

# LAND USE APPLICATION - INSTRUCTIONS & FORM

# LND-A

City of Madison  
 Planning Division  
 Madison Municipal Building, Suite 017  
 215 Martin Luther King, Jr. Blvd.  
 P.O. Box 2985  
 Madison, WI 53701-2985  
 (608) 266-4635



**FOR OFFICE USE ONLY:**

Paid N/A Receipt # \_\_\_\_\_

Date received 5/29/19

Received by JLK

Original Submittal  Revised Submittal

Parcel # 0709-191-0514-2

Aldermanic District 11-Arvina Martin

Zoning District SR-C1

Special Requirements OK

Review required by \_\_\_\_\_

UDC  PC

Common Council  Other \_\_\_\_\_

Reviewed By \_\_\_\_\_

**All Land Use Applications must be filed with the Zoning Office at the above address.**

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application found on the City's web site. (<http://www.cityofmadison.com/development-services-center/documents/SubdivisionApplication.pdf>)

## APPLICATION FORM

### 1. Project Information

Address: 2 North Eau Claire Avenue Madison WI 53705

Title: Food Cart Outreach at Hill Farm Swim Club

### 2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from \_\_\_\_\_ to \_\_\_\_\_
- Major Amendment to an Approved Planned Development-General Development Plan (PD-GDP) Zoning
- Major Amendment to an Approved Planned Development-Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit
- Other requests \_\_\_\_\_

### 3. Applicant, Agent and Property Owner Information

**Applicant name** Deanna Stadler Company Hill Farm Swim Club  
**Street address** 5001 Marathon Dr City/State/Zip Madison, WI 53705  
**Telephone** 608 692-9980 Email deanna.stadler@gmail.com

**Project contact person** Deanna Stadler Company Hill Farm Swim Club  
**Street address** \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
**Telephone** \_\_\_\_\_ Email \_\_\_\_\_

**Property owner (if not applicant)** Hill Farm Swim Club  
**Street address** 2 N. Eau Claire Ave City/State/Zip Madison, WI 53705  
**Telephone** 608 238-0600 Email hillfarmpool@gmail.com

APPLICATION FORM (CONTINUED)

5. Project Description

Provide a brief description of the project and all proposed uses of the site:

Hill Farm Swim Club is a non for profit neighborhood pool located at 2. North Eau Claire Ave requesting a "free standing vending approval" in order to host food carts; especially the vocational job training food cart The Hot Dogger.

Proposed Dwelling Units by Type (if proposing more than 8 units):

Efficiency: \_\_\_\_\_ 1-Bedroom: \_\_\_\_\_ 2-Bedroom: \_\_\_\_\_ 3-Bedroom: \_\_\_\_\_ 4+ Bedroom: \_\_\_\_\_

Density (dwelling units per acre): \_\_\_\_\_ Lot Size (in square feet & acres): \_\_\_\_\_

Proposed On-Site Automobile Parking Stalls by Type (if applicable):

Surface Stalls: \_\_\_\_\_ Under-Building/Structured: \_\_\_\_\_

Proposed On-Site Bicycle Parking Stalls by Type (if applicable):

Indoor: \_\_\_\_\_ Outdoor: \_\_\_\_\_

Scheduled Start Date: June 12, 2019 Planned Completion Date: Aug 2, 2019

6. Applicant Declarations

- Pre-application meeting with staff.** Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Jenny Kirchgatter was unable to meet with HFSC until June 3, 2019.  
 Planning staff \_\_\_\_\_ Date \_\_\_\_\_

Zoning staff Jenny Kirchgatter Date \_\_\_\_\_

- Demolition Listserv** (<https://www.cityofmadison.com/developmentCenter/demolitionNotification/notificationForm.cfm>).

- Public subsidy is being requested (indicate in letter of intent)

- Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations **in writing no later than 30 days prior to FILING this request.** Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

District Alder Arvina Martin District Alder Date May 23, 2019

Neighborhood Association(s) Hill Farm Neighborhood Association Date May 23, 2019

Business Association(s) \_\_\_\_\_ Date \_\_\_\_\_

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of applicant Deanna Studler Relationship to property OutReach on HFSC Board of Directors

Authorizing signature of property owner Deanna Stud Date May 27, 2019