## WAND USE APPLICATION - INSTRUCTIONS & FORM

This document describes the process and application requirements for Land Use Applications requiring Plan Commission review and approval.

lf you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.

Yog tias koj xav tau ib tug neeg behais lus, tus neeg behais ntawv, los sis xav tau cov ntaub ntawy ua lwm hom ntawy los sis lwm cov key pab kom paub bog coy lus ghia no, thev hu rau Koog Npaj (Planning Division) (608) 266-4635.

City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



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#### INSTRUCTIONS

#### **Prior to Application Submittal**

- 1. Pre-Application Meeting. Prior to the submittal of a Land Use Application, the applicant is strongly encouraged to meet with Planning and Zoning staff to discuss the development proposal, review concept plans in detail, and discuss the approval process. Applicants are also strongly encouraged to meet with the district alderperson, adjoining neighbors/ property owners, and neighborhood association(s), if applicable, prior to submitting an application. If Urban Design Commission (UDC) review or approval is also required, a pre-application meeting with the UDC Secretary is required. Contact the Planning Division at Planning@citvofmadison.com or (608) 266-4635 for further assistance and to set up a meeting.
- 2. Pre-Application Notification. A letter or email notifying 1) the Alderperson (find your alderperson), and 2) any applicable Cityregistered neighborhood association(s) and City-listed business association(s) serving the subject site, must be sent by the applicant at least 30 days prior to submitting an application. This notice must clearly state that the applicant is "intending to file a [demolition/conditional use/zoning map amendment] application" and specify the project address(es). If this notice requirement is not met, an application will not be accepted. Notices may also include other information such as contact information, timelines, or descriptions of the proposal. Note: The alderperson and the Director of Planning & Community & Economic Development may waive or reduce the 30-day notification requirement. A copy of the pre-application notification letters and, if applicable, any correspondence granting a waiver or reduction of the 30 days, is required to be submitted as part of the application materials.

Additional Notification Requirement for Demolition Permits: For all Demolition requests, posting notice of the requested demolition to the City's Demolition Listserv is required at least 30 days prior to submitting an application.

#### **Submitting Your Application**

- 3. Submittal Deadline Date. Application submittal deadlines are as noted on the annual Development Review Schedule for the Plan Commission (PC) and Urban Design Commission (UDC). These are Mondays at 12:00 p.m., unless noted otherwise.
- 4. Where to Email Your Materials.

Initial Submittals: Individual PDF files of each item submitted (See Page 6 for the list) should be emailed to PCApplications@ cityofmadison.com. This email must include the project address, project name, and the applicant's name.

For Joint UDC + Land Use Applications: If your project requires both UDC and Land Use Application submittals, a completed UDC Application and accompanying submittal materials (See Page 2 of the UDC Application) are also required to be sent to UDCApplications@cityofmadison.com by the submittal deadline. Late application submittals will be scheduled for the next application review cycle.

Final Sign-Off Submittals: SPRApplications@cityofmadison.com. See No. 14 on the following page for more information.

5. Fee Payment. Refer to the Fee Schedule on Page 6. Fee payments are due by the submittal date. Payments received after the submittal deadline may result in the submittal being scheduled for the next application review cycle. Make checks payable to City Treasurer and either mail it to the following address: City of Madison Building Inspection; P.O. Box 2984; Madison, WI 53701-2984, drop it in the drop box located along the Doty Street entrance of the Madison Municipal Building (215 Martin Luther King Jr. Blvd. Madison, WI 53701-2984), or make an appointment online to pay the fee at the Zoning counter. Appointments can be made at this website: https://www.cityofmadison.com/dpced/bi/schedule-a-counter-appointment/3423/. If you mail in the check or use the drop box, please include a cover page with the check which includes the project address, brief description of the project, and contact information.

#### 6. Submittal Method and Format Requirements.

Digital Materials Only. Only digital (PDF) submittals are being accepted for all Land Use applications (this is the same for Subdivision and Urban Design Commission (UDC) applications).

Email Size Limits. Note that an individual email cannot exceed 20MB and it is the responsibility of the applicant to present files in a manner that can be accepted. Electronic submittals via file hosting services (such as Dropbox) are **not** allowed. Applicants who are unable to provide the materials electronically should contact the Planning Division at Planning@ citvofmadison.com or (608) 266-4635 for assistance.

Formatting Requirements. All PDFs must comply with the submittal requirements outlined on Pages 3 and 4.

## MAND USE APPLICATION - INSTRUCTIONS & FORM

LND-A

INSTRUCTIONS (CONTINUED)

7. Completeness Review. Per Section 28.181(4), MGO, the Zoning Administrator may refuse to accept an application, if it is determined to be incomplete. A "complete" application includes a completed Land Use Application Form (Pages 5-8) and the submission of all required application materials as indicated on its Submittal Checklist (Page 6). For a detailed list of the content requirements for the various plan sheets, as well as the submittal requirements for those application types requiring supplemental materials, please see Land Use Application Form LND-B. Applications deemed complete will be scheduled for the public hearing date(s) specified on the Development Review Schedule (see No. 3 above).

#### After Filing an Application

- 8. Public Notice. This will occur in three ways: 1) The Zoning Administrator will prepare a "notice of hearing" sign, which the applicant must post in a <u>highly visible location</u> on the property so that it can be <u>read</u> from the sidewalk or other public right-of-way at least 21 days prior to the scheduled public hearing; 2) City staff will post notice in the Wisconsin State Journal; and 3) City staff will notify, by mail, the applicant as well as property owners and occupants within 200 feet of the boundaries of the property.
- 9. Development Review. Application materials will be circulated to several City agencies for review. Upon completion of the development review process by staff, the applicant will receive a copy of the staff report to the Plan Commission containing staff's analysis and recommended conditions of approval prior to the scheduled public hearing. <u>Note</u>: review of construction drawings, submitted in order to obtain building permits, is a separate process which is not included in the review of land use applications.
- 10. Post-Submission Design Changes. Please note that subsequent revisions to submittal materials will likely result in rescheduling of public hearings (i.e. being deferred to a later review cycle).

#### **Plan Commission Review Process**

- 11. Plan Commission Attendance Required. Please note that the applicant or a representative is required to attend the Plan Commission public hearing and should remain at the meeting until the Commission votes on their item. The attendee should be prepared to provide a brief overview to the Plan Commission (with visual aids, if desired) and answer questions related to the application proposal. Failure to appear at the scheduled hearing may cause referral of the matter to a future hearing date.
- 12. Final Action. The Plan Commission is the decision-making body for the majority of Land Use Applications, with the exception of rezoning, annexation, subdivision, and zoning text amendment requests (the latter three however, use a different application form). The Plan Commission can approve, conditionally approve, reject (deny), or refer (to a future hearing) those Land Use Applications that it has purview over based on their review of the request for consistency with the applicable review criteria and development standards found in City ordinances. For all other Land Use Applications, the Plan Commission will make an advisory recommendation to the Common Council, who will take final action to approve, conditionally approve, or reject the application.
- **13. Disposition Letter and Next Steps.** After final action has been taken on an application, the Planning Division will draft a disposition letter that provides a detailed list of the conditions of approval. The disposition letter will also contain instructions for finalizing the requested land use approvals which are required prior to receiving permits for demolition or new construction. A copy of the letter will be sent to the contact person identified on the application.

#### **Finalizing Approval**

- 14. Plan Revision and Resubmission. After approval is granted, the applicant is responsible for satisfying the various conditions of approval, as listed in the Disposition Letter. Specific questions about a condition should be directed to the particular agency that submitted the condition, while questions regarding resubmittal and final signoff should be sent to <u>SPRApplications@cityofmadison.com</u>. The applicant shall then submit:
  - a) a PDF of the revised plan set (in addition to any necessary supplemental documentation) as specified in the Disposition Letter. These updated plans shall be emailed to <u>SPRApplications@cityofmadison.com</u>. Note: the limit on email file size and PDF formatting requirements outlined above, under No. 6, still apply.
  - b) The Site Plan Review filing fee (For more information, refer to the Fee Schedule on Page 8 and the Fee Submittal Instructions on Page 1.)

When the revised plans are submitted, the applicant will be emailed a hyperlink to a website to follow, in real time, which agencies have reviewed the revised documents, and signed off or need additional information. The plans will then distributed to City Agencies who submitted conditions of approval during the initial plan review to verify that their conditions, along with any applicable requirements, have been satisfied.

15. Final Approval. Once all City Agencies have signed off, Zoning Staff will issue final approval and the applicant may then obtain any other necessary permits. <u>Note</u>: separate building, sign, or demolition permits issued by the Building Inspection Division will be required before work on the project can commence. Questions on this matter should be directed to the Building Inspection Division, (608) 266-4551.

## LAND USE APPLICATION - INSTRUCTIONS & FORM

DIGITAL SUBMITTAL REQUIREMENTS FOR PDFs

With an interest in improving internal efficiency and reducing the amount of paper required for the various development application submittals, the City is shifting towards an all-digital review. In order to best enable the City's digital plan review software - by allowing accurate measurements, the ability to search for text, and optimized performance - the City now has additional requirements pertaining to the submittal of digital materials. Contact staff with questions or if you need assistance with the below requirements.

#### **General Requirements:**

- Format -- All files should be submitted as a PDF (.pdf)
- <u>Separate Files</u> -- The various documents shall be submitted as <u>separate</u> PDFs. (PDF Packages/Portfolios will not be accepted).
   Examples of Individual Files:

| - | Development Plans (see next page for additional requirements)  | - | Zoning Text for Planned Developments (PD-GDP and/or PD-SIP) ( <i>if applicable</i> ) |
|---|--|---|--|
|   | (if applicable), and Business Association (if applicable), and/<br>or Waiver from Alder (if granted) |   | Title Report (if applicable)   |
| - | Submittal Notification to Alder, Neighborhood Association  |   | Lighting Plans (Photometrics and Cut Sheets)<br>(if applicable)                      |
| - | Letter of Intent   |   |  |
| - | The Completed Application Form   | - | Demolition Photos (if applicable)  |

<u>No Passwords</u> -- PDF files must not require a password in order to view the file

#### **Required File Naming Convention:**

To further aid internal efficiency, please use the following naming convention when labeling the individual PDF files outlined above. Note: <u>No spaces are allowed in the file names</u>. <u>Please use underscores</u> (\_\_)

| Address   | + | Submittal Phase  | + | File Type   | T+ | Revised File?   | ٦. |                                   |
|---|---|--|---|---|----|---|----|-----------------------------------|
| Format: Street Name*_Street #<br>* Abbreviate cardinal direction (N, S,<br>E, W) & street type (St, Rd, Dr, etc.)<br>Ex: E_Walnut_St_123<br>If a range of addresses on the<br>same street, use a hyphen:<br>Ex: S_EIm_Blvd_135-137<br>If address involves (2) streets, use<br>"and":<br>Ex: Oak_Dr_123_and_456_Maple_Ln<br>If address involves (3) or more<br>streets, note first (2) addresses<br>and then add a "+" at the end:<br>Ex: Beech_St_123_and_Ash_Ct_246+ | + | "PRE"<br>For initial/revised<br>submittals (before<br>project receives<br>necessary UDC /<br>Plan Commission<br>/ Council<br>approval(s))<br>or<br>"VER"<br>For sign-off<br>plan submittals<br>(i.e. condition<br>verification<br>submittals post<br>UDC / Plan<br>Commission /<br>Council approval) | ÷ | Examples:<br>- "App" (Application)<br>- "LOI" (Letter of Intent)<br>- "Plans"<br>- "Lighting" (Lighting<br>Plans)<br>- "Notif"/"Waiver"<br>(Submittal Notification<br>/Waiver)<br>- "PD Text" (Planned<br>Development Zoning<br>Text)<br>- "Title" (Title Report)<br>etc. | +  | All revised/rerevised<br>files submitted during<br>the same submittal<br>phase (i.e. during<br>the preapproval or<br>condition verification<br>phase) must include<br>the version number<br>("v2", "v3", etc.)<br>Example:<br><u>Original version</u> :<br><u>S_Few_St_102_Plans</u><br><u>First revision</u> :<br><u>S_Few_St_102_Plans_v2</u><br><u>Second revision</u> :<br><u>S_Few_St_102_Plans_v3</u><br>etc. | +  | Date<br>Format:<br>YYYY-<br>MM-DD |

#### Examples of full file names for PDFs, by submittal phase:

Initial/revised submittals (before project receives necessary UDC / Plan Commission / Council approval(s)):

Application form: Spruce\_Pl\_123\_PRE\_App\_2020-05-08

LOI: Spruce\_PI\_123\_PRE\_LOI\_2020-05-08 Revised LOI: Spruce\_PI\_123\_PRE\_LOI\_v2\_2020-05-20

Plans: Spruce\_Pl\_123\_PRE\_Plans\_2020-05-08 Revised Plans: Spruce\_Pl\_123\_PRE\_Plans\_v2\_2020-05-20 <u>Sign-Off Plan submittals (i.e. condition verification submittals</u> <u>post UDC / Plan Commission / Council approval</u>):

Plans: Spruce\_Pl\_123\_VER\_Plans\_2020-07-08 Revised Plans: Spruce\_Pl\_123\_VER\_Plans\_v2\_2020-07-20

Re-Revised Plans: Spruce\_Pl\_123\_VER\_Plans\_v3\_2020-07-25

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DIGITAL SUBMITTAL REQUIREMENTS FOR PDFs (CONTINUED)

## Additional Requirements for all Development Plan Sets (i.e. site plan, floor plans, elevations, etc.):

- <u>Submit the Plan Set in a Single File</u> The various Development Plans shall be combined and submitted as a single, multipage file (Note: Lighting Plans (Photometrics and Cut Sheets) (*if applicable*) should be submitted as a separate file)
- 2. Give it a Scale -- All drawings should to be to a scale, which shall be noted along with the inclusion of a scale bar on each page.
- 3. Orientation -- Plan sheets should be oriented in the PDF files to allow the files to be viewed without needing to rotate
- 4. <u>Live Linework</u> -- If possible, PDFs should to be in vector format (with 'live' or 'selectable' linework), as opposed to static images (i.e. raster format)).
- 5. <u>Sheet Labels</u> -- *Include an alpha-numeric sheet number in the lower right corner of each page.* (See Diagram to the right for an example) **\*\*** *Sheet labels* <u>must be unique</u> within the plan set. **\*\*** *Make sure to review No. 7 below before submitted revised plans.*

While there is no mandatory standard for sheet numbering, these are some typical convensions:

A (Architectural) C (Civil / Site) T (Title Sheet) L (Landscaping)

As such, for purely illustrative purposes, the submittal plans for a hypothetical development might include the following sheets:

- T-1 (Title Sheet)\*\* C-2 (Utility Plan) A-1 (Basement Plan) A-3 (Second Floor Plan)
- C-1 (Site Plan) L-1 (Landscaping Plan) A-2 (First Floor Plan) A-4 (Elevations)
- \*\* Please include a table on the Title Sheet listing all the drawings included in the set and their corresponding sheet labels

If submittal involves multiple buildings, include an extra letter in the sheet label - either at the beginning or end - to distinguish the buildings:

Prefix Example: Bldg A: AA101, AA102, etc. | Bldg B: BA101, BA102, etc.

Suffix Example: Bldg A: A-1-<u>A</u>, A-2-<u>A</u>, etc. | Bldg B: A-1-<u>B</u>, A-2-<u>B</u>, etc.

6. <u>Bookmarks</u> -- *Include bookmarks in the PDF* matching each sheet/page number. (See Diagram to the right for an example) *Make sure to review No. 7 below before submitted revised plans.* 

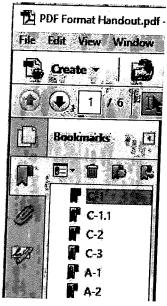
The sheet numbers and sheet contents can be combined (i.e. C-1 Site Plan)

7. \*\* VERY IMPORTANT \*\* Maintain Consistent Sheet Numbers and Corresponding Bookmarks Across Submittals --

<u>Revisions</u> -- When submitting revised files, the *sheet number and corresponding bookmark* used for a revised sheet <u>must</u> be the same as it was in the original submittal. These <u>must</u> be consistent across revisions. (Example, if the site plan is numbered 'C-1' in the original submittal, it must be numbered 'C-1' in the revised submittal. However, if inserting or deleting pages, see below.

<u>Inserting Pages</u> -- If inserting a page between existing pages, add a number (i.e. '.1') or letter (i.e. 'a') to the preceding page number for the inserted page's label. (Example: a page inserted between page C-1 and C-2 shall be called C-1.1 or C-1a.)

