



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

This meeting can be viewed LIVE on Madison City Channel, cable channel 98, digital channel 994, or at www.madisoncitychannel.tv.

Tuesday, July 6, 2010

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Office of the Common Council at 266-4071, TTY/Textnet 866-704-2340.

Speaking Limits:

Public Hearing - 5 Minutes, Information Hearing - 5 Minutes, Other Items - 3 minutes.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

NOTIFIED ABSENCES: Mayor Cieslewicz and Ald. Compton

OPENING REMARKS

SUSPENSION OF RULES

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

PETITIONS AND COMMUNICATIONS

None received by the agenda deadline.

EARLY PUBLIC COMMENT**SPECIAL ORDER OF BUSINESS AT 6:45 PM****PRESENTATION OF CONSENT AGENDA**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.

RECESSED PUBLIC HEARINGS - BEGIN AT 6:45 PM**REPORT OF ALCOHOL REVIEW COMMITTEE**

1. [17243](#) Public Hearing - New License
Faouzi LLC • dba Faouzi's Bar & Grill • 40% alcohol, 60% food
4245 W Beltline Hwy • Agent: Corey Rogers • Estimated Capacity: 120
Class B Combination Liquor & Beer
Aldermanic District 10 (Alder Solomon) • Police Sector 104
Legislative History

1/27/10	ALCOHOL LICENSE REVIEW COMMITTEE	Referred for Introduction Alcohol License Review Committee Public Hearing 2/17/2010, Common Council 3/2/2010.
2/2/10	COMMON COUNCIL	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
2/17/10	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
3/17/10	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE

5/19/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
6/1/10	COMMON COUNCIL	Rerefer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/16/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -RECESSED PUBLIC HEARING

2. [18277](#)

Public Hearing - New License
China Star LLC • China Star • 5% alcohol, 95% food
515 Junction Rd • Agent: Jie Yang • Estimated Capacity: 40
Class B Beer
Aldermanic District 9 (Alder Skidmore) • Police Sector 128

Legislative History

4/28/10	Clerk's Office Alcohol License Review Committee	Referred for Introduction Public Hearing
5/4/10	COMMON COUNCIL	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
5/19/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
6/1/10	COMMON COUNCIL	Rerefer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/16/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - RECESSED PUBLIC HEARING

PUBLIC HEARINGS - BEGIN AT 6:45 PM**REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE**3. [18625](#)

Public Hearing - New License
Walgreen Co • dba Walgreens #03343
7810 Mineral Point Rd • Agent: Ry C. Chhom
Class A Liquor & Class A Beer
Aldermanic District 9 (Alder Skidmore) • Police Sector 125

Legislative History

5/25/10	Clerk's Office Alcohol License Review Committee	Referred for Introduction Public Hearing
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6/1/10 COMMON COUNCIL Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
Public Hearing

6/16/10 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

The motion passed with the following vote: Aye - Woulf, Bidar-Sielaff, Bean, Gerlach.
No - Schumacher, Farley, Verveer.

4. [18626](#)

Public Hearing - New License
Walgreen Co • dba Walgreens #03393
108 Cottage Grove Rd • Agent: Jason Landro
Class A Liquor & Class A Beer
Aldermanic District 15 (Alder Palm) • Police Sector 610

Legislative History

5/25/10 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

6/1/10 COMMON COUNCIL Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
Public Hearing

6/16/10 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO DENY BECAUSE OF THE HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY - PUBLIC HEARING

The motion passed on the following vote: Aye - Schumacher, Farley, Bean, Verveer, Bidar-Sielaff, Woulf. No - Gerlach.

5. [18628](#)

Public Hearing - New License
Walgreen Co • dba Walgreens #02848
606 S Whitney Way • Agent: Gregory P. Hovel
Class A Liquor & Class A Beer
Aldermanic District 19 (Alder Clear) • Police Sector 113

Legislative History

5/25/10 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

6/1/10 COMMON COUNCIL Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
Public Hearing

6/16/10 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

The motion passed with the following vote: Aye - Woulf, Bidar-Sielaff, Bean, Gerlach.
No - Schumacher, Farley, Verveer.

6. [18632](#)

Public Hearing - New License
Walgreen Co • dba Walgreens #07536
8302 Old Sauk Rd • Agent: Alan T. Welch
Class A Liquor & Class A Beer
Aldermanic District 9 (Alder Skidmore) • Police Sector 127

Legislative History

5/25/10	Clerk's Office Alcohol License Review Committee	Referred for Introduction Public Hearing
6/1/10	COMMON COUNCIL Public Hearing	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
6/16/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

The motion passed with the following vote: Aye - Woulf, Bidar-Sielaff, Bean, Gerlach.
No - Schumacher, Farley, Verveer.

7. [18634](#)

Public Hearing - New License

Kevin Baccam • dba Vientiane Garden • 20% alcohol, 80% food
2105 Sherman Ave • Agent: Khamming Baccam • Estimated Capacity: 62
Class B Combination Liquor & Beer
Aldermanic District 12 (Alder Rhodes-Conway) • Police Sector 501

Legislative History

5/25/10	Clerk's Office Alcohol License Review Committee	Referred for Introduction Public Hearing
6/1/10	COMMON COUNCIL Public Hearing	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
6/16/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

Granting a Class Beer License and a Class C Wine License only, with the following conditions: 1) License holder will only serve alcohol with meal service. 2) License holder will not have a separate bar where drinks can be purchased without food. 3) The restaurant will not be open past 10 p.m. 4) The license holder will not rent the business out for private parties except for meal based parties during regular business hours. 5) The license holder will not have entertainment. 6) The applicant will obtain support from Alderperson Rhodes-Conway.

8. [18635](#)

Public Hearing - New License

Rainbow Clover LLC • dba Shamrock Bar • 82% alcohol, 15% food, 3% other
117 W Main St • Agent: Glenn K. Jahns • Estimated Capacity: 120
Class B Combination Liquor & Beer
Aldermanic District 4 (Alder Verveer) • Police Sector 405 • Density Area

Legislative History

5/25/10	Clerk's Office Alcohol License Review Committee	Referred for Introduction Public Hearing
6/1/10	COMMON COUNCIL Public Hearing	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
6/16/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9. [18637](#) Public Hearing - New License
 Omar Cortez • dba Los Gemelos • 15% alcohol, 85% food
 244 W Gilman St • Agent: Omar Cortez • Estimated Capacity: 50
 Class B Beer
 Aldermanic District 8 (Alder Eagon) • Police Sector 403 • Density Area
Legislative History
- | | | |
|---------|--|---|
| 5/25/10 | Clerk's Office
Alcohol License Review Committee | Referred for Introduction
Public Hearing |
| 6/1/10 | COMMON COUNCIL

