| Date: |  |
|-------|--|
|       |  |



## AVAILABLE TO ANSWER QUESTIONS FORM

## **CITY OF MADISON**

| Registration Statement  | - Common Co              | ouncil                      |  |  |
|---|--------------------------|-----------------------------|--|--|
| PLEASE PRINT CLEARLY  |                          |                             |  |  |
| 1-2   | Name _                   | MIKE KINDERMAN              |  |  |
| Agenda No.  | Address _                | 3624 ONAWA KOAD             |  |  |
| #17392  | <b>.</b>                 | MADISON WI 53711            |  |  |
| Please check one:   | AND                      | Please check:               |  |  |
|   |                          | Available to answer         |  |  |
| Oppose  |                          | questions                   |  |  |
| Neither Support Nor Oppose  |                          |                             |  |  |
| At this meeting are you representing an organization or a person other than yourself: Yes No (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," provide the name of who you represent and go on to the next question) |                          |                             |  |  |
| Name, address and telephone number of e   | ach person or organiz    | ation you are representing: |  |  |
| UNIVERSITY FLOWSING   |                          |                             |  |  |
| 1650 LRONSHAGE WEWE   |                          |                             |  |  |
| MAD 1500 WI 53711   |                          |                             |  |  |
| Are you being paid for your representation  | <b>n</b> ?               | Yes No                      |  |  |
| Are you appearing as part of your other part (If you answered "no," STOP; you need question.)   |                          | on or organization?         |  |  |
| Information Heari   | ommon Council) 5<br>ng 3 | minutes                     |  |  |