Deleted Pages -- The page numbers of deleted pages shall not be reused. If, for example, your initial submittal for a 4-story building (with the floor plans labelled A-1, A-2, A-3 & A-4) was resubmitted as a 3-story building, the Sheet Label which was used for the deleted 4th Floor Plan (i.e. A-4) must be retired and not used again for a different drawing.



 Failure to submit plans in the requested format may result in longer review time and/or rejection of the submittal. Contact staff with questions or if you need assistance with the above requirements.

Sheet Contents Site Plan Sheet # C-1

## WANNER ANAPPLINGATHON - MINSTERVICTIONS & FORM

LND-A

City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



#### FOR OFFICE USE ONLY:

Paid

Date Received

to

Initial Submittal

Revised Submittal

# All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>. If your project requires both Land Use <u>and</u> Urban Design Commission (UDC) submittals, a completed <u>UDC Application</u> and accompanying submittal materials are also required to be submitted.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.

Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.

#### APPLICATION FORM

#### **1. Project Information**

Address (list all addresses on the project site): 2001 Londonderry Drive

Title: \_\_\_\_\_

## 2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from \_\_\_\_\_\_
- Major Amendment to an Approved Planned Development General Development Plan (PD-GDP)
- Major Amendment to an Approved Planned Development Specific Implementation Plan (PD-SIP)
   Review of Alteration to Planned Development (PD) (L. PL)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
   Conditional Use or Major Alteration to an American to an Ame
- Conditional Use or Major Alteration to an Approved Conditional Use
- 🗹 Demolition Permit 🛛 🗖 Other requests \_\_\_\_

## 3. Applicant, Agent, and Property Owner Information

| Applicant name     | Todd Gebhardt                 | Company Northshore Rentals         |
|--------------------|-------------------------------|------------------------------------|
| Street address     | 3314 Packers Ave.             | City/State/Zip Madison, WI 53704   |
| Telephone          | 608-661-9900                  | Email                              |
| Project contact pe | rson Greg Held                | Company Knothe & Bruce Architects  |
| Street address     | 8401 Greenway Blvd., Ste. 900 | City/State/Zip Middleton, WI 53562 |
| Telephone          | 608-836-3690                  | Email gheld@knothebruce.com        |
| Property owner (if | not applicant)                |                                    |
| Street address     |                               | City/State/Zip                     |
| Telephone          |                               | Email                              |

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#### 4. Required Submittal Materials

Pursuant to <u>Section 28.181(4)</u>, MGO, no application is complete unless all required information is included and all application fees have been paid. **The Zoning Administrator may reject an incomplete application.** Use this checklist to prepare a complete Land Use Application. Make sure to review the *Submittal Requirements for PDFs* (listed on Pages 3 and 4). <u>Note</u>: Not all development plan materials listed below are required for all applications. Submittal materials are as determined by staff. Those application types which have specific additional submittal requirements, as noted below, are outlined in <u>Land Use Application Form LND-B</u>.

| Req. | Requi<br>Inform                                | red Submittal<br>nation                        | C                  | ontent                            | s   |                     | <u> </u>              |  | 7            |
|------|--|--|--------------------|-----------------------------------|---|---------------------|-----------------------|--|--------------|
|      | Filing F                                       | ee (\$ 1,050.00 )                              | Re                 | efer to th                        | e Fee Schedule on Page 8 an   | d the F             | levised F             | ee Submittal Instructions on Page  | _            |
| -1   | Digital<br>Submit<br>below                     | (PDF) Copies of all<br>ted Materials noted     | Di<br>Re           | igital (PD<br>equireme            | F) copies of all items are re-  | autroa              |                       | Fs <u>must comply</u> with the Submitte<br>and follow the revised submitte                                     | -+           |
|      | Land Us  | e Application                                  |                    |                                   | t include the property owne   | er's au             | thorizati             | ion  | $\downarrow$ |
|      | Legal De<br>(For Zoi                           | escription<br>ning Map Amendments onl          | Le                 | gal desc                          |   | molot               |                       | he proposed zoning districts and   | ╁            |
|      | Pre-App  | lication Notification                          | Pro<br>ass<br>to 1 | oof of w<br>ociation<br>the City' | ritten 30-day notification to   | alder<br>quire      | posting               | porhood association, and business<br>notice of the requested demolitior<br>r to submitting an application. For |              |
|      | 7 <u>- 11 - 11 - 11 - 11 - 11 - 11 - 11 - </u> | intent (LOI)                                   | Nar<br>site<br>nun | rrative de<br>conditi<br>nber of  | escription of the proposal in   | detail              | , includi             | ng, but not limited to, the existing<br>posed uses, hours of operation,<br>er of units and bedrooms, public    |              |
|      | Develop:                                       | ment Plans                                     | For                | a detaile                         |   | ement               | s for ea              | ch of these plan sheets, see <u>Land</u>   |              |
|      | Req.   |  | ~                  | Req.                              |   | $\checkmark$        | Req.                  |  |              |
|      |  | Site Plan                                      |                    |                                   | Utility Plan  |                     |                       | Roof and Floor Plans   |              |
|      |  | Survey or site plan of<br>existing conditions  |                    |                                   | Landscape Plan and<br>Landscape Worksheet   |                     |                       | Fire Access Plan and<br>Fire Access Worksheet  |              |
|      |  | Grading Plan                                   |                    |                                   | Building Elevations   |                     |                       | Street Tree Plan and<br>Street Tree Benort   |              |
| S    | uppleme<br>(Ba                                 | ntal Requirements<br>ased on Application Type) |                    |                                   | aterials are required for the<br><u>plication Form LND-B</u> for a<br>tion types. | e follov<br>detaile | ving app<br>d list of | blication types noted below. See<br>the submittal requirements for   |              |
|      |  |  |                    |                                   |   |                     |                       |  |              |

LND-A

|             | anticontration and the second second   |   |  |  |  |  |  |  |  |
|-------------|--|---|--|--|--|--|--|--|--|
|             | Project Description  |   |  |  |  |  |  |  |  |
| F<br>-      | Provide a brief description of the pro<br>Demolition of existing bank branch building  | pject and all propos<br>and construction of a r   | sed uses of the site<br>new 4-story, 105 unit ag   | :<br>partment building with underg   | round parking.   |  |  |  |  |
| P           | roposed Square-Footages by Type:   |   |  |  |  |  |  |  |  |
|             | Overall (gross): <u>153,450</u>  |   |  | _ Office (net):<br>Institutional (net):  |  |  |  |  |  |
| P           | roposed Dwelling Units by Type (if p   | proposing more that   | an 8 units):   |  |  |  |  |  |  |
|             | Efficiency: 16 1-Bedroom: 45   | 2-Bedroom:  | 3-Bedroom:   | 4 Bedroom: 5   | -Bedroom:  |  |  |  |  |
|             | Density (dwelling units per acre): <u>5</u>  | 5   | Lot Area (in square  | feet & acres): <u>83,698 SF / 1</u>  | .92 acres  |  |  |  |  |
| Pr          | oposed On-Site Automobile Parkin   | g Stalls by Type ( <i>if</i>  | applicable):   |  |  |  |  |  |  |
|             | Surface Stalls: 48 Under-Buildin   | g/Structured: 109   | _ Electric Vehicle-rea   | ady <sup>1</sup> : <u>16</u> Electric Vehic  | le-installed <sup>1</sup> : <sup>2</sup>   |  |  |  |  |
| Pr          | oposed On-Site Bicycle Parking Stalls by Type ( <i>if applicable</i> ): <sup>1</sup> See <u>Section 28.141(8)(e), MGO</u> for more information   |   |  |  |  |  |  |  |  |
|             | Indoor (long-term): <u>105</u> Outdoo  | or (short-term): <u>12</u>  | ·····  |  |  |  |  |  |  |
| Scl         | heduled Start Date: Spring 2025  |   | Planned Comple   | etion Date Spring 2026   |  |  |  |  |  |
|             |  |   |  |  |  |  |  |  |  |
| 5. Aj       | pplicant Declarations  |   | 17 - 17 - 17 - 17 - 17 - 17 - 17 - 17 -  |  |  |  |  |  |  |
| 5. Al       | Pre-application meeting with staff.  | Prior to preparation<br>iew process with Zo   | of this application, t<br>ning and Planning D  | he applicant is strongly enc<br>ivision staff. Note staff per  | ouraged to discussions and date.   |  |  |  |  |
|             | The second se  | Prior to preparation<br>iew process with Zo   | of this application, t<br>ning and Planning D  | ivision staff. Note staff per  | ouraged to discussions and date.   |  |  |  |  |
|             | <b>Pre-application meeting with staff</b> .<br>the proposed development and rev  | Prior to preparation<br>iew process with Zo   | of this application, t<br>ning and Planning D  | ivision staff. Note staff pers   | sons and date.   |  |  |  |  |
|             | <b>Pre-application meeting with staff</b> .<br>the proposed development and rev<br>Planning staff <u>Colin Punt</u><br>Zoning staff <u>Jenny Kirchgatter</u>   | iew process with Zo   | ning and Planning D  | ivision staff. Note staff per<br>Date <u>5/28/24</u><br>Date <u>5/28/24</u>  | sons and date.   |  |  |  |  |
| Ø           | Pre-application meeting with staff.<br>the proposed development and rev<br>Planning staff <u>Colin Punt</u><br>Zoning staff <u>Jenny Kirchgatter</u><br>Posted notice of the proposed demoli   | tion on the <u>City's Den</u>   | ning and Planning D  | ivision staff. Note staff per<br>Date <u>5/28/24</u><br>Date <u>5/28/24</u>  | sons and date.   |  |  |  |  |
| Ø           | Pre-application meeting with staff.<br>the proposed development and rev<br>Planning staff <u>Colin Punt</u><br>Zoning staff <u>Jenny Kirchgatter</u><br>Posted notice of the proposed demolit<br>Public subsidy is being requested (<br>Pre-application notification: The zu<br>neighborhood and business associ<br>of the pre-application potification  | tion on the <u>City's Den</u><br>indicate in letter of<br>oning code require  | ning and Planning D<br>nolition Listserv (if app<br>f intent)<br>s that the applicant  | ivision staff. Note staff per<br>Date <u>5/28/24</u><br>Date <u>5/28/24</u><br>licable). Date Posted <u>6/11/2</u><br>notify the district alder a<br><b>ys prior to FILING this re</b>   | sons and date.<br>4<br>Ind all applicab  |  |  |  |  |
|             | Pre-application meeting with staff.         the proposed development and rev         Planning staff         Colin Punt         Zoning staff         Jenny Kirchgatter         Posted notice of the proposed demolit         Public subsidy is being requested (         Pre-application notification: The zeneighborhood and business associof the pre-application notification notification neighborhood association(s), busin  | tion on the <u>City's Dem</u><br>indicate in letter of<br>oning code require<br>ations <u>in writing n</u><br>or any correspon<br>bess association(s),  | ning and Planning D<br>nolition Listserv (if app<br>f intent)<br>s that the applicant<br>to later than 30 da<br>idence granting a v<br>AND the dates not       | ivision staff. Note staff per<br>Date <u>5/28/24</u><br>Date <u>5/28/24</u><br>licable). Date Posted <u>6/11/2</u><br>notify the district alder a<br><u>ys prior to FILING this re</u><br>waiver is required. List t<br>ices were sent.  | sons and date.<br>4<br>Ind all applicab<br>equest. Evidenc<br>he alderpersor         |  |  |  |  |
|             | Pre-application meeting with staff.         the proposed development and rev         Planning staff         Colin Punt         Zoning staff         Jenny Kirchgatter         Posted notice of the proposed demolit         Public subsidy is being requested (         Pre-application notification: The zeneighborhood and business associof the pre-application notification notification         District Alder       Myadze   | tion on the <u>City's Dem</u><br>indicate in letter of<br>oning code require<br>ations <u>in writing n</u><br>or any correspon<br>ness association(s),  | ning and Planning D<br>nolition Listserv (if app<br>f intent)<br>s that the applicant<br><b>to later than 30 da</b><br>dence granting a v<br>AND the dates not | ivision staff. Note staff per<br>Date <u>5/28/24</u><br>Date <u>5/28/24</u><br>licable). Date Posted <u>6/11/2</u><br>notify the district alder a<br><u>ys prior to FILING this re</u><br>waiver is required. List t<br>ices were sent.<br>Date <u>5/17/24</u>   | sons and date.<br>4<br>and all applicab<br>a <b>quest</b> . Evidenc<br>he alderperso |  |  |  |  |
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PAGE 7 OF 8

# LANDUSE APPLICATION JINSTRUCTIONS & FORME LND-A

APPLICATION FILING FEES

Consult the schedule below for the appropriate fee for your request. Refer to <u>Section 28.206</u>, MGO for further detail. Land Use Applications containing a combination of Rezoning, Demolition Permit and/or Conditional Use approvals shall, after computation of each category, be charged the highest individual fee. Fractions of an acre are rounded up to the next whole acre. Please note that a separate fee schedule applies for subdivision/CSM applications and for Urban Design Commission review. Fee payments are due by the submittal date. Payments received after the submittal deadline may result in the submittal being scheduled for the next application review cycle. Make checks payable to *City Treasurer* and mail it to the following address: *City of Madison Building Inspection; P.O. Box 2984; Madison, WI 53701-2984*. Please include a cover page with the check which includes the project address, brief description of the project, and contact information.

| Request  | Filing Fee   |
|--|--|
| Zoning Map Amendment, except for Planned Developments  | \$950 plus \$100 for each acre of land<br>excess of one acre or fraction there<br>included in the proposed rezoning, up to<br>maximum of 20 acres or \$2,850                                       |
| Zoning Map Amendment for a Planned Development: General Development Plan (GDP<br>or Specific Implementation Plan (SIP) (including Major Alterations requiring Common<br>Council approval)  | \$1,500 plus \$200 for each acre of la<br>in excess of one acre or fraction there<br>included in the proposed rezoning, up to  |
| Major Alteration to a Planned Development General Development Plan (GDP) or Specif<br>Implementation Plan (SIP) requiring Plan Commission approval   | ic \$500   |
| All Conditional Uses (including Major Alterations to approved Conditional Uses), except those noted below  | \$600 plus \$100 for each acre of land<br>excess of one acre or fraction thereof, u<br>to a maximum of 20 acres or \$2,500   |
| <ul> <li>Conditional Use (including Major Alterations to Approved Conditional Uses) for a:</li> <li>Multi-family complex</li> <li>School</li> <li>New construction or addition to existing building(s) that results in total square footage greater than 50,000 square feet in floor area and 25,000 or more square fee of floor area designed or intended for retail, hotel or motel use</li> <li>New construction of a building, addition to any existing building or major alteration to the exterior face of a building in the Downtown Core (DC) or Urban Mixed-Use (UMX) District</li> </ul>     | \$950 plus one \$100 for each acre of land i<br>excess of one acre or fraction thereof, u<br>to a maximum of 20 acres or \$2,850<br>t  |
| <ul> <li>Day care centers [includes adult day care]</li> <li>Adaptive reuse of former public school or municipal buildings</li> <li>Accessory greenhouses and swimming pool roofs or domes which infringe on required usable open space</li> <li>Community service organizations; day treatment facilities</li> <li>Development of parcels adjacent to landmarks, landmark sites or historic districts designated by the Landmarks Commission, provided that the use of the parcel is either a permitted or conditional use allowed in the zoning district in which the property is located</li> </ul> | No fee   |
| ponditional Use application filed by any nonprofit, nongovernmental organization<br>gistered with the Department of Financial Institutions or by any neighborhood<br>ganization registered with the City Department of Planning and Community and<br>onomic Development. When a question arises as to whether an organization is nonprofit,<br>ngovernmental, the City Attorney shall investigate and make a determination.  |  |
| molition or Removal Permit   | \$600, unless permit is issued in conjunction<br>with a conditional use approval, in which<br>case the fee for that application applies  |
| e Plan Review fee  | \$100 plus \$50 for each acre of land in<br>excess of one acre, or fraction thereof, up<br>to a maximum of 5 acres or \$300.<br>Review of previously rejected site plan is<br>50% of original fee. |
|  | \$50 maximum for governmental entities, schools, and non-profit, non-gov.organizations.  |

September 18, 2024



Ms. Meagan Tuttle Department of Planning & Community & Economic Development Madison Municipal Building, Suite 017 215 Martin Luther King Jr. Blvd. Madison, WI 53703

Re: Design Progression Letter

2001 Londonderry KBA Project # 2245

Ms. Meagan Tuttle:

The following updates have occurred since the original Land Use Application Dated July 15, 2024.

