

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Meeting Minutes SUSTAINABLE MADISON COMMITTEE

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Monday, November 27, 2023

4:30 PM

Virtual Meeting.

The City of Madison is holding the Sustainable Madison Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

- 1. Written Comments: You can send comments on agenda items to gmay@cityofmadison.com
- 2. Register for Public Comment:
  - · Register to speak at the meeting.
  - · Register to answer questions.
  - · Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

- 3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.
- 4. Listen by Phone:

(877) 853-5257 (Toll Free)

Webinar ID: <<860 5999 7350>>

#### **CALL TO ORDER / ROLL CALL**

Present: 13 - MGR Govindarajan; Nikki Conklin; Nasra Wehelie; Heather M. Driscoll;

Lance E. Green; Susan B. Millar; Samantha M. Worden; Kai L. Brito; Riley P. Willman; E. Cristina Carvajal; Samuel J. Dunaiski; Sujata Gautam and

Xanthe Z. Saalmann

Absent: 1 - Denise DeMarb

Excused: 4 - John P. Guequierre; Erinn Monroe-Nye; Kimberly Cho and Robert W.

**Beets** 

#### **APPROVAL OF MINUTES**

Minutes from the 10/16/2023 SMC meeting are approved.

## **PUBLIC COMMENT**

#### 1. 78924 Public Comment

No public comment

#### **DISCLOSURES AND RECUSALS**

#### **NEW BUSINESS**

2 80898 Presentation on UW-Madison West Campus District Plan Update

Attachments: 112723 WCDP SMC Final.pdf

Presentation from UW Madison West Campus Project Team, including Paul

Seitz, Aaron Williams, and Brenda Gonzalez.

3 <u>71680</u> Sustainability Plan Update

Attachments: Sustainability Plan Full Draft 1 TO SMC.5.23.2022.pdf

Sustainability Plan Full Draft 2 GoalsActionsOnly.docx

20230724-MadisonSusPlan-SMCPres#1.pdf

8-28-23 SMC Presentation MSA Gap Analysis.pdf

20231127-MadisonSusPlan-SMCPres#3.pdf

<u>Staff Presentation-Sustainability Plan Update-12-07-23.pdf</u> <u>Sustainability Plan Update - Draft Goals & Actions-Feb2023.pdf</u>

Presentation from consultant team, including Abigail Rose, on the survey

participation rate and preliminary results. File Name:

20231127-MadisonSusPlan-SMCPres#3.pdf

## **DISCUSSION ITEMS**

#### **ADJOURNMENT**

Meeting adjourned by Lance Green, seconded by Samantha Worden.