



# City of Madison

## Agenda - Approved

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

### COMMISSION ON PEOPLE WITH DISABILITIES

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Thursday, December 20, 2007

4:30 PM

210 Martin Luther King Jr Blvd, Rm GR-27  
City-County Building

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**PLEASE NOTE THE NEW LOCATION: Accessible entrance (automatic door opener, and drop off zone) on Wilson Street. Closest entrance to GR 27 on Carroll Street.**

**If a quorum of 7 is not reached by 4:45 p.m. on the day of the meeting, the Commission cannot convene.**

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

Angela Bennett: (608) 267-8635  
TTY/TextNet: (866) 704-2314

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

November 29, 2007  
<http://legistar.cityofmadison.com/calendar/#current>

**3. PUBLIC COMMENT**

*Any member of the public wishing to speak to items on the Commission agenda or other related matters shall do so at this time. Speakers are required to pre-register and are limited to three minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.*

## REPORTS

4. [08116](#) Report from the Department of Civil Rights
- For information only. No action required. Lucía Nuñwz, Director, Department of Civil Rights, and Angela Bennett, Disability Rights and Services Program Coordinator: Actions taken since the last meeting. 10 minutes
5. [08487](#) Report from the Chairperson of the Commission on People with Disabilities
- For information only. No action required. Nancy Kathman: Actions taken since the last meeting. (3 minutes)
6. [08121](#) Report from the Executive Committee
- For information only. No action required. Alice Fike: Actions taken since the last meeting. (3 minutes)
7. [08122](#) Report from the Parking Council for People with Disabilities\\
- For information only. No action required. Mary Conroy: Actionds taken since the last meeting. 3 minutes
8. [08489](#) Report from the ADA Transitt Subcommittee--For information only. No action required.
- William Tangney: Actions taken since the last meeting. (3 minutes)
9. [08125](#) Report from the Common Council
- For information only. No action required. Ald. Skidmore: Actions taken since the last meeting. 3 minutes

## UNFINISHED BUSINESS

10. [08150](#) Accessible Housing Goal
- Attachments:** [Property Tax Exemption.pdf](#)  
[Proposed Changes to Sec. 70.11.pdf](#)  
[Mayaor's Non-Profit Housing Tax Exemption correspondence.pdf](#)  
[The War to Remain Tax Exempt.pdf](#)  
[New Houses Build w Changes for Tomorrow.pdf](#)
- Housing Goal Activities:*
1. Staff report regarding low-income/non-profit housing providers tax exemption issue
  2. Conroy and Fike to present on the Mayor's Accessible Housing Conference

11. [08298](#) 2007-2008 CPD Meeting Ground Rules  
**Attachments:** [2007-2008 CPD Meeting Ground Rules.pdf](#)  
[Standing Rules of the Common Council.pdf](#)

*Use of Common Council Rules*

**PRESENTATIONS**

12. [08491](#) Equal Opportunities Division (EOD) Presentation on Service Animals  
Eric Kestin, Equal Opportunity Investigator/Conciliator 2

13. **NEW BUSINESS/FUTURE AGENDA ITEMS**

14. **ANNOUNCEMENTS OF COMMUNITY EVENTS--For information only. No action required.**

*Location of CPD Meetings: Beginning in February 2008, Full Commission meeting will be held in Room 103a, City-County Building (CCB)*

15. **ADJOURNMENT**

Commissioners unable to attend should contact Angela Bennett at 267-8635, TTY/TextNet: (866) 704-2314, or [abennett@cityofmadison.com](mailto:abennett@cityofmadison.com)