#### **Design Progression:**

- 1. The building entrance location was revised to orient it to Northport Drive, and to bring it within the 20' maximum setback.
- 2. A ramp has been added to provide an accessible route between this entrance and the public sidewalk along Northport Drive.
- 3. The stair to this entrance has been revised to coordinate with grading.
- 4. The floor plans were revised in coordination with this change.
- 5. The first-floor exterior wall at the Community and Exercise Rooms has been bumped out into the courtyard plaza to increase the size of the rooms and provide additional glazing.

Thank you for your time reviewing our proposal.

Sincerely,

My & Hell

Greg J Held, AIA, CSI

September 18, 2024

Ms. Meagan Tuttle Department of Planning & Community & Economic Development Madison Municipal Building, Suite 017 215 Martin Luther King Jr. Blvd. Madison, WI 53703

Re: Letter of Intent - Land Use Application

Contact: Karl Jensen

kjen@vierbicher.com

2001 Londonderry KBA Project # 2245

Ms. Meagan Tuttle:

The following is submitted together with the plans and application for the staff and Plan Commission's consideration of approval.

#### **Organizational structure:**

Owner: Northshore Rentals, LLC Architect: Knothe & Bruce Architects, LLC 3314 Packers Ave. 8401 Greenway Blvd. Ste 900 Madison, WI 53704 Middleton, WI 53562 608-661-9900 608-836-3690 Contact: Todd Gebhardt Contact: Greg Held manager@northshore-rentals.com gheld@knothebruce.com Engineer: Vierbicher Associates, Inc. Landscape Olson Toon Landscaping, Inc. 999 Fourier Dr. 3570 Pioneer Rd. Design: Verona, WI 53593 Madison, WI 53717 (262) 408-5383 (608) 827-9401

#### Introduction:

This proposed development involves the redevelopment of 2001 Londonderry Drive. The vacant bank building will be demolished and a new four-story multifamily apartment will be constructed. There will be a total of 105 apartment units with 109 enclosed parking stalls for residential use. This site is zoned CC-T (Commercial Corridor – Transitional) and will remain CC-T. This project is within the Transit Overlay District (TOD).

#### **Project Description:**

The design of the proposed building works with the unique shape of the site to provide a focal point at a prominent intersection of the city. The high-quality masonry, composite siding panel, and composite wood tone siding provide an articulated elevation that supports large, sloped canopy roofs that protrude past the fourth-floor parapets. The shape of the building and its use of earthy and natural materials creates a design that provides primary elevation from any angle the building is viewed from.



Contact: Karen Scott

karen@olsontoon.com

visitor bike stalls. There is also direct access to city sidewalks and infrastructure from multiple entries of the building.

#### City and Neighborhood Input:

The client has met with the city staff on several occasions for this proposed development including a DAT Meeting on May 4, 2023, and a Pre-application meeting with Colin Punt and Jenny Kirchgatter on May 28, 2024. These discussions and subsequent feedback have been incorporated into this proposal.

#### **Demolition Standards**

The site is currently occupied by a small office building first constructed 1989 and remodeled in 2013. Most recently, this building served as an Associated Bank branch. The building has served the community well but is now outdated and would serve the community better as a multi-family building. We believe the demolition standards can be met, and a Re-use and Recycling Plan will be submitted prior to the deconstruction of the existing commercial structure. The remaining building has no historic significance to this area. It is not a landmark structure, nor is it of an uncommon or unusual design or method of construction, and as such should meet the demolition criteria. It is not economically feasible to relocate or reuse the existing structure and any salvageable items from the building will be removed prior to demolition.

#### **Conditional Use Approvals:**

We are requesting permission to raze the existing building and conditional use for the proposed development having more than 36 residential units (total in proposed building is 105 units).

#### Site Development Data:

| Densities:                         |   |
|------------------------------------|---|
| Lot Area                           | 83,6987 S.F. / 1.92 acres                 |
| Dwelling Units                     | 105 DU                                    |
| Lot Area / D.U.                    | 797 S.F./D.U.                             |
| Density                            | 55 units/acre                             |
| Open Space not required due to TOD | Overlay                                   |
| Lot Coverage                       | 53,309 S.F. = 64% of total lot (85% Max.) |
| Building Height:                   | 4 Stories                                 |
| <u>Dwelling Unit Mix:</u>          |   |
| Efficiency / Studio                | 16  |
| One Bedroom                        | 35  |
| One Bedroom + Den                  | 10  |
| Two Bedroom                        | 44  |
| Total Dwelling Units               | 105                                       |
|                                    |   |
| Vehicle Parking:                   |   |
| Structured (under building)        | 109 stalls                                |
| Surface                            | 48 stalls                                 |
| Total                              | 157 stalls / 1.5:1 (TOD 1.5:1 max.)       |
|                                    |   |

Bicycle Parking: Surface Guest Underground Garage F.M. Underground Garage W.M. Total

12 stalls 90 stalls 15 stalls (26 W.M. allowed max.) 117 stalls

#### **Project Schedule:**

It is anticipated that the construction on this site will start in the Spring 2025 with a final completion of Spring 2026, dependent upon market conditions.

Thank you for your time reviewing our proposal.

Sincerely,

My & Hell

Greg J Held, AIA, CSI

#### Lisa Ruth Krueger

| From:    | Lisa Ruth Krueger   |
|----------|---|
| Sent:    | Friday, May 17, 2024 12:01 PM   |
| То:      | district18@cityofmadison.com  |
| Cc:      | cdbadsing@gmail.com; Lisa Ruth Krueger  |
| Subject: | 2001 Londonderry Project - 30 day notice to submit Land Use Application Submittal |

Good morning Alder Myadze,

This email serves to formally notify you of our intent to submit a Land Use Application for the development located at 2001 Londonderry to redevelop a

multi-family housing building with underground parking. The proposed development would be a 4-story multi-family housing building with approximately 105 units in a mix of studio, one- and two-bedroom units. We are planning on submitting the Land Use Application Submittal no earlier than June 17, 2024.

Please let me know if you have any questions or need any additional information.

Thank you, Lisa Ruth

#### We've moved! Please note our new address below.

in



Lisa Ruth Krueger | Permit Specialist ◆Direct: 608.270.8146 Market Interpretation State State

www.knothebruce.com 88401 Greenway Blvd , Suite 900, Middleton, WI 53562



## SHEET INDEX

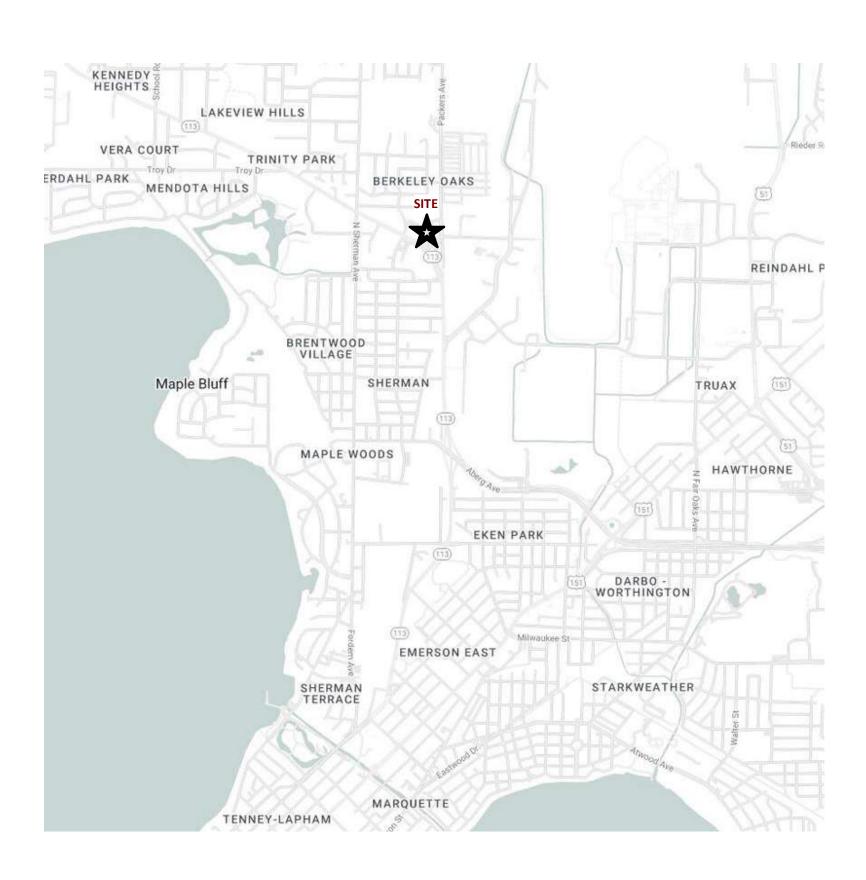
G000 - Cover Sheet / Sheet Index

- C-1.1 Architectural Site Plan C-2.1 - Site Lighting Plan C-3.1 - Site Coverage Plan C-4.1 - Site Fire Access Plan C001 - Civil Title Sheet C100 - Existing Conditions C200 - Demolition Plan C300 - Site Plan C400 - Grading and Erosion Control Plan C500 - Utility Plan L-100 - Landscape Plan A-1.0 - Basement Plan A-1.1 - First Floor Plan A-1.2 - Second Floor Plan A-1.3 - Thrid Floor Plan A-1.4 - Fourth Floor Plan A-1.5 - Roof Plan A-2.1 - Exterior Elevations
- A-2.2 Exterior Elevations
- A-2.3 Colored Exterior Elevations
- A-2.4 Colored Exterior Elevations

Renderings



105 APARTMENT UNITS WITH 109 ENCLOSED PARKING STALLS FOR RESIDENTIAL USE



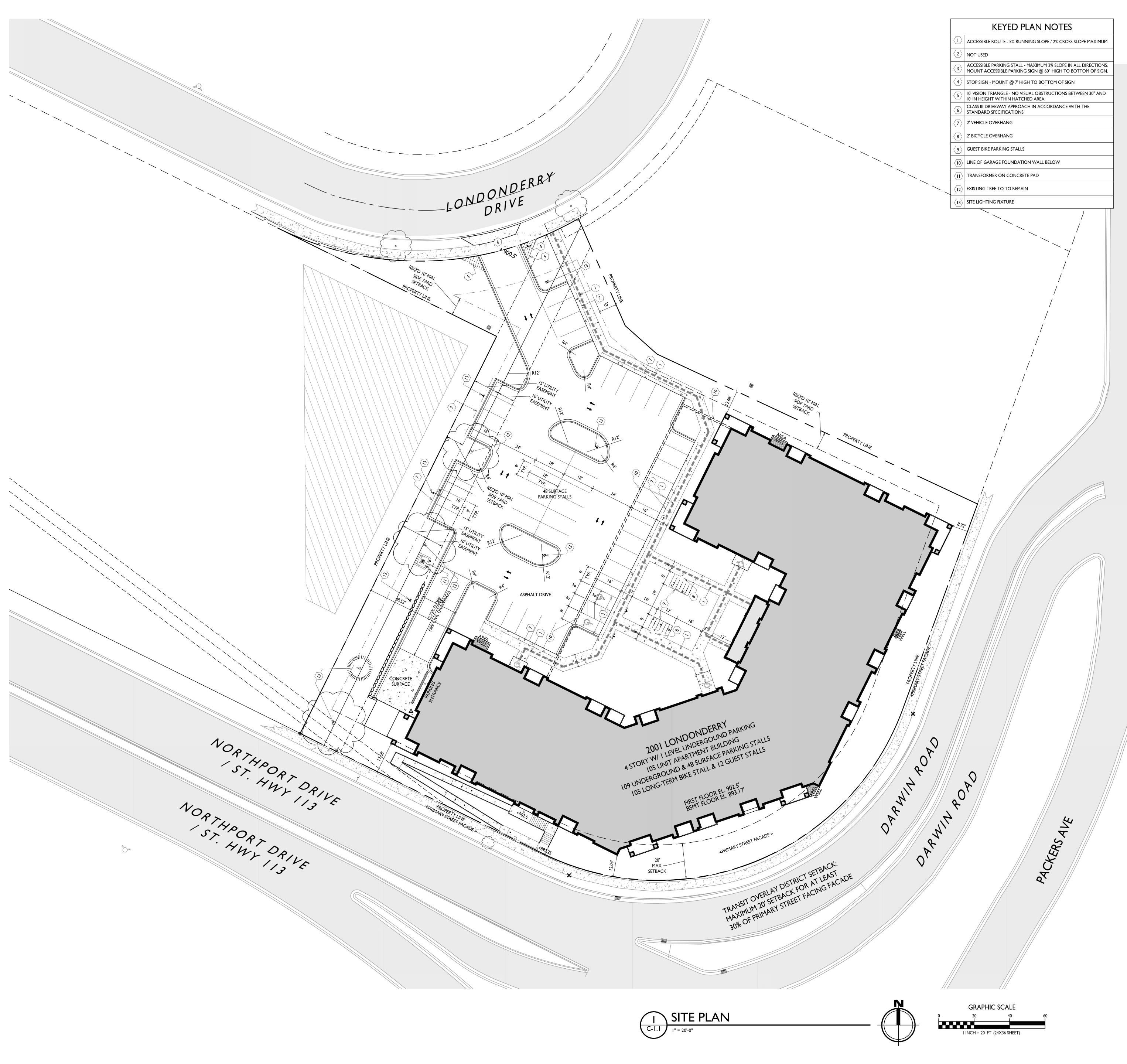
2024.09.18 UPDATED LUA SUBMITTAL







© Knothe Bruce Architects, LLC



#### **GENERAL NOTES:**

THE APPLICANT SHALL REPLACE ALL SIDEWALK AND CURB AND GUTTER THAT ABUTS THE PROPERTY THAT IS DAMAGED BY THE CONSTRUCTION, OR ANY SIDEWALK AND CURB AND GUTTER WHICH THE CITY ENGINEER DETERMINES NEEDS TO BE REPLACED BECAUSE IT IS NOT AT A DESIRABLE GRADE, REGARDLESS OF WHETHER THE CONDITION EXISTED PRIOR TO BEGINNING CONSTRUCTION.

ALL WORK IN THE PUBLIC RIGHT OF WAY SHALL BE PERFORMED BY A CITY-LICENSED CONTRACTOR.

ALL DAMAGE TO THE PAVEMENT ON CITY STREETS, AND ADJACENT TO THIS DEVELOPMENT SHALL BE RESTORED IN ACCORDANCE WITH THE CITY OF MADISON'S PAVEMENT PATCHING CRITERIA.

ALL PROPOSED STREET TREE REMOVALS WITHIN THE RIGHT OF WAY SHALL BE REVIEWED BY CITY FORESTRY BEFORE THE PLAN COMMISSION MEETING. STREET TREE REMOVALS REQUIRE APPROVAL AND A TREE REMOVAL PERMIT ISSUED BY CITY FORESTRY. ANY STREET TREE REMOVALS REQUESTED AFTER THE DEVELOPMENT PLAN IS APPROVED BY THE PLAN COMMISSION OR THE BOARD OF PUBLIC WORKS AND CITY FORESTRY WILL REQUIRE A MINIMUM OF A 72-HOUR REVIEW PERIOD WHICH SHALL INCLUDE THE NOTIFICATION OF THE ALDERPERSON WITHIN WHO'S DISTRICT IS AFFECTED BY THE STREET TREE REMOVAL(S) PRIOR TO A TREE REMOVAL PERMIT BEING ISSUED.

