MR. SPLASH CARWASH

JEFF JOOS

3837 EAST WASHINGTON AVE MADISON, WI 53704



EAST WASHINGTON AVE | FRONT

PROJECT TEAM

OWNER:

JEFF JOOS MR SPLASH CAR WASH PO BOX 391 JANESVILLE, WI 53546

CONTACT: JEFF JOOS EMAIL: JOOS.JEFF@GMAIL.COM PHONE: 608-289-5849

ARCHITECT:

ANGUS-YOUNG 316 W WASHINGTON AVE MADISON, WI 53703

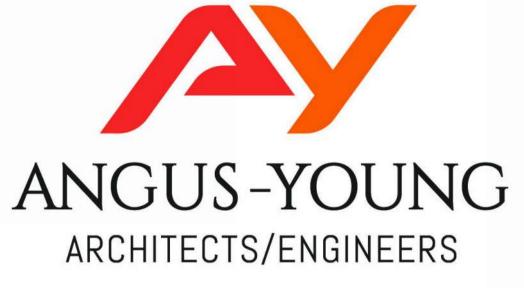
CONTACT: BRANDON ADLER EMAIL: B.ADLER@ANGUSYOUNG.COM PHONE: 608-756-2326 LANDSCAPE ARCHITECT / CIVIL ENGINEER:

D'ONOFRIO KOTTKE AND ASSOCIATES 7530 WESTWARD WAY MADISON, WI 53717

CONTACT: BRUCE J HOLLAR EMAIL: BHOLLAR@DONOFRIO.CC PHONE: 608-833-7530



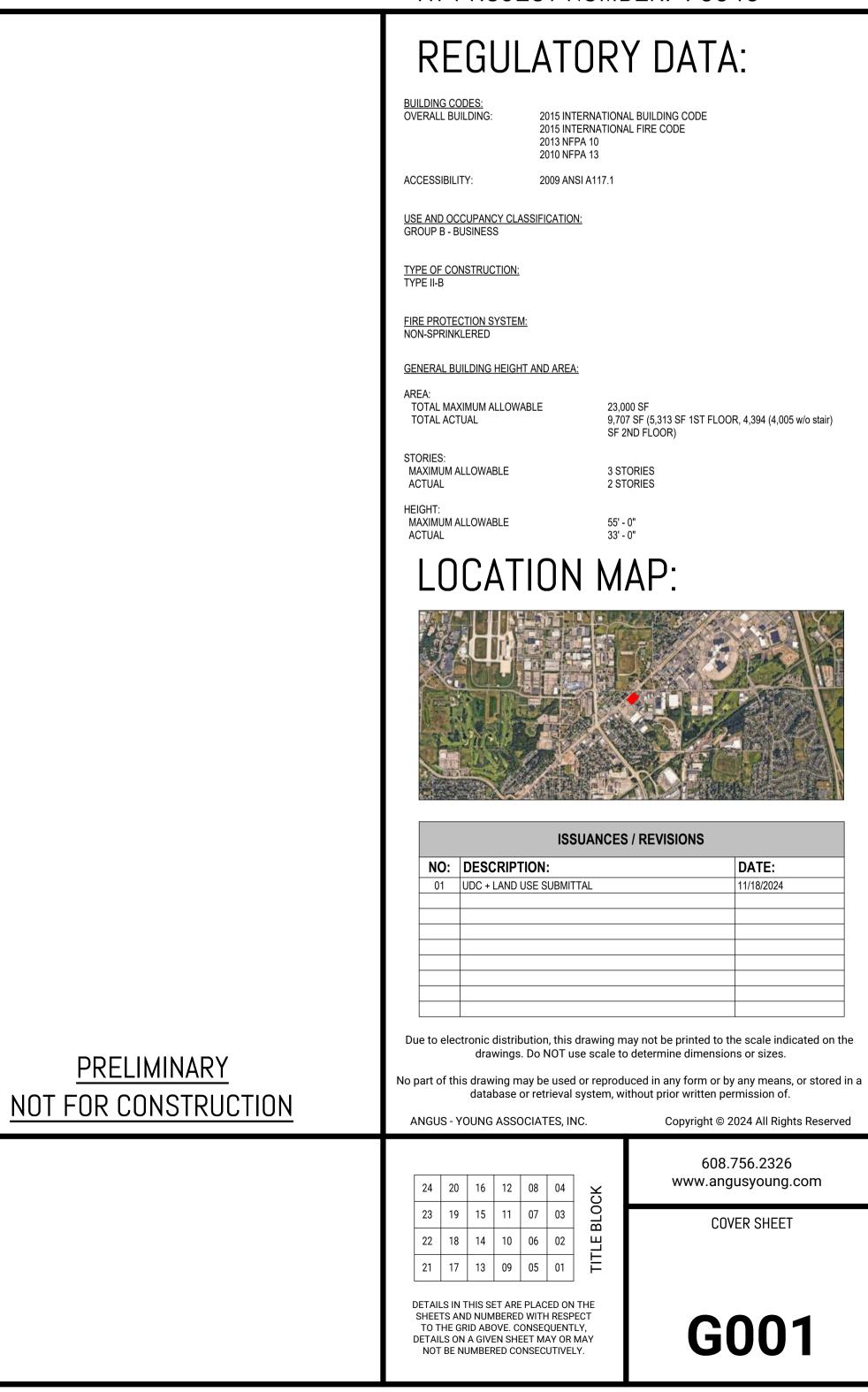
SHEET INDEX: GENERA COVER SHEET G001 CIVIL C001 C100 EXISTING CONDITIONS SURVEY SITE PLAN C200 **GRADING & EROSION CONTROL PLAN** C300 SITE UTILITY PLAN C400 C401 L100 CONSTRUCTION DETAILS CONSTRUCTION DETAILS LANDSCAPE PLAN ELECTRICAL ES01 SITE LIGHTING PHOTOMETRIC CALCULATIONS ARCHITECTURAL A101 FIRST FLOOR PLAN A102 SECOND FLOOR PLAN A103 ROOF PLAN A401 EXTERIOR ELEVATIONS A402 EXTERIOR ELEVATIONS A403 COLORED EXTERIOR ELEVATIONS A404 COLORED EXTERIOR ELEVATIONS A901 RENDERED IMAGES A902 RENDERED IMAGES A903 RENDERED IMAGES A904 RENDERED IMAGES A905 MATERIALITY VIGNETTE **RENDERED IMAGES 2** A906 A907 **RENDERED IMAGES 2** A908 **RENDERED IMAGES 2 RENDERED IMAGES 2** A909 A910 **RENDERED IMAGES 2** A911 **RENDERED IMAGES 2**

