



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Master

**File Number: 90536**

**File ID:** 90536

**File Type:** Ordinance

**Status:** Council Public  
Hearing

**Version:** 1

**Reference:**

**Controlling Body:** PLAN  
COMMISSION

**File Created Date :** 10/21/2025

**File Name:** South Whitney Way Rezoning

**Final Action:**

**Title:** Creating Section 28.022-00730 of the Madison General Ordinances to change the zoning of property located at 801 South Whitney Way from CN (Conservancy) District to PR (Parks and Recreation) District. (District 11)

**Notes:** 7001SWhitneyRZ

**Sponsors:** Planning Division

**Effective Date:**

**Attachments:** Locator Maps.pdf, Land Use Application.pdf, Letter of Intent.pdf, Staff Comments.pdf, Ordinance Request.pdf, Link to Demolition File 90161, Link to Cond Use File 90126

**Enactment Number:**

**Author:** Kate Smith

**Hearing Date:**

**Entered by:** mglaeser@cityofmadison.com

**Published Date:**

## History of Legislative File

| Ver-<br>sion: | Acting Body:                                                                                                                                                                                                                                                | Date:      | Action:                                                 | Sent To:           | Due Date: | Return<br>Date: | Result: |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|--------------------|-----------|-----------------|---------|
| 1             | Attorney's Office                                                                                                                                                                                                                                           | 10/21/2025 | Referred for<br>Introduction                            |                    |           |                 |         |
|               | <b>Action Text:</b> This Ordinance was Referred for Introduction                                                                                                                                                                                            |            |                                                         |                    |           |                 |         |
|               | <b>Notes:</b> Plan Commission Public Hearing (11/17/25), Common Council (11/25/25)                                                                                                                                                                          |            |                                                         |                    |           |                 |         |
| 1             | COMMON COUNCIL                                                                                                                                                                                                                                              | 10/28/2025 | Refer For Public<br>Hearing                             | PLAN<br>COMMISSION |           | 11/17/2025      | Pass    |
|               | <b>Action Text:</b> A motion was made by Vidaver, seconded by Govindarajan, to Refer For Public Hearing to the PLAN COMMISSION. The motion passed by voice vote/other.                                                                                      |            |                                                         |                    |           |                 |         |
| 1             | PLAN COMMISSION                                                                                                                                                                                                                                             | 11/17/2025 | RECOMMEND TO<br>COUNCIL TO<br>ADOPT - PUBLIC<br>HEARING |                    |           |                 | Pass    |
|               | <b>Action Text:</b> A motion was made by Guequierre, seconded by Glenn, to RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING. The motion passed by voice vote/other.                                                                                           |            |                                                         |                    |           |                 |         |
|               | <b>Notes:</b> On a motion by Ald. Guequierre, seconded by Ald. Glenn, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other. |            |                                                         |                    |           |                 |         |

## Text of Legislative File 90536

**Fiscal Note**

No City appropriation required.

**Title**

Creating Section 28.022-00730 of the Madison General Ordinances to change the zoning of property located at 801 South Whitney Way from CN (Conservancy) District to PR (Parks and Recreation) District. (District 11)

**Body**

This ordinance amendment rezones property located at 801 South Whitney Way from CN (Conservancy) District to PR (Parks and Recreation) District to facilitate reconstruction of Madison Water Utility Unit Well 12.

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The Common Council of the City of Madison do hereby ordain as follows:

1. Map Amendment 00730 of Section 28.022 of the Madison General Ordinances is hereby created to read as follows:

“28.022-00730. The following described property is hereby rezoned to PR (Parks and Recreation) District.

A parcel of land located in the SW 1/4 of the SE 1/4 of Section 30, T7N, R9E, City of Madison, Dane County, Wisconsin, more particularly described as follows:

Commencing at the South Quarter Corner of said Section 30; thence N00°05'07"W along the West line of the SE 1/4 of said Section 30 a distance of 133.76 feet, more or less; thence N89°54'53"E a distance of 61.63 feet to the Point of Beginning; thence N00°00'09"W a distance of 152.36 feet; thence S89°36'00"E a distance of 150.33 feet, more or less; thence Southeasterly on a curve to the right having a distance of 85 feet, more or less; thence Southeasterly a distance of 153.16 feet, more or less; thence Southwesterly a distance of 136.63 feet, more or less; thence N64°01'57"W a distance of 174.03 feet, more or less, to the Point of Beginning. Said described parcel contains 45,999 square feet (1.06 acres), more or less.”