AS DEFINED BY THE SECTION 107.13 OF CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION: NO EXCAVATION IS PERMITTED WITHIN 5 FEET OF THE TRUNK OF THE STREET TREE OR WHEN CUTTING ROOTS OVER 3 INCHES IN DIAMETER. IF EXCAVATION IS NECESSARY, THE CONTRACTOR SHALL CONTACT MADISON CITY FORESTRY (266-4816) PRIOR TO EXCAVATION. CITY OF MADISON FORESTRY PERSONNEL SHALL ASSESS THE IMPACT TO THE TREE AND TO ITS ROOT SYSTEM PRIOR TO WORK COMMENCING. TREE PROTECTION SPECIFICATIONS CAN BE FOUND ON THE FOLLOWING WEBSITE: CITYOFMADISON.COM/BUSINESS/PW/SPECS.CFM

6. CONTRACTOR SHALL TAKE PRECAUTIONS DURING CONSTRUCTION TO NOT DISFIGURE, SCAR, OR IMPAIR THE HEALTH OF ANY STREET TREE. CONTRACTOR SHALL OPERATE EQUIPMENT IN A MANNER AS TO NOT DAMAGE THE BRANCHES OF THE STREET TREE(S). THIS MAY REQUIRE USING SMALLER EQUIPMENT AND LOADING AND UNLOADING MATERIALS IN A DESIGNATED SPACE AWAY FROM TREES ON THE CONSTRUCTION SITE. ANY DAMAGE OR INJURY TO EXISTING STREET TREES (EITHER ABOVE OR BELOW GROUND) SHALL BE REPORTED IMMEDIATELY TO CITY FORESTRY AT 266-4816. PENALTIES AND REMEDIATION SHALL BE REQUIRED.

7. SECTION 107.13(G) OF CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (WEBSITE: CITYOFMADISON.COM/BUSINESS/PW/SPECS.CFM ) ADDRESSES SOIL COMPACTION NEAR STREET TREES AND SHALL BE FOLLOWED BY CONTRACTOR. THE STORAGE OF PARKED VEHICLES, CONSTRUCTION EQUIPMENT, BUILDING MATERIALS, REFUSE, EXCAVATED SPOILS OR DUMPING OF POISONOUS MATERIALS ON OR AROUND TREES AND ROOTS WITHIN FIVE (5) FEET OF THE TREE OR WITHIN THE PROTECTION ZONE IS PROHIBITED.

8. ON THIS PROJECT, STREET TREE PROTECTION ZONE FENCING IS REQUIRED. THE FENCING SHALL BE ERECTED BEFORE THE DEMOLITION, GRADING OR CONSTRUCTION BEGINS. THE FENCE SHALL INCLUDE THE ENTIRE WIDTH OF TERRACE AND, EXTEND AT LEAST 5 FEET ON BOTH SIDES OF THE OUTSIDE EDGE OF THE TREE TRUNK. DO NOT REMOVE THE FENCING TO ALLOW FOR DELIVERIES OR EQUIPMENT ACCESS THROUGH THE TREE PROTECTION ZONE.

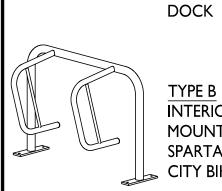
STREET TREE PRUNING SHALL BE COORDINATED WITH MADISON FORESTRY AT A MINIMUM OF TWO WEEKS PRIOR TO THE START OF CONSTRUCTION FOR THIS PROJECT. ALL PRUNING SHALL FOLLOW THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) A300 - PART I STANDARDS FOR PRUNING.

10. AT LEAST ONE WEEK PRIOR TO STREET TREE PLANTING, CONTRACTOR SHALL CONTACT CITY FORESTRY AT (608) 266-4816 TO SCHEDULE INSPECTION AND APPROVAL OF NURSERY TREE STOCK AND REVIEW PLANTING SPECIFICATIONS WITH THE LANDSCAPER.

II. APPROVAL OF PLANS FOR THIS PROJECT DOES NOT INCLUDE ANY APPROVAL TO PRUNE, REMOVE, OR PLANT TREES IN THE PUBLIC RIGHT-OF-WAY. PERMISSION FOR SUCH ACTIVITIES MUST BE OBTAINED FROM THE CITY FORESTER (266-4816).

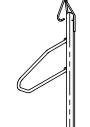
12. THE PUBLIC RIGHT-OF-WAY IS THE SOLE JURISDICTION OF THE CITY OF MADISON AND IS SUBJECT TO CHANGE AT ANY TIME. NO ITEMS SHOWN ON THIS SITE PLAN IN THE RIGHT-OF-WAY ARE PERMANENT AND MAY NEED TO BE REMOVED AT THE APPLICANTS EXPENSE UPON NOTIFICATION BY THE CITY.

SITE DEVELOPMENT DATA: CC-T ZONING DENSITIES: LOT AREA 83,698 S.F./1.92 ACRES 105 UNITS DWELLING UNITS 797 S.F./D.U. Lot Area / D.U. DENSITY 55 UNITS/ACRE 53,309 S.F. (64%) 25,009 S.F. (238 S.F./UNIT) LOT COVERAGE USABLE OPEN SPACE 4 STORIES 153,450 S.F. **BUILDING HEIGHT** GROSS AREA DWELLING UNIT MIX: STUDIO ONE BEDROOM ONE BEDROOM + DEN TWO BEDROOM44TOTAL DWELLING UNITS105 VEHICLE PARKING STALLS: UNDERGROUND GARAGE 109 SURFACE TOTAL EV PARKING STALLS (STRUCTURED PARKING STALLS) INSTALLED 2 READY TOTAL BICYCLE PARKING: GARAGE 105 (90 F.M. + 15 W.M.) SURFACE - GUESTS TOTAL **BIKE RACKS** TYPE A **INTERIOR & EXTERIOR** FLOOR MOUNTED: "INVERTED U" TYPE.

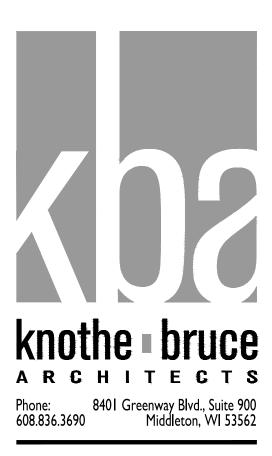


INTERIOR FLOOR MOUNTED: MADRAX SPARTAN RACK OR SARIS

MADRAX UX OR SARIS BIKE



TYPE C INTERIOR WALL MOUNTED: MADRAX VERTICAL RACK OR SARIS BIKE TRACK



ISSUED 2024.09.18 UPDATED LUA SUBMITTAL

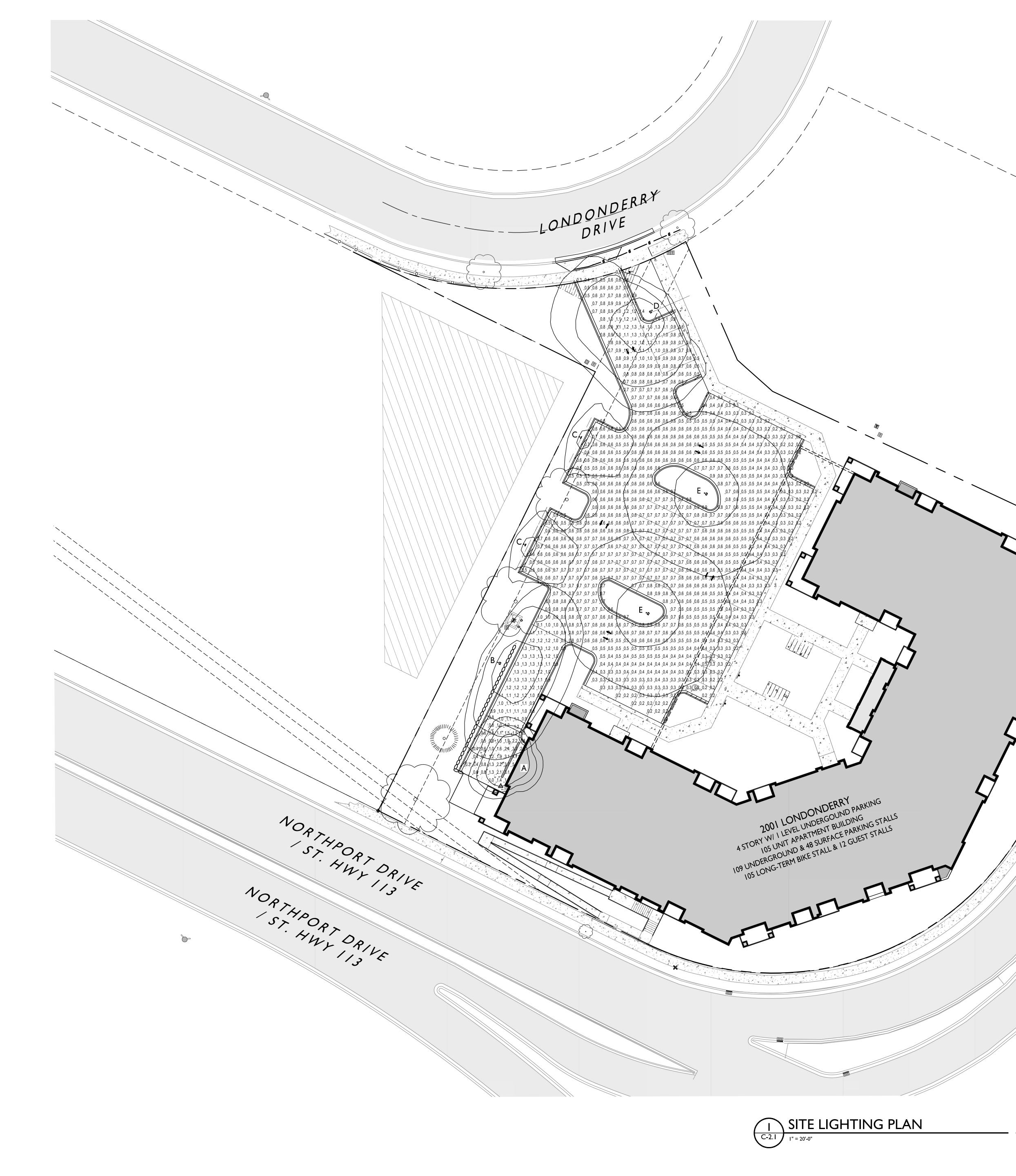
PROJECT TITLE Northshore Londonderry

2001 Londonderry Madison, WI SHEET TITLE Site Plan

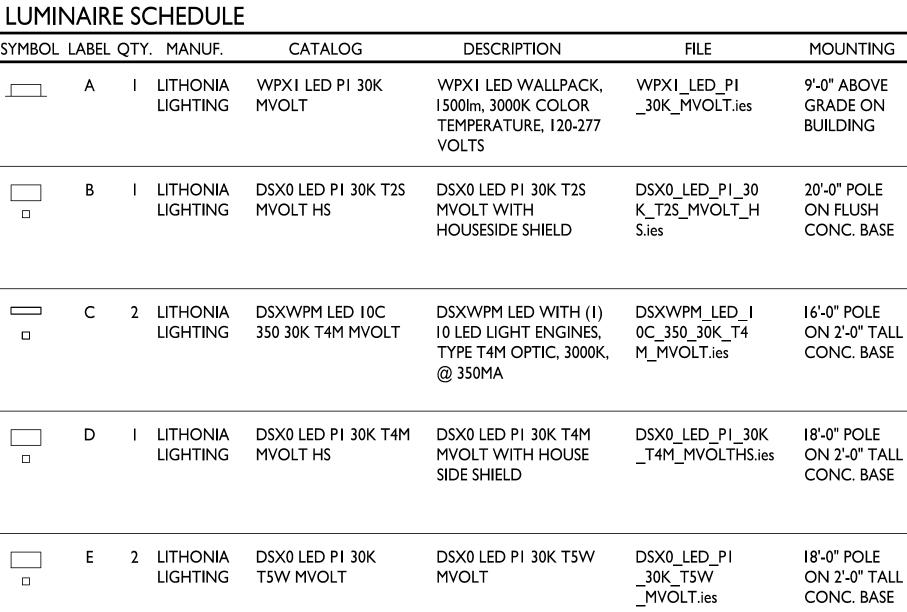
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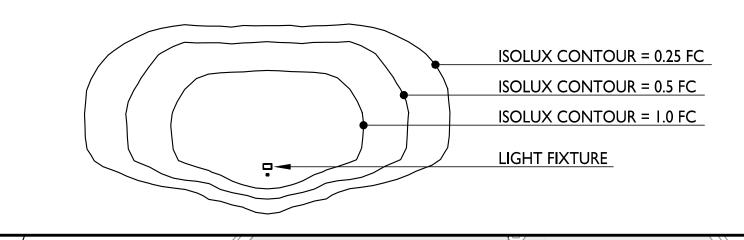
PROJECT NO. 2245 © Knothe & Bruce Architects, LLC

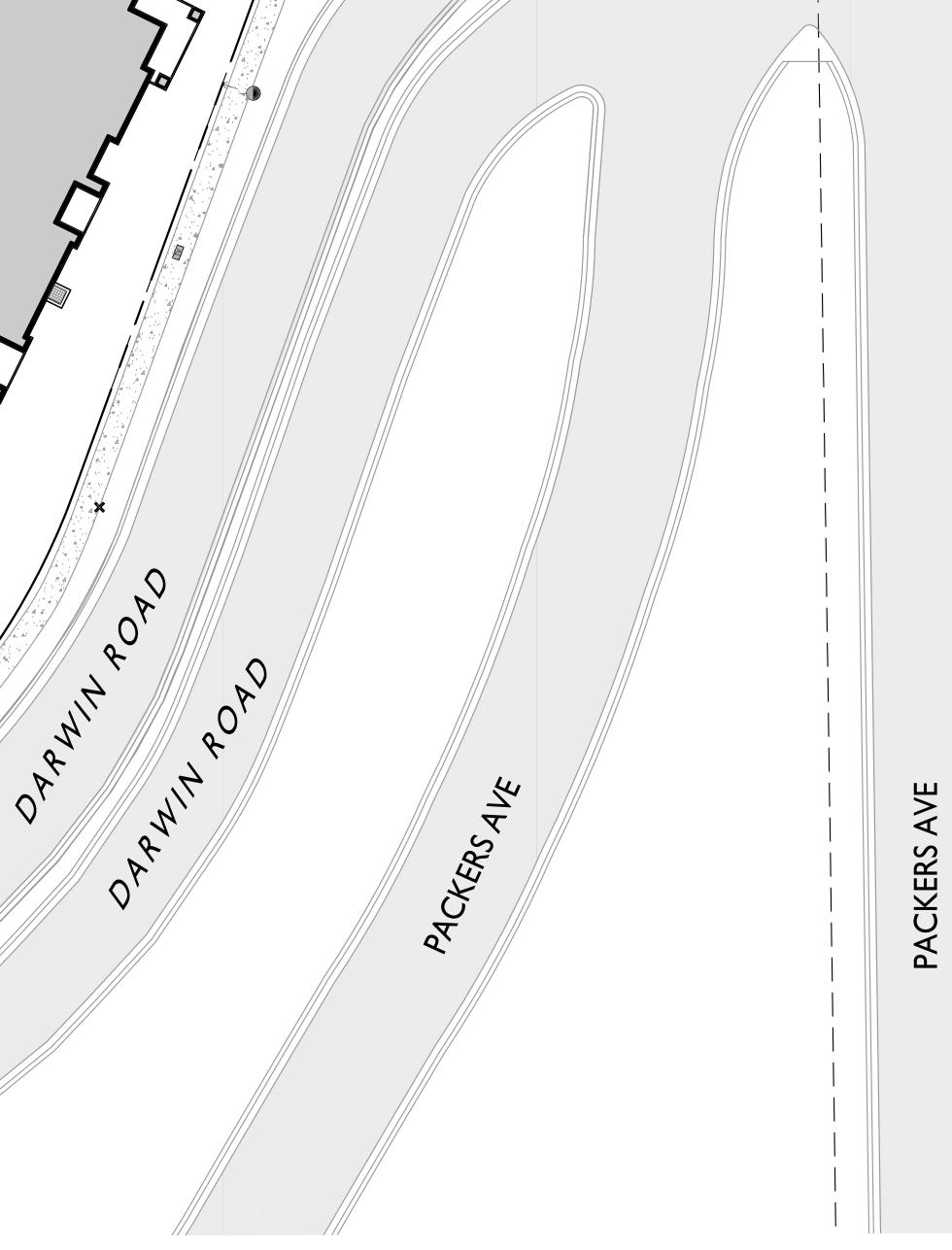


| DESCRIPTION                          | SYMBOL | AVG.   | MAX.   | MIN.   | MAX. / MIN. | AVG. / MIN. |
|--------------------------------------|--------|--------|--------|--------|-------------|-------------|
| Parking Lot and Drive Aisle Lighting | +      | 0.6 fc | I.4 fc | 0.2 fc | 7.0:1       | 3.0:1       |
| Garage Entrance Lighting             | +      | I.5 fc | 5.1 fc | 0.3 fc | 17.0:1      | 5.0:1       |
| 5 5 5                                |        |        |        |        |             |             |
| LUMINAIRE SCHEDULE                   |        |        |        |        |             |             |
| SYMBOL LABEL QTY. MANUF. CA          | TALOG  | DESCR  | IPTION |        | FILE        | MOUNTIN     |
|                                      |        |        |        |        |             |             |