Public Hearing | Referred to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
10. [18639](#) Public Hearing - New License
 Two Dudes & A Chick LLC • dba King & Mane • 40% alcohol, 60% food
 102 King St • Agent: Sue Kirton • Estimated Capacity: 300
 Class B Combination Liquor & Beer
 Aldermanic District 4 (Alder Verveer) • Police Sector 406 • Density Area
Legislative History
- | | | |
|---------|--|---|
| 5/25/10 | Clerk's Office
Alcohol License Review Committee | Referred for Introduction
Public Hearing |
| 6/1/10 | COMMON COUNCIL

Public Hearing | Referred to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
11. [18640](#) Public Hearing - New License
 Chetan LLC • dba Swagat Indian Restaurant • 5% alcohol, 95% food
 707 N High Point Rd • Agent: Resham Singh • Estimated Capacity: 115
 Class B Combination Liquor & Beer
 Aldermanic District 9 (Alder Skidmore) • Police Sector 126
Legislative History
- | | | |
|---------|--|---|
| 5/25/10 | Clerk's Office
Alcohol License Review Committee | Referred for Introduction
Public Hearing |
| 6/1/10 | COMMON COUNCIL

Public Hearing | Referred to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |

12. [18641](#) Public Hearing - New License
China Star LLC • dba China Star • 5% alcohol, 95% food
515 Junction Rd • Agent: Jie Yang • Estimated Capacity: 40
Class C Wine
Aldermanic District 9 (Alder Skidmore) • Police Sector 128
- Legislative History**
- | | | |
|---------|--|---|
| 5/25/10 | Clerk's Office
Alcohol License Review Committee | Referred for Introduction
Public Hearing |
| 6/1/10 | COMMON COUNCIL
Public Hearing | Referred to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
13. [18642](#) Public Hearing - New License
Salsapants Inc • dba Pasquals on Monroe • 12.5% alcohol, 87.5% food
1851 Monroe St • Agent: Theresa Taggart • Estimated Capacity: 96
Class B Combination Liquor & Beer
Aldermanic District 10 (Alder Kerr) • Police Sector 302
- Legislative History**
- | | | |
|---------|--|---|
| 5/25/10 | Clerk's Office
Alcohol License Review Committee | Referred for Introduction
Public Hearing |
| 6/1/10 | COMMON COUNCIL
Public Hearing | Referred to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
14. [18643](#) Public Hearing - New License
Tropical Cuisine LLC • dba Tropical Cuisine • 20% alcohol, 80% food
15 N Broom St • Agent: Daryl Malone • Estimated Capacity: 49
Class B Beer & Class C Wine
Aldermanic District 4 (Alder Verveer) • Police Sector 405 • Density Area
- Legislative History**
- | | | |
|---------|--|--|
| 5/25/10 | Clerk's Office
Alcohol License Review Committee | Referred for Introduction
Public Hearing |
| 6/1/10 | COMMON COUNCIL
Public Hearing | Referred to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING
With a change of agent and the following conditions: 1) Establishment will meet the
definition of a restaurant as defined in Madison General Ordinance 38.02. 2) The
capacity shall be no greater than 49 (capacity may be further limited by code). 3) The
license holder shall stop serving beer and wine at 10 p.m. |

END OF PUBLIC HEARINGS**BUSINESS PRESENTED BY THE MAYOR**

15. [18920](#) Submitting the name of Dean C. Brassler for confirmation of a five-year term as City Comptroller.

Sponsors: David J. Cieslewicz

Legislative History

7/1/10 Human Resources Referred for Introduction
Department
Board of Estimates, Common Council Confirm 7/20/10

16. [18936](#) Approving an extension, on a provisional basis, for Mark Olinger until such time as the position of Director of Planning and Community and Economic Development can be filled.

Sponsors: David J. Cieslewicz

Legislative History

6/21/10 Human Resources RECOMMEND TO COUNCIL TO ADOPT
Department UNDER SUSPENSION OF RULES 2.04,
2.05, 2.24, & 2.25 - MISC. ITEMS
Board of Estimates

CONFIRMATION HEARING

17. [18678](#) Submitting the name of David C. Dryer for confirmation of a five-year term as City Traffic Engineer and Parking Manager.

Sponsors: David J. Cieslewicz

Legislative History

5/27/10 Human Resources Referred for Introduction
Department
Board of Estimates, Confirm on 7-6-10
6/15/10 COMMON COUNCIL Referred to the BOARD OF ESTIMATES
6/28/10 BOARD OF ESTIMATES RECOMMEND TO COUNCIL TO ADOPT -
CONFIRMATION HEARING

APPOINTMENTS

18. [18812](#) Report of the Mayor submitting citizen committee appointments (introduced 6-15-2010; action 7-6-2010).

Sponsors: David J. Cieslewicz

Legislative History

6/9/10 Mayor's Office Referred for Introduction
Adopt at 7-6-10 Common Council Meeting

- 6/15/10 COMMON COUNCIL Referred to the COMMON COUNCIL
2/3 vote required for Sustainable Design and Energy Committee. Confirm 7-6-10.
19. [18991](#) Report of the Mayor submitting an alder committee appointment.
Sponsors: David J. Cieslewicz
Legislative History
6/30/10 Mayor's Office RECOMMEND TO COUNCIL TO
CONFIRM
Confirm 7-6-2010
20. [18994](#) Report of the Mayor submitting citizen committee appointments (introduced
7-6-2010; action 7-20-2010).
Sponsors: David J. Cieslewicz
Legislative History
7/1/10 Mayor's Office Referred for Introduction
2/3 vote required for Water Utility Board. Confirm 7-20-2010.

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

21. [16302](#) SUBSTITUTE Creating new Section 38.12 and renumbering current Section
38.12 to Section 38.13 to prohibit the sale of alcohol to habitually intoxicated
persons; amending Section 24.02 relating to disorderly conduct in a public
place while under the influence of alcohol; and amending Sec. 1.08(3) of the
Madison General Ordinances to establish a bail deposit for a violation.
Sponsors: Michael Schumacher and David J. Cieslewicz
Legislative History
10/13/09 Attorney's Office/Approval Referred for Introduction
Group
Alcohol License Review Committee
10/20/09 COMMON COUNCIL Referred to the ALCOHOL LICENSE
REVIEW COMMITTEE
11/18/09 ALCOHOL LICENSE Refer to the ALCOHOL LICENSE REVIEW
REVIEW COMMITTEE COMMITTEE
2/17/10 ALCOHOL LICENSE Refer to the ALCOHOL LICENSE REVIEW
REVIEW COMMITTEE COMMITTEE
4/21/10 ALCOHOL LICENSE Refer to the ALCOHOL LICENSE REVIEW
REVIEW COMMITTEE COMMITTEE
Refer to May 19, 2010 ALRC meeting
5/19/10 ALCOHOL LICENSE Refer to the ALCOHOL LICENSE REVIEW
REVIEW COMMITTEE COMMITTEE
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO ADOPT -
REVIEW COMMITTEE REPORT OF OFFICER

22. [16432](#) Amending Section 38.06(8) of the Madison General Ordinances to prohibit the drinking of alcohol by licensees and employees of a licensed retail alcohol establishment while working in the establishment.

