

# CERTIFIED SURVEY MAP No.

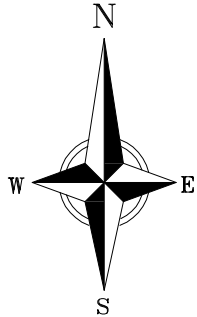
LOTS 11 and 12, BLOCK 15, GREENBUSH ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 15, AS DOCUMENT NUMBER 117, DANE COUNTY REGISTRY, LOCATED IN THE SW $\frac{1}{4}$ -SW $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## SURVEY LEGEND

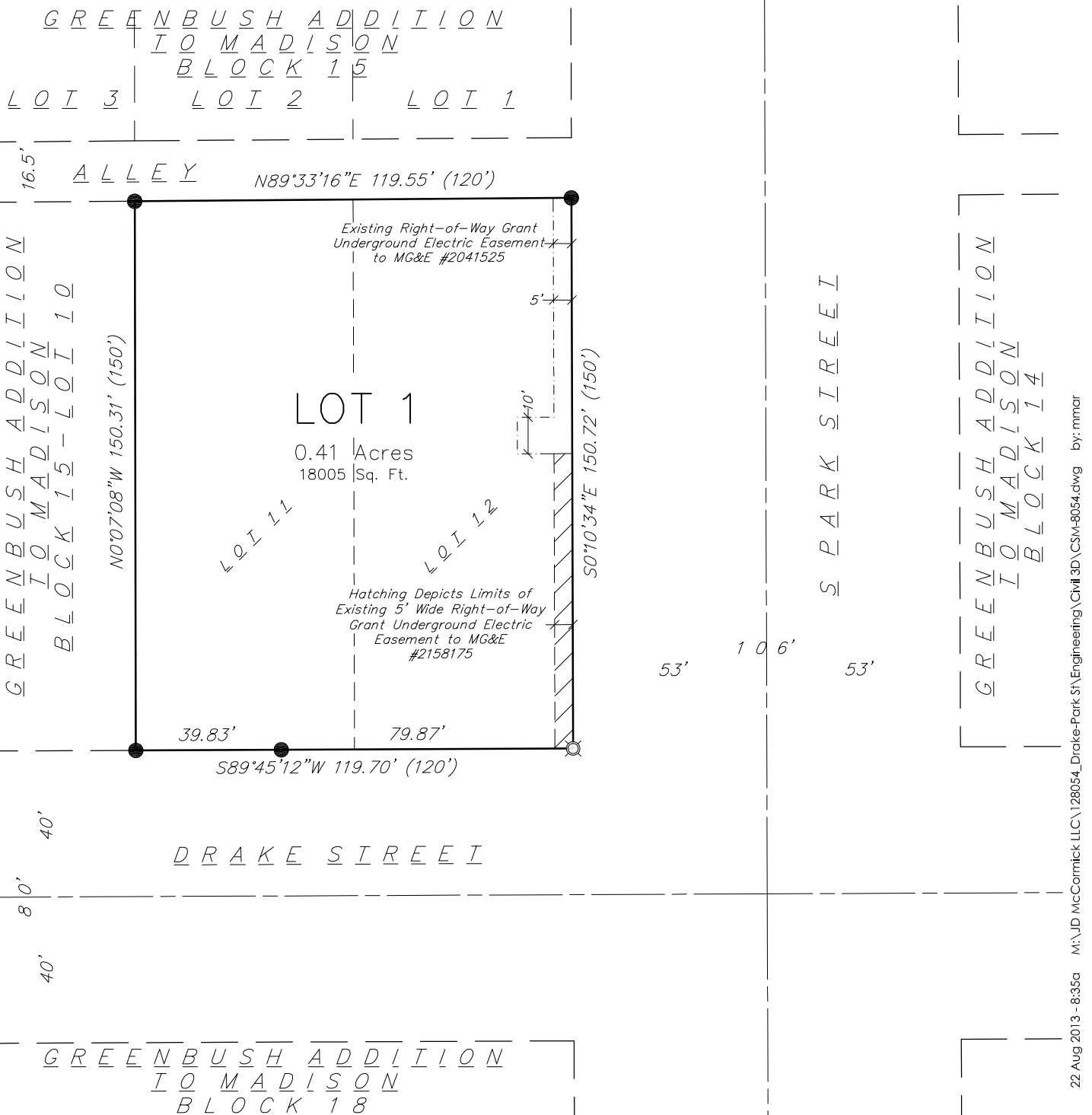
- FOUND 3/4"  $\phi$  IRON ROD  
UNLESS OTHERWISE NOTED
- ⊙ SET 3/4" dia x 24" SOLID IRON ROD  
WT. 1.50 lbs./lin. ft.
- ( ) RECORDED AS INFORMATION

NOTE See sheet 2 for section tie detail.

