CITY ENGINEERING Application for the Approval of Subcontractors on Public Works Contracts

Streets West Facility HVAC and Lighting Upgrade

SOUTHPORT ENGINEERED SYSTEMS

9497

Contract No.:
Contract Name:

Contractor:

| In accordance with Section 1 for this contract: | 09 of the Specifications | , I requ | est the | approval of | the foll | owing: | subcon | tractors to be engaged i | by our co | ompany |
|---|--|----------------------|--|--------------------------------|------------------|--------------------|--------------------|--|-------------------------|----------------|
| Mailing addresses of the s | ubcontractors are attac | ched. | | | | | | | | |
| I agree that I am fully respon any contractual relationship t necessary to amend this list work by the subcontractor(s) approval of the Department of | petween any of the subcoof subcontractors, I shall of subcontractors, I shall . In those instances whe | ontracti I reque: | ors an | d the City. I for obtain appro | urther a | agree t he City | hat, if c Engin | luring the term of the co eer, in writing and prior | ntract, it to allowi | is na anv |
| Сотрапу | Type of Work | | % Value | \$ Value of Contract | Check as Applies | | | CITY USE ONLY | | |
| | | | | | WBE | MBE | SBE | BVC Compliant | PreQ | Tota Approv |
| The Electrician, Inc. | Electrical 33 | 3.72 3 | 34% | 288,050 | | | П | ⊠Y□N□NA | M | X |
| Express Insulation, Inc. | Insulation 0. | 02 2 | 2% | 17,235 | X | | | MY N NA | | X |
| Controls Works, Inc. * | Temperature Conti | | 7% | 63,000 | | | | ⊠Y□N□NA | | X |
| Advanced Building Corporation | Steel | ux | 5% | 42,500 | | | П | ⊠Y□N□NA | | X |
| Environmental Systems Analysis, Inc. *South Town Refrigeration | Test and Balance. | 31 0 | 0.3% | 2,650 | | | | X Y 🗆 N 🗆 NA | | X |
| | | | | | | | | | | |
| | | | | | | | | □ Y □ N □ NA | | |
| | , LLC dba Control Wo | rks | | | | | | □ Y □ N □ NA | | |
| | | | | | | | | □ Y □ N □ NĀ | | |
| | | | | | | | | □ Y □ N □ NA | | |
| | | | | | | | | | | |
| | | | | | | | | □ Y □ N □ NA | | |
| | | | | | | | | □ Y □ N □ NA | | |
| | | T | otal | 413,435 | | | | | | |
| Date Submitted: $5-/4$ | 1-24 | S | Signed | :Nak | 1Z | 2-6 | | <i>x</i> | | |
| | | | | FOR CITY | USEC | ONLY | , | | | |
| Approved | <u> </u> | | Disag | proved | | | | A | proved | in Pari |
| 0 % of e | contract is subcontract | ted | | | | | | | | |
| Date: | | S | Signec | | | e Armyry ar gynnyr | | | | |
| | | J | James | M. Wolfe, P | .E., Cit | y Engi | neer | | | |
| Distribution: Contractor Project Engineer/Manager Construction Engineer Construction Office File | | | Must Comply With BVC - Southport Engineered Systems - HVAC apprentice on file The Electrician - Electrician apprentice on file | | | | | | | |

The Electrician, Inc. – 429 Venture Ct., PO BOX 930286, Verona, WI 53593

Express Insulation, Inc. – N 9450 Hwy 175, Theresa, WI 53593

Controls Works, Inc. – PO Box 7066, Madison, WI 53706

Advanced Building Corporation – 4125 Terminal Drive, Suit 100, McFarland, WI 53558

Environmental System Analysis, Inc. – 4262 Argosy Court, Madison, WI 53714