Sponsors: David J. Cieslewicz

Legislative History

10/28/09	Attorney's Office/Approval Group Alcohol License Review Committee	Referred for Introduction
11/3/09	COMMON COUNCIL	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE
11/18/09	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
1/20/10	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
3/17/10	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/19/10	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/16/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER

23. [17975](#) 18+ Center for Visual & Performing Arts License
Dahmen Enterprises LLC • dba Dahmen's Pizza Place • Estimated Capacity: 300
6654 Mineral Point Rd. • Agent: Tyler Dahmen
Class B Combination Liquor & Beer • 8% alcohol, 91% food, 1% Other
Aldermanic District 19 (Alder Clear) • Police Sector 112

Legislative History

4/21/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
4/21/10	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/19/10	ALCOHOL LICENSE REVIEW COMMITTEE	Rerefer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/16/10	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER

24. [18740](#) Change of Agent
Church Key/Foodmarket/The Vineyard • dba Food Market • 626 University Ave
New Agent: Matthew Bents
Class A Beer-Grocery/Convenience Store
Aldermanic District 8 (Alder Eagon) • Police Sector 403
Legislative History
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO PLACE
REVIEW COMMITTEE ON FILE - REPORT OF OFFICER
25. [18741](#) Change of Agent
Church Key/Food Market/The Vineyard • dba The Vineyard
626 University Ave
New Agent: Matthew Bents
Class A Beer and Class A Liquor
Aldermanic District 8 (Alder Eagon) • Police Sector 403
Legislative History
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
26. [18742](#) Change of Agent
Appetize Inc • dba HuHot Mongolian Grill • 610 Junction Rd
New Agent: Joey M. Wikert
Class B Combination Liquor & Beer • 6% alcohol, 94% food
Aldermanic District 9 (Alder Skidmore) • Police Sector 128
Legislative History
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
27. [18743](#) Change of Agent
Riley's/Badger Liquor • dba Badger Liquor • 402 State St
New Agent: Jenen Weick
Class A Beer and Class A Liquor
Aldermanic District 4 (Alder Verveer) • Police Sector 403
Legislative History
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
28. [18744](#) Change of Agent
Riley's/Badger Liquor • dba Badger Tasting Room • 402 State St
New Agent: Jenen Weick
Class B Combination Liquor & Beer • 90% alcohol, 5% food, 5% other
Aldermanic District 4 (Alder Verveer) • Police Sector 403
Legislative History

6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO PLACE
REVIEW COMMITTEE ON FILE - REPORT OF OFFICER

29. [18745](#)

Change of Agent
Brickhouse BBQ LLC • dba Brickhouse BBQ • 408 W Gorham St
New Agent: Andrew Beaulieu
Class B Combination Liquor & Beer • 25% alcohol, 75% food
Aldermanic District 4 (Alder Verveer) • Police Sector 403

Legislative History

6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

30. [18747](#)

Change of Agent
Church Key/Food Market/The Vineyard • dba Church Key • 626 University Ave
New Agent: Mike Poliak
Class B Combination Liquor & Beer • 90% alcohol, 10% food
Aldermanic District 8 (Alder Eagon) • Police Sector 403

Legislative History

6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

31. [18748](#)

Change of Agent
Samba LLC • dba Samba Brazilian Grill • 240 W Gilman St
New Agent: Jennifer Brockman
Class B Combination Liquor & Beer • 40% alcohol, 55% food, 5% other
Aldermanic District 8 (Alder Eagon) • Police Sector 403

Legislative History

6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

32. [18749](#)

Change of Agent
Riley's/Badger Liquor LLC • dba Riley's Wines of the World
402 W Gorham St
New Agent: Andrew Beaulieu
Class A Beer and Class A Liquor
Aldermanic District 4 (Alder Verveer) • Police Sector 403

Legislative History

6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

33. [18752](#) Change of Agent
Pierce's Supermarket Inc • dba Pierce's Northside Market
2817 N Sherman Ave
New Agent: Gregory W. Hall
Class A Beer and Class A Liquor
Aldermanic District 12 (Alder Rhodes-Conway) • Police Sector 504
Legislative History
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
34. [18754](#) Change of Agent
State St Pub LLC • dba The Pub • 552 State St
New Agent: Josh Hurley
Class B Combination Liquor & Beer • 100% alcohol, 0% food
Aldermanic District 8 (Alder Eagon) • Police Sector 403
Legislative History
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
35. [18756](#) 21+ Entertainment License
Brewers Showcase Inc • dba The Malt House • Capacity: 90
2609 E Washington Ave • Agent: William Rogers
Class B Combination Liquor & Beer • 95% alcohol, 5% food
Aldermanic District 15 (Alder Palm) • Police Sector 603
Legislative History
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
With the understanding that the applicant will meet with the Madison Police
Department East District before the July 6 Common Council meeting
36. [18759](#) 21+ Entertainment License
Wando Ventures Inc • dba Wando's • Capacity: 200
602 University Ave • Agent: Jay P. Wanserski
Class B Combination Liquor & Beer • 88% alcohol, 10% food, 2% other
Aldermanic District 8 (Alder Eagon) • Police Sector 403
Legislative History
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

37. [18760](#) Change of Licensed Premise
Cafe Porta Alba • dba Cafe Porta Alba
Capacity: 61 indoors
558 N Midvale Blvd • Agent: Vincent Pugliese
Class B Beer and Class C Wine • 20% Alcohol, 80% food
Aldermanic District 11 (Alder Schmidt) • Police Sector 108
Request to add outdoor seating.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
38. [18762](#) Change of Licensed Premise
Provisions & Mercantile LLC • dba The Old Fashioned Tavern & Restaurant
Capacity: 140
23 N Pinckney St • Agent: Tami Lax
Class B Combination Liquor & Beer • 30% Alcohol, 70% food
Aldermanic District 4 (Alder Verveer) • Police Sector 406
Request to expand into 25 N Pinckney space.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
- With an increase in capacity of an additional 108 persons, and an expansion of the current sidewalk cafe.
39. [18763](#) Change of Licensed Premise
State Street Pub LLC • dba The Pub • Capacity: 297
552 State St • Agent: Ron Trachtenberg
Class B Combination Liquor & Beer • 90% alcohol, 10% other
Aldermanic District 8 (Alder Eagon) • Police Sector 403
Request to remodel and add outdoor seating.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
- With no increase in capacity.
40. [18773](#) Change of Agent
Babes East LLC • dba Babe's Sports Grill • 4325 Lien Rd
New Agent: Andy Haker
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Aldermanic District 17 (Alder Clausius) • Police Sector 605
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 6/16/10 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

41. [18809](#) Change of Corporate Control - 2 new officers
Madison Turners Inc • dba Madison Turners • 50% alcohol, 50% food
3001 S Stoughton Rd • Agent: Richard Slone
Class B Combination Liquor & Beer
Aldermanic District 16 (Alder Compton) • Police Sector 619
Legislative History
6/16/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
42. [19057](#) Alcohol License Review Committee Report of Operator License Applications:
July 6, 2010. See attached report for list of operators.
Legislative History
6/30/10 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