## GRAPHIC SCALE FEET



BEARINGS ARE BASED UPON THE  
WISCONSIN COUNTY COORDINATE SYSTEM,  
DANE COUNTY, THE WEST LINE OF THE  
SW $\frac{1}{4}$  OF SEC 23-07-09 MEASURED  
AS BEARING N00 $^{\circ}$ 13'07"W



22 Aug 2013 - 8:35a M:\JD McCormick LLC\128054\_Drake-Park St\Engineering\Civil 3D\CSM-8054.dwg by: mmcr

**vierbicher**  
planners | engineers | advisors



REEDSBURG - MADISON - PRAIRIE DU CHIEN  
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Phone: (608) 826-0532 Fax: (608) 826-0530

FN: 128054  
DATE: 8/22/2013  
REV:  
Drafted By: MMAR  
Checked By: MMAR

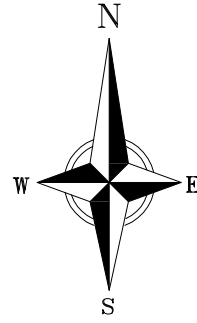
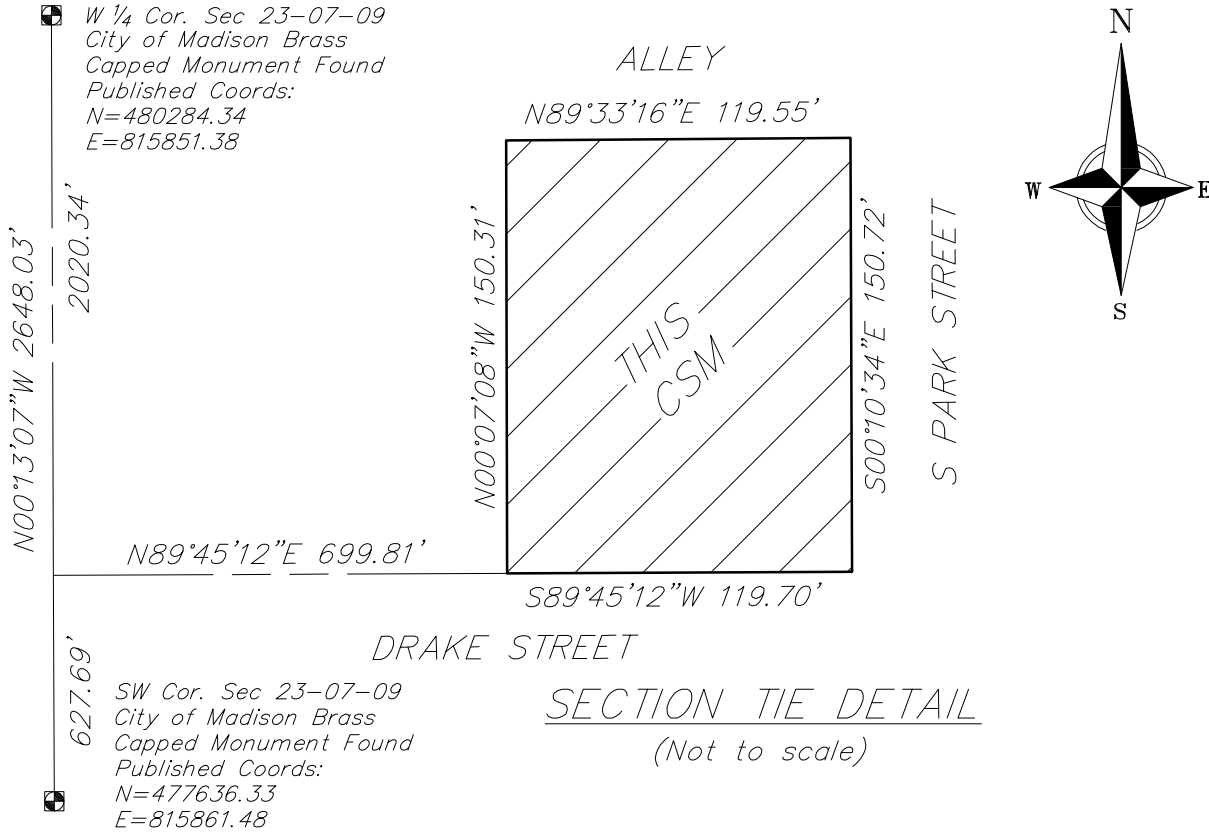
SURVEYED FOR:  
Lanes LLC  
411 W. Main, #106  
Madison, WI 53703

