



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved LONG RANGE PLANNING SUBCOMMITTEE

Thursday, March 27, 2014

4:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

NOTE: Please contact the Parks Division at 608-266-4711, TDD 866-704-2315

### I CALL TO ORDER / ROLL CALL

### II APPROVAL OF MINUTES

January 15, 2014: <https://madison.legistar.com/View.ashx?M=M&ID=274353&GUID=A0A89397-3DAA-4115-B704-49756DEC7271>

### III PUBLIC COMMENT

(3 minute speaking limit for items not on the Agenda)

### IV DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### V UNFINISHED BUSINESS

A [30800](#) Slacklining in Parks and on Public Property  
DISCUSSION AND POSSIBLE ACTION

B [33469](#) Parks Master Plan  
DISCUSSION AND POSSIBLE ACTION

**VI COMMITTEE UPDATES**

A Behavioral Study

B [31487](#) Park Event Standards

**VII NEXT MEETING**

May 22, 2014

**VIII ADJOURNMENT**