REPORT OF BOARD OF ESTIMATES

43. [18803](#) Creation of a new 1.0 FTE limited term position of Architect 2 in the
Engineering Division Budget, and amending the 2010 Engineering Division
Operating Budget.
Sponsors: David J. Cieslewicz
Legislative History
6/7/10 Human Resources Referred for Introduction
Department
Board of Estimates.
6/15/10 COMMON COUNCIL Referred to the BOARD OF ESTIMATES
6/28/10 BOARD OF ESTIMATES RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
44. [18815](#) Authorizing the Mayor and City Clerk to sign a two-year contract with Unifirst
Corporation for uniform rental and related services for various City
departments, and authorizing the Purchasing Agent to sign up to three optional
one-year renewals.
Sponsors: Satya V. Rhodes-Conway
Legislative History
6/9/10 Comptroller's Office Referred for Introduction
Board of Estimates
6/15/10 COMMON COUNCIL Referred to the BOARD OF ESTIMATES
6/28/10 BOARD OF ESTIMATES RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

45. [18820](#) Accepting a 2010 Assistance to Firefighters Grant if awarded from the Federal Emergency Management Agency, Department of Homeland Security (DHS).
Sponsors: David J. Cieslewicz, Paul E. Skidmore and Lauren Cnare
Legislative History
- | | | |
|---------|---------------------------------------|--|
| 6/8/10 | Fire Department
Board of Estimates | Referred for Introduction |
| 6/15/10 | COMMON COUNCIL | Referred to the BOARD OF ESTIMATES |
| 6/28/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
46. [18830](#) Amending the 2010 Capital Budget for Engineering-Major Streets to fund a new Park Street Streetscape Improvement project.
Sponsors: Tim Bruer
Legislative History
- | | | |
|---------|--|---|
| 6/9/10 | Engineering Division
Board of Estimates | Referred for Introduction |
| 6/15/10 | COMMON COUNCIL | Referred to the BOARD OF ESTIMATES |
| 6/28/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT
(15 VOTES REQUIRED) - REPORT OF
OFFICER |
47. [18843](#) Authorizing and directing the Mayor and City Clerk to enter into an intergovernmental agreement with Dane County providing for the payment to the County of 90% of any interest or penalties collected by the City on delinquent tax payments that are due to the change in the payments for tax collection.
Sponsors: Mark Clear and Lauren Cnare
Legislative History
- | | | |
|---------|--|--|
| 6/9/10 | Council Office
Refer: Board of Estimates, Common Council Meeting 7/6/10 | Referred for Introduction |
| 6/15/10 | COMMON COUNCIL | Referred to the BOARD OF ESTIMATES |
| 6/28/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE
-REPORT OF OFFICER |
48. [18845](#) Authorizing the Mayor and City Clerk to execute a grant agreement with the Department of Energy for acceptance of Business Energy Incentive Program (BEEP) funds in the amount of \$664,145, and to execute separate agreements with the public and private organizations on the list attached hereto to implement the use of the BEEP funds.
Sponsors: Tim Bruer and Marsha A. Rummel
Legislative History

- | | | | |
|------------|-----------------------------------|--|---|
| | 6/9/10 | CDBG Office
Board of Estimates | Referred for Introduction |
| | 6/15/10 | COMMON COUNCIL | Referred to the BOARD OF ESTIMATES |
| | 6/28/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
| 49. | <u>18849</u> | Amending the 2010 Capital Budget for Engineering-Major Streets to fund a new Sycamore Avenue Street Reconstruction project. | |
| | <u>Sponsors:</u> | Joseph R. Clausius | |
| | <u>Legislative History</u> | | |
| | 6/9/10 | Engineering Division
Board of Estimates | Referred for Introduction |
| | 6/15/10 | COMMON COUNCIL | Referred to the BOARD OF ESTIMATES |
| | 6/28/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT
(15 VOTES REQUIRED) - REPORT OF
OFFICER |
| 50. | <u>18850</u> | Authorizing specific projects in an application to the Department of Energy for the Weatherization Education/Training and Employment Program Project Funds authorizing the Mayor and City Clerk to sign agreements with various private and public organizations to implement the projects per attachment. | |
| | <u>Sponsors:</u> | Tim Bruer and Marsha A. Rummel | |
| | <u>Legislative History</u> | | |
| | 6/9/10 | CDBG Office
Board of Estimates | Referred for Introduction |
| | 6/15/10 | COMMON COUNCIL | Referred to the BOARD OF ESTIMATES |
| | 6/28/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
| 51. | <u>18853</u> | Amending the 2010 Capital Budget for Engineering-Major Streets. | |
| | <u>Sponsors:</u> | Chris Schmidt | |
| | <u>Legislative History</u> | | |
| | 6/9/10 | Engineering Division
Board of Estimates | Referred for Introduction |
| | 6/15/10 | COMMON COUNCIL | Referred to the BOARD OF ESTIMATES |
| | 6/28/10 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT
(15 VOTES REQUIRED) - REPORT OF
OFFICER |

REPORT OF BOARD OF PUBLIC WORKS

52. [18543](#) Accepting a Permanent Limited Easement for Public Sidewalk purposes from Bankstar, LLC.
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|---------|---|--|
| 5/20/10 | Community and Economic Development Unit
Referred to Board of Public Works and Plan Commission. | Referred for Introduction |
| 6/1/10 | COMMON COUNCIL
Additional referral to Plan Commission | Referred to the BOARD OF PUBLIC WORKS |
| 6/2/10 | BOARD OF PUBLIC WORKS | Refer to the PLAN COMMISSION |
| 6/7/10 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
53. [18619](#) Authorizing the execution of an Assignment and Agreement between the City of Madison and Madison Metropolitan Sewerage District, and acceptance of a Quit Deed from Madison Metropolitan Sewerage District to the City of Madison for all rights and title to a continuous portion of the Southwest Interceptor, at no cost to the City of Madison.
- Sponsors:** Brian L. Solomon and Julia S. Kerr
- Legislative History**
- | | | |
|---------|---|--|
| 5/25/10 | Department of Planning and Community and Economic Development
Referred to Board of Public Works and Plan Commission. | Referred for Introduction |
| 6/1/10 | COMMON COUNCIL
Additional referral to Plan Commission | Referred to the BOARD OF PUBLIC WORKS |
| 6/3/10 | BOARD OF PUBLIC WORKS | Refer to the PLAN COMMISSION |
| 6/7/10 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

