

**APPLICATION FOR  
URBAN DESIGN COMMISSION  
REVIEW AND APPROVAL**

**AGENDA ITEM #** \_\_\_\_\_  
**Project #** \_\_\_\_\_

<b>DATE SUBMITTED:</b> _____	<b>Action Requested</b>
<b>UDC MEETING DATE:</b> _____	<input checked="" type="checkbox"/> Informational Presentation
	<input type="checkbox"/> Initial Approval and/or Recommendation
	<input type="checkbox"/> Final Approval and/or Recommendation

**PROJECT ADDRESS:** SM'S CUTS #8255, 7050 WATTS RD, 53217

**ALDERMANIC DISTRICT:** JED SALBORN - DISTRICT 1

**OWNER/DEVELOPER (Partners and/or Principals) ARCHITECT/DESIGNER/OR AGENT:**  
MET. LIFE, 2 LINCOLN CRT JAMES R. TORDER  
5420 LBJ FREEWAY, SUITE 1300 CYNTEGRY AEC  
DALLAS, TX 75240 320 S. BOSTON, 12th FL

**CONTACT PERSON:** DAVID SKINNER TULSA, OK 74103  
**Address:** CYNTEGRY AEC, 320 S. BOSTON, 12th FLOOR  
TULSA, OK, 74103  
**Phone:** 918.877.6000 x369  
**Fax:** 918.877.4000  
**E-mail address:** DSKINNER@CYNTEGRYAEC.COM

**TYPE OF PROJECT:**  
(See Section A for:)

- Planned Unit Development (PUD)
  - General Development Plan (GDP)
  - Specific Implementation Plan (SIP)
- Planned Community Development (PCD)
  - General Development Plan (GDP)
  - Specific Implementation Plan (SIP)
- Planned Residential Development (PRD)
- New Construction or Exterior Remodeling in an Urban Design District \* (A public hearing is required as well as a fee)
- School, Public Building or Space (Fee may be required)
- New Construction or Addition to or Remodeling of a Retail, Hotel or Motel Building Exceeding 40,000 Sq. Ft.
- Planned Commercial Site

(See Section B for:)  
 New Construction or Exterior Remodeling in C4 District (Fee required)

(See Section C for:)  
 R.P.S.M. Parking Variance (Fee required)

(See Section D for:)  
 Comprehensive Design Review\* (Fee required)  
 Street Graphics Variance\* (Fee required)  
 Other \_\_\_\_\_

\*Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)

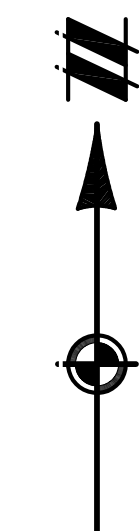
Where fees are required (as noted above) they apply with the first submittal for either initial or final approval of a project.

