



| Curve Table | | | | | | |
|-------------|--------|---------|-----------|------------------------|-----------------|--|
| Curve # | Length | Radius | Delta | Chord Direction | Chord Length | |
| C1 | 137.04 | 408.30' | 19*13'47" | S09'13'59"W (S7'25'W) | 136.39'(136.5') | |
| C2 | 42.97' | 533.00' | 4'37'10" | S20'40'28"W (S20'25'W) | 42.96' (43') | |
| С3 | 11.75' | 741.30' | 0'54'29" | N21°31′24″E | 11.75' (12') | |
| C4 | 64.29' | 47.80' | 77'03'27" | S45'46'57"W | 59.55' (60.8') | |

MICHELER 200 SURVEYED BY: LEGEND 3/4" IRON PIPE FOUND 3/4" SOLID IRON ROD FOUND surveying \$ engineering & 0 1" IRON PIPE FOUND 2801 International Lane, Suite 101 Madison, WI 53704 608.250.9263 3/4" X 18" SOLID IRON Fax: 608.250.9266 RE-ROD SET, WT. 1.50 lbs./ft. email: mburse@bse-inc.net www.bursesurveyengr.com () INDICATES RECORDED AS OG 15 2022 PHILIPPINISH SURVEYORING MAP NO. _ DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF DOCUMENT NO. _ A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT. VOLUME __ _ PAGES Date: June 15, 2022 Plot View: csm

SHEET 2 OF 4

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| CERTIFIED SURVEY MAP No | • |
|--|--|
| LOTS 1 AND 14, BLOCK 11, REPLAT A OF BLOCKS 1, 2, 11 AND (IN VOLUME 6 OF PLATS, ON PAGE 4, AS DOCUMENT NUMBER 4 LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUAR NORTH, RANGE 09 EAST, CITY OF MADISON, DANE | 163246A, DANE COUNTY REGISTRY, RTER OF SECTION 28, TOWNSHIP 07 |
| LEGAL DESCRIPTION: | |
| LOTS 1 AND 14, BLOCK 11, REPLAT A OF BLOCKS 1, 2, 11 AND OTHER LAND NAKOM ON PAGE 4, AS DOCUMENT NUMBER 463246A, DANE COUNTY REGISTRY, LOCATED IN SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP O7 NORTH, RANGE 09 EAST, CITY (| THE NORTHEAST QUARTER OF THE |
| SURVEYOR'S CERTIFICATE: | |
| I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have described lands under the direction of the owner of said land. I further certify tha representation of the exterior boundaries of the lands surveyed, and that I have ful 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madis same. | t the map on sheet one (1) is a correct ly complied with the provisions of Chapter on in surveying, dividing, and mapping the |
| Signed: Michelle L. Burse, P.L.S. No. 2020 Michelle L. Burse, P.L.S. No. 2020 MICHELLE BURSE S-2020 Sun Prair WI OWNER'S CERTIFICATE | S/A MINIMUM S/A MI |
| OWNER'S CERTIFICATE | min. |
| 3706 Nakoma Road LLC, a limited liability company duly organized and exof the State of Wisconsin, as owner, does hereby certify that said limited described on this Certified Survey Map to be surveyed, divided, mapped at Certified Survey Map. | liability company caused the land |
| 3706 Nakoma Road LLC does further certify that this Certified Survey Ma Statutes and City of Madison Code of Ordinances to be submitted to the | |
| City of Madison | |
| IN WITNESS WHEREOF, the saidhas a by on this | |
| 3706 Nakoma Road LLC | |
| Ву: | |
| Name: | |
| STATE OF Wisconsin) | |
|)ss County of Dane) | |
| Personally came before me this day of, | |
| 202_, of the above named Limited Liability Company to me known to be the person who executed the foregoing instrument, and to me known to be such managing member of said Limited Liability Company, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority. | |
| Notary Public, Wisconsin | |
| My commission expires | SURVEYED BY : |
| | Burse |
| MAP NO | surveying \$ engineering § |
| DOCUMENT NO | 2801 International Lane, Suite 101 |
| VOLUME PAGES | Madison, WI 53704 608.250.9263 Fax: 608.250.9266 |
| Date: June 15, 2022 | email: mburse@bse-inc.net www.bursesurveyengr.com |
| Plot View: csm \BSE2589\dwg\Survey\BSE2589 v2018.dwg | SHEET 3 OF |
| | |