54. [18644](#) Authorizing an Addendum to the Facilities Use and License Agreement between the City and Mad City Broadband d/b/a Xiocom Wireless, Inc., and consenting to the transfer of MCB assets to Citynet, LLC.
- Sponsors:** Mark Clear
- Legislative History**
- | | | |
|---------|--|---|
| 5/26/10 | Attorney's Office
Board of Public Works | Referred for Introduction |
| 6/1/10 | COMMON COUNCIL | Referred to the BOARD OF PUBLIC WORKS |
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
55. [18650](#) Authorizing the Mayor and City Clerk to enter into a Memorandum of Understanding with the Dane County Regional Airport for the purpose of clarifying stormwater requirements and responsibilities in the area surrounding the Dane County Regional Airport.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/2/10 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
56. [18735](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for the replacement of asphalt and drains in a section of Metro's bus garage contract 6546. (AD 6).
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|
57. [18764](#) Awarding Public Works Contract No. 6451, Gilmore Street and Cross Street Assessment District 2010.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|

58. [18765](#) Awarding Public Works Contract No. 6452, Riverside Drive Reconstruction Assessment District - 2010.
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
59. [18766](#) Awarding Public Works Contract No. 6487, Twin Oaks/Liberty Place Trail Connection.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
60. [18768](#) Awarding Public Works Contract No. 6502, Forward Drive Water Main Replacement.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
61. [18769](#) Awarding Public Works Contract No. 6503, Academy Drive, Starker Avenue, Acewood Boulevard Water Main Replacement.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
62. [18770](#) Awarding Public Works Contract No. 6513, Mineral Point Landfill Regrading - 2010.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
63. [18796](#) Awarding Public Works Contract No. 6396, Allied Drive Redevelopment - Streets & Utilities 2010.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

64. [18797](#) Awarding Public Works Contract No. 6480, Langdon Streetscape Updates Assessment District - 2010.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
65. [18798](#) Improvements accepted for water main by private contract to serve: Cardinal Glenn - Phase 2B Contract No. 2158 (9th AD).
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
66. [18810](#) Improvements accepted for annual construction & reconstruction of concrete sidewalk & incidental concrete curb & gutter work ordered (District 4 & 13) by the Common Council, Contract No. 5402.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
67. [18811](#) Improvements accepted for annual construction & reconstruction of concrete sidewalk & concrete curb & gutter installed at the request of the property owner, Contract No. 5905.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
68. [18813](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM on USH 51(Stoughton Road).
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

69. [18814](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM on the Watts Road, Excelsior Drive, Heartland Drive and Odana Road Resurfacing Projects.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|
70. [18816](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Lower Badger Mill Creek Interceptor - Phase 1, Contract No. 6320. (1st AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|
71. [18817](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Park Street Streetscaping Improvements. (14th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|
72. [18832](#) Improvements accepted for Olbrich Park Shoreline Repair, Contract No. 5923.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|
73. [18833](#) Improvements accepted for Jenifer St. & Livingston St. Reconstruction Assessment District - 2008, Contract No. 6129.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/16/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|---------|-----------------------|---|

74. [18834](#) Improvements accepted for CCB City Attorney's Office Ceiling Replacement Remodel, Contract No. 6263.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
75. [18835](#) Improvements accepted for Chip Sealing 2009 - East, Contract No. 6276.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
76. [18836](#) Improvements accepted for Chip Sealing 2009 - West, Contract No. 6277.
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
77. [18837](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Brittingham Boathouse Interior Restoration, Contract No. 6511. (4th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
78. [18841](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Bagley Parkway Sewer Rehabilitation, Contract No. 6325. (11th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

79. [18858](#) Declaring the City of Madison's intention to exercise its police powers establishing the Lake Street and Mendota Court Reconstruction Assessment District - 2011. (8th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
80. [18890](#) Approving plans and specifications for public improvements required to serve Phase 5 of the Subdivision known as Eighth Addition to Blackhawk and authorizing construction to be undertaken by the Developer, Private Contract No. 2260. (9th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
81. [18891](#) Approving plans and specifications for public improvements necessary for the Subdivision known as 6901 McKee Road CSM and authorizing construction to be undertaken by the Developer, Private Contract No. 2259. (7th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
82. [18892](#) Approving plans and specifications for public improvements required to serve Phase 6 of the Subdivision known as Secret Places at Siggelkow Preserve and authorizing construction to be undertaken by the Developer, Private Contract No. 2251 and rescinding Resolution No. RES-10-00417, ID No. 18127. (16th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
83. [18893](#) Approving Addendum No. 1 to 702 North Midvale Boulevard (Hilldale Center, Phase 2) PUD, Contract No. 2137. (11th AD)
Sponsors: BOARD OF PUBLIC WORKS
Legislative History
6/16/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF CITY CLERK

84. [18950](#) To grant the following 2010-2011 Theater License Renewals: Marcus Cinemas of WI LLC (7825 Big Sky Drive, 5202 High Crossing Boulevard).
Legislative History
6/23/10 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
85. [18951](#) To grant the following 2010-2011 Secondhand Textbook License Renewal: Underground Textbook Exchange (664 State Street).
Legislative History
6/23/10 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
86. [18952](#) To grant the following 2010-2011 Secondhand Dealer License Renewals: The Exclusive Company (508 State Street), Half Price Books (4250 East Towne Boulevard), Lundgren's of WI Inc (6742 Odana Road, 24 N. Carroll Street, 4232 East Towne Boulevard), Savers Inc (7333 West Towne Way), and TVI Inc (2002 Zeier Road).
Legislative History
6/23/10 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
87. [18953](#) To grant the following 2010-2011 Secondhand Jewelry License Renewal: Be Iced Wisconsin LLC (164 East Towne Mall).
Legislative History
6/23/10 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
88. [18954](#) To grant the following 2010-2011 Auto/Junk/Salvage License Renewal: Alter Trading Corp (4400 Sycamore Avenue).
Legislative History
6/23/10 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

REPORT OF LONG RANGE TRANSPORTATION PLANNING COMMITTEE

89. [18267](#) SUBSTITUTE Amending Section 3.14(7)(b) of the Madison General Ordinances to modify the composition of the Long-Range Transportation Planning Committee.
- Sponsors:** Julia S. Kerr
- Legislative History**
- | | | |
|---------|---|--|
| 4/27/10 | Attorney's Office/Approval Group
Long-Range Transportation Planning Subcommittee | Referred for Introduction |
| 5/4/10 | COMMON COUNCIL | Referred to the LONG RANGE TRANSPORTATION PLANNING COMMITTEE |
| 5/20/10 | LONG RANGE TRANSPORTATION PLANNING COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

REPORT OF DEPT OF PLANNING AND COMMUNITY AND ECONOMIC DEVELOPMENT

90. [19084](#) Approving a Certified Survey Map of property owned by Capitol Spring, LLC located at 1208-1214 Spring Street. 8th Ald. Dist.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|--------|---|--|
| 7/1/10 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
|--------|---|--|
91. [19085](#) Approving a Certified Survey Map of property owned by Ascot Hill, LLC located at 4910-4918 Ascot Lane. 20th Ald. Dist.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|--------|---|--|
| 7/1/10 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
|--------|---|--|

REPORT OF WATER UTILITY

92. [18808](#) Amending the Water Utility's 2010 Capital Budget to create a new project titled "East Side Water Supply Planning and Project Development" funded in part by a USEPA Special Appropriations Grant in the amount of \$291,000 and by \$350,100 previously included in the 2010 Capital Budget (Multiple East Side Districts).

