDUIT, HANDHOLES, AND OTHER NECESSARY MATERIALS TO KEEP THE PARKING LOT LIGHTING IN SERVICE. REPORT ANY CONFLICTS TO THE LANDLORDS ELECTRICAL ENGINEER.
 - NA-◇ EXISTING PARKING LOT LIGHT STANDARDS, STANDARD LIGHT FIXTURES, WIRING, POLE BASE(S), METERS, PANELS, ETC., TO BE REMOVED. REUSE POLES, POLE LIGHT FIXTURES, LAMPS, METERS, & PANELS AS SHOWN ON PLANS. COORDINATE SALVAGING WITH MALL REPRESENTATIVE. EXISTING POLE BASES TO BE REMOVED AND DISCARDED FROM THE CONSTRUCTION SITE.
 - NA-◇ REUSE SALVAGED PARKING LOT LIGHT STANDARDS, STANDARD LIGHT FIXTURES, LAMPS, METERS, PANELS, ETC., PROVIDE NEW LIGHT STANDARD BASE AS SHOWN IN BASE DETAIL 2/E5. PROVIDE A COMPLETE AND WORKING PARKING LOT LIGHTING SYSTEM MEETING OR EXCEEDING ALL RECOMMENDED PARKING LOT FOOT CANDLE LEVELS. REPORT ANY CONFLICTS TO THE LANDLORDS ELECTRICAL ENGINEER.
 - NA-◇ MATCH EXISTING CONDUIT & WIRE AND EXTEND WIRING AS REQUIRED TO ITS NEW POLE LOCATION. REPORT ANY CONFLICTS TO THE LANDLORDS ELECTRICAL ENGINEER.
 - ◇ PROVIDE NEW POLE BASE, SEE LIGHT STANDARD BASE DETAIL 2/E5. LIGHT FIXTURES TO MATCH EXISTING. PROVIDE A COMPLETE AND WORKING PARKING LOT LIGHTING SYSTEM, MEETING OR EXCEEDING ALL RECOMMENDED PARKING LOT FOOT CANDLE LEVELS. REPORT ANY CONFLICTS TO THE LANDLORDS ELECTRICAL ENGINEER.
 - ◇ REMOVE THE EXISTING UNDERGROUND WIRING, POLE BASE, LIGHT POLE AND POLE LIGHT FIXTURE.
 - ◇ PROVIDE NEW UNDERGROUND WIRING, NEW POLE BASE (SEE 2/E5), AND REUSE EXISTING LIGHT POLE, MOUNTING ARM, AND POLE LIGHT FIXTURE. PROVIDE ALL CUTTING, TRENCHING, PATCHING & BACKFILLING AS REQUIRED.

⑮ ELECTRICAL SITE PLAN
SCALE: 1" = 20'-0"