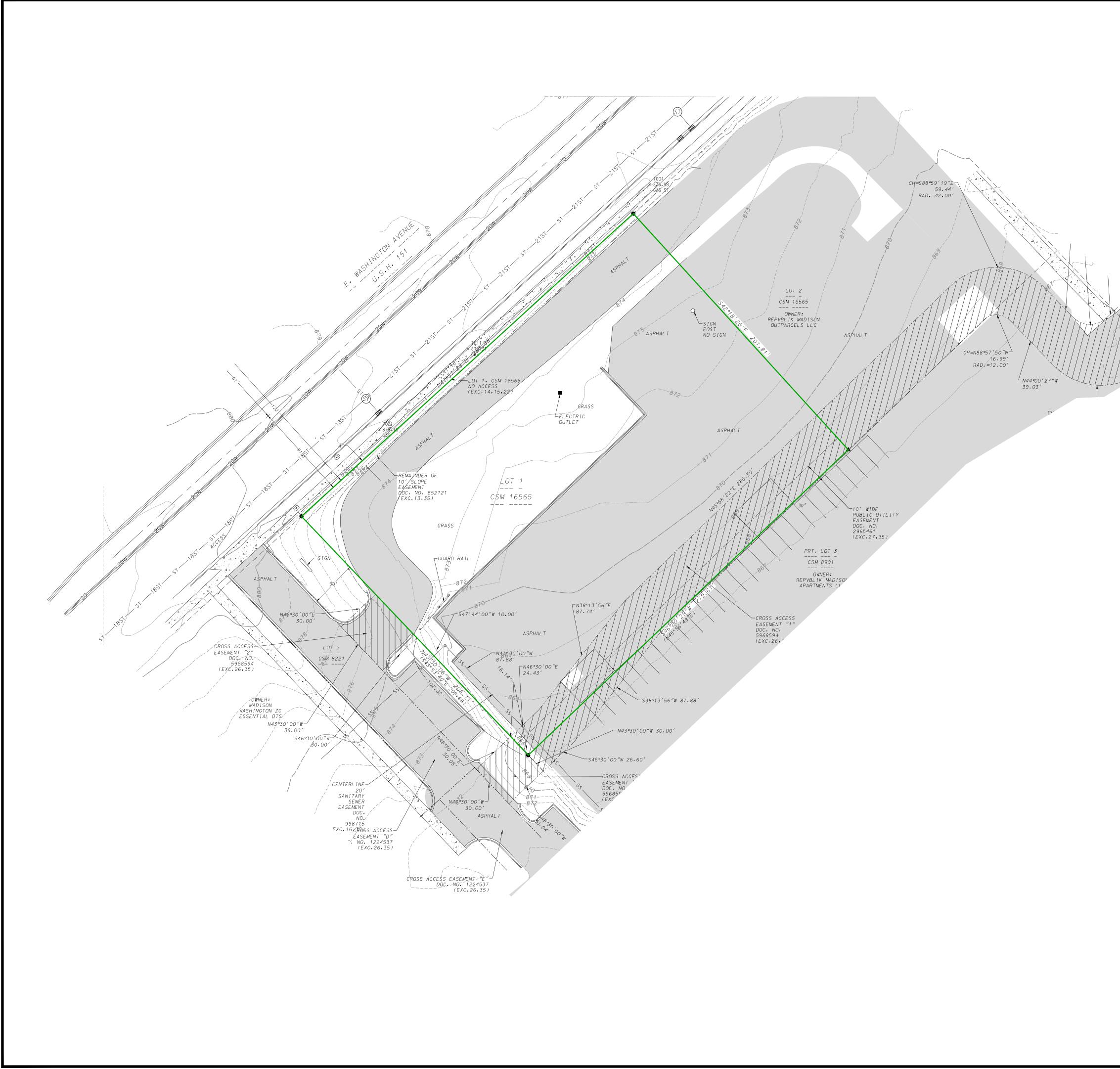


Janesville | Madison | Rockford

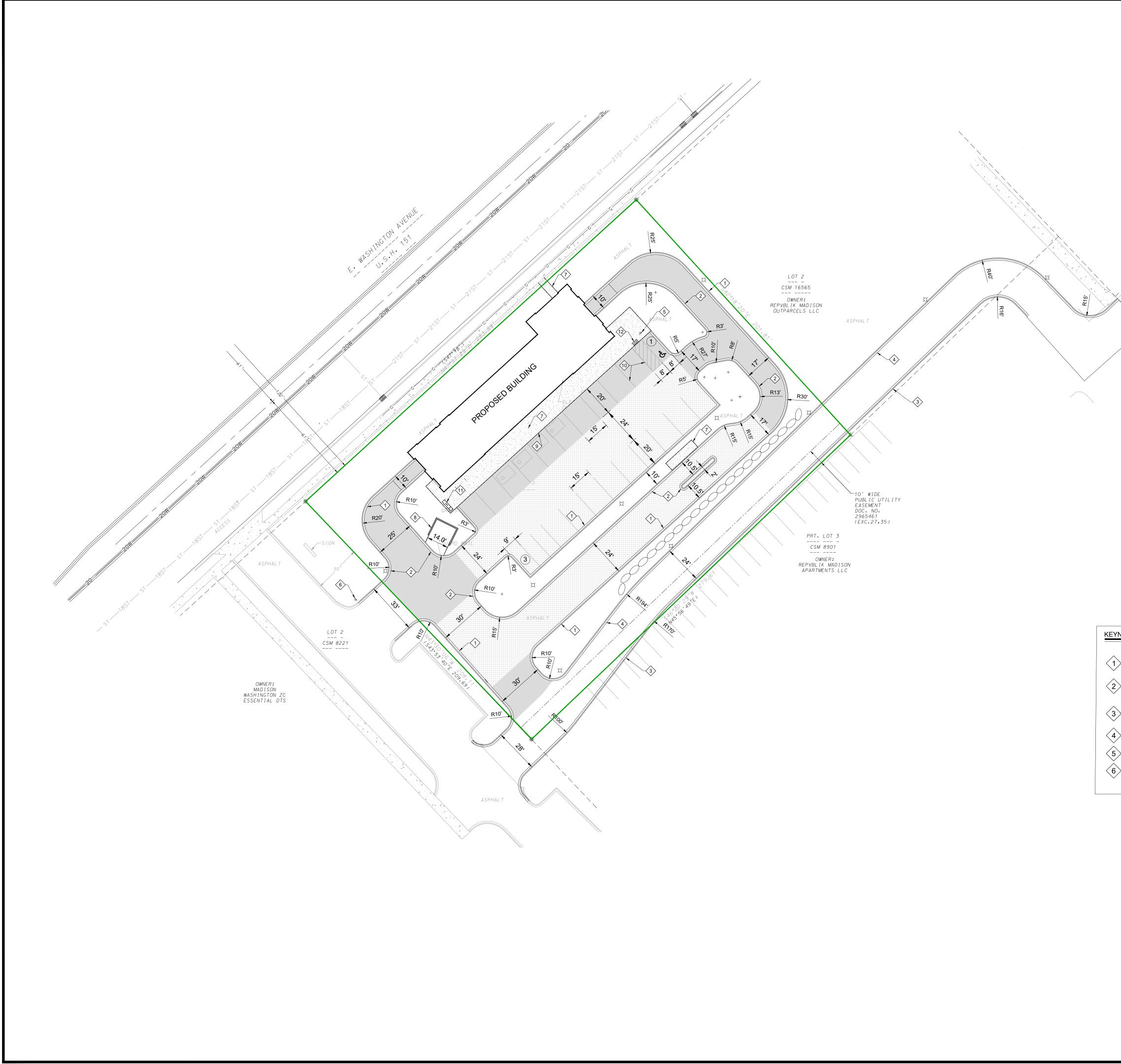
MR. SPLASH CARWASH

AY PROJECT NUMBER: 79340





			D'ONOFRIO KOTTKE AND ASSOCIATES, INC. 7530 Westward Way, Madison, W1 53717	PRONC: 008.833./33U • FAX: 008.833.1089 Your Natural Resource for Land Development
		EXISTING CONDITIONS	MR. SPLASH CAR WASH	3837 EAST WASHINGTON AVE. CITY OF MADISON, DANE COUNTY, WISCONSIN
— W ST Т Е G	 STORM SEWER TELECOMMUNICATION LINE UNDERGROUND ELECTRIC LINE GAS LINE CONCRETE CURB AND GUTTER 	(PA DATE: REVISEL	11-18-24): DRAWN BY: <u>В</u> 24-05-152	6)]]H



			D'ONOFRIO KOTTKE AND ASSOCIATES, INC. 7530 Westward Way, Madison, W1 53717 Phone: 608.833.7530 • Fax: 608.833.1089 YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT
	ASPHALT PAVEMENT 3.5" ASPHALT (2.00" BINDER, 1.50" SURFACE) 4" UPPER BASE COURSE, 1-1/4" STONE 4" LOWER BASE COURSE, 1-1/4" STONE 4" LOWER BASE COURSE, 3" STONE POROUS ASPHALT PAVEMENT 4" POROUS ASPHALT 6" AGGREGATE BED LAYER, 1-1/4" STONE 12" AGGREGATE BASE LAYER, 3" STONE CONCRETE SIDEWALK 4" CONCRETE OVER 3" GRANULAR BASE. PUBLIC SIDEWALK TO CONFORM TO CITY OF MADISON STANDARDS 10	SITE PLAN	MR. SPLASH CAR WASH 3837 EAST WASHINGTON AVE. CITY OF MADISON, DANE COUNTY, WISCONSIN
YNOTES 18-INCH CURB & GUTTER (TYPE D - ACCEPTING PAN) 18-INCH CURB & GUTTER (TYPE D - REJECTING PAN) 18-INCH CURB & GUTTER (MOUNTABLE - ACCEPTING PAN) 18-INCH CURB & GUTTER (MOUNTABLE - ACCEPTING PAN) 18-INCH CURB & GUTTER (MOUNTABLE - REJECTING PAN) 18-INCH CURB & GUTTER 19-INCH CURB & GUTTER 10-INCH CURB & GUTTER 11-INCH CURB & GUTTER			
PROPEF EXISTIN PROPOS IMPERV BUILDIN FLOOR ACCESS STANDA TOTAL F	AN INFORMATION BLOCK RTY AREA 57,740 SF G IMPERVIOUS AREA 40,699 SF SED IMPERVIOUS AREA 28,464 SF IOUS SURFACE RATIO 0.493 G AREA 5254 SF AREA RATIO 0.091 SIBLE STALLS 1 ARD OFF-STREET STALLS 3 PARKING STALLS 4 SICYCLE STALLS 2		CALE: 1"= 30' PAGE SIZE: 24x36) ©