Sponsors: Lauren Cnare, Larry Palm and Joseph R. Clausius

Legislative History

6/10/10	Water Utility Water Utility Board, Board of Estimates	Referred for Introduction
6/15/10	COMMON COUNCIL Additional Referral to Board of Estimates	Referred to the WATER UTILITY BOARD
6/16/10	WATER UTILITY BOARD	Refer to the BOARD OF ESTIMATES
6/28/10	BOARD OF ESTIMATES	Return to Lead with the Recommendation for Approval to the WATER UTILITY BOARD
6/29/10	WATER UTILITY BOARD	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

ITEMS REFERRED TO THIS MEETING

93. [18400](#) SUBSTITUTE. Amending Sections 23.05(1), 23.05(3)(u), and 23.05(7), repealing Sec. 23.05(6)(e) and 23.05(6)(f), renumbering Sec. 23.05(7)(e) to Sec. 23.05(7)(b), respectively, and creating Sec. 23.05(14) of the Madison General Ordinances to modify the smoking ordinance to bring it into conformity with state statute.

Sponsors: Lauren Cnare

Legislative History

5/7/10	Attorney's Office/Approval Group Board of Health for Madison and Dane County	Referred for Introduction
5/18/10	COMMON COUNCIL	Referred to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY
6/10/10	BOARD OF HEALTH FOR MADISON AND DANE COUNTY	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
6/15/10	COMMON COUNCIL Adopt on 7/6/10.	Referred to the COMMON COUNCIL

94. [18498](#) Repealing Sections 4.07(1) and (2) and creating Sections 4.07(1) through (11) of the Madison General Ordinances to provide for installment payment of real property tax and personal property taxes for improvements on leased land and establish payment procedures for personal property tax, special charges, special assessments and special taxes.

Sponsors: David J. Cieslewicz

Legislative History

5/12/10	Attorney's Office/Approval Group Board of Estimates	Referred for Introduction
5/18/10	COMMON COUNCIL	Referred to the BOARD OF ESTIMATES
5/24/10	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER The motion passed by the following vote: 4:2:1: (Aye: Clear, Bruer, Verveer, Clausius; Abstain: Sanborn, Rhodes-Conway; Non Voting: Cieslewicz)
5/24/10	BOARD OF ESTIMATES	Refer to the BOARD OF ESTIMATES
6/1/10	COMMON COUNCIL	Rerefer to the COMMON COUNCIL
6/15/10	COMMON COUNCIL Common Council to Adopt 7-6-10.	Referred to the COMMON COUNCIL

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

ORDINANCES

95. [18863](#) Creating Section 28.06(2)(a)3488. of the Madison General Ordinances rezoning property from R5 General Residence District and C3 Highway Commercial District to PUD(GDP) Planned Unit Development (General Development Plan) District and creating Section 28.06(2)(a)3489. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Demolish former Water Utility Building to allow construction of a 21-unit apartment building; 6th Aldermanic District: 517-523 East Main Street.

Sponsors: PLAN COMMISSION

Legislative History

6/10/10	Attorney's Office Plan Commission; Public Hearings: Plan Commission 7/26/10; Common Council 8/3/10	Referred for Introduction
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96. [18864](#) Creating Section 28.06(2)(a)3490. of the Madison General Ordinances rezoning property from PUD(SIP) Planned Unit Development (Specific Implementation Plan) District to Amended PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Phase 1 SIP to allow construction of gas-fired boiler building at Charter Street heating plan; 8th Aldermanic District: 117 North Charter Street.
- Sponsors:** PLAN COMMISSION
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 6/10/10 | Attorney's Office | Referred for Introduction |
| | Plan Commission; Public Hearings: Plan Commission 7/26/10; Common Council 8/3/10 | |
97. [18989](#) Amending Secs. 3.54(1)(b), 3.54(1)(i)2. and 3.54(6) of the Madison General Ordinances to create the classification of Housing Operations Program Manager in Compensation Group 18, Range 17 and delete the classification of "Housing Operations Division Director."
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|-------------------------------------|---------------------------|
| 6/25/10 | Attorney's Office/Approval Group | Referred for Introduction |
| | Board of Estimates, Personnel Board | |
98. [19014](#) Amending Section 3.54(1)(b) of the Madison General Ordinances by deleting the classification of "Fire Marshal" in Compensation Group 18, Range 15 and creating the classification of "Fire Marshal" in Compensation Group 18, Range 16, thereof.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|-------------------------------------|---------------------------|
| 6/28/10 | Attorney's Office/Approval Group | Referred for Introduction |
| | Board of Estimates, Personnel Board | |
99. [19030](#) Amending Secs. 38.07(3)(a) and (c) and creating Sec. 38.07(3)(g) of the Madison General Ordinances to modify regulations related to the delivery of alcohol beverages.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|----------------------------------|---------------------------|
| 6/29/10 | Attorney's Office/Approval Group | Referred for Introduction |
| | Alcohol License Review Committee | |

100. [19032](#) Repealing and recreating Sec. 11.06(7)(e) of the Madison General Ordinances to permit drivers of public passenger vehicles to charge estimated fares in advance for rides.
- Sponsors:** Thuy Pham-Remmele and Larry Palm
- Legislative History**
- 6/29/10 Attorney's Office/Approval Referred for Introduction
Group
Transit and Parking Commission; Equal Opportunities Commission
101. [19042](#) Creating Sections 10.056(5)(h) and 23.315 of the Madison General Ordinances to prohibit animals from specified street use events, require notice of prohibition and establishes a penalty for violations of this ordinance.
- Sponsors:** Michael E. Verveer
- Legislative History**
- 6/29/10 Attorney's Office/Approval Referred for Introduction
Group
Downtown Coordinating Committee (7/15/10); Street Use Staff Commission (7/7/10);
Common Council 8/3/10 Meeting
102. [19044](#) Amending Sec. 38.05(12) of the Madison General Ordinances to revise catering service requirements.
- Sponsors:** Michael E. Verveer
- Legislative History**
- 6/29/10 Attorney's Office/Approval Referred for Introduction
Group
Alcohol License Review Committee

RESOLUTIONS

103. [18895](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for James Madison Park Shoreline, Contract No. 6324 and Amending the 2010 Storm Water Utility Capital Budget.
- Sponsors:** Marsha A. Rummel
- Legislative History**
- 6/18/10 Engineering Division Referred for Introduction
Board of Estimates, Board of Public Works
104. [18917](#) Accept \$172,678 in Emergency Shelter Grant (ESG) funds from the WI Department of Commerce and authorize the Mayor and City Clerk to execute agreements with specific non-profit agencies providing housing and services for homeless persons.
- Sponsors:** Shiva Bidar-Sielaff, Tim Bruer and Marsha A. Rummel
- Legislative History**
- 6/22/10 CDBG Office Referred for Introduction
Board of Estimates