SHEET 3 OF 4

| CERTIFIED SURVEY MAP No. | |
|--|--|
| LOTS 1 AND 14, BLOCK 11, REPLAT A OF BLOCKS 1, 2, 11 AND OTH IN VOLUME 6 OF PLATS, ON PAGE 4, AS DOCUMENT NUMBER 46, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTED NORTH, RANGE 09 EAST, CITY OF MADISON, DANE OF THE SOUTHWEST QUARTED NORTH, RANGE 09 EAST, CITY OF MADISON, DANE OF THE SOUTHWEST QUARTED NORTH, RANGE 09 EAST, CITY OF MADISON, DANE OF THE SOUTHWEST QUARTED NORTH, RANGE 09 EAST, CITY OF MADISON, DANE OF THE SOUTHWEST QUARTED NORTH, RANGE 09 EAST, CITY OF MADISON, DANE OF THE SOUTHWEST QUARTED NORTH, RANGE 09 EAST, CITY OF MADISON, DANE OF THE SOUTHWEST QUARTED NORTH, RANGE 09 EAST, CITY OF MADISON, DANE OF THE SOUTHWEST QUARTED NORTH NO | 3246A, DANE COUNTY REGISTRY, ER OF SECTION 28, TOWNSHIP 07 |
| CITY OF MADISON PLAN COMMISSION CERTIFICATE | |
| Approved for recording by the secretary of the City of Madison Planning C | ommission. |
| Dated this day of, 202 | |
| Matthew Wachter, Secretary of Planning Commission. | |
| | |
| CORPORATE MORTGAGEE CERTIFICATE: | |
| Home Savings Bank, a banking association, mortgagee of the above describthe surveying, dividing, mapping, and dedication of the land described on the to the above certificate of 3706 Nakoma Road LLC, owner. | ed land, does hereby consent to is C.S.M., and does hereby consent |
| IN WITNESS WHEREOF, the said Home Savings Bank, has caused these prese | ents to be signed by |
| , its, at | |
| this day of, 202 | |
| | |
| | |
| Authorized representative | |
| State of Wisconsin) | |
|)ss. County of Dane) | |
| Personally came before me this day of, 202_,, to me known to be the persons who execu | the above named |
| and acknowledged the same. | ated the loregoing institution |
| Notary Public: | |
| My commission expires/is | |
| permanent: | |
| | |
| | |
| | |
| | |
| | |
| | |
| SURVEYED BY : | Office of the Register of Deeds |
| Burse | County, Wisconsin Received for Record |
| surveying \$ engineering \(\frac{1}{2}\) | , 20 at |
| 2801 International Lane, Suite 101 Madison, WI 53704 608.250.9263 MICHELLE L. MICHELLE L. | o'clockM as |
| Fax: 608.250.9266 email: mburse@bse-inc.net Sup Prairie | Document No |
| SURVEYED BY: BUrse Surveying & engineering = 2801 International Lane, Suite 101 Madison, WI 53704 608.250.9263 Fax: 608.250.9266 email: mburse@bse-inc.net www.bursesurveyengr.com MAP NO DOCUMENT NO VOLUME PAGES | |
| DOCUMENT NO | |
| VOLUME PAGES | |
| Date: June 15, 2022 Plot View: csm | Register of Deeds |
| \BSE2589\dwg\Survey\BSE2589 v2018.dwg | SHEET 4 OF 4 |