**LEGEND**

- BOUNDARY LINE
- EXIST. CURB AND GUTTER
- PROPOSED CURB AND GUTTER
- ⊙ \* PROPOSED RELOCATED TREE

**LANDSCAPE NOTES**

1. THIS PLAN IS FOR PLANTING LOCATIONS ONLY.
2. ALL LANDSCAPING SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE CITY STANDARDS AND IN ACCORDANCE WITH CURRENT INDUSTRY STANDARDS IN A NEAT, HEALTHY AND WEED FREE CONDITION.
3. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF ALL UNDERGROUND AND OVERHEAD UTILITIES. PLANT MATERIAL IS TO BE LOCATED SUCH THAT IT WILL NOT INTERFERE WITH ANY UNDERGROUND OR OVERHEAD UTILITIES.
4. DIG TREE PITS 2' LARGER THAN ROOT BALLS. BACKFILL WITH ONE PART TOP SOIL AND ONE PART SOIL FROM THE EXCAVATED PLANTING HOLE, AND A FERTILIZER MIX. PLANT TREES AT THE SAME GRADE LEVEL AT WHICH THEY WERE PLANTED AT THE NURSERY. IF WET, CLAY SOILS ARE EVIDENT, PLANT TREES HIGHER.
5. REMOVE ALL TWINE, WIRE AND BURLAP FROM THE TOP 1/2 OF TREE AND SHRUB EARTH BALLS AND FROM TREE TRUNKS.
6. LAWN TREES ARE TO BE MULCHED WITH A MINIMUM OF 6" WIDE BY 4" DEEP SHREDDED BARK RINGS OR APPROVED DESIGN FOR TRUNK PROTECTION. NATURAL-COLORED SHREDDED HARDWOOD BARK MULCH IS TO BE USED.
7. SHRUB BEDS ARE TO BE MULCHED WITH SHREDDED BARK MULCH TO A MINIMUM DEPTH OF 4".
8. BACKFILL DIRECTLY BEHIND ALL CURBS AND ALONG SIDEWALKS AND COMPACT TO THE TOP OF CURB OR WALK TO SUPPORT VEHICLE AND PEDESTRIAN WEIGHT WITHOUT SETTLING.
9. ALL LANDSCAPE AREAS, ESPECIALLY PARKING LOT ISLANDS AND LANDSCAPE BEDS NEXT TO BUILDINGS SHALL BE EXCAVATED OF ALL BUILDING MATERIALS AND POOR SOILS TO A DEPTH OF 12-18" AND BACKFILLED WITH GOOD, MEDIUM TEXTURED PLANTING SOIL (LOAM OR LIGHT YELLOW CLAY). ADD 4-6" OF TOPSOIL OVER FILL MATERIAL AND CROWN A MINIMUM OF 6" ABOVE TOP OF CURBS AND/OR WALKS AFTER EARTH SETTLING UNLESS OTHERWISE NOTED ON THE LANDSCAPE PLAN.
10. ALL DISTURBED UNPAVED AREAS ARE TO BE SEEDED OVER A MINIMUM OF 4-INCH DEPTH OF TOPSOIL. REFER TO PLAN FOR LOCATIONS.
11. CONTRACTOR SHALL BE RESPONSIBLE TO REGRADE, HYDRO-SEED, STRAW, MULCH, AND TACK ALL LAWN AREAS DISTURBED AS THE RESULT OF HIS WORK.
12. LANDSCAPE BERMS ARE TO BE CONSTRUCTED OF LIGHT YELLOW CLAY OR LOAM SOILS AND ARE TO BE FREE OF CONSTRUCTION MATERIALS AND DEBRIS. USE OF HEAVY CLAYS FOR BERM CONSTRUCTION MUST BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. SLOPES ARE TO BE NO STEEPER THAN 1:3 UNLESS OTHERWISE SPECIFIED ON THE LANDSCAPE PLAN.



**Know what's below.  
Call before you dig.**

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

**NOTICE:**  
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR; NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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NAPERVILLE, ILLINOIS 60563  
630 577 0800  
Design Firm #84-004533

Environmental  
Ecological  
Water Resources

Engineering  
Surveying  
Planning

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SECTION 26	TOWN 7 NORTH, RANGE 8 EAST
	MADISON TOWNSHIP
	DANE COUNTY, WISCONSIN

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CLIENT <b>WAL-MART STORES, INC.</b> MADISON, WISCONSIN SAM'S CLUB STORE #6255-00	FINAL ENGINEERING LANDSCAPE PLAN
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DATE 11/20/07	
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11/17/2008  
ISSUED FOR PERMIT  
REVISIONS

SCALE 0 20 40  
1" = 40 FEET

DR. CLS | CH. JW  
P.M. J. WENGER  
BOOK --  
CAD FILE:  
07001431SF-13-LS  
JOB 07001431  
FILE NO. --  
SHEET NO.