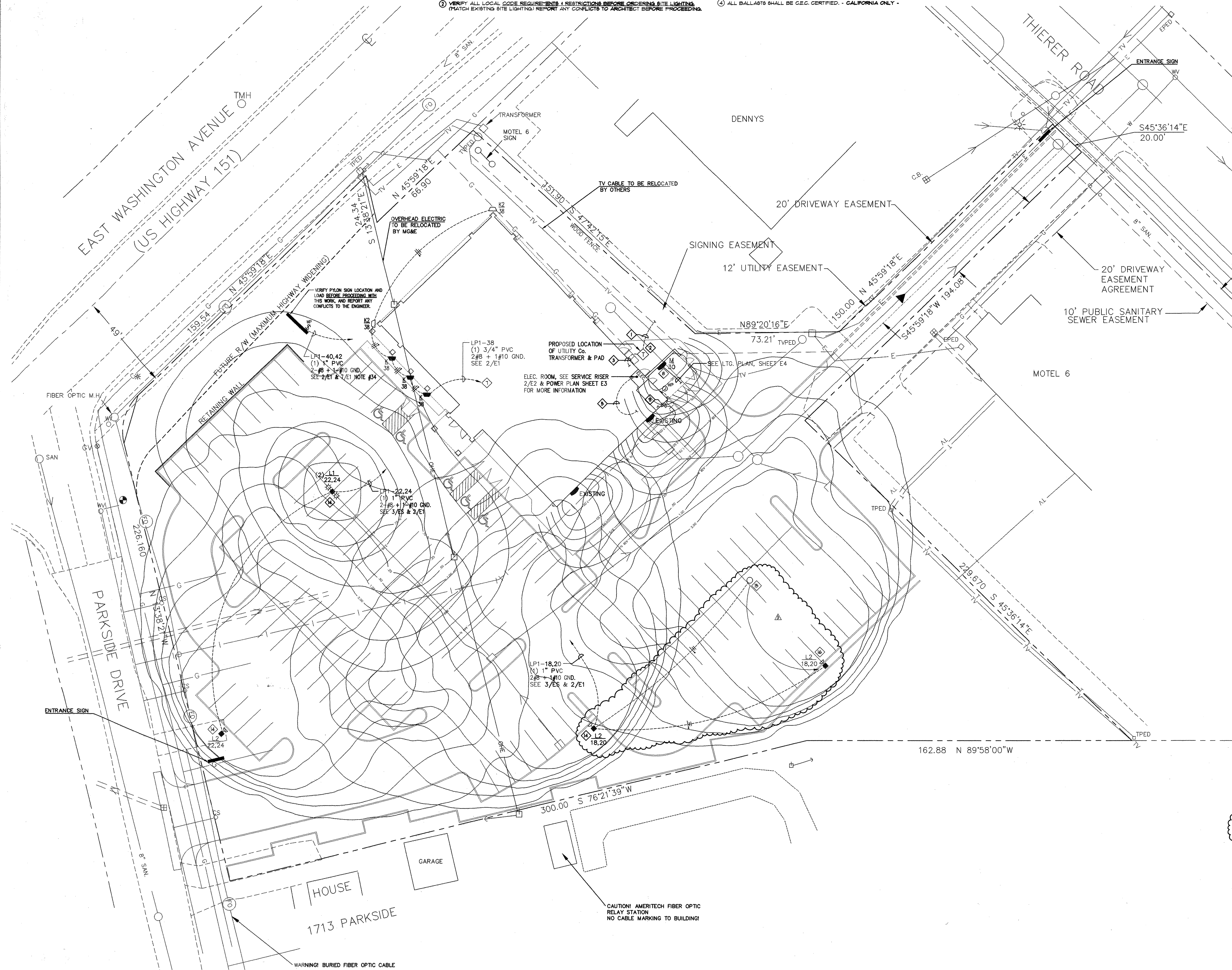


Old Country Buffet
 MADISON, WISCONSIN

STORE JOB NUMBER
 WIF02

SHEET TITLE
 ELECTRICAL SITE PLAN

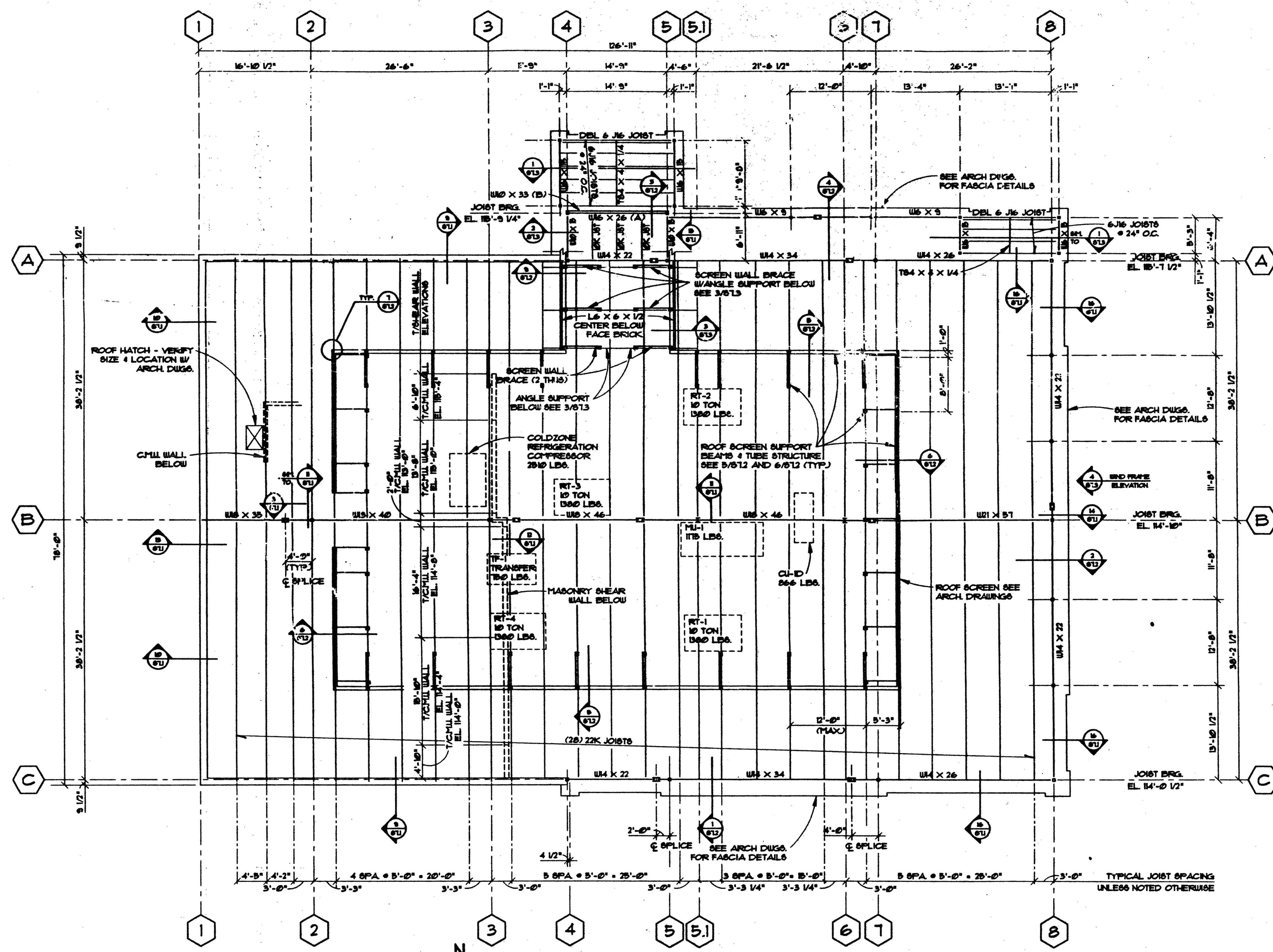
SHEET NUMBER
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8000 INC.
700 WEST STREET SUITE 2014
MADISON, WISCONSIN 53703
(608) 233-6300