## EXAMPLE LIGHT FIXTURE DISTRIBUTION







GRAPHIC SCALE

I INCH = 20 FT (24X36 SHEET)

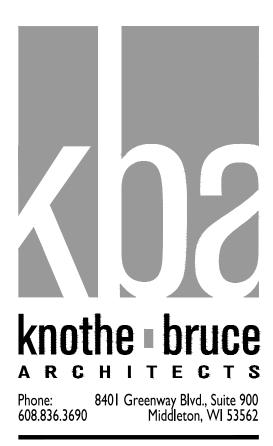
GRADE ON BUILDING 20'-0" POLE

ON FLUSH CONC. BASE

16'-0" POLE ON 2'-0" TALL CONC. BASE

CONC. BASE

18'-0" POLE ON 2'-0" TALL CONC. BASE

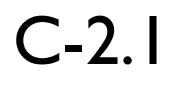


ISSUED 2024.09.18 UPDATED LUA SUBMITTAL

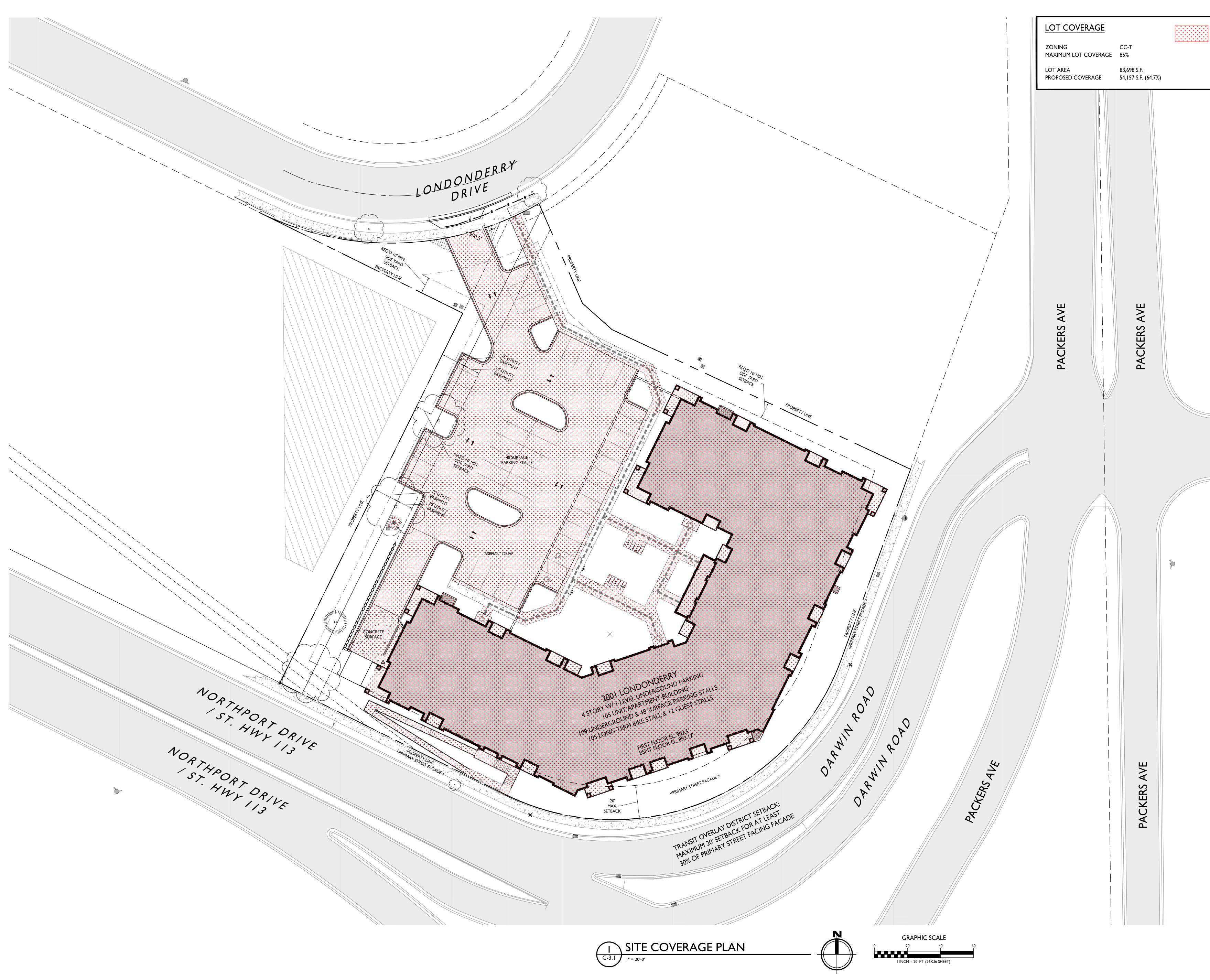


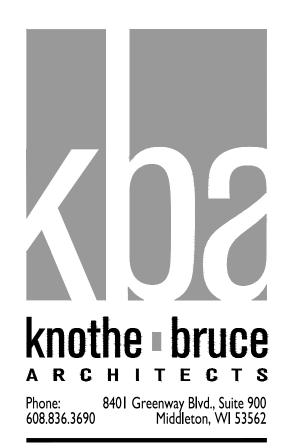
2001 Londonderry Madison, WI SHEET TITLE Site Lighting Plan

SHEET NUMBER



PROJECT NO. 2245 © Knothe & Bruce Architects, LLC



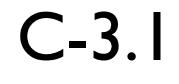


ISSUED 2024.09.18 UPDATED LUA SUBMITTAL

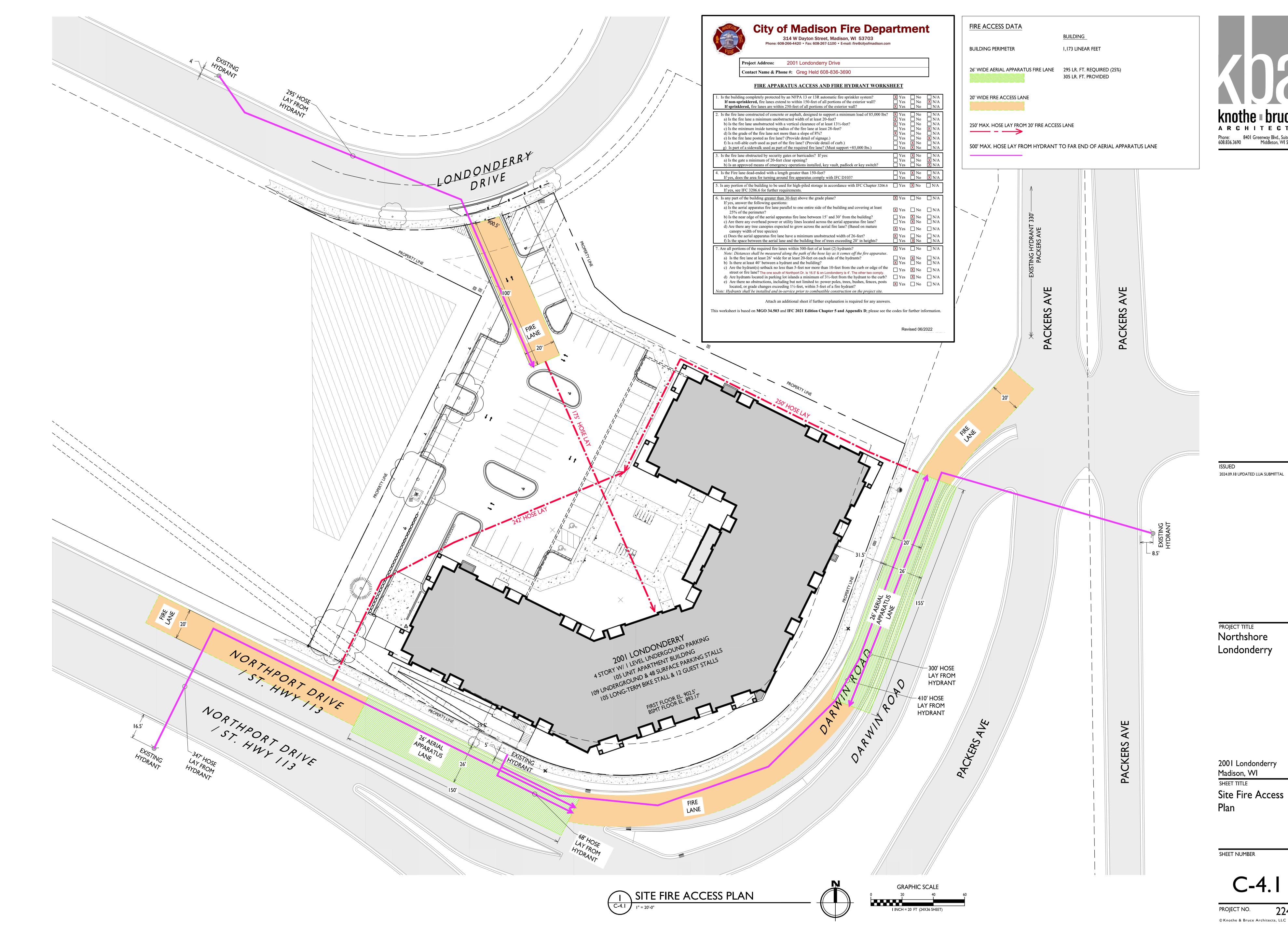


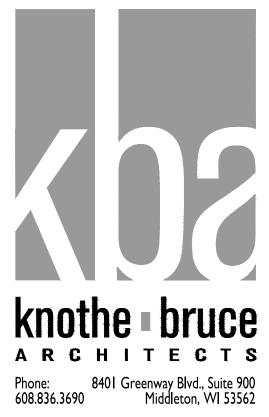
2001 Londonderry Madison, WI SHEET TITLE
Site Coverage Plan

SHEET NUMBER



2245 PROJECT NO. © Knothe & Bruce Architects, LLC





ISSUED 2024.09.18 UPDATED LUA SUBMITTAL



2001 Londonderry Madison, WI SHEET TITLE Site Fire Access Plan

SHEET NUMBER

C-4.1

2245



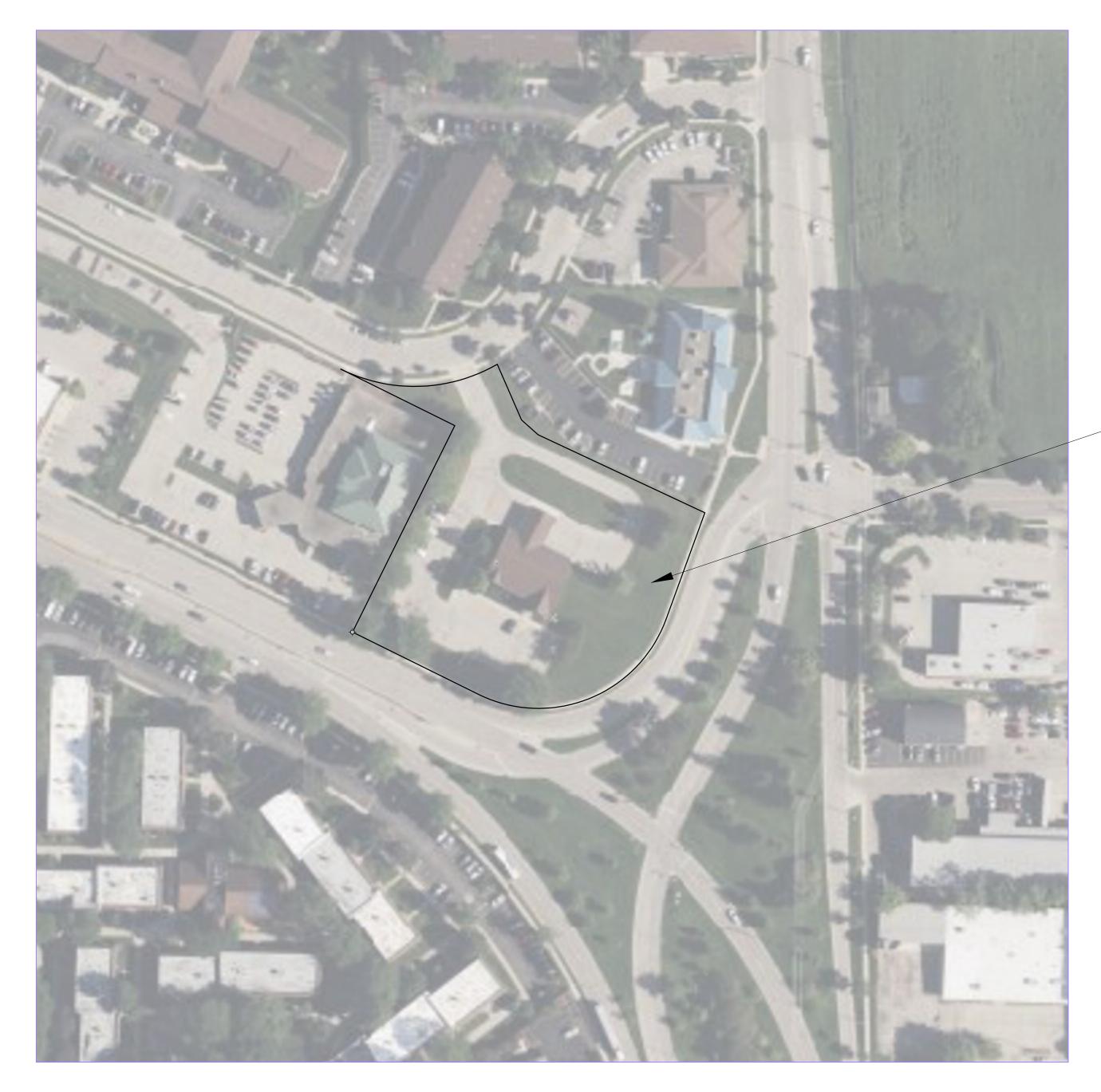
THE LOCATION OF EXISTING UTILITIES, BOTH UNDERGROUND AND OVERHEAD ARE APPROXIMATE ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL EXISTING UTILITIES WHETHER SHOWN ON THESE PLANS OR NOT, BEFORE COMMENCING WORK, AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES.

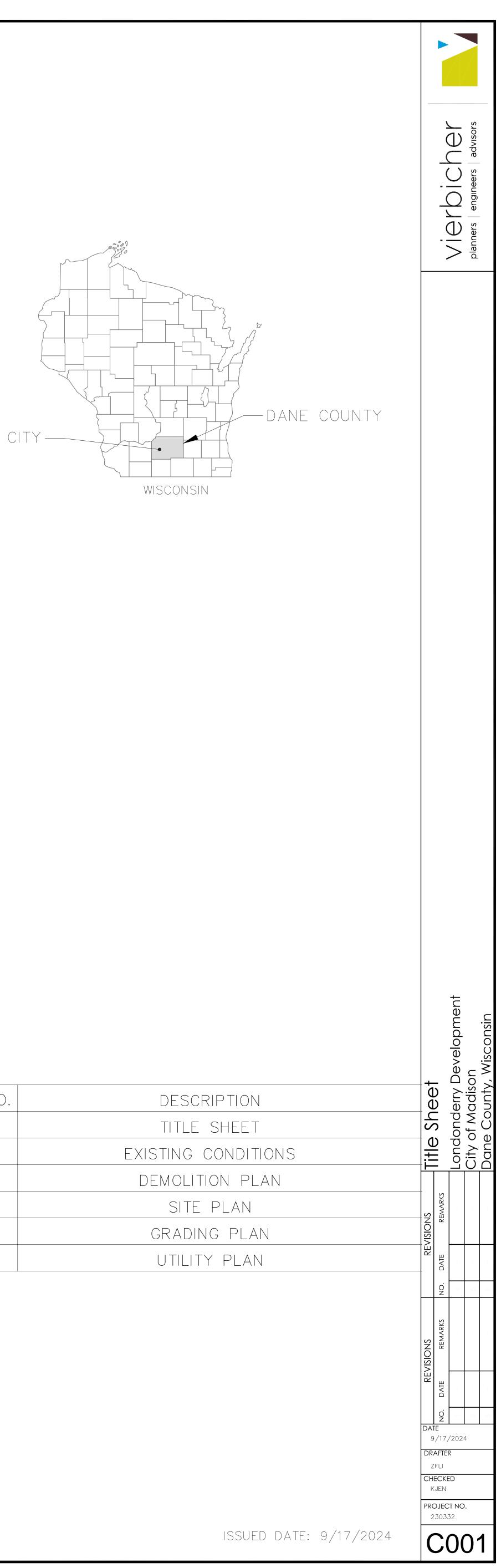
CALL DIGGER'S HOTLINE 1-800-242-8511

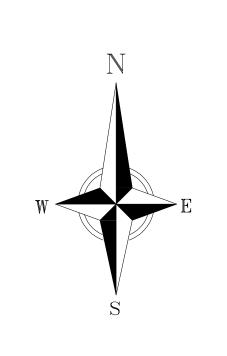
<u>BENCHMARK\_TABLE:</u>

BENCHMARK #1 – ELEV. 59.88': CROSS CUT IN HYDRANT NOZZLE IN NE QUADRANT OF W. WASHINGTON ST. & S. CESAR E. CHAVEZ DR. BENCHMARK #2 – ELEV. 58.02': CROSS CUT IN CONCRETE NEAR NORTH END OF VACATED ALLEY.