STANDARD PAVEMENT

POROUS PAVEMENT

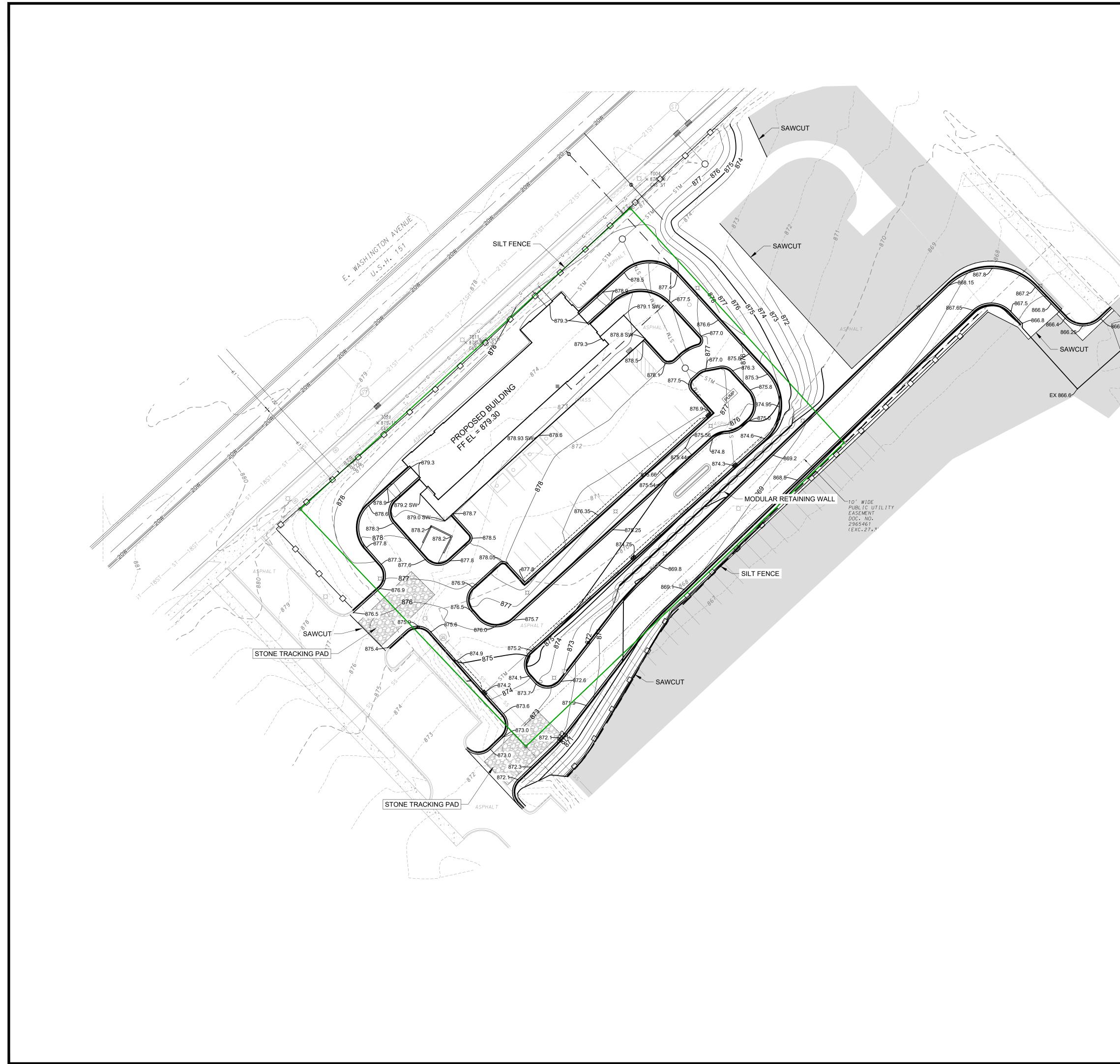
SIDEWALK

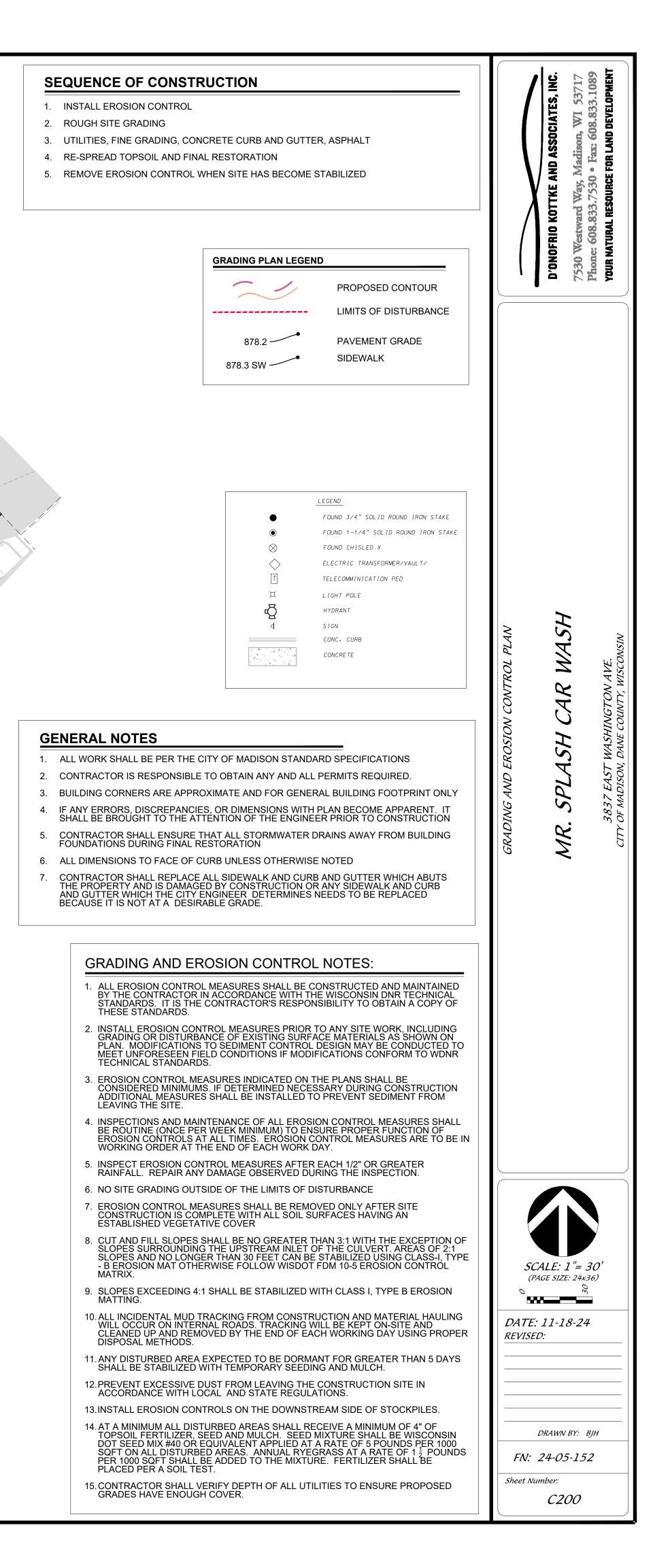
DRAWN BY: BJH

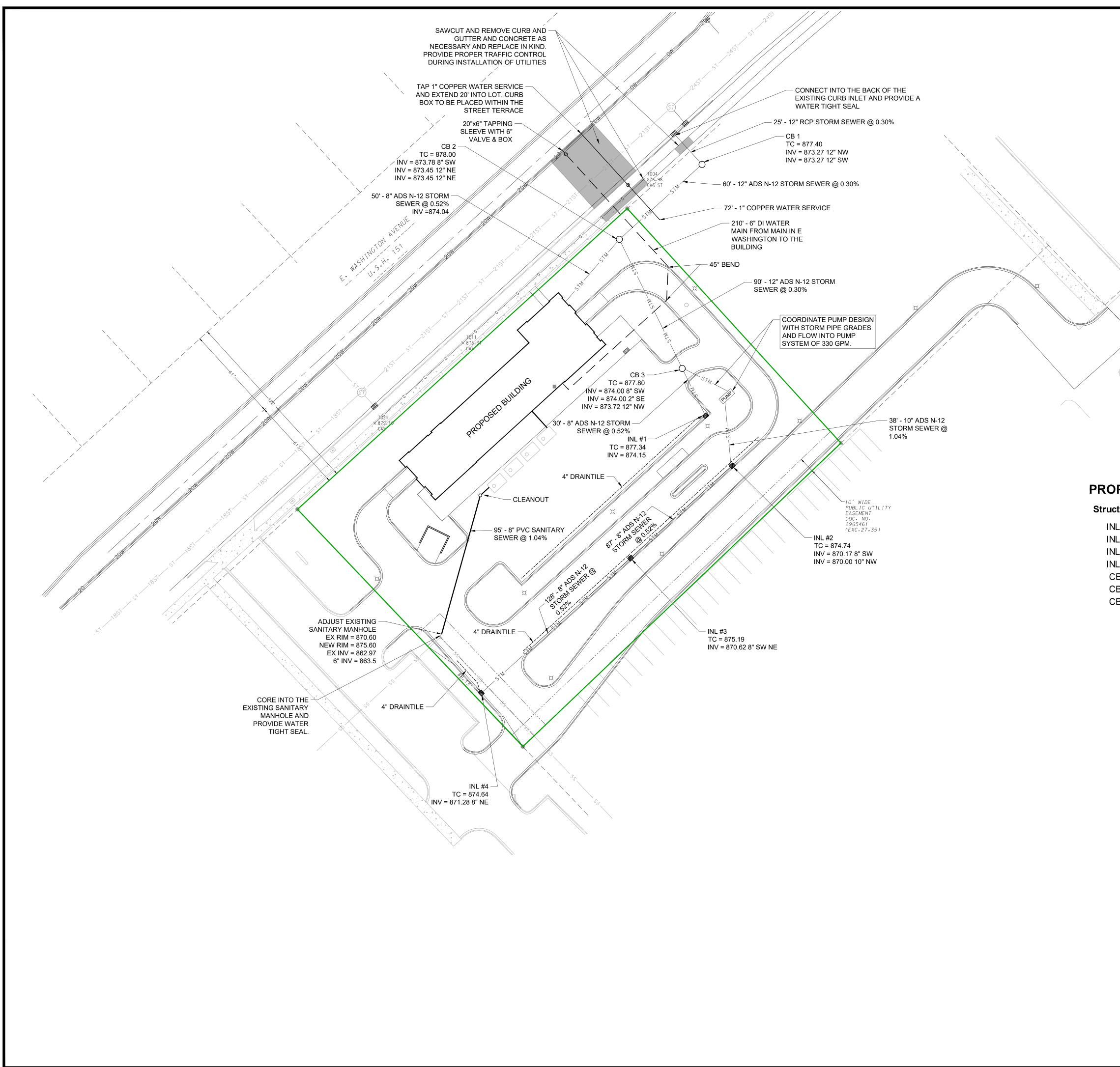
FN: 24-05-152

C100

Sheet Number:

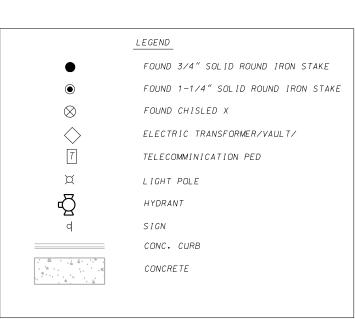






POSED	STORM	SEWER	STRUCT	URES
-------	-------	-------	--------	------

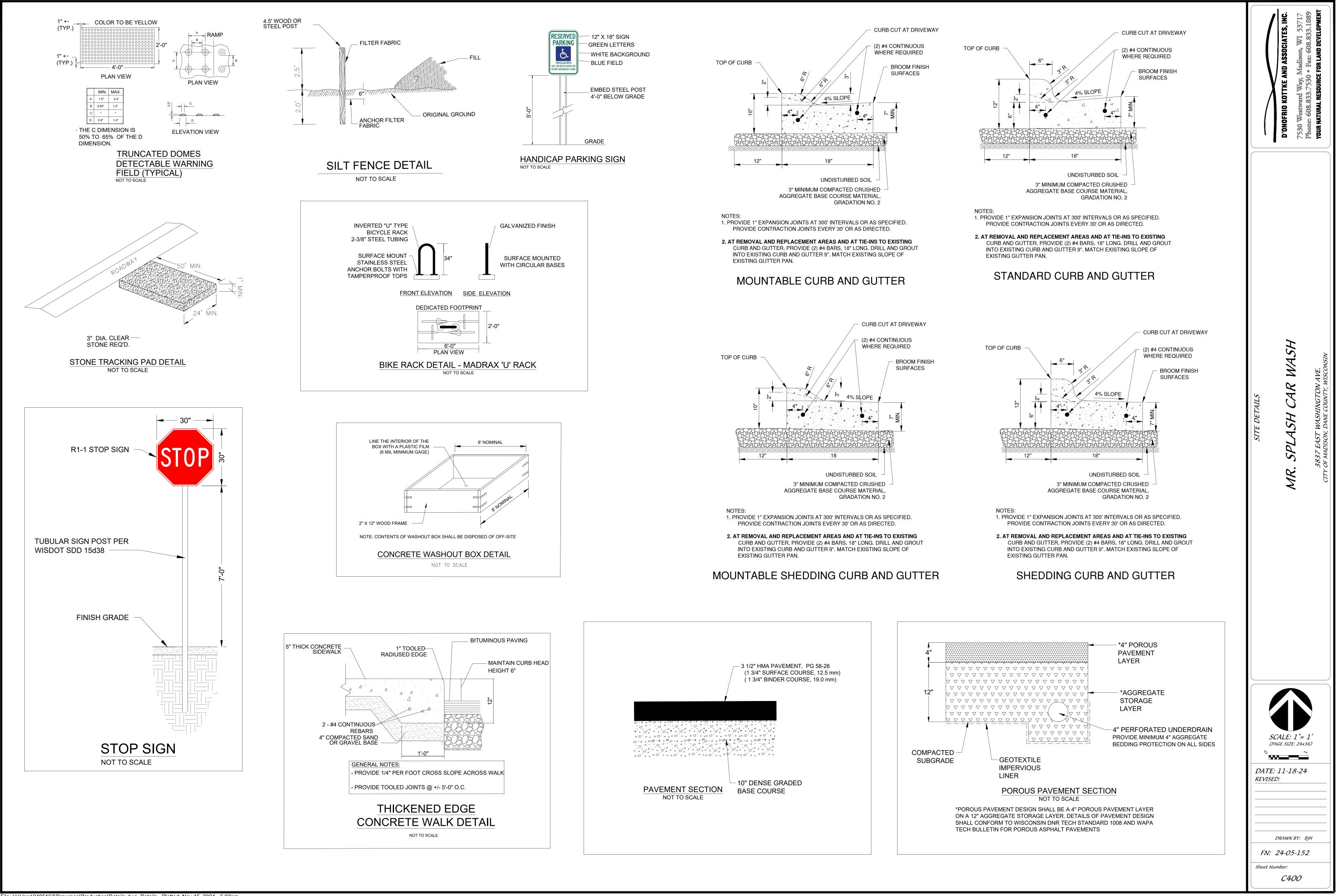
icture ID	Rim Grade	Bottom Invert	Depth	Structure Size	Frame
NL #1	TC 877.34	874.15	3.19	2' x 3' Inlet Box	R-3067
NL #2	TC 874.74	870.00	4.74	2' x 3' Inlet Box	R-3067
NL #3	TC 875.19	870.62	4.57	2' x 3' Inlet Box	R-3067
NL #4	TC 874.64	871.28	3.36	2' x 3' Inlet Box	R-3067
CB 1	877.40	873.27	4.13	48" Manhole	R-1550-A
CB 2	878.00	873.45	4.55	48" Manhole	R-1550-A
CB 3	877.80	873.72	4.08	48" Manhole	R-1550-A



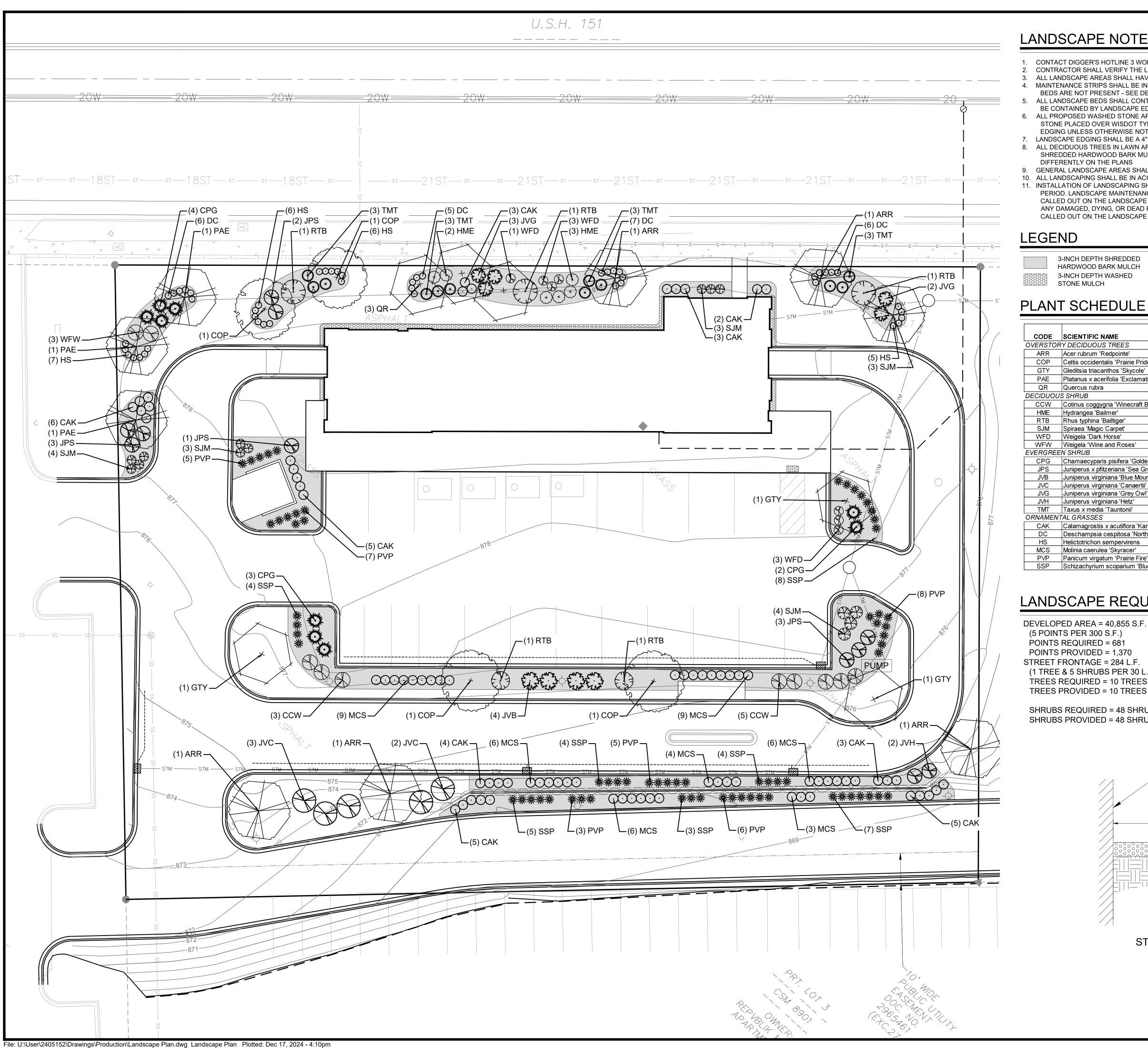
SITE UTILITY NOTES

- THE LOCATION OF EXISTING UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE. PROTECTION OF EXISTING UTILITIES IS THE CONTRACTOR'S RESPONSIBILITY.
- 2. ALL SITE UTILITY WORK SHALL BE CONSTRUCTED PER THE CITY OF MADISON STANDARD SPECIFICATIONS.
- 3. CONTRACTOR TO COORDINATE ELECTRIC, GAS, PHONE & CABLE INSTALLATION WITH THE RESPECTIVE UTILITY COMPANIES.
- 4. WATER MAIN SHALL HAVE A MINIMUM 6.5' BURY TO TOP OF PIPE.
- 5. CONTRACTOR TO COORDINATE SANITARY LATERAL AND WATER SERVICE ROUTING AND BUILDING CONNECTION WITH PLUMBING PLANS PRIOR TO CONSTRUCTION.
- UTILITY CONTRACTOR SHALL VERIFY EXISTING UNDERGROUND UTILITY GRADES AND NOTIFY THE PROJECT SUPERINTENDENT IF A CONFLICT ARISES WITH THE INSTALLATION OF NEW UTILITIES.
- ALL 2X3 INLETS TO BE 2' X 3' INLET BOXES WITH NEENAH R-3067 COMBINATION INLET FRAME, GRATE.
- 8. ALL STORM PIPES IN FUTURE CITY OF MADISON RIGHT-OF-WAY TO BE REINFORCED CONCRETE PIPE.