**NOT FOR CONSTRUCTION**

8F-13

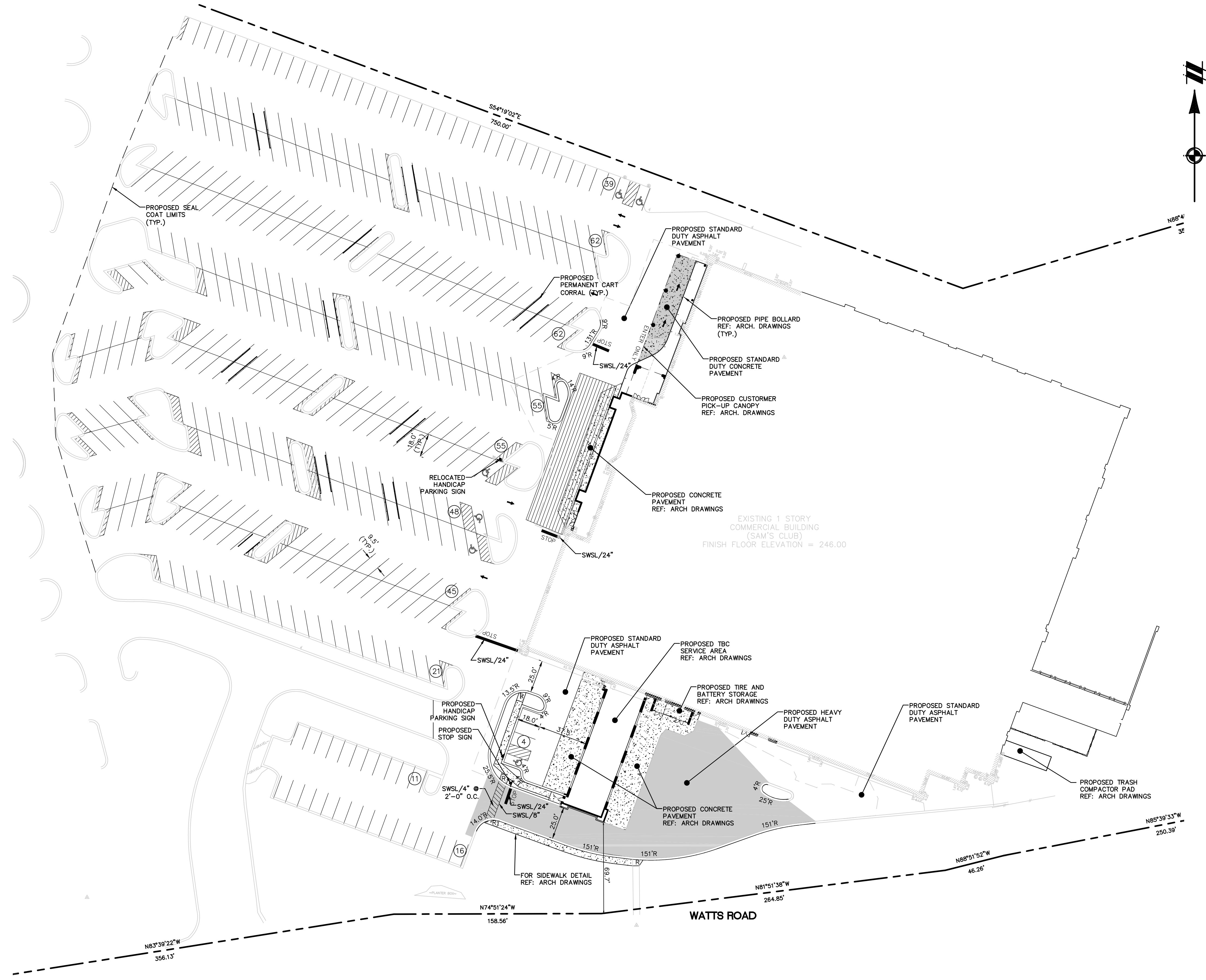
**LEGEND**

	BOUNDARY LINE
	EXIST. CURB AND GUTTER
	PROPOSED CURB AND GUTTER
	PROPOSED STANDARD DUTY ASPHALT PAVEMENT (SEE DETAIL SHEET SP-11)
	PROPOSED STANDARD DUTY CONCRETE PAVEMENT (SEE DETAIL SHEET SP-11)
	PROPOSED HEAVY DUTY ASPHALT PAVEMENT (SEE DETAIL SHEET SP-11)
	PROPOSED SEAL COAT LIMITS
	PROPOSED PAVEMENT LIMITS

**PAINT STRIPING LEGEND**

SWSL/4"	- SINGLE WHITE SOLID LINE / 4" WIDE
SWSL/8"	- SINGLE WHITE SOLID LINE / 8" WIDE
SWSL/24"	- SINGLE WHITE SOLID LINE / 24" WIDE