C.S.M. No. \_\_\_\_\_  
Doc. No. \_\_\_\_\_  
Vol. \_\_\_\_\_ Page \_\_\_\_\_

SHEET  
1 OF 4

# CERTIFIED SURVEY MAP No.

LOTS 11 and 12, BLOCK 15, GREENBUSH ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 15, AS DOCUMENT NUMBER 117, DANE COUNTY REGISTRY, LOCATED IN THE SW¼-SW¼ OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE WEST LINE OF THE SW¼ OF SEC 23-07-09 MEASURED AS BEARING N00°13'07"W

## SECTION TIE DETAIL (Not to scale)

### SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, Professional Land Surveyor No. 2452, hereby certify: that under the direction of Lanes LLC, owner of said land, I have surveyed, divided and mapped Lots 11 and 12, Block 15, Greenbush Addition to Madison, as recorded in Volume A of Plats, on Page 15, as Document Number 117, Dane County Registry, located in the SW¼ - SW¼ of Section 23, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the Southwest Corner of said Section 23; thence N00°13'07"W along the West line of said SW¼, 627.69 feet to a point of intersection with the westerly extension of the northerly right-of-way line of Drake Street; thence N89°45'12"E along said northerly right-of-way line and its westerly extension thereof, 699.81 feet to the Southwest corner of said Lot 11 and the point of beginning; thence N00°07'08"W along the West line of said Lot 11, 150.31 feet to the Northwest corner thereof; thence N89°33'16"E along the North line of said Lot 11 and the North line of said Lot 12, 119.55 feet to the Northeast corner of said Lot 12; thence S00°10'34"E along the East line of said Lot 12, 150.72 feet to the Southeast corner thereof; thence S89°45'12"W along the South line of said Lot 12 and the South line of said Lot 11, 119.70 feet to the point of beginning. Said description contains 18,005 square feet or 0.41 acres, more or less.

I further certify that the map on Sheet 1 is a correct representation of the exterior boundaries of the land surveyed and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc.  
By: Michael S. Marty, P.L.S. No. 2452

Dated this \_\_\_ day of \_\_\_\_\_, 201\_\_\_.

Signed: \_\_\_\_\_  
Vierbicher Associates, Inc.  
Michael S. Marty, P.L.S. No. 2452

22 Aug 2013 - 8:35a M:\JD McCormick LLC\128054\_Drake-Park St\Engineering\Civil 3D\CSM-8054.dwg by: mmcr

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SHEET  
2 OF 4



**CERTIFIED SURVEY MAP No. \_\_\_\_\_**

**LOTS 11 and 12, BLOCK 15, GREENBUSH ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 15, AS DOCUMENT NUMBER 117, DANE COUNTY REGISTRY, LOCATED IN THE SW<sup>1</sup>/<sub>4</sub>-SW <sup>1</sup>/<sub>4</sub> OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN**

MADISON PLAN COMMISSION CERTIFICATE:

Approved for recording per the City of Madison Plan Commission.

Dated this \_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Signed: \_\_\_\_\_

Steven R. Cover, Secretary  
City of Madison Plan Commission

MADISON COMMON COUNCIL CERTIFICATE:

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_; that said enactment provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Signed: \_\_\_\_\_

Maribeth Witzel-Behl, City Clerk, City of Madison  
Dane County, Wisconsin

REGISTER OF DEEDS CERTIFICATE:

Received for recording on this \_\_\_\_ day of \_\_\_\_\_, 201\_\_, at \_\_\_\_ o'clock \_\_.m., and recorded in Volume \_\_\_\_\_ of Certified Survey Maps on pages \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski, Dane County Register of Deeds

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_