# LONDONDERRY DEVELOPMENT PRELIMINARY PLANS DANE COUNTY, WISCONSIN

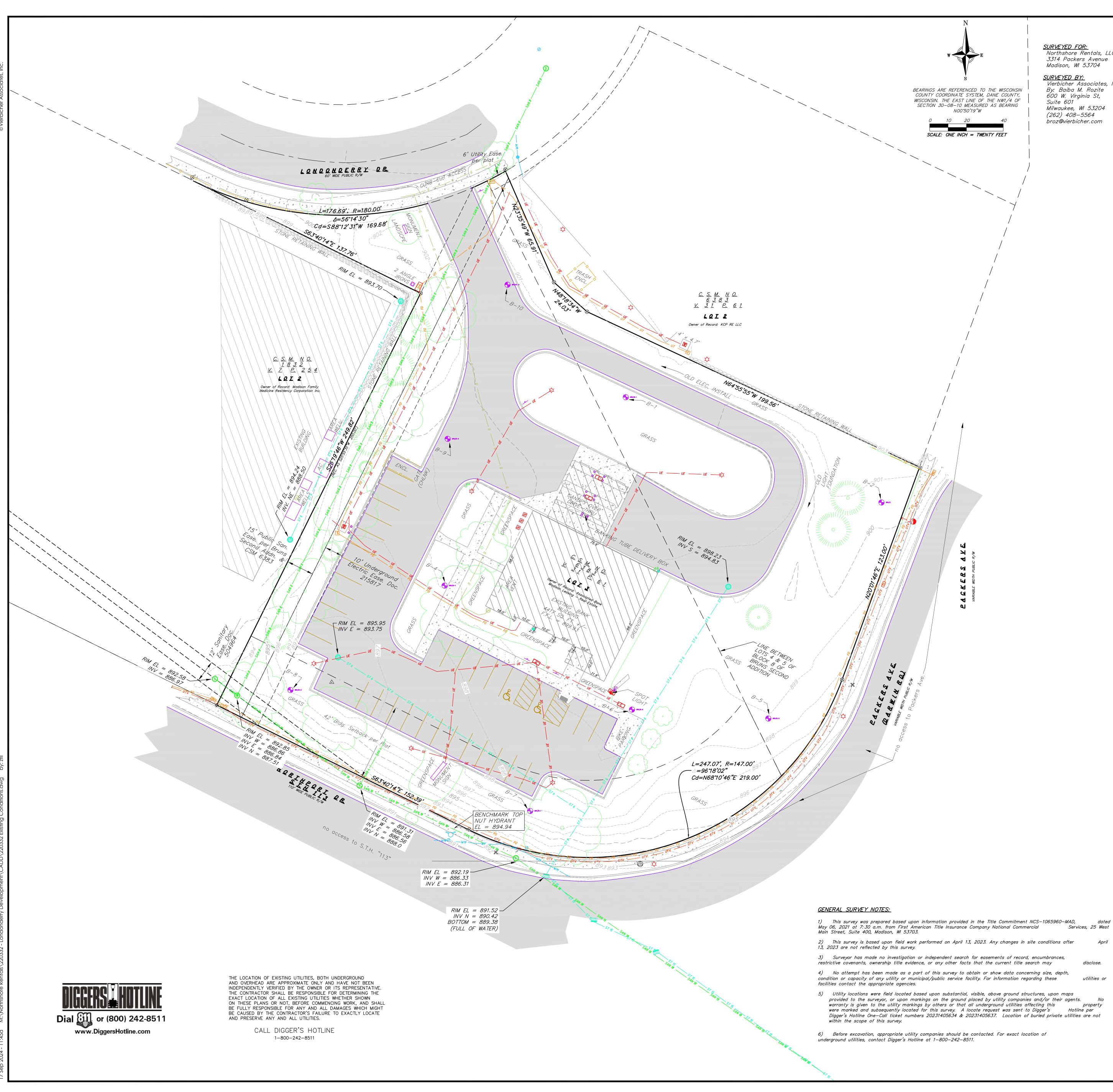






PROJECT LOCATION

| SHEET NO. | DESCRIPTION        |
|-----------|--------------------|
| G-001     | TITLE SHEET        |
| C-100     | EXISTING CONDITION |
| C-101     | DEMOLITION PLAN    |
| C-200     | SITE PLAN          |
| C-201     | grading plan       |
| C-300     | UTILITY PLAN       |



<u>SURVEYED FOR:</u> Northshore Rentals, LLC 3314 Packers Avenue Madison, WI 53704

<u>SURVEYED BY:</u> Vierbicher Associates, Inc. By: Baiba M. Rozite 600 W. Virginia St, Suite 601 Milwaukee, Wl 53204 (262) 408–5564

## <u>SURVEY LEGEND</u>

- PUBLIC LAND CORNER AS NOTED
- 🖄 BENCHMARK ◎ FOUND 1" Ø IRON PIPE
- $\otimes$  FOUND 2" Ø IRON PIPE
- ∲ SET 3/4" ø IRON ROD
- *▲ GENERAL CONTROL POINT*

#### TOPOGRAPHIC SYMBOL LEGEND • EXISTING BOLLARD EXISTING FLAG POLE

- 🖸 EXISTING POST
- EXISTING SIGN (TYPE NOTED)
- EXISTING CURB INLET
- 🥥 EXISTING FIELD INLET
- 🍄 EXISTING ROOF DRAIN CLEANOUT EXISTING ROOF DRAIN
- 🗊 EXISTING STORM MANHOLE
- <sup>™</sup> EXISTING SANITARY CLEANOUT
- S EXISTING SANITARY MANHOLE 💙 EXISTING FIRE HYDRANT
- 😂 EXISTING FIRE DEPARTMENT CONNECTION
- EXISTING WATER MAIN VALVE
- EXISTING CURB STOP
- Sector Strain Strai 🔞 EXISTING AIR CONDITIONING PEDESTAL
- ↑ EXISTING DOWN GUY
- 💶 EXISTING ELECTRIC RECTANGULAR MANHOLE
- 🕱 EXISTING TRANSFORMER - EXISTING GUY POLE
- 🜣 EXISTING LIGHT POLE
- 👻 EXISTING GENERIC LIGHT
- 🖾 EXISTING TV RECTANGULAR MANHOLE
- 🗹 EXISTING TV PEDESTAL EXISTING TELEPHONE PEDESTAL
- 🚾 EXISTING UNIDENTIFIED UTILITY VAULT
- **EXISTING HANDICAP PARKING**
- EXISTING CONIFEROUS TREE
- EXISTING DECIDUOUS TREE
- EXISTING BORING

| <u>TOPOGR</u>      | APHIC LINEWORK LEGEND              |
|--------------------|------------------------------------|
| UTV UTV            | EXISTING UNDERGROUND CABLE TV      |
| — FO — FO —        | EXISTING FIBER OPTIC LINE          |
| UT UT              | EXISTING UNDERGROUND TELEPHONE     |
|                    | EXISTING RETAINING WALL            |
| oo                 | EXISTING CHAIN LINK FENCE          |
| o o                | EXISTING WOOD FENCE                |
| G G                | EXISTING GAS LINE                  |
| OHE OHE            | EXISTING OVERHEAD ELECTRIC LINE    |
| UE UE              | EXISTING UNDERGROUND ELECTRIC LI   |
| SAN SAN            | EXISTING SANITARY SEWER LINE (SIZE |
| ST ST              | EXISTING STORM SEWER LINE (SIZE N  |
|                    | EXISTING WATER MAIN (SIZE NOTED)   |
|                    |                                    |
| — — <i>820</i> — — | EXISTING MAJOR CONTOUR             |
| 818                | EXISTING MINOR CONTOUR             |
|                    | EXISTING EDGE OF PAVEMENT          |
|                    |                                    |
|                    | EXISTING CONCRETE SURFACE          |

EXISTING ASPHALT SURFACE

### ADDITIONAL NOTES:

- 1. This survey is based upon field survey work completed on March 31, 2023. Any changes in site conditions after March 31, 2023 are not reflected by this survey. 2. No attempt has been made as a part of this
- survey to obtain or show data concerning condition, or capacity of any utility or municipal/public service facility. For information regarding these utilities contact the appropriate agencies
- 3. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, or ownership title evidence.
- 4. Elevations and benchmarks are based upon NAVD88 Datum, 2018 Geoid.

### <u>BENCHMARK TABLE:</u>

- BENCHMARK #1 ELEV. 59.88': CROSS CUT IN HYDRANT NOZZLE IN NE QUADRANT OF W. WASHINGTON ST. & S. CESAR E. CHAVEZ
- BENCHMARK #2 ELEV. 58.02': CROSS CUT IN CONCRETE NEAR NORTH END OF VACATED ALLEY.

## LEGAL DESCRIPTION PER FIRST AMERICAN TITLE INSURANCE COMPANY COMMITTMENT NO. MCS-1154554-MKE, EFFECTIVE DATE OF NOV. 07,

LOT THREE (3) OF CERTIFIED SURVEY MAP NO. 6383 RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR DANE COUNTY, WISCONSIN ON APRIL 19, 1991, IN VOLUME 31 OF CERTIFIED SURVEY MAPS, PAGES 61 AND 62 AS DOCUMENT NO. 2256998, SAID CERTIFIED SURVEY MAP BEING A REDIVISION OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 8, BRUNS SECOND ADDITION IN THE PART OF NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP OB NORTH, RANGE 10 EAST, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

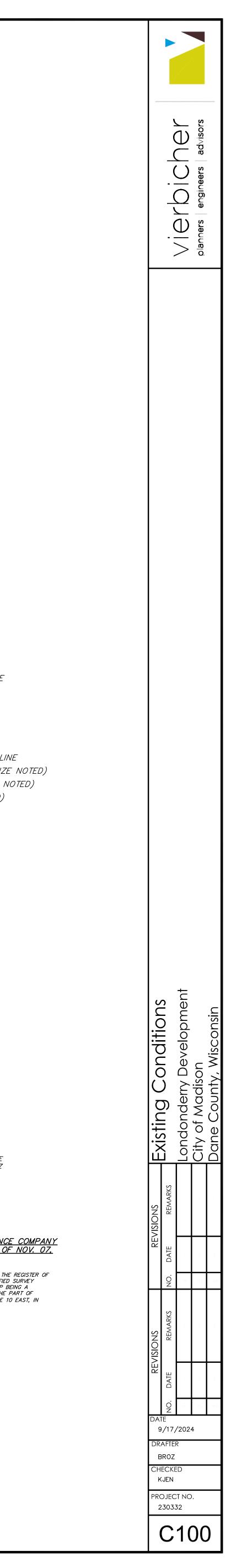
ADDRESS: 2001 LONDONDERRY DR. TAX KEY: 251/0810-302-1405-1

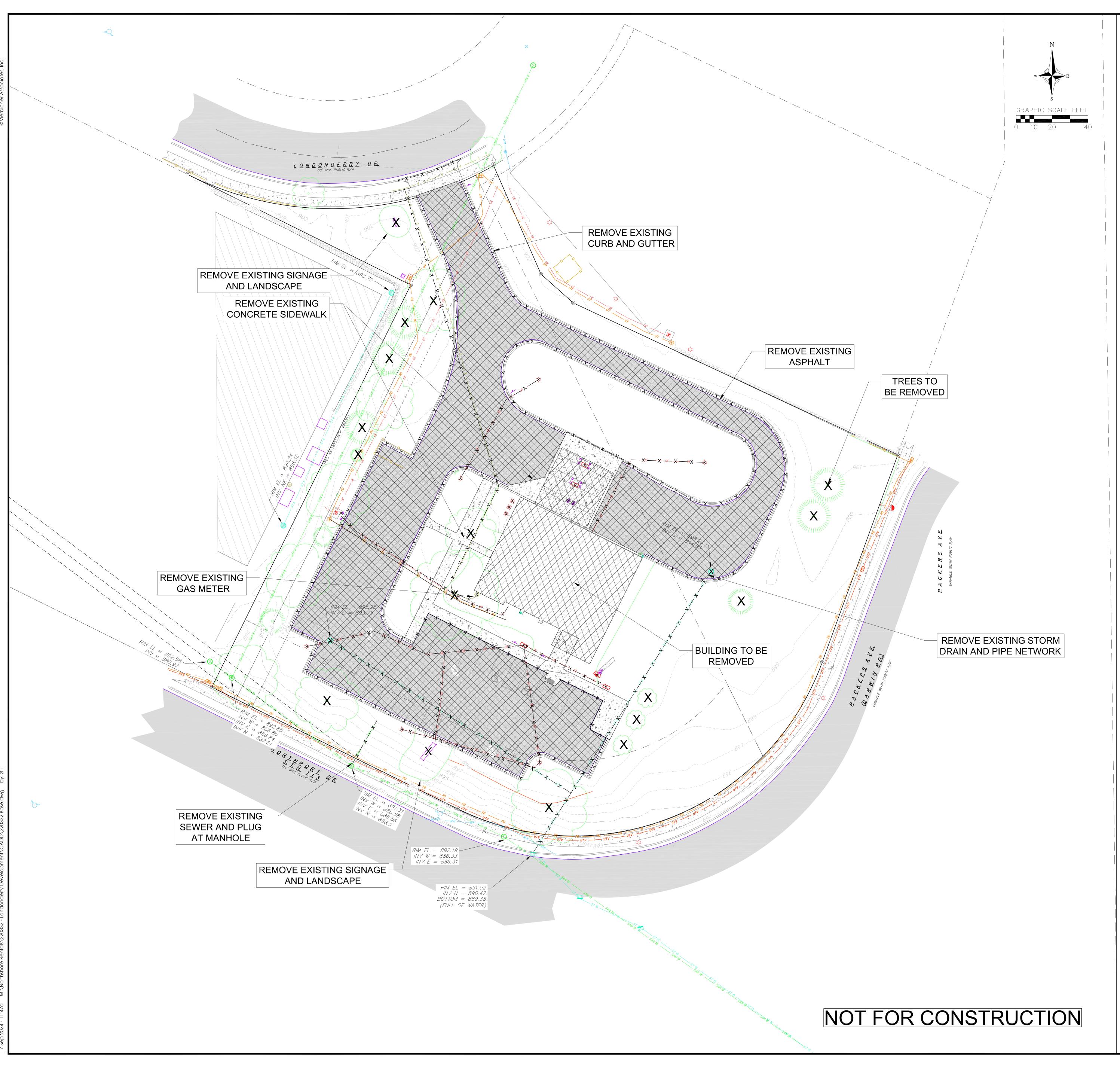
dated

April

disclose.

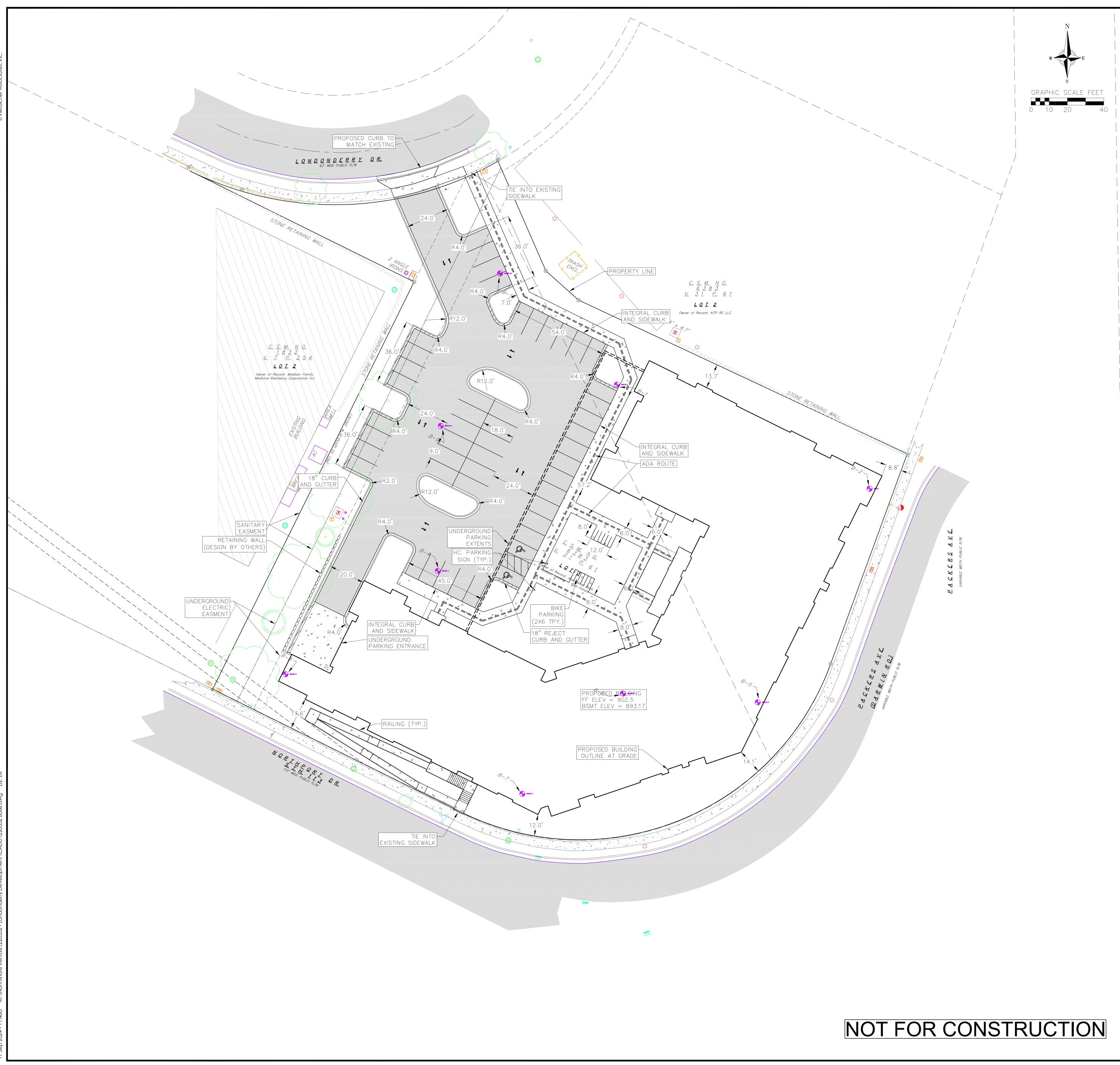
utilities or



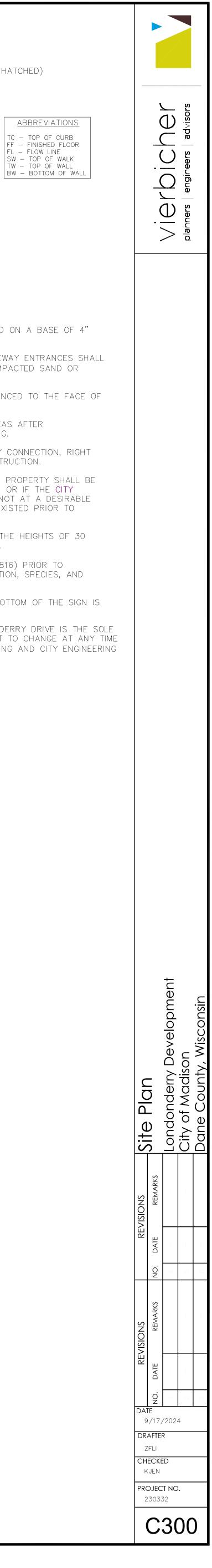


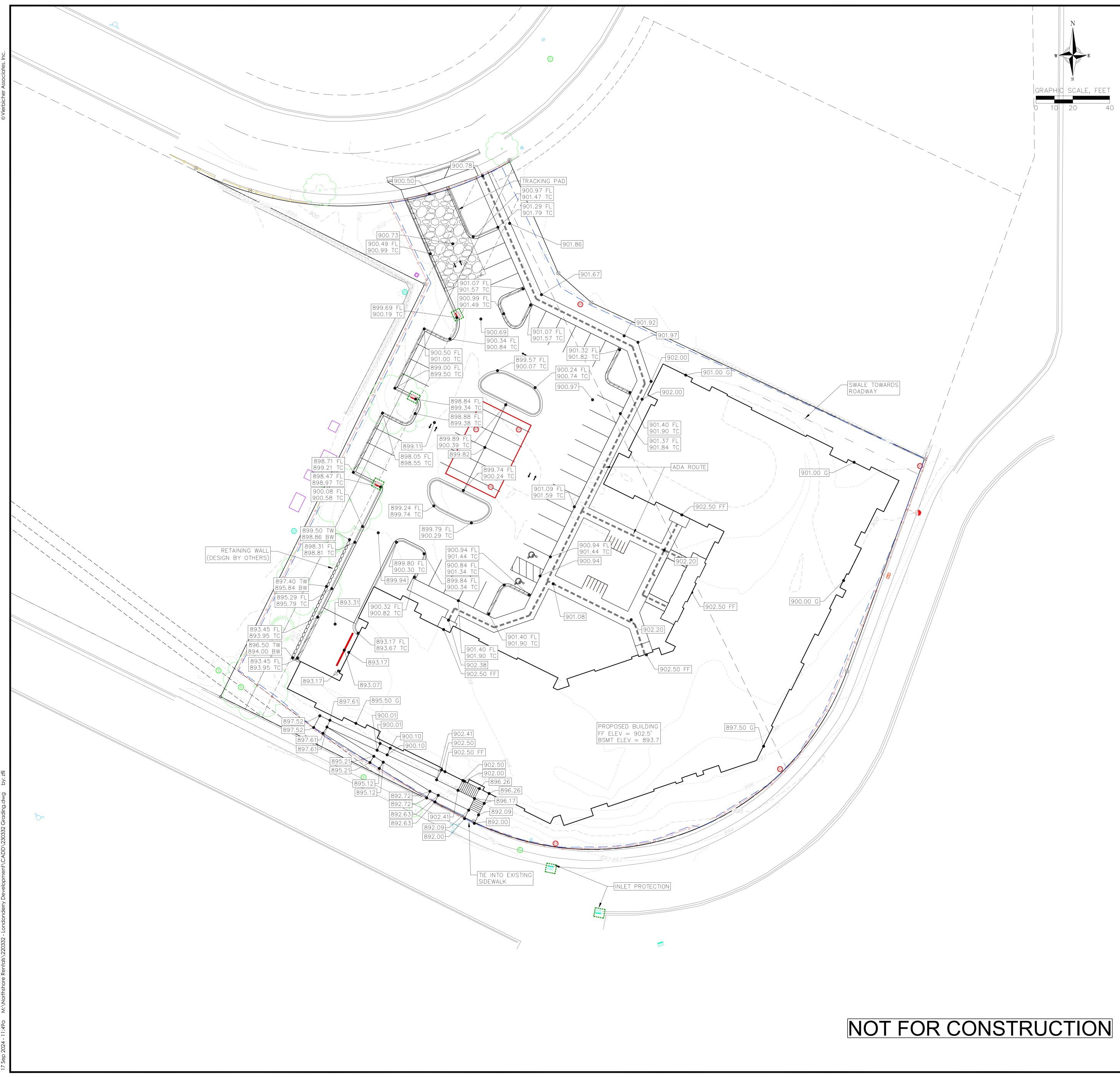
|            | DEMOLITION PLAN LEGEND<br>  |
|------------|---|
|            | BUILDING REMOVAL  |
|            | X       TREE REMOVAL  |
| <u>Den</u> | AOLITION NOTES:   |
| 1.         | CONSTRUCTION RELATED DIRT/DUST/DEBRIS.  |
| 2.         | CONTRACTOR SHALL HAVE A WATER TRUCK ON SITE I<br>DEMOLITION AND WATER AREA AS NEEDED TO KEEP D  |
| 3.<br>4.   | COORDINATE EXISTING UTILITY REMOVAL/ABANDONMEN<br>AUTHORITIES AND UTILITY COMPANIES HAVING JURISDIC<br>ALL SAWCUTTING SHALL BE FULL DEPTH TO PROVIDE  |
| 4.         | ALL SAWCOTTING SHALL BE FOLL DEPTH TO PROVIDE<br>MATCH NEW CONSTRUCTION. MATCH EXISTING ELEVATION<br>OF CONNECTION FOR NEW AND EXISTING PAVEMENT, OF<br>ETC. ALL SAWCUT LOCATIONS SHOWN ARE APPROXIMA<br>FIELD ADJUSTED TO ACCOMMODATE CONDITIONS, JOINT<br>TYPE, ETC. REMOVE MINIMUM AMOUNT NECESSARY FOR<br>OF PROPOSED IMPROVEMENTS. |
| 5.         | CONTRACTOR SHALL PROVIDE AND SHALL BE RESPONSIVE<br>NECESSARY TRAFFIC CONTROL SIGNAGE AND SAFETY<br>DEMOLITION AND CONSTRUCTION OPERATIONS WITHIN OPUBLIC ROADWAY.  |
| 6.         | COORDINATE TREE REMOVAL WITH LANDSCAPE ARCHIT<br>TO BE REMOVED SHALL BE REMOVED IN THEIR ENTIRE<br>SHALL BE GROUND TO 12" BELOW PROPOSED SUBGRA   |
| 7.         | IF APPLICABLE, PROVIDE TREE PROTECTION FENCING F<br>CONSTRUCTION OPERATIONS. MAINTAIN THROUGHOUT (  |
| 8.         | CONTRACTOR SHALL OBTAIN ANY NECESSARY DEMOLIT<br>PLUGGING PERMITS.  |
| 9.         | CONTRACTOR SHALL CLOSE ALL ABANDONED DRIVEWA<br>THE CURB IN FRONT OF THE DRIVEWAYS AND RESTOR<br>WITH GRASS.  |
| 10.        | ALL LIGHT POLES TO BE REMOVED FROM PRIVATE PRO<br>REMOVED IN THEIR ENTIRETY, INCLUDING BASE AND A<br>APPURTENANCES. COORDINATE ABANDONMENT OF ELE<br>WITH ELECTRICAL ENGINEER AND OWNER PRIOR TO DE   |
| 11.        | ANY DAMAGE TO THE CITY PAVEMENT, INCLUDING DAM<br>FROM CURB REPLACEMENT, WILL REQUIRE RESTORATIO<br>WITH THE CITY ENGINEERING PATCHING CRITERIA.  |
| <u>gen</u> | IERAL NOTES:  |
| 1.         | THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE<br>CONSTRUCTION TO PUBLIC PROPERTY, PRIVATE PROP   |
| 2.         | THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FO<br>ENGINEER, PRIOR TO PLACING AN ORDER OF ANY SU   |
| 3.         | EXISTING TOPOGRAPHIC INFORMATION IS BASED ON F<br>AND/OR PLAN OF RECORD DRAWINGS. CONTRACTOR<br>TOPOGRAPHIC INFORMATION PRIOR TO STARTING CON   |
| 4.         | RIGHT OF WAY (ROW) AND PROPERTY LINES ARE APP<br>CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTIN<br>CORNER MONUMENTATION. ANY MONUMENTS DISTURE<br>SHALL BE REPLACED AT THE CONTRACTORS EXPENSE   |
| 5.         | CONTRACTOR SHALL COORDINATE WITH DRY UTILITY O<br>ANY POTENTIAL CONFLICTS AND COORDINATE RELOCA<br>REQUIRED. CONTRACTOR SHALL ALSO COORDINATE T<br>INSTALLATION OF NEW FACILITIES AS REQUIRED.  |
| RIS        | RIGHT-OF-WAY OF PACKERS AVENUE AND LONDONDER<br>DICTION OF THE CITY OF MADISON AND IS SUBJECT TO<br>THE RECOMMENDATION/PLAN OF TRAFFIC ENGINEERING  |

| Emoval  |                     |                     |                         |                             |                        |
|---|---------------------|---------------------|-------------------------|-----------------------------|------------------------|
| emoval<br>-   |                     |                     | VIERDICHER              | planners engineers advisors |                        |
| E AND CLEAR OF<br>TE DURING<br>P DUST DOWN.<br>MENT WITH LOCAL<br>SDICTION.<br>DE A CLEAN EDGE TO<br>ATIONS AT POINTS<br>T, CURB, SIDEWALKS,<br>MATE AND MAY BE<br>DINTS, MATERIAL<br>FOR INSTALLATION<br>PONSIBLE FOR ANY<br>TY MEASURES DURING<br>N OR NEAR THE<br>HITECT. ALL TREES<br>TIRETY AND STUMPS<br>GRADE.<br>G PRIOR TO<br>TT CONSTRUCTION.<br>DLITION AND UTILITY<br>WAYS BY REPLACING<br>TORING THE TERRACE<br>PROPERTY SHALL BE<br>D ALL<br>ELECTRICAL LINES<br>DEMOLITION.<br>DAMAGE RESULTING<br>(TION IN ACCORDANCE |                     |                     |                         |                             |                        |
| AGE CAUSED DURING<br>ROPERTY OR UTILITIES.<br>FOR REVIEW BY THE<br>SUCH ITEM.<br>N FIELD OBSERVATIONS<br>FOR SHALL VERIFY<br>CONSTRUCTION.<br>APPROXIMATE.<br>CTING EXISTING PROPERTY<br>URBED BY CONTRACTOR<br>NSE.<br>TY COMPANY'S REGARDING<br>DCATIONS AS MAY BE<br>THE PROPOSED  | Demolition Plan     |                     | -ondonderry Development | City of Madison             | Dane County, Wisconsin |
|   | REVISIONS           | D. DATE REMARKS     |                         |                             |                        |
|   | REVISIONS           | D. DATE REMARKS NO. |                         |                             |                        |
|   | DR,<br>C<br>CH<br>K | AFTE<br>SHE<br>ECKI | ED<br>CT NC             |                             | 3                      |
|   |                     | .303.<br>C          | <sup>32</sup>           | )(                          | )                      |



| -<br>=<br>:<br>:<br>:<br>: | PROPERTY BOUNDARY PROPERTY BOUNDARY PROPOSED CONCRETE   |
|----------------------------|---|
|                            | PROPOSED LIGHT-DUTY ASPHALT<br>PROPOSED SIGN<br>PROPOSED HANDICAP PARKING   |
|                            |   |
|                            | <u>e plan notes</u> :   |
|                            | CONCRETE SIDEWALK TO BE 5" THICK, CONSTRUC<br>COMPACTED SAND OR CRUSHED STONE.  |
| 2.                         | CONCRETE FOR DRIVEWAYS AND SIDEWALK AT DRI<br>BE 7" THICK, CONSTRUCTED ON A BASE OF 5" C<br>CRUSHED STONE.  |
| 3.                         | ALL DIMENSIONS WITH CURB & GUTTER ARE REFE<br>CURB.   |
| 4.                         | CONTRACTOR SHALL DEEP TILL ANY DISTURBED A CONSTRUCTION IS COMPLETE AND BEFORE RESTOR   |
| 5.                         | CONTRACTOR TO OBTAIN ANY NECESSARY DRIVEW<br>OF WAY AND EXCAVATION PERMITS PRIOR TO CON   |
| 6.                         | ANY SIDEWALK AND CURB & GUTTER ABUTTING T<br>REPLACED IF IT IS DAMAGED DURING CONSTRUCTI<br>ENGINEERING DEPARTMENT DETERMINES THAT IT IS<br>GRADE, REGARDLESS OF WHETHER THE CONDITION<br>BEGINNING CONSTRUCTION. |
| 7.                         | NO VISUAL OBSTRUCTIONS ARE ALLOWED BETWEEN<br>INCHES AND 10 FEET WITHIN THE VISION TRIANGLE   |
| 8.                         | CITY FORESTRY SHALL BE CONTACTED (608–266-<br>INSTALLATION OF PARKWAY TREES TO VERIFY LOC<br>CONDITION.   |
| 9.                         | STOP SIGN SHALL BE INSTALLED SUCH THAT THE SEVEN FEET ABOVE THE GROUND.   |
| JUF<br>Pef                 | E RIGHT-OF-WAY OF PACKERS AVENUE AND LONDO<br>RISDICTION OF THE CITY OF MADISON AND IS SUBJE<br>R THE RECOMMENDATION/PLAN OF TRAFFIC ENGINED<br>PARTMENTS.  |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |





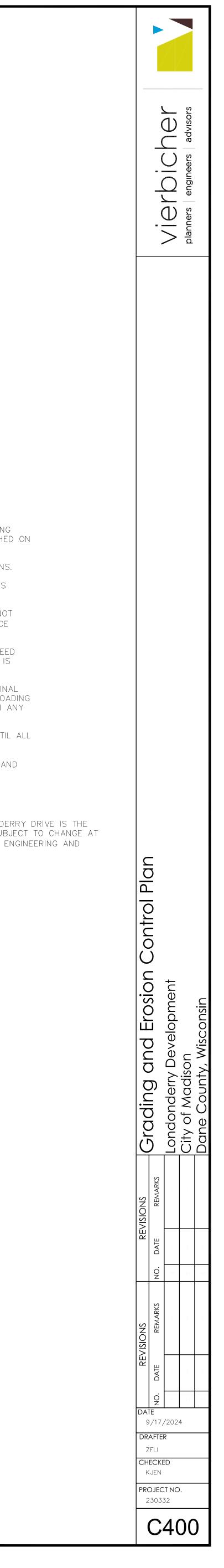
| (                    | GRADING LEGEND                |
|----------------------|-------------------------------|
| -                    | EXISTING MAJOR CONTOURS       |
| — — - 818 — — —      | EXISTING MINOR CONTOURS       |
|                      | PROPOSED MAJOR CONTOURS       |
|                      | PROPOSED MINOR CONTOURS       |
| · · · ·              | DITCH CENTERLINE              |
| 0 0                  | SILT FENCE                    |
|                      | DISTURBED LIMITS              |
|                      | BERM                          |
| $\implies$           | DRAINAGE DIRECTION            |
| 2.92%                | PROPOSED SLOPE ARROWS         |
| <i>.............</i> | EXISTING SPOT ELEVATIONS      |
| 1048.61              | PROPOSED SPOT ELEVATIONS      |
|                      | STONE WEEPER                  |
| 62525252525          | VELOCITY CHECK                |
|                      | INLET PROTECTION              |
|                      | EROSION MAT CLASS I, TYPE A   |
|                      | EROSION MAT CLASS II, TYPE B  |
|                      | EROSION MAT CLASS III, TYPE C |
|                      | EROSION MAT CLASS II, TYPE A  |
|                      | TRACKING PAD                  |
|                      | RIP RAP                       |

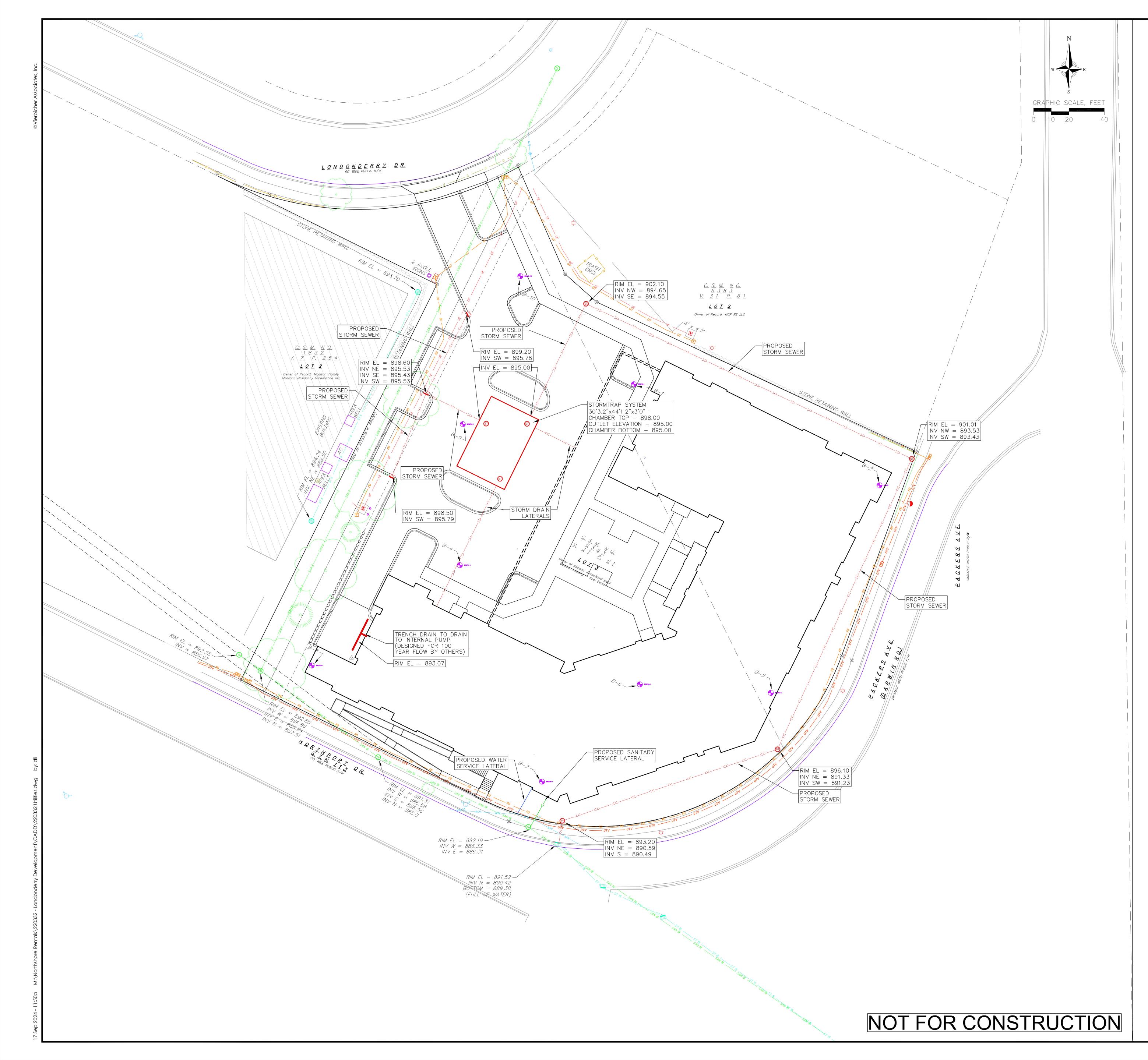
## <u>grading notes:</u>

OTHERWISE NOTED.

- 1. CONTOURS ARE SHOWN FOR PURPOSES OF INDICATING ROUGH GRADING. FINAL GRADE SHALL BE ESTABLISHED ON PAVED SURFACES BY USING SPOT GRADES ONLY.
- 2. ALL GRADES SHOWN REFERENCE FINISHED ELEVATIONS. 3. CROSS SLOPE OF SIDEWALKS SHALL BE 1.5% UNLESS
- 4. LONGITUDINAL GRADE OF SIDEWALK RAMPS SHALL NOT EXCEED 8.33% (1:12) AND SHALL BE IN ACCORDANCE WITH ADA REQUIREMENTS.
- 5. LONGITUDINAL GRADE OF SIDEWALK SHALL NOT EXCEED 5.0% OR THE ADJACENT STREET GRADE WHICHEVER IS GREATER.
- 6. ACCESSIBLE ROUTES SHALL BE 5.0% MAX LONGITUDINAL SLOPE AND 1.5% MAX CROSS SLOPE. ACCESSIBLE LOADING AREAS OR LANDINGS SHALL BE 2.0% MAX SLOPE IN ANY DIRECTION. RAMPS SHALL BE 8.33% MAX SLOPE.
- 7. NO LAND DISTURBANCE ACTIVITIES SHALL BEGIN UNTIL ALL EROSION CONTROL BMP'S ARE INSTALLED.
- 8. SEE DETAIL SHEETS FOR EROSION CONTROL NOTES AND CONSTRUCTION SEQUENCE.

THE RIGHT-OF-WAY OF PACKERS AVENUE AND LONDONDERRY DRIVE IS THE SOLE JURISDICTION OF THE CITY OF MADISON AND IS SUBJECT TO CHANGE AT ANY TIME PER THE RECOMMENDATION/PLAN OF TRAFFIC ENGINEERING AND CITY ENGINEERING DEPARTMENTS.





| PROPOS            | ED UTILITY LEGEND             |
|-------------------|-------------------------------|
|                   | STORM SEWER PIPE              |
| <b>5</b>          | STORM SEWER MANHOLE           |
|                   | STORM SEWER ENDWALL           |
|                   | STORM SEWER CURB INLET        |
|                   | STORM SEWER CURB INLET W/MAN  |
| $\bigotimes$      | STORM SEWER FIELD INLET       |
| O <sup>C.0.</sup> | ROOF DRAIN CLEANOUT           |
| <                 | SANITARY SEWER PIPE (GRAVITY) |
| name FM name      | SANITARY SEWER PIPE (FORCE MA |
|                   | SANITARY SEWER LATERAL PIPE   |
| <b>S</b>          | SANITARY SEWER MANHOLE        |
| o <sup>c.o.</sup> | SANITARY SEWER CLEANOUT       |
|                   | WATER MAIN                    |
|                   | WATER SERVICE LATERAL PIPE    |
| <b>`</b>          | FIRE HYDRANT                  |
| 0                 | WATER VALVE                   |
| <b>©</b>          | CURB STOP                     |
| <b>(</b> )        | WATER VALVE MANHOLE           |
|                   | PROPOSED PIPE INSULATION      |
| G G               | GAS MAIN                      |
| UE UE             | ELECTRIC SERVICE              |

- UTILITY NOTES:
- CONTRACTOR SHALL OBTAIN ANY NECESSARY WORK IN RIGHT OF WAY, EXCAVATION, UTILITY CONNECTION, PLUGGING AND ABANDONMENT PERMITS PRIOR TO CONSTRUCTION.
- 2. CONTRACTOR TO VERIFY EXISTING UTILITY LOCATIONS AND ELEVATIONS PRIOR TO STARTING WORK.
- 3. SANITARY & STORM SEWER LENGTHS SHOWN ARE FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE. STORM SEWER END SECTIONS ARE INCLUDED IN THE LENGTH AND SLOPE OF THE PIPE.
- 4. CONTRACTOR SHALL INVESTIGATE ALL UTILITY CROSSINGS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER OF ANY CONFLICTS.
- 5. CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING ALL UTILITY STRUCTURES TO FINISHED GRADE (MANHOLE RIMS, WATER VALVES, AND CURB STOPS), IF NECESSARY.
- 6. IF DEWATERING OPERATIONS EXCEED 70 GALLONS PER MINUTE OF PUMPING CAPACITY, A DEWATERING WELL PERMIT SHALL BE OBTAINED PRIOR TO STARTING ANY DEWATERING ACTIVITIES.
- 7. A COPY OF THE APPROVED UTILITY PLANS, SPECIFICATIONS AND PLUMBING PERMIT APPROVAL LETTER SHALL BE ON-SITE DURING CONSTRUCTION AND OPEN TO INSPECTION BY AUTHORIZED REPRESENTATIVES OF THE DEPARTMENT OF SAFETY AND PROFESSIONAL SERVICES AND OTHER LOCAL INSPECTORS.
- 8. PROPOSED UTILITY SERVICE LINES SHOWN ARE APPROXIMATE. COORDINATE THE EXACT LOCATIONS WITH THE PLUMBING DRAWINGS. COORDINATE THE LOCATION WITH THE PLUMBING CONTRACTOR AND/OR OWNER'S CONSTRUCTION REPRESENTATIVE PRIOR TO INSTALLATION OF ANY NEW UTILITIES.
- 9. STORM BUILDING SEWER PIPE SHALL CONFORM TO ONE OF THE STANDARDS LISTED IN TABLE 384.30-6 OF SPS 384.30(3)(c).
- 10. UNDERGROUND DRAIN AND VENT PIPE/TUBING SHALL CONFORM TO ONE OF THE STANDARDS LISTED IN TABLE 384.30-2 OF SPS 384.30(2).
- 11. PRIVATE WATER SERVICES AND PRIVATE WATER MAINS SHALL CONFORM TO ONE OF THE STANDARDS LISTED IN TABLE 384.30–7 OF SPS 384.30(4)(d).
- 12. PRIVATE SANITARY SEWER AND LATERALS SHALL BE POLYVINYL CHLORIDE (PVC) ASTM D3034 – SDR 35 OR APPROVED EQUAL MATERIAL THAT CONFORMS TO ONE OF THE STANDARDS LISTED IN TABLE 384.30–3 OF SPS 384.30(2)(c).
- 13. A MEANS TO LOCATE BURIED UNDERGROUND EXTERIOR NON METALLIC SEWERS/MAINS AND WATER SERVICES/MAINS MUST BE PROVIDED WITH TRACER WIRE OR OTHER METHODS IN ORDER TO BE LOCATED PER SPS 382.30(11)(h) AND SPS 382.40(8)(k).
- 14. EXTERIOR WATER SUPPLY PIPING SETBACKS AND CROSSINGS SHALL BE IN ACCORDANCE WITH SPS 382.40(8)(b.).
- 15. NO PERSON MAY ENGAGE IN PLUMBING WORK IN THE STATE UNLESS LICENSED TO DO SO BY THE DEPARTMENT OF SAFETY AND PROFESSIONAL SERVICES PER S.145.06.
- 16. SITE CONTRACTOR SHALL LEAVE SANITARY AND WATER LATERALS FIVE (5) FEET SHORT (HORIZONTALLY) FROM THE BUILDING. BUILDING PLUMBER SHALL VERIFY SIZE, LOCATION, AND INVERT ELEVATION OF PROPOSED SANITARY AND WATER LATERALS.
- 17. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT THE EXISTING VALVES WILL HOLD THE PRESSURE TEST PRIOR TO CONNECTION. THE CITY IS NOT RESPONSIBLE FOR ANY COSTS INCURRED DUE TO THE CONTRACTOR NOT VERIFYING THAT THE EXISTING VALVE WILL HOLD THE PRESSURE TEST PRIOR TO CONNECTION. IF A NEW VALVE IS REQUIRED, THE APPLICANT WILL BE REQUIRED TO INSTALL ONE AT THEIR EXPENSE, AT THE POINT OF CONNECTION.
- 18. CONTRACTOR TO CHLORINATE AND BACTERIA TEST BEFORE DOMESTIC SUPPLY PURPOSES
- 19. CLEAN OUT ALL EXISTING AND PROPOSED STORM INLETS AND CATCH BASINS AT THE COMPLETION OF CONSTRUCTION.
- 20. SANITARY SEWER MAIN AT BURY DEPTHS GREATER THAN 15' SHALL BE SDR 26. ALL OTHER SANITARY SEWER MAIN SHALL BE SDR 35.
- 21. CONTRACTOR SHALL COORDINATE WITH DRY UTILITY COMPANY'S REGARDING ANY POTENTIAL CONFLICTS AND COORDINATE RELOCATIONS AS MAY BE REQUIRED. CONTRACTOR SHALL ALSO COORDINATE THE PROPOSED INSTALLATION OF NEW FACILITIES AS REQUIRED.
- 22. ALL WATER MAIN AND SERVICES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 6.5' FROM TOP OF FINISHED GRADE ELEVATION TO TOP OF MAIN. PROVIDE 1.5' CLEAR SEPARATION IF WATER CROSSES BELOW SEWER AND MINIMUM 0.5' IF WATER CROSSES ABOVE.
- 23. INSTALL 1 SHEET OF 4'x8'x4" HIGH DENSITY STYROFOAM INSULATION AT ALL LOCATIONS WHERE STORM SEWER CROSSES WATER MAIN OR WATER LATERALS.

THE RIGHT-OF-WAY OF PACKERS AVENUE AND LONDONDERRY DRIVE IS THE SOLE JURISDICTION OF THE CITY OF MADISON AND IS SUBJECT TO CHANGE AT ANY TIME PER THE RECOMMENDATION/PLAN OF TRAFFIC ENGINEERING AND CITY ENGINEERING DEPARTMENTS.