- SITE PLAN NOTES**
- ALL WORK AND MATERIALS SHALL COMPLY WITH ALL CITY, COUNTY, STATE REGULATIONS AND CODES, AND O.S.H.A. STANDARDS.
  - CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPE PAVING, SIDEWALKS, EXIT PORCHES, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
  - ALL DISTURBED AREAS ARE TO RECEIVE FOUR INCHES OF TOPSOIL, SEED, MULCH AND WATER UNTIL A HEALTHY STAND OF GRASS IS ESTABLISHED.
  - ALL ISLANDS WITH CURB & GUTTER SHALL BE LANDSCAPED. THOSE ISLANDS ARE TO HAVE 12" CURB & GUTTER. ALL REMAINING ISLANDS ARE TO BE STRIPED AS SHOWN.
  - ALL CURBED RADII ARE TO BE 10' UNLESS OTHERWISE NOTED. STRIPED RADII ARE TO BE 5'.
  - ALL CURB AND COMBINATION CURB AND GUTTER SHALL BE INSTALLED WITH CONTRACTION AND EXPANSION JOINTS PER THE WAL-MART SPECIFICATIONS, THE CITY OF MADISON STANDARD SPECIFICATION FOR PUBLIC WORKS CONSTRUCTION, AND THE WISDOT STANDARD SPECIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION.
  - ALL DIMENSIONS AND RADII ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
  - EXISTING STRUCTURES WITHIN CONSTRUCTION LIMITS ARE TO BE ABANDONED, REMOVED OR RELOCATED AS NECESSARY. ALL COST SHALL BE INCLUDED IN BASE BID.
  - CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, INCLUDING BUT NOT LIMITED TO, ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC. AS REQUIRED. ALL WORK SHALL BE IN ACCORDANCE WITH GOVERNING AUTHORITIES SPECIFICATIONS AND SHALL BE APPROVED BY SUCH. ALL COST SHALL BE INCLUDED IN BASE BID.
  - SITE TOPOGRAPHY, UTILITY AND ROAD INFORMATION TAKEN FROM A SURVEY BY ATWELL-HICKS DATED NOVEMBER 13, 2007.
  - TOTAL DISTURBED LAND AREA IS 1.11± ACRES.
  - THE SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED "THE WAL-MART STANDARD SITE WORK SPECIFICATIONS".
  - REFER TO ARCH. PLANS FOR SITE LIGHTING AND ELECTRICAL PLANS.
  - FOR STRIPING DETAILS REFER TO SHEET SF-11 AND SF-12.
  - SANDBLAST EXISTING LIGHT POLE BASES AND SEAL WITH CLEAR COAT.



EXISTING SAM'S CLUB PARKING	
TOTAL SPACES (INCLUDING ADA)	424 SPACES
LESS "MOVABLE" CART CORRALS	-18 SPACES
TOTAL PARKABLE SPACES	406 SPACES

PROPOSED SAM'S CLUB PARKING	
TOTAL SPACES (INCLUDING ADA)	418 SPACES
LESS PERMANENT CART CORRALS	-19 SPACES
TOTAL PARKABLE SPACES	399 SPACES

SAM'S CLUB	122,461 S.F.
TOTAL PARKABLE SPACES	399 SPACES
PARKING RATIO	3.26 SPACES/1,000 S.F.
ACCESSIBLE PARKING	6 SPACES

**811 Know what's below. Call before you dig.**

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630.577.8000  
Design Firm #184-004533

Environmental  
Ecological  
Water Resources

Engineering  
Surveying  
Planning

SECTION 26
TOWN 7 NORTH, RANGE 8 EAST
MADISON TOWNSHIP
DANE COUNTY, WISCONSIN

CLIENT	WAL-MART STORES, INC.
	MADISON, WISCONSIN
	SAM'S CLUB STORE #6255-00
	FINAL ENGINEERING
	SITE LAYOUT/DIMENSION PLAN

DATE	11/20/07
ISSUED FOR PERMIT	
REVISIONS	

**AH**

SCALE 0 20 40  
1" = 40 FEET

DR.	CLS	CH.	JW
P.M. J. WENGER			
BOOK --			
CAD FILE: 07001431SF-05-OL			
JOB 07001431			
FILE NO. --			
SHEET NO.			

