Date:	ļ	0.5	10	7	1

## City of Madison Registration Statement - Common Council

You must register before the Council considers your item.

Please Print		PRINT NAME CLEARLY		
Agenda No. 2	6	Name MONTY SCHIPO Address 1929 HUNTER HIW MANISON WI 73705		
Please check the app	propriate boxes:			
At this meeting are (If you answered "n question.)	wish to speak le to answer questions you representing an organiz no," <b>STOP</b> ; you need not co	Oppose  ☐ Wish to speak ☐ Do not wish to speak ☐ Available to answer questions  Zation or a person other than yourself:  ☐ Yes ☐ No complete the rest of this form. If you answered "yes," go on to the next  person or organization you are representing:		
Are you being paid	for your representation?	☐ Yes   No		
		uties for this person or organization? Pyes INo omplete the rest of this form. If you answered "yes," go on to the next		
Speaking Limits:	Public Hearing Information Hearing Other Items	5 minutes 5 minutes 3 minutes		

## Registration Statement - Page 2

Are you an government	nn elected official who is appearing solely on behalf of your office or ntal body?	for your municipality or other  Yes No		
	swered "yes" to the question, <b>STOP.</b> You need not complete the rest of this If you answered "no" to the question, go on to the next question)	s form, except that you must sign		
If you are b that:	being paid for your representation, or if your appearance is part of other	paid duties, do you understand		
1	Before you engage in lobbying as a lobbyist, you or your principal n with the City Clerk?	nust file an authorization ☐ Yes ☐ No		
2.	Your principal is not permitted to authorize you to lobby unless th with the City Clerk?	ne principal is registered Yes No		
3.	If your principal spends or will owe more than \$500 for lobbying services in any reporting period (calendar quarter), the principal must file expense statements with the City Clerk for the remaining quarters of the calendar year?			
(If you answ Office at Ro	swered "no" to any of the last three questions, please call the City Clerk ( Room 103 of the City-County Building, Madison, for more information)	at 266-4601 or go to the Clerk's		
Date	Signature			
	Print Name			