THE DRAWING IS CONSIDERED AS A CONTRACT DOCUMENT. IT IS THE RESPONSIBILITY OF THE ARCHITECT TO VERIFY THE ACCURACY OF ALL INFORMATION PROVIDED TO THE ARCHITECT AND TO BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE WORK SHOWN HEREIN. THE ARCHITECT WILL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE WORK SHOWN HEREIN. THE ARCHITECT WILL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE WORK SHOWN HEREIN.



1 ROOF FRAMING PLAN
SCALE: 1/8" = 1'-0"
821

DRAWN BY:
L.H.C.
DATE:
8-12-94

REVISIONS

ITEM	DATE

Old Country Buffet

MADISON, WISCONSIN

- NOTES:
1. ROOF DECK TO BE 22 GA. X 1 1/2" TYPE 'B' DECK. CONNECT DECK TO SUPPORT MEMBERS WITH (B) 8/8" DIA. PUDDLE WELDS PER 30P SHEET PERPENDICULAR TO CORRUGATIONS AND 5/8" DIA. PUDDLE WELDS AT 12" O.C. PARALLEL TO CORRUGATIONS. USE WELD WASHERS THROUGHOUT.
 2. PROVIDE BUTON PUNCH OR 1/2" TEK SCREWS AT 12" O.C. FOR SIDE LAPS FOR A MINIMUM DIAPHRAGM SHEAR = 300 PLF.
 3. TOTAL DEAD LOAD OF ROOF ASSUMED TO BE 20 PSF FOR BUILT UP/SINGLE PLY ROOFING, CEILING AND MECHANICAL LOADS.
 4. JOIST BRIDGINGS (SIZE, TYPE AND SPACING) PER STEEL JOIST INSTITUTE RECOMMENDATIONS - USE 'X' BRIDGINGS AT DISCONTINUOUS SPANS.
 5. DESIGN JOISTS AT MECHANICAL UNITS FOR CONCENTRATED LOADS SHOWN ON PLAN IN ADDITION TO LOAD REQUIREMENTS FOR SIZE DESIGNATED. JOIST TOP CHORD ARE TO BE DESIGNED FOR 2'-6" UNSUPPORTED LENGTH. VERIFY SIZE, WEIGHT, AND LOCATION OF UNITS WITH MECHANICAL DRAWINGS.
 6. DESIGN JOISTS AT BRICK PARAPET WALLS ALONG GRIDS 4 & 8 FOR 300 LB/FT. UNIFORM LOAD IN ADDITION TO LOAD REQUIRED FOR SIZE DESIGNATED.
 7. PROVIDE ANGLES TO REINFORCE JOISTS, SUPPORT CURB, SUPPORT ROOF DECK AT ALL ROOF TOP MECHANICAL UNITS AND ROOF OPENINGS AS PER DETAILS.
 8. REFER TO MECHANICAL DRAWINGS FOR ADDITIONAL OPENINGS.

STORE JOB NUMBER
WFO2
SHEET TITLE
ROOF FRAMING PLAN

SHEET NUMBER
S2.1