**SF-05**

NOT FOR CONSTRUCTION



Date: 3/10/08

To: Al Martin, UDC Secretary

From: Mark Gawey, AIA

Topic: Sam's Club 8255 Madison, WI 2008  
Remodel – Description of work

CC: David Skinner  
Jim Turner

## Memorandum

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Dear Al,

Below is the description of work for the Sam's Club remodel project located at:

7050 Watts Road  
Madison, WI 53717

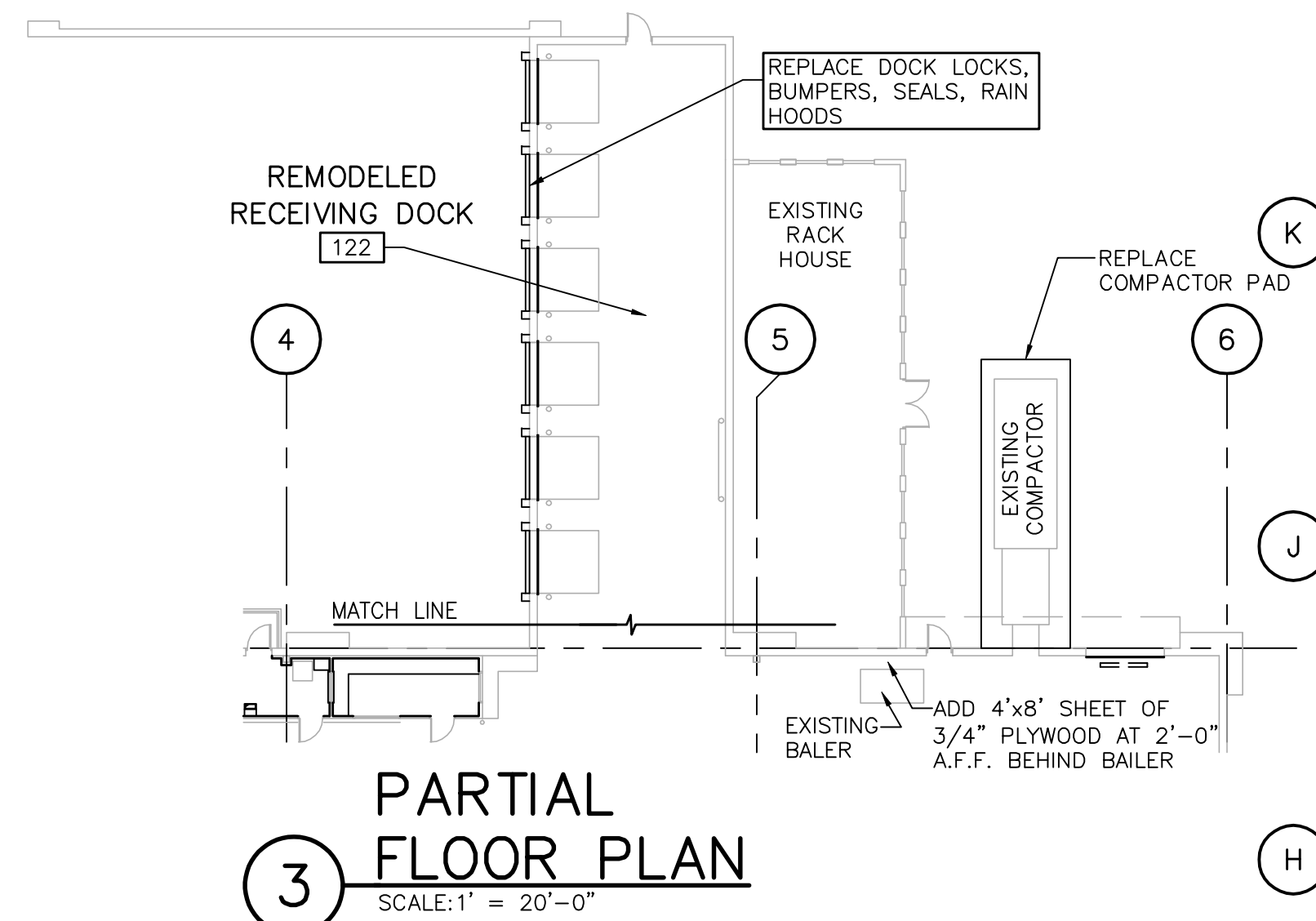
Exterior remodel consisting of but not limited to:  
NEW ENTRANCE AND EXT VESTIBULE, NEW LOADING CANOPY, AND NEW TBC  
SERVICE AREA.

