



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### SUSTAINABLE DESIGN AND ENERGY COMMITTEE

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Monday, May 17, 2010

4:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact Jeanne Hoffman in City Engineering at 266-4091.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

April 19, 2010  
<http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

## DISCUSSION ITEMS

**13906**

Update of Building a Green Capital City Plan

**Attachments:** [Building a Green Capital City Status Report.pdf](#)

[GreenCapitalReport\\_1.pdf](#)

[Sustainable Transportation Chapter.pdf](#)

[DRAFT Next Steps SDE Sustainability Plan.pdf](#)

[Employment and Workforce Development Draft 03302010.pdf](#)

[Natural systems - sustainability baseline resources vision action 100331-GRM.\]](#)

[PlanningDesignEdited29mr10.pdf](#)

[Recommendations Draft Economic Development3 27 10.pdf](#)

[SDECarbEnergySynthesis033010.pdf](#)

[SDEPrAffordabilitySocialEquityHealthCare100329.pdf](#)

[DRAFT Next Steps SDE Sustainability Plan.doc](#)

NOTE TO COMMITTEE MEMBERS: The Committee will be discussing two topics: An update on Sustainability Plan editing process and a Discussion of Arts Section of Sustainability Plan. Karin Wolf, the City's Art Coordinator, has been working on developing the Madison Cultural Plan (see <http://www.cityofmadison.com/MAC/culturalPlan/Index.cfm>) and will join us for the discussion on Monday evening.

## ADJOURNMENT