	D'ONOFRIO KOTTKE AND ASSOCIATES, INC.	7530 Westward Way, Madison, WI 53717 Phone: 608.833.7530 • Fax: 608.833.1089	YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT
SITE UTILITY PLAN	MR SDIASH CAR WASH		3837 EAST WASHINGTON AVE. CITY OF MADISON, DANE COUNTY, WISCONSIN
0 DAT REVI. 		E: 24x36) R 8-24 BY: BJH 5-152	,



File: U:\User\2405152\Drawings\Production\Details.dwg Details Plotted: Nov 15, 2024 - 5:02pm



LANDSCAPE NOTES

CONTACT DIGGER'S HOTLINE 3 WORKING DAYS PRIOR TO THE START OF CONSTRUCTION CONTRACTOR SHALL VERIFY THE LOCATION OF ALL THE PRIVATE UTILITIES PRIOR TO THE START OF WORK ALL LANDSCAPE AREAS SHALL HAVE A MINIMUM 6" DEPTH OF COMPACTED TOPSOIL 4. MAINTENANCE STRIPS SHALL BE INSTALLED ADJACENT TO THE BUILDING FOUNDATION WHERE LANDSCAPE BEDS ARE NOT PRESENT - SEE DETAIL

5. ALL LANDSCAPE BEDS SHALL CONTAIN A 3-INCH DEPTH SHREDDED HARDWOOD BARK MULCH AND SHALL BE CONTAINED BY LANDSCAPE EDGING UNLESS OTHERWISE NOTED

6. ALL PROPOSED WASHED STONE AREAS SHALL CONTAIN A 3-INCH DEPTH OF 1.5-INCH LOCAL WASHED STONE PLACED OVER WISDOT TYPE DF GEOTEXTILE FABRIC AND SHALL BE CONTAINED BY LANDSCAPE EDGING UNLESS OTHERWISE NOTED

7. LANDSCAPE EDGING SHALL BE A 4" DEEP TRENCH CUT EDGE UNLESS OTHERWISE NOTED 8. ALL DECIDUOUS TREES IN LAWN AREAS SHALL HAVE A 4-FOOT DIAMETER CIRCLE OF 3-INCH DEPTH SHREDDED HARDWOOD BARK MULCH CONTAINED BY LANDSCAPE EDGING UNLESS INDICATED DIFFERENTLY ON THE PLANS

9. GENERAL LANDSCAPE AREAS SHALL BE SHALL BE SODDED

10. ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH THE CITY OF MADISON STANDARDS & REQUIREMENTS 11. INSTALLATION OF LANDSCAPING SHALL INCLUDE A 1 YEAR LANDSCAPE MAINTENANCE & WARRANTY PERIOD. LANDSCAPE MAINTENANCE SHALL INCLUDE ANY CARE NECESSARY TO ESTABLISH THE PLANTS CALLED OUT ON THE LANDSCAPE PLAN. LANDSCAPE WARRANTY SHALL INCLUDE THE REPLACEMENT OF ANY DAMAGED, DYING, OR DEAD PLANTS THAT HAVE BEEN INSTALLED AS PART OF THIS PROJECT AS CALLED OUT ON THE LANDSCAPE PLAN

3-INCH DEPTH SHREDDED HARDWOOD BARK MULCH 3-INCH DEPTH WASHED

			PTS PER			ROOT
		QTY	PLANT	TOTAL	SIZE	COND
CIDUOUS TREES						
rubrum 'Redpointe'	Redpointe Maple	6	35	210	2.5"	B&B
s occidentalis 'Prairie Pride'	Prairie Pride Hackberry	4	35	140	2.5"	B&B
tsia triacanthos 'Skycole'	Skyline Honeylocust	3	35	105	2.5"	B&B
nus x acerifolia 'Exclamation!'	Exclamation! Sycamore	3	35	105	2.5"	B&B
cus rubra	Northern Red Oak	3	35	105	2.5"	B&B
RUB						
us coggygria 'Winecraft Black'	Winecraft Black Smoke Bush	9	3	27	24" TALL	POT
angea 'Bailmer'	Endless Summer Hydrangea	6	3	18	24" TALL	POT
typhina 'Bailtiger'	Tiger Eyes Sumac	5	3	15	36" TALL	POT
ea 'Magic Carpet'	Magic Carpet Spirea	14	3	42	12" TALL	POT
ela 'Dark Horse'	Dark Horse Weigela	7	3	21	12" TALL	POT
ela 'Wine and Roses'	Wine and Roses Weigela	2	3	6	36" TALL	POT
RUB						
naecyparis pisifera 'Golden Mop'	Golden Mop False Cypress	9	4	36	24" TALL	POT
erus x pfitzeriana 'Sea Green'	Sea Green Pfitzer Juniper	9	4	36	24" TALL	POT
erus virginiana 'Blue Mountain	Blue Mountain Juniper	4	4	16	24" TALL	POT
erus virginiana 'Canaertii'	Eastern Red Cedar	5	4	20	24" TALL	POT
erus virginiana 'Grey Owl'	Grey Owl Juniper	5	4	20	24" TALL	POT
erus virginiana 'Hetz'	Hetz Columnar Juniper	2	4	8	24" TALL	POT
s x media 'Tauntonii'	Taunton Spreading Yew	12	4	48	24" TALL	POT
RASSES						
magrostis x acutiflora 'Karl Foerste			2	72	1 GAL	POT
hampsia cespitosa 'Northern Ligh			2	48	1 GAL	POT
totrichon sempervirens	Blue Oat Grass	24	2	48	1 GAL	POT
ia caerulea 'Skyracer'	Skyracer Moor Grass	43	2	86	1 GAL	POT
cum virgatum 'Prairie Fire'	Prairie Fire Switch Grass	34	2	68	1 GAL	POT
zachyrium scoparium 'Blue Paradi	Blue Paradise Little Bluestem	35	2	70	1 GAL	POT
			TOTAL:	1370	POINTS	

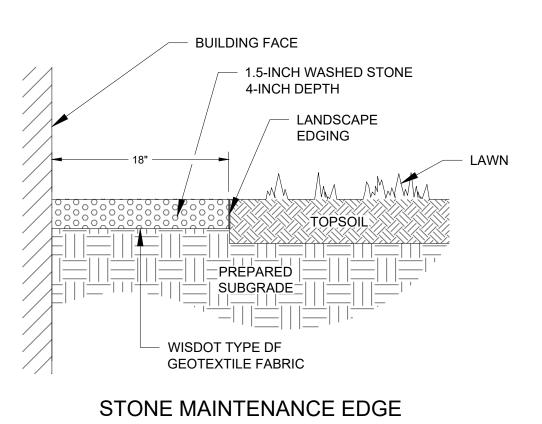
LANDSCAPE REQUIREMENTS

DEVELOPED AREA = 40,855 S.F. POINTS PROVIDED = 1,370 STREET FRONTAGE = 284 L.F.

(1 TREE & 5 SHRUBS PER 30 L.F.)

TREES REQUIRED = 10 TREES

SHRUBS REQUIRED = 48 SHRUBS SHRUBS PROVIDED = 48 SHRUBS

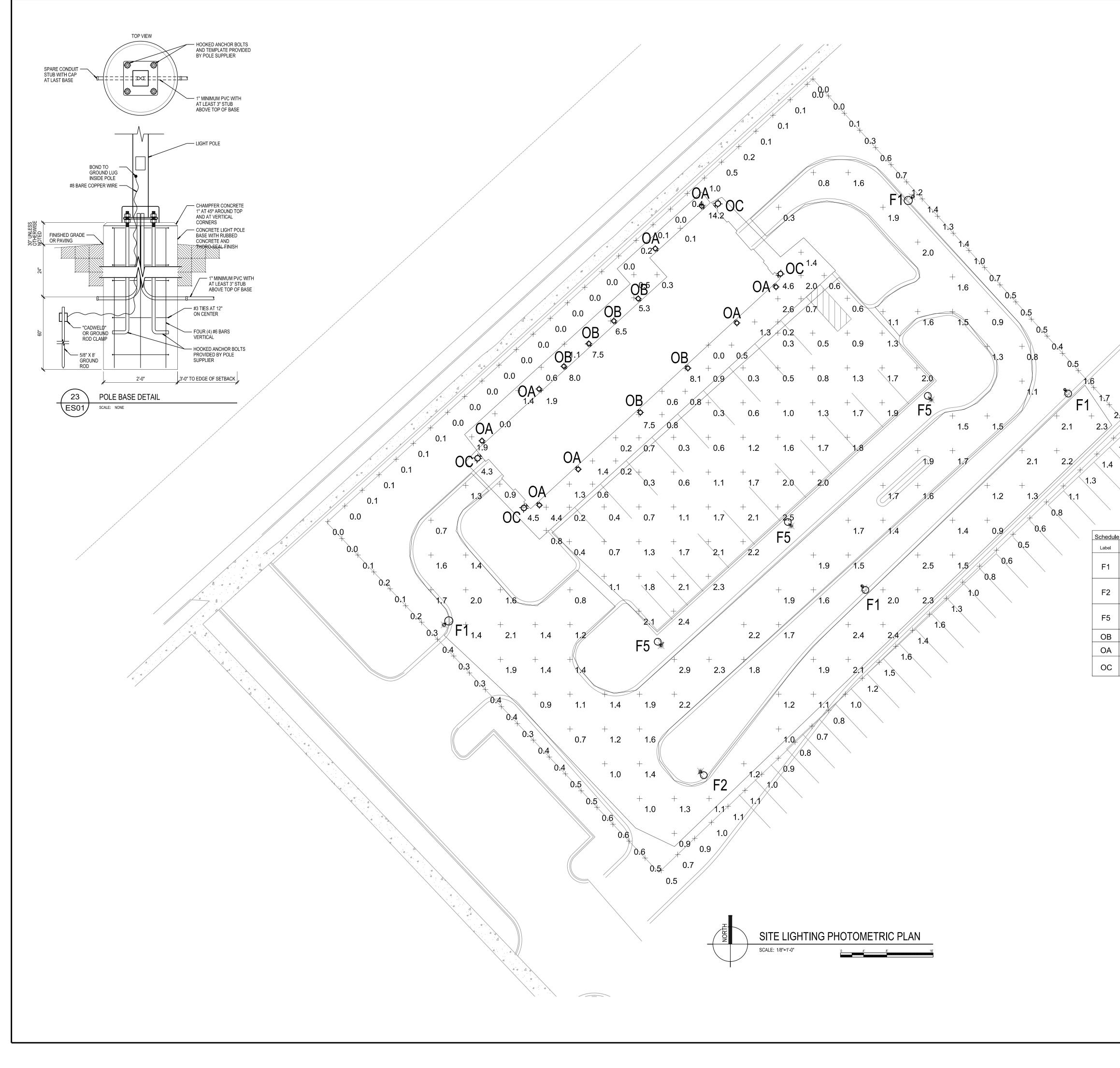


SF WA. R い 5 MR. DATE: 12-17-24 REVISED:

DRAWN BY: BJH

FN: 24-05-152 Sheet Number:

L100



GENERAL NOTES

- TYPE F1, F2, F5 POLE LIGHTS TO BE MOUNTED ON A 20'-0" SQUARE STRAIGHT STEEL POLE MOUNTED ON CONCRETE POLE BASE PER DETAIL 23/ES01.
- 2. TYPE F1 TO HAVE HOUSE SHIELDS.
- TYPE OA FIXTURES TO BE WALL MOUNTED AT 13'-7" TO CENTER OF FIXTURE AFG. TYPE OB FIXTURES TO BE WALL MOUNTED AT 19'-2' TO CENTER OF FIXTURE AFG.
- TYPE OC FIXTURE TO BE WALL MOUNTED AT 11'-0" AFG. BOTTOM OF FIXTURE TO BE AT SAME LEVEL TO CANOPY 11'-0" AFG.
- 5. COORDINATE FINAL MOUNTING HEIGHTS AND LOCATION OF WALL MOUNTED FIXTURES WITH ARCHITECT.
- 6. PHOTOMETRIC CALCULATIONS DO NOT INCLUDE CONTRIBUTIONS FROM OTHER EXISTING TO REMAIN FIXTURES THAT ARE NOT LOCATED ON THE PROJECT SITE.

- 7. FIXTURES AND CONTROLS ARE TO BE INSTALLED PER IECC 2015 REQUIREMENTS.



JEFF JOOS

ANGUS-YOUNG

ARCHITECTS/ENGINEERS

Janesville | Madison

MR. SPLASH CARWASH

3837 EAST WASHINGTON AVE MADISON, WI 53704



Label	Manufacturer	Catalog	Description	Number Lamps	Lamp Output	Input Power
F1	COOPER LIGHTING SOLUTIONS - McGRAW- EDISON (FORMERLY EATON)	GALN-SA1C-740-U-T3- HSS	GALLEON AREA AND ROADWAY LUMINAIRE (1) 70 CRI, 4000K, 1050mA LIGHTSQUARE WITH 16 LEDS AND TYPE III OPTICS WITH HOUSE SIDE SHIELD	16	326	57
F2	COOPER LIGHTING SOLUTIONS - McGRAW- EDISON (FORMERLY EATON)	GALN-SA1C-740-U-5WQ	GALLEON AREA AND ROADWAY LUMINAIRE (1) 70 CRI, 4000K, 1050mA LIGHTSQUARE WITH 16 LEDS AND TYPE V WIDE OPTICS	16	465	57
F5	COOPER LIGHTING SOLUTIONS - McGRAW- EDISON (FORMERLY EATON)	GALN-SA2C-740-U-5WQ	GALLEON AREA AND ROADWAY LUMINAIRE (2) 70 CRI, 4000K, 1050mA LIGHTSQUARES WITH 16 LEDS EACH AND TYPE V WIDE OPTICS	32	462	108
OB	LIGMAN	MV-30001-M-W27	Marvik 1 Wall surface luminaires - Down	1	902	11
OA	LIGMAN	MV-30031-M-W27	Marvik 4 Wall surface luminaires - Up/Down	2	903	20.8
OC	COOPER LIGHTING SOLUTIONS - LUMARK (FORMERLY EATON)	XTOR1B-Y	CROSSTOUR WALL MOUNT LED	1	1326	12.2

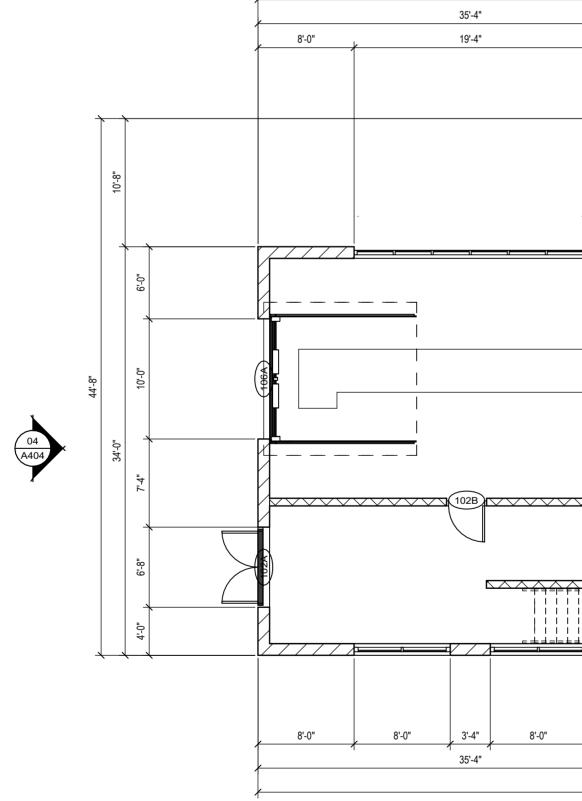
2.1/

1.4

1.5

Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
NORTH	+	3.5 fc	14.2 fc	0.0 fc	N/A	N/A
PARKING LOT	+	1.3 fc	2.5 fc	0.3 fc	8.3:1	4.3:1
PROPERTY LINE	+	0.6 fc	2.1 fc	0.0 fc	N/A	N/A
WALKWAY	+	1.9 fc	8.1 fc	0.0 fc	N/A	N/A
DRIVEWAY	+	1.5 fc	2.9 fc	0.3 fc	9.7:1	5.0:1

	ISSUANCES / REVISIONS	
NO:	DESCRIPTION:	DATE:
01	UDC + LAND USE SUBMITTAL	11/18/2024
23:37 PM		11/15/2024
	Due to electronic distribution, this drawir not be printed to the scale indicated on drawings. Do NOT use scale to determ dimensions or sizes.	ig may the
	No part of this drawing may be used reproduced in any form or by any mean stored in a database or retrieval syste without prior written permission of	s, or em,
	ANGUS - YOUNG ASSOCIATES, INC Copyright © 2023 All Rights Reser	
	PROJECT NUMBER	
_	79340	
	APPROVED BY	
	JJS	
	REVIEWED BY	
_	СТК	
	DRAWN BY	
	MJA	
	SITE LIGHTING PHOTOMETRIC PLAN	
	ES01	







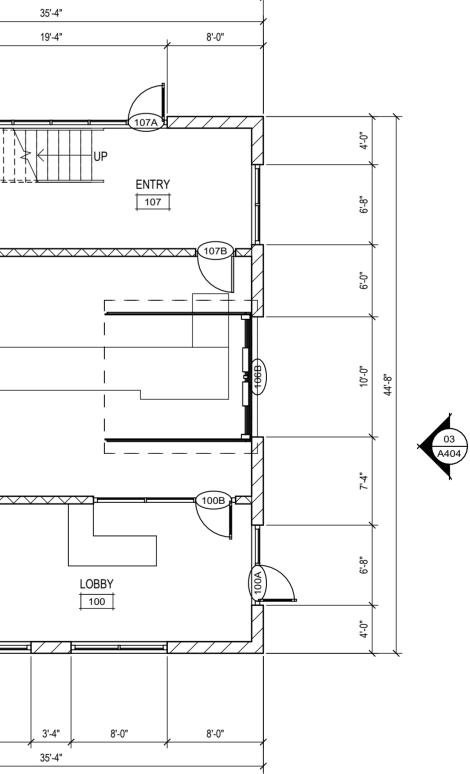
			~~~~~					~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		~~~~~~	
							UIPMENT ROOM					
	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	12'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"	8'-0"
1		, ,	1	1	1	76'-0"	ч <b>у</b>	1 1		·1 ·		
						146'-8"						

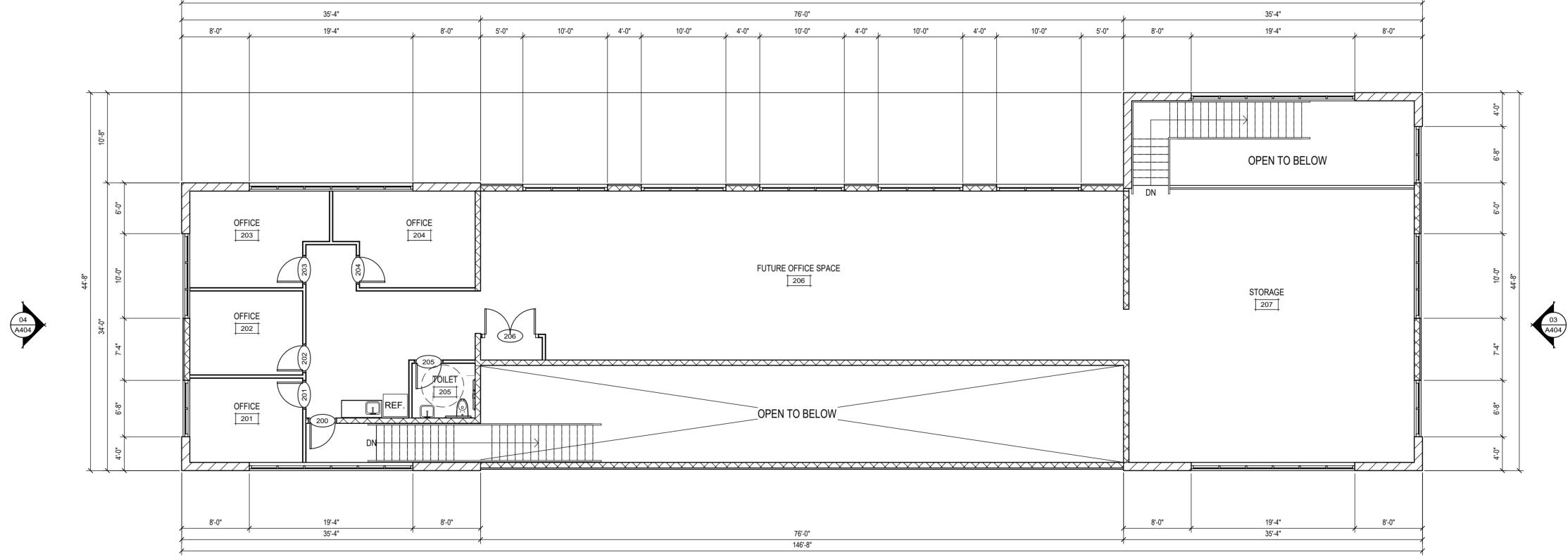
							×							
							146'-8"							
		k					76'-0"						2	35'-4"
	8'-0"	5'-0"	لم 10'-0"	4'-0"	لما 10'-0"	4'-0"	لا 10'-0"	4'-0"	10'-0"	4'-0"	لم 10'-0"	ر 5'-0"	8'-0"	لە 19'-4'
-														
			<u> </u>		J <del>i i i i</del>		<u>,                                     </u>		<u>, , , , , , , , , , , , , , , , , , , </u>		<u>, , , , , , , , , , , , , , , , , , , </u>	<b>k</b> /////	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	

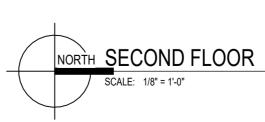
WASH BAY



ANGUS-YOUN ARCHITECTS/ENGINEERS Janesville   Madison   Rockfo	
JEFF JOOS	
MR. SPLASH CARWASH	ł
3837 EAST WASHINGTON AVE MADISON, WI 53704	
ISSUANCES / REVISIONS	TE:
01 UDC + LAND USE SUBMITTAL 11/7	
<ul> <li>^{11/19/2024} ^{11:20:41}</li> <li>^{AM} Due to electronic distribution, this drawing not be printed to the scale indicated on the drawings. Do NOT use scale to determine dimensions or sizes.</li> <li>No part of this drawing may be used or reproduced in any form or by any means, or so in a database or retrieval system, without permission of.</li> <li>ANGUS - YOUNG ASSOCIATES, INC.</li> </ul>	ne e stored
Copyright © 2024 All Rights Reserved PROJECT NUMBER	
79340 APPROVED BY JAD	
REVIEWED BY BMA	
DRAWN BY EJB	
FIRST FLOOR PLAN	
A101	





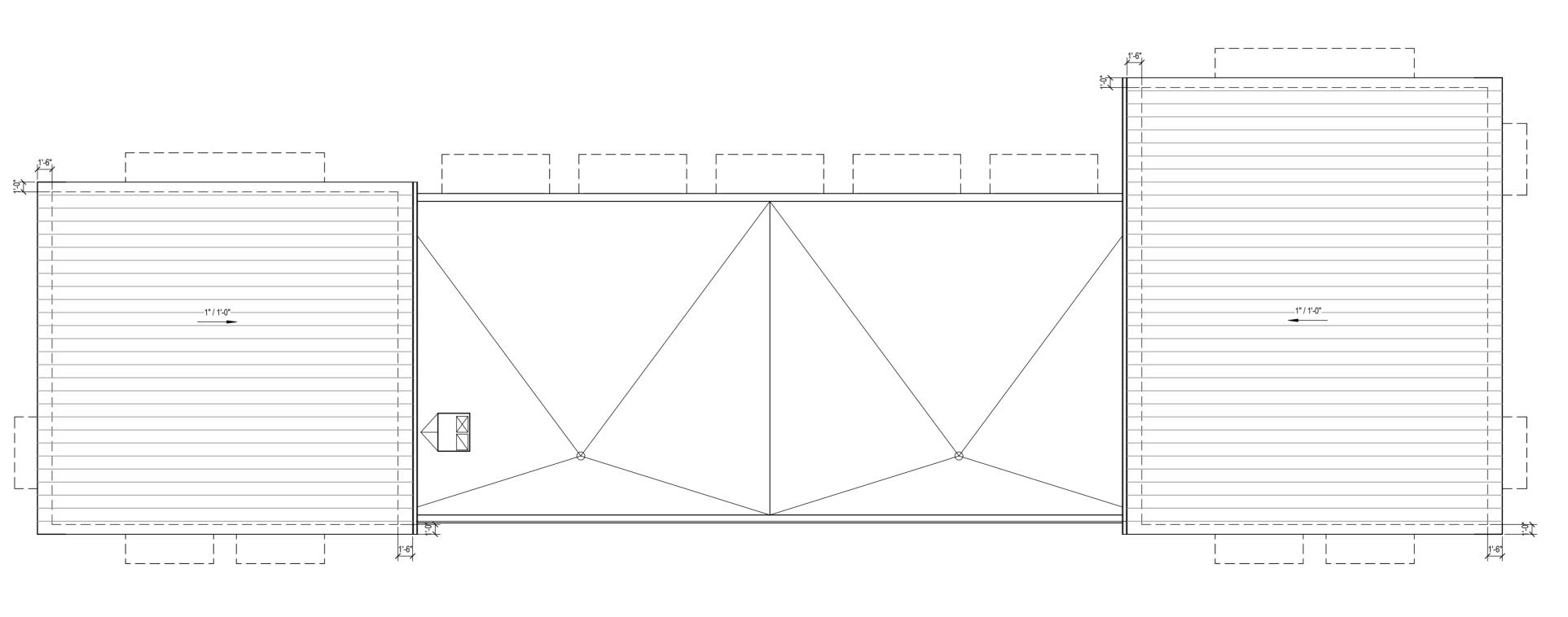




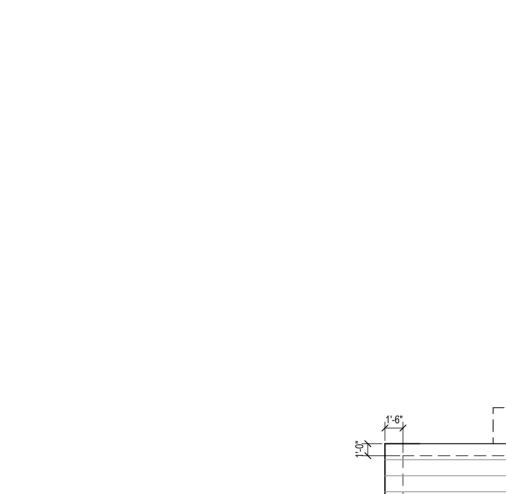


ARCHI	US-YOU TECTS/ENGINEE	RS
	JEFF JOOS	
MR. SF	PLASH CARWA	SH
	EAST WASHINGTON A ADISON, WI 53704	VE
IS	SUANCES / REVISIONS	
NO: DESCRIPT		DATE: 11/18/2024
NO: DESCRIPT	ION:	
NO: DESCRIPT	ION:	
NO: DESCRIPT	ION:	
NO:         DESCRIPT           01         UDC + LAN	ION:	11/18/2024
NO: DESCRIPT 01 UDC + LAN	ION: ID USE SUBMITTAL	11/18/2024
NO: DESCRIPT 01 UDC + LAN	ION: ID USE SUBMITTAL	11/18/2024
NO: DESCRIPT 01 UDC + LAN	ION: ID USE SUBMITTAL ID USE SUBMITTAL	11/18/2024
NO: DESCRIPT 01 UDC + LAN	ION: ID USE SUBMITTAL ID USE SUBMITTAL	11/18/2024
NO:       DESCRIPT         01       UDC + LAN         01       UDC + LAN <td>ION: ID USE SUBMITTAL</td> <td>11/18/2024</td>	ION: ID USE SUBMITTAL	11/18/2024
NO:       DESCRIPT         01       UDC + LAN         11/1/19/2024 11:20:41       No part o         01       No part o         reproduced i	ION: ID USE SUBMITTAL ID USE SUBMITTAL	11/18/2024

PRELIMINARY - NOT FOR CONSTRUCTION



A403



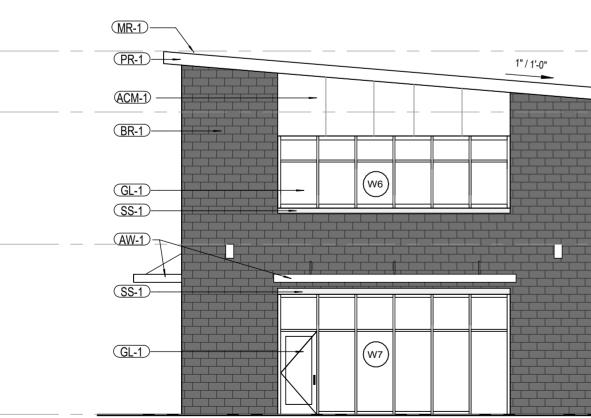




	ANGUS-YOUNG ARCHITECTS/ENGINEERS Janesville   Madison   Rockford
	MR. SPLASH CARWASH
	3837 EAST WASHINGTON AVE MADISON, WI 53704
	ISSUANCES / REVISIONS
	NO:         DESCRIPTION:         DATE:           01         UDC + LAND USE SUBMITTAL         11/18/2024
	11/15/2024 2:29:05 PM Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawings. Do NOT use scale to determine
	dimensions or sizes. No part of this drawing may be used or reproduced in any form or by any means, or stored in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved
1'-6"	PROJECT NUMBER 79340 APPROVED BY
	JAD REVIEWED BY BMA
	DRAWN BY EJB ROOF PLAN
PRELIMINARY - NOT FOR CONSTRUCTION	A103



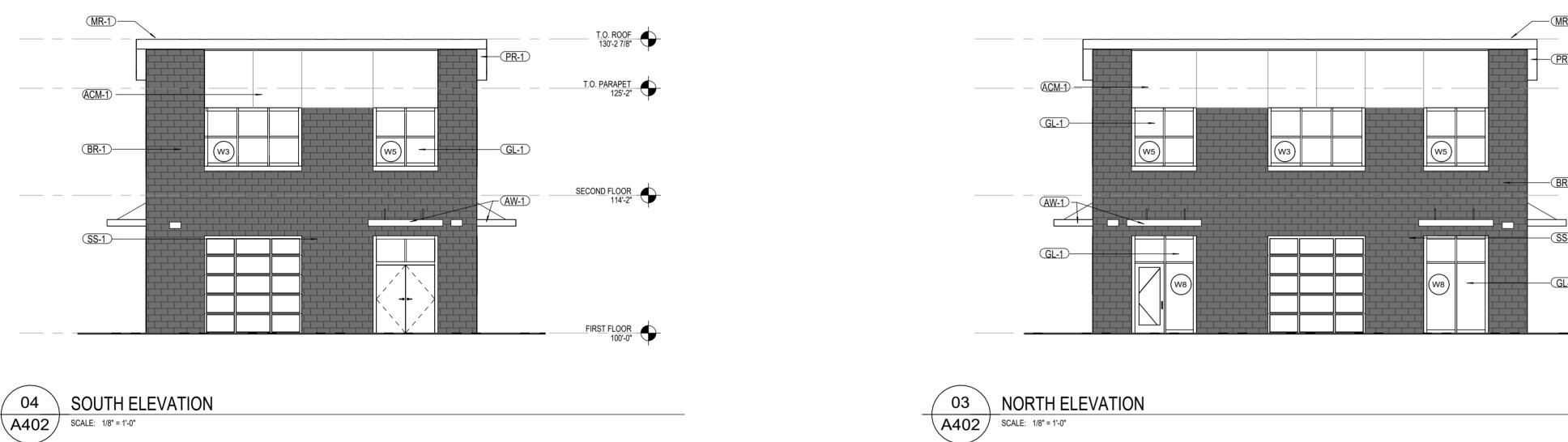








(PR-1) (ACM-1) (SS-1)	 <b></b>	
	VV4	







MATERIAL LEGEND _____





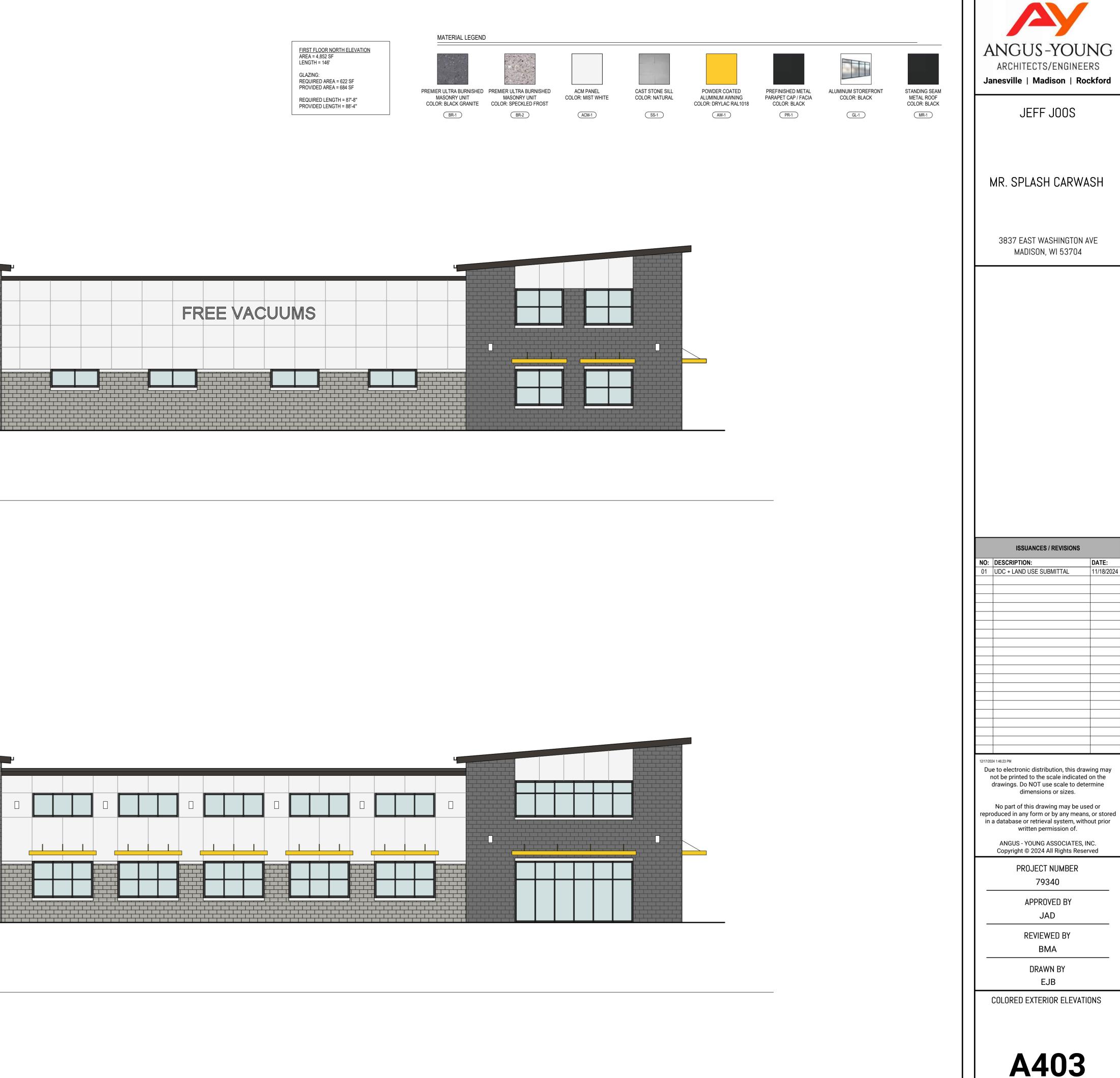
						AF	IGUS-YOU RCHITECTS/ENGINE	ERS
ACM PANEL COLOR: MIST WHITE	CAST STONE SILL COLOR: NATURAL	POWDER COATED ALUMINUM AWNING COLOR: DRYLAC RAL1018 AW-1	PREFINISHED METAL PARAPET CAP / FACIA COLOR: BLACK PR-1	ALUMINUM STOREFRONT COLOR: BLACK	STANDING SEAM METAL ROOF COLOR: BLACK		JEFF JOOS	
						MR	. SPLASH CARW	/ASH
						3	837 EAST WASHINGTON MADISON, WI 53704	