Interior remodel consisting of but not limited to:  
NEW VISION CENTER, NEW PHOTO LAB, NEW SNACK BAR, NEW PHARMACY,  
REMODELED TBC SALES AREA, REMODELED BAKERY, REMODELED BAKERY  
FREEZER AND COOLER, REMODELED MEAT PREP AND LINE-UP, REPLACE MEAT  
COOLER, REMODELED ROTISSERIE, NEW 3<sup>RD</sup> AND 4<sup>TH</sup> MEAT ISLAND, REMODELED  
PRODUCE AREA, NEW POINT-OF-SALE (POS) COOLER AND FREEZERS, NEW RACK  
WASHER, AND REMODELED OFFICES.

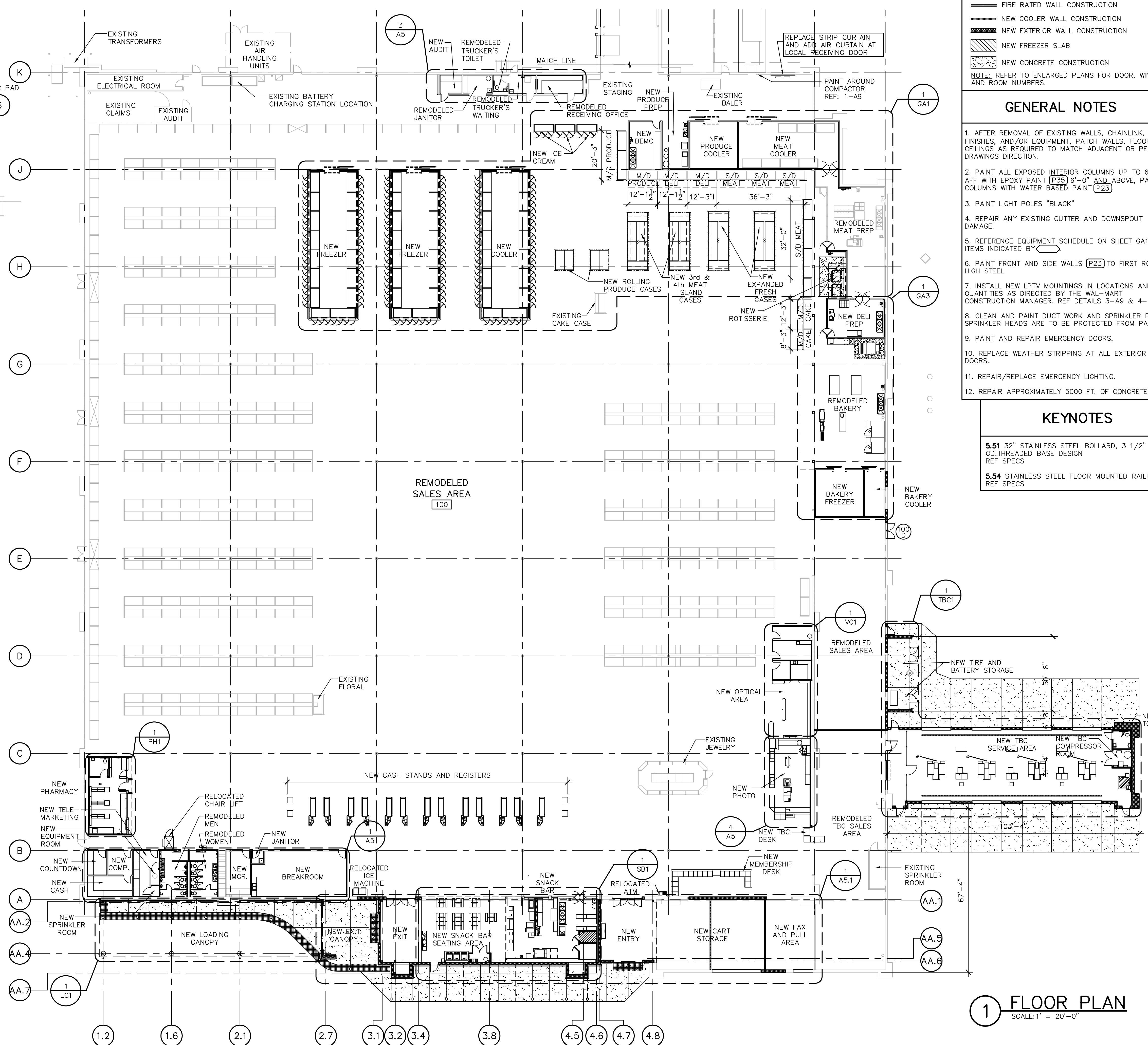
Thanks.