105. [18918](#) Authorizing the Mayor, City Clerk and Chief of Police to accept an award from the State of Wisconsin Office of Justice Assistance in the amount of up to \$7,900 and to utilize these funds to purchase Wisconsin Interoperable System for Communications (WISCOM) radios to allow for interoperability between the Madison Police command center and law enforcement and emergency agencies.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 7/1/10 | Police Department
Board of Estimates | Referred for Introduction |
|--------|---|---------------------------|
106. [18921](#) Authorizing the Mayor and City Clerk to enter into an agreement with Sustainable Engineering Group, LLC to provide commissioning, enhanced commissioning, and LEED measurement and verification professional engineering services for the complete renovation, exterior improvements, and possible expansion of the Madison Central Public Library.
- Sponsors:** David J. Cieslewicz, Mark Clear, Larry Palm and Michael E. Verveer
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 7/1/10 | Engineering Division
Board of Estimates 7/12/10, Library Board 7/08/10 | Referred for Introduction |
|--------|---|---------------------------|
107. [18929](#) Authorizing the provision of \$432,000 in Federal HOME Match funds to assist Common Wealth Development, Inc. in acquiring and rehabilitating two 4-unit buildings for the purpose of providing affordable rental housing.
- Sponsors:** Shiva Bidar-Sielaff, Tim Bruer and Marsha A. Rummel
- Legislative History**
- | | | |
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| 6/24/10 | CDBG Office
Board of Estimates | Referred for Introduction |
|---------|-----------------------------------|---------------------------|
108. [18930](#) Authorizing the provision of \$385,000 in Federal HOME, HOME Match and/or Community Development Block Grant (CDBG) funds to assist the City of Madison Community Development Authority to acquire and construct 50 units of affordable senior rental housing.
- Sponsors:** Shiva Bidar-Sielaff, Tim Bruer and Marsha A. Rummel
- Legislative History**
- | | | |
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| 6/24/10 | CDBG Office
Board of Estimates | Referred for Introduction |
|---------|-----------------------------------|---------------------------|
109. [18935](#) Authorizing Operation Fresh Start (OFS) to modify their program income contract to allow them to sell properties that have a Community Development Division (CDD) program income fund investment and at the time of sale secure the loan amount with an assignment of mortgage on an alternative OFS property.
- Sponsors:** Shiva Bidar-Sielaff, Tim Bruer and Marsha A. Rummel
- Legislative History**
- | | | |
|---------|-----------------------------------|---------------------------|
| 6/24/10 | CDBG Office
Board of Estimates | Referred for Introduction |
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110. [18937](#) Resolution authorizing the Mayor and City Clerk to execute a Termination of Agreement with Bayview Foundation, Inc. to release the City's future ownership rights in the Bayview Foundation's property located in the Triangle Plat in the City of Madison.
- Sponsors:** Julia S. Kerr
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 6/21/10 | PLAN COMMISSION | Referred for Introduction |
| | Plan Commission, Community Development Authority | |
111. [18947](#) Authorizing the Transit General Manager to file an application for a Section 5307, public transit capital, capital maintenance and capital planning grant with U.S. Department of Transportation (USDOT) and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13(c) agreement with Teamsters Local No. 695.
- Sponsors:** Chris Schmidt, Brian L. Solomon and Jed Sanborn
- Legislative History**
- | | | |
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| 7/1/10 | Metro Transit | Referred for Introduction |
| | Transit and Parking Commission, Board of Estimates | |
112. [18973](#) Amending the 2010 Capital Budget of Engineering-Major Streets and Awarding Public Works Contract No. 6454, Hughes Place - 2010.
- Sponsors:** Tim Bruer
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 6/29/10 | BOARD OF ESTIMATES | Referred for Introduction |
| | Board of Estimates, Board of Public Works | |
113. [18984](#) Amending the 2010 Transit Utility Operating Budget to delete a 1.0 FTE Transit Finance Supervisor position, Compensation Group 44, Range 09, and creation of a .5 FTE Information Systems Specialist 2 position, Compensation Group 44, Range 08, to be combined with a current .5 Information Systems Specialist 2 position with the incumbent to create a 1.0 FTE Information Systems Specialist 2 position.
- Sponsors:** Chris Schmidt and Brian L. Solomon
- Legislative History**
- | | | |
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| 6/25/10 | Metro Transit | Referred for Introduction |
| | Board of Estimates | |
114. [18993](#) Second amendment of Tax Incremental District (TID) #32 (State St), City of Madison, and approving a Project Plan and Boundary for said amended TID.
- Sponsors:** Bridget R. Maniaci and David J. Cieslewicz
- Legislative History**
- | | | |
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| 7/1/10 | Community and Economic Development Unit | Referred for Introduction |
| | Board of Estimates, Plan Commission | |

115. [19022](#) Deleting the classification of Housing Operations Division Director in CG21, Range 17 and creating the classification of Housing Operations Program Manager in CG18, Range 17, reallocating the current position (#1033) and incumbent to the new compensation group and pay range, and authorizing the Mayor and City Clerk to sign an amendment terminating the Employment Contract of Augustin Olvera.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
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| 6/29/10 | Human Resources
Department
Board of Estimates, Personnel Board | Referred for Introduction |
|---------|--|---------------------------|
116. [19025](#) Recreating the classification of "Fire Marshal" in CG18, Range 16 and reallocating the current position (#2162) and incumbent to the new pay range.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
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| 6/29/10 | Human Resources
Department
Board of Estimates, Personnel Board | Referred for Introduction |
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117. [19027](#) Authorizing the Mayor and the Chief of Police to accept donated funds, services and supplies for the creation of the Madison Police Memorial Garden.
- Sponsors:** Lauren Cnare and Judy Compton
- Legislative History**
- | | | |
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| 6/28/10 | Police Department
Board of Estimates | Referred for Introduction |
|---------|---|---------------------------|
118. [19033](#) Determining a Public Purpose and Necessity and adopting Transportation Project Plat No. 5420-03-21-4.01 - Relocation Order STH 113- (First Street to Knutson Drive) City of Madison for the acquisition of Plat of Land Interests required for the STH 113- (First Street to Knutson Drive) Engineering Project No. 53W0321 and authorizing the Mayor and City Clerk to execute all necessary documents relative to the acquisition of the necessary real estate interests to perform the improvements for STH 113- (First Street to Knutson Drive), WDOT Right-of-Way Transportation Project Plat No. 5420-03-21-4.01.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
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| 6/29/10 | Engineering Division
Board of Public Works, Plan Commission, Pedestrian/Bicycle/Motor Vehicle
Commission | Referred for Introduction |
|---------|--|---------------------------|

119. [19036](#) Amending the 2010 Capital Budget of Facilities Management to fund additional costs for City-County Building capital improvements through a transfer of available funds from the Administrative Offices capital project.

Sponsors: David J. Cieslewicz, Mark Clear and Lauren Cnare

Legislative History

7/1/10 Engineering Division Referred for Introduction
Board of Estimated 7/12/10

120. [19037](#) Authorizing the Mayor and City Clerk to enter into an agreement with Mortenson Construction to provide owner representation and construction administration services for the complete renovation, exterior improvements, and possible expansion of the Madison Central Public Library.

Sponsors: David J. Cieslewicz, Larry Palm, Mark Clear, Michael E. Verveer and Lauren Cnare

Legislative History

7/1/10 Engineering Division Referred for Introduction
Board of Estimates 7/12/10, Madison Library Board 7/8/10

121. [19038](#) Authorizing the Madison Arts Commission to administer a public art process at the corner of North Pinckney Street and the Capitol Square, establishing a selection committee, and authorizing the Mayor and City Clerk to enter into an agreement with the Rotary Club of Madison and the Madison Children's Museum for this project (4th AD).

Sponsors: Marsha A. Rummel

Legislative History

7/1/10 Department of Planning Referred for Introduction
and Community and
Economic Development
Board of Estimates, Madison Arts Commission, Board of Public Works

122. [19049](#) Recommending the selection of census tract 14.02 - (Leopold school area) as the focus for a concentration neighborhood planning process and the appointment of a steering committee of residents and business representatives to help develop a neighborhood plan for the area.

Sponsors: Tim Bruer and Marsha A. Rummel

Legislative History

6/30/10 CDBG Office Referred for Introduction
Board of Estimates

123. [19055](#) Adopting the *Greenbush-Vilas Neighborhood Housing Revitalization Strategy Report* as a supplement to the Greenbush Neighborhood Plan.
Sponsors: David J. Cieslewicz and Julia S. Kerr
Legislative History
 6/30/10 Department of Planning and Community and Economic Development Referred for Introduction
 Plan Commission, Board of Estimates, Board of Public Works, Board of Park Commissioners, Community Development Authority, Urban Design Commission
124. [19058](#) Resolution authorizing the Mayor and City staff to negotiate with the Madison Cultural Arts District and to recommend a plan for the City's role in the long-term viability of the Overture Center, to include certain elements in any plan, and to present the City's role in the plan and any city agreements to the Common Council for approval.
Sponsors: David J. Cieslewicz, Mark Clear, Lauren Cnare and Michael E. Verveer
Legislative History
 7/1/10 Mayor's Office Referred for Introduction
 Board of Estimates
125. [19059](#) To authorize the Mayor and City Clerk to enter into a Use Agreement between the City of Madison and Madison's Central Business Improvement District No. 1 to allow non-exclusive use of the Lisa Link Peace Park Visitor Center building for an initial one and one-half year period with the possibility of additional one year renewals. (AD 4)
Sponsors: Michael E. Verveer
Legislative History
 6/30/10 Parks Division Referred for Introduction
 Board of Estimates, Board of Park Commissioners

LICENSES

126. [19041](#) Public Hearing - New License
 Impact Liquor Special LLC • dba Impact Liquor Special
 745 S Gammon Rd • Agent: David K Kudjawu
 Class A Liquor, Class A Beer
 Aldermanic District 1 (Ald. Sanborn) • Police Sector 114
Legislative History
 6/29/10 ALCOHOL LICENSE Referred for Introduction
 REVIEW COMMITTEE
 Alcohol License Review Committee Public Hearing

127. [19045](#) Public Hearing - New License
Toua Thao • dba Asian One Restaurant • 30% alcohol, 70% food
453 W Gilman St • Estimated Capacity: 60
Class B Beer
Aldermanic District 4 (Ald. Verveer) • Police Sector 403 • Density Area
Legislative History
6/29/10 ALCOHOL LICENSE Referred for Introduction
REVIEW COMMITTEE
Alcohol License Review Committee Public Hearing
128. [19046](#) Public Hearing - New License
Roaring Fork LLC • dba Qdoba Mexican Grill • 2% alcohol, 98% food
2 N Park St • Agent: Ron Stokes • Estimated Capacity: 80
Class B Combination Liquor & Beer
Aldermanic District 8 (Ald. Eagon) • Police Sector 402
Legislative History
6/29/10 ALCOHOL LICENSE Referred for Introduction
REVIEW COMMITTEE
Alcohol License Review Committee Public Hearing
129. [19047](#) Public Hearing - New License
Wisconsin CVS/Pharmacy LLC • dba CVS Pharmacy 4930
2 S Bedford Street • Agent: Dan Peterson
Class A Beer, Class A Liquor
Aldermanic District 4 (Ald. Verveer) • Police Sector 404 • Density Area
Legislative History
6/30/10 ALCOHOL LICENSE Referred for Introduction
REVIEW COMMITTEE
Alcohol License Review Committee Public Hearing
130. [19056](#) Public Hearing - New License
Merchant Madison LLC • Trade Name to be Determined
30% alcohol, 68% food, 2% other
121 S Pinckney St • Agent: Patrick O'Neill Sweeney • Estimated Capacity: 130
Class B Combination Liquor & Beer
Aldermanic District 4 (Ald. Verveer) • Police Sector 405 • Density Area
Legislative History
6/30/10 ALCOHOL LICENSE Referred for Introduction
REVIEW COMMITTEE
Alcohol License Review Committee Public Hearing

REPORTS

131. [19031](#) Final Report: Common Council Work Group to Review Snow Policies & Procedures, June 2010
Legislative History
7/1/10 Council Office Referred for Introduction
Common Council Organizational Committee

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON**CLAIMS - REFER TO RISK MANAGER**

132. [18884](#) NOTICE OF CLAIM: K. Mayfield, 2813 Commercial Ave., Madison, 53704 - property damage - amount to be determined.
133. [18885](#) G. Bumm, 34 S. Marquette St., Madison, 53704 - property damage - \$1,400.00.
134. [18886](#) K. Heiderscheit, 512 Morningside Ave., Madison, 53718 - property damage - \$3,222.25.
135. [18887](#) NOTICE OF CLAIM AND CIRCUMSTANCES - John L. Cates, Gingras, Cates & Luebke, attorney for L. Wiegert, 6202 Lomax Ln., Madison, 53711 - personal injury - \$1,235,562.40.
136. [18888](#) J. Hood, 102 S. Randall Ave., Madison, 53715 - vehicle damage - \$47.25.
137. [18913](#) J. Hoppe, 802 W. Lakeside St., Madison, 53715 - property damage - \$592.28
138. [18955](#) K. Kirchgessner, 514 Village Green Ln. West, Madison, 53704 - personal property - \$346.70.
139. [18969](#) R. Tulod, 207 Red Birch Run, Madison, 53718 - property damage - \$261.08.
140. [18974](#) NOTICE OF CLAIM: American Family Ins. for D. and S. Schey, 2117 Anvil Ln., Madison, 53716 - vehicle damage - amount to be determined.
141. [18980](#) A. Rose, 1010 Gammon Ln. # 4, Madison, 53719 - vehicle damage - \$5,500.00.
142. [19008](#) J. Carus, 2601 McKenna Blvd., Madison, 53711 - property damage - \$749.95.

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR**ADJOURNMENT**