



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

EARLY CHILDHOOD CARE AND EDUCATION COMMITTEE

Wednesday, August 11, 2010

8:00 AM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Community Development Division
266-6520

This may also be a meeting of the Early Childhood Care and Education Subcommittee.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

Committee will review the minutes from June 23, 2010.
<http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCUSSION ITEMS

1. [19468](#) ECCEC Member Update
2. [19469](#) Conflict of Interest Disclosures
3. [19455](#) 2011-2012 CDD proposals received for Community Resources, Program Area VI: Children and Families and questions for agencies.

Attachments: [2011-2012 CDD Applicant list for ECCEC.pdf](#)
[Supporting Documents.pdf](#)
[Children and Families A1Child Care .pdf](#)
[Children and Families A2 Parent Ed.pdf](#)
[Children and Families B1 Specialized Training Consult.pdf](#)
[ECCEC Agency Overviews\(includes non city budgets\).pdf](#)
[Summary of questions.pdf](#)

4. [19480](#) Next Meeting - Process
5. [19456](#) Funding Calendar Review
 Attachments: [ECCEC Summer Funding Mtg schedule.pdf](#)
6. [19470](#) ECCEC Subcommittee

ADJOURNMENT