Mark Gawey, AIA

Cynergy AEC  
320 South Boston  
12th Floor  
Tulsa, OK 74103  
918.877.6000  
Fax 918-877-4000



**3 PARTIAL FLOOR PLAN**  
SCALE: 1" = 20'-0"



**2 MEZZANINE FLOOR PLAN**  
SCALE: 1" = 20'-0"

**1 FLOOR PLAN**  
SCALE: 1" = 20'-0"

**CONSTRUCTION LEGEND**

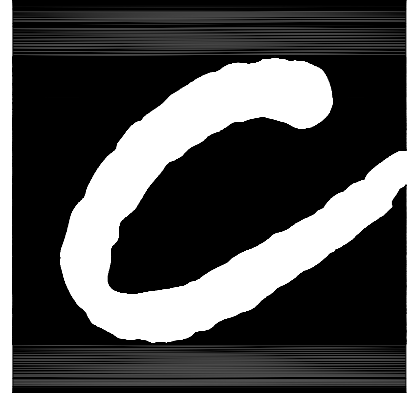
- EXISTING WALL
  - NEW WALL CONSTRUCTION
  - FIRE RATED WALL CONSTRUCTION
  - NEW COOLER WALL CONSTRUCTION
  - NEW EXTERIOR WALL CONSTRUCTION
  - ▨ NEW FREEZER SLAB
  - ▨ NEW CONCRETE CONSTRUCTION
- NOTE: REFER TO ENLARGED PLANS FOR DOOR, WINDOW, AND ROOM NUMBERS.

**GENERAL NOTES**

1. AFTER REMOVAL OF EXISTING WALLS, CHAINLINK, FINISHES, AND/OR EQUIPMENT, PATCH WALLS, FLOOR & CEILINGS AS REQUIRED TO MATCH ADJACENT OR PER DRAWINGS DIRECTION.
2. PAINT ALL EXPOSED INTERIOR COLUMNS UP TO 6'-0" AFF WITH EPOXY PAINT (P35) 6'-0" AND ABOVE, PAINT COLUMNS WITH WATER BASED PAINT (P23)
3. PAINT LIGHT POLES "BLACK"
4. REPAIR ANY EXISTING GUTTER AND DOWNSPOUT DAMAGE.
5. REFERENCE EQUIPMENT SCHEDULE ON SHEET GA1 FOR ITEMS INDICATED BY
6. PAINT FRONT AND SIDE WALLS (P23) TO FIRST ROW OF HIGH STEEL
7. INSTALL NEW LPTY MOUNTINGS IN LOCATIONS AND QUANTITIES AS DIRECTED BY THE WAL-MART CONSTRUCTION MANAGER. REF DETAILS 3-A9 & 4-A9.
8. CLEAN AND PAINT DUCT WORK AND SPRINKLER PIPES. SPRINKLER HEADS ARE TO BE PROTECTED FROM PAINT.
9. PAINT AND REPAIR EMERGENCY DOORS.
10. REPLACE WEATHER STRIPPING AT ALL EXTERIOR DOORS.
11. REPAIR/REPLACE EMERGENCY LIGHTING.
12. REPAIR APPROXIMATELY 5000 FT. OF CONCRETE.

