

**Town of Burke**

**Resolution 08042010**

**Resolution to approve the attachment of the full width of Wheeler Road**

Whereas, Cherokee Park Inc. has filed the attached Petition for Intermediate Attachment;  
and

Whereas, the attachment includes the full width of Wheeler Road right-of-way; and

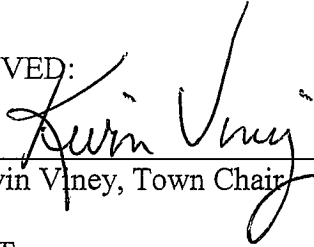
Whereas, Section 9.C.(5) of the Final Town of Burke, Village of DeForest, City of Sun Prairie and City of Madison Cooperative Plan, dated January 5, 2007, states "All Intermediate Attachments shall include one half of the full width of abutting Town roads unless otherwise agreed by the Town and, if applicable, any other municipality that is, or following the effective date of the Final Attachment Ordinances will be, adjacent to the lands being attached."

Now, therefore, BE IT RESOLVED, that the Town Board hereby approves the attachment of the full width of Wheeler Road pursuant to Section 9.C.(5) of the Final Town of Burke, Village of DeForest, City of Sun Prairie and City of Madison Cooperative Plan.

The above resolution was duly adopted by the Town Board of the Town of Burke, Dane County, Wisconsin, at a meeting on August 4, 2010, by a vote of 5 in favor, 0 opposed, and 0 not voting.


APPROVED:

By:

  
Kevin Viney, Town Chair

ATTEST:

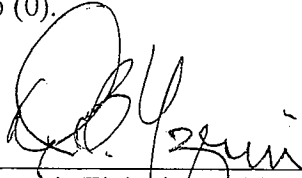
By:

  
Brenda Ayers, Town Clerk/Treasurer

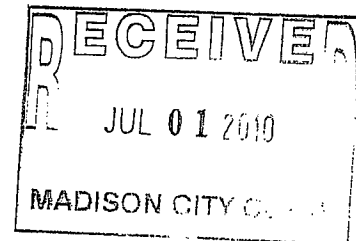
**PETITION FOR INTERMEDIATE ATTACHMENT**

The undersigned is the sole owner of the territory legally described on Exhibit A and shown on the scale map on Exhibit B. The undersigned does hereby petition the City of Madison to attach this property to the City of Madison and detach it from the Town of Burke, Dane County, Wisconsin. The Tax Key Numbers for the territory to be attached are 014/081018392400, 014/081019285600, 014/081019288704, 014/081019281907, and 014/081019280010. This Petition for Intermediate Attachment is executed pursuant to the provisions of Section 10 of the "Final Town of Burke, Village of DeForest, City of Sun Prairie and City of Madison Cooperative Plan" dated January 5, 2007. The population of the territory to be attached is zero (0) and the number of electors residing in the territory is zero (0).

Dated: June 29, 2010.



\_\_\_\_\_  
Dennis Tiziani, President  
Cherokee Park, Inc.  
13 Cherokee Circle  
Madison, WI 53704



**Description:**

Part of the Southeast 1/4 of the Southwest 1/4, part of the Southwest 1/4 of the Southwest 1/4 of Section 18, part of the Northeast 1/4 of the Northwest 1/4, part of the Northwest 1/4 of the Northwest 1/4, part of the Southwest 1/4 of the Northwest 1/4 and part of the Southeast 1/4 of the Northwest 1/4 of Section 19 all in T8N, R10E, Town of Burke, Dane County, Wisconsin more particularly described as follows: beginning at the North 1/4 corner of said Section 19; thence along the East line of the said Southwest 1/4 of Section 18 N00°55'38"E, 355.26 feet to the Southerly line of lands by the City of Madison in Document No. 4449205; thence along said Southerly line S57°51'14"W, 431.95 feet; thence continuing along said Southerly line S61°26'36"W, 682.66 feet; thence continuing along said Southerly line S89°35'44"W, 459.24 feet; thence continuing along said Southerly line N00°24'16"W, 33.00 feet; thence continuing along said Southerly line N88°59'56"W, 209.33 feet; thence continuing along said Southerly line N78°11'48"W, 236.52 feet; thence continuing along said Southerly line N04°09'41"E, 343.33 feet; thence continuing along said Southerly line N85°42'49"W, 301.88 feet to the West line of the said Southwest 1/4 of Section 18; thence along said West line S02°04'41"W, 151.42 feet to the Northwest Corner of said Section 19; thence along the West line of the said Northwest 1/4 of Section 19 S02°02'33"W (recorded as S02°02'25"W), 286.89 feet to the Corporate Boundary of the City of Madison; Thence along said Corporate Boundary S88°59'52"E, 699.99 feet (recorded as S89°23'08"E, 700.00 feet); thence continuing along said Corporate Boundary S02°02'33"W (recorded as S01°40'49"W), 740.43 feet; thence continuing along said Corporate Boundary S01°30'32"W (recorded as S01°07'06"W), 392.71 feet to the Southerly right of way line of Wheeler Road; thence along said Southerly right of way line S88°48'14"E, 1434.38 feet to the East line of the said Northwest 1/4 of Section 19; thence along said East line N02°16'57"E, 1368.00 feet to the said North 1/4 corner of Section 19 and the point of beginning. The above described parcel contains 2,060,091 square feet or 47.293 acres.



**BIRRENKOTT  
SURVEYING, INC.**

P.O. Box 237  
1677 N. Bristol Street  
Sun Prairie, WI. 53590  
Phone (608) 837-7463  
Fax (608) 837-1081

# ATTACHMENT MAP

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19 ALL IN T8N, R10E, TOWN OF BURKE, DANE COUNTY, WISCONSIN

## ANNEXATION TO THE CITY OF MADISON

ORDINANCE NUMBER \_\_\_\_\_

I.D. NUMBER \_\_\_\_\_

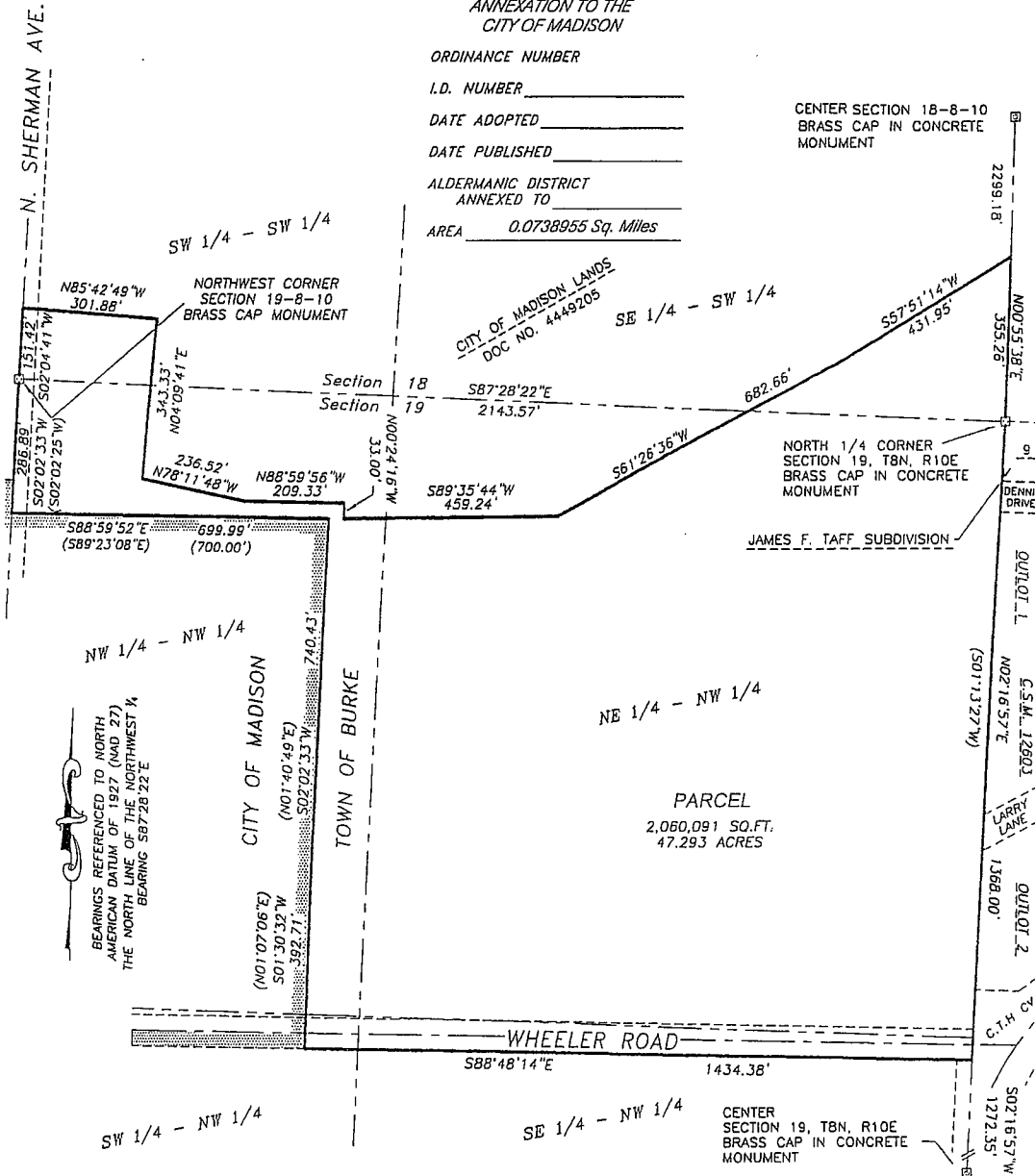
DATE ADOPTED \_\_\_\_\_

DATE PUBLISHED \_\_\_\_\_

ALDERMANIC DISTRICT  
ANNEXED TO \_\_\_\_\_

AREA 0.0738955 Sq. Miles

CENTER SECTION 18-8-10  
BRASS CAP IN CONCRETE  
MONUMENT



**Legend:**

⊗ = Brass Cap Monument Found

( ) = Recorded as data

DATED: 5-11-10

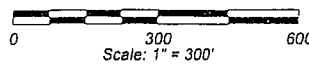
SHEET 1 OF 2

Comp. File: J:\2006\CARLSON\060983

Office Map No. 060983-ATTACHMENT MAP

**Surveyed For:**

CHEROKEE PARK, INC.  
5000 N. SHERMAN AVE.  
MADISON, WI 53704  
249-1000





**BIRRENKOTT  
SURVEYING, INC.**

P.O. Box 237  
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Sun Prairie, WI. 53590  
Phone (608) 837-7463  
Fax (608) 837-1081

**ATTACHMENT MAP**

PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼, PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 18, PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼, PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼, PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ AND PART OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19 ALL IN T8N, R10E, TOWN OF BURKE, DANE COUNTY, WISCONSIN

**Description:**

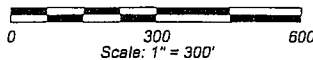
Part of the Southeast ¼ of the Southwest ¼, part of the Southwest ¼ of the Southwest ¼ of Section 18, part of the Northeast ¼ of the Northwest ¼, part of the Northwest ¼ of the Northwest ¼, part of the Southwest ¼ of the Northwest ¼ and part of the Southeast ¼ of the Northwest ¼ of Section 19 all in T8N, R10E, Town of Burke, Dane County, Wisconsin more particularly described as follows: beginning at the North ¼ corner of said Section 19; thence along the East line of the said Southwest ¼ of Section 18 N00°55'38"E, 355.26 feet to the Southerly line of lands by the City of Madison in Document No. 4449205; thence along said Southerly line S57°51'14"W, 431.95 feet; thence continuing along said Southerly line S61°26'36"W, 682.66 feet; thence continuing along said Southerly line S89°35'44"W, 459.24 feet; thence continuing along said Southerly line N00°24'16"W, 33.00 feet; thence continuing along said Southerly line N88°59'56"W, 209.33 feet; thence continuing along said Southerly line N78°11'48"W, 236.52 feet; thence continuing along said Southerly line N04°09'41"E, 343.33 feet; thence continuing along said Southerly line N85°42'49"W, 301.88 feet to the West line of the said Southwest ¼ of Section 18; thence along said West line S02°04'41"W, 151.42 feet to the Northwest Corner of said Section 19; thence along the West line of the said Northwest ¼ of Section 19 S02°02'33"W (recorded as S02°02'25"W), 286.89 feet to the Corporate Boundary of the City of Madison; Thence along said Corporate Boundary S88°59'52"E, 699.99 feet (recorded as S89°23'08"E, 700.00 feet); thence continuing along said Corporate Boundary S02°02'33"W (recorded as S01°40'49"W), 740.43 feet; thence continuing along said Corporate Boundary S01°30'32"W (recorded as S01°07'06"W), 392.71 feet to the Southerly right of way line of Wheeler Road; thence along said Southerly right of way line S88°48'14"E, 1434.38 feet to the East line of the said Northwest ¼ of Section 19; thence along said East line N02°16'57"E, 1368.00 feet to the said North ¼ corner of Section 19 and the point of beginning. The above described parcel contains 2,060,091 square feet or 47.293 acres.

DATED: 5-11-10

SHEET 2 OF 2

Comp. File: J:\2006\CARLSON\060983

Office Map No. 060983-ATTACHMENT MAP



**Surveyed For:**

CHEROKEE PARK, INC.  
5000 N. SHERMAN AVE.  
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249-1000