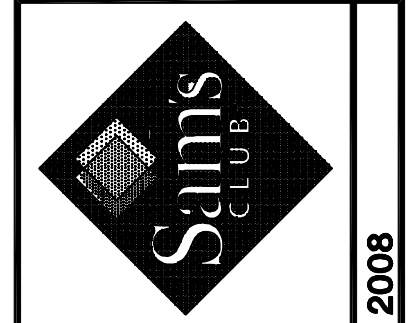
**KEYNOTES**

- 5.51 32" STAINLESS STEEL BOLLARD, 3 1/2" OD, THREADED BASE DESIGN, REF SPECS
- 5.54 STAINLESS STEEL FLOOR MOUNTED RAILING, REF SPECS



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**ARCHITECT OF RECORD:**  
**JAMES E. TURNER**  
**CYNTERGY AEC**  
A CONTRACTOR - ARCHITECT - ENGINEER  
Cynergy Architecture LLC  
300 South Beaman 12th Floor Tulsa, OK 74103  
918-677-6000 fax 918-677-4000



**REMODEL**  
**MADISON, WISCONSIN**  
**CLUB #8255**  
JOB NUMBER: 8255 REMODEL 2008

**ISSUE BLOCK**

1/3/08	PERMIT ISSUE

CHECKED BY: MSG  
DRAWN BY: SW  
PROTO CYCLE: 10/26/07  
DOCUMENT DATE: 1/3/08

**FLOOR PLAN**

SHEET: **A1**

## Locator Map



**Sam's Club 8255  
7050 Watts Rd.  
Madison, WI 53717  
(608) 273-2146**

Sam's Club 8255 Madison, WI



Right elev 018.JPG



Right elev 019.JPG



Right elev 020.JPG



Watts 001.JPG



Watts 002.JPG



Watts 003.JPG

Sam's Club 8255 Madison, WI



Right elev 01 2.JPG



Right elev 01 3.JPG



Right elev 01 4.JPG



Right elev 01 5.JPG



Right elev 01 6.JPG



Right elev 01 7.JPG



Sam's Club 8255 Madison, WI



Right elev 006.JPG



Right elev 007.JPG



Right elev 008.JPG



Right elev 009.JPG



Right elev 010.JPG



Right elev 011.JPG

Sam's Club 8255 Madison, WI



Rear elev 015.JPG



Right elev 001.JPG



Right elev 002.JPG



Right elev 003.JPG



Right elev 004.JPG



Right elev 005.JPG

Sam's Club 8255 Madison, WI



Rear elev 009.JPG



Rear elev 010.JPG



Rear elev 011.JPG



Rear elev 012.JPG



Rear elev 013.JPG



Rear elev 014.JPG

Sam's Club 8255 Madison, WI



Rear elev 003.JPG



Rear elev 004.JPG



Rear elev 005.JPG



Rear elev 006.JPG



Rear elev 007.JPG



Rear elev 008.JPG

Sam's Club 8255 Madison, WI



Left elev 007.JPG



Left elev 008.JPG



Left elev 009.JPG



Left elev 010.JPG



Rear elev 001.JPG



Rear elev 002.JPG

*Sam's Club 8255 Madison, WI*



Left elev 001.JPG



Left elev 002.JPG



Left elev 003.JPG



Left elev 004.JPG



Left elev 005.JPG



Left elev 006.JPG



Front 013.JPG



Front 014.JPG



Front 015.JPG



Front 016.JPG



Front 017.JPG



Front 018.JPG

Sam's Club 8255 Madison, WI



Front 007.JPG



Front 008.JPG



Front 009.JPG



Front 010.JPG



Front 011.JPG



Front 012.JPG



Sam's Club 8255 Madison, WI



Front 001.JPG



Front 002.JPG



Front 003.JPG



Front 004.JPG



Front 005.JPG



Front 006.JPG

Sam's Club 8255 Madison, WI



Watts 004.JPG



Watts 005.JPG



Watts 006.JPG



Watts 007.JPG



Watts 008.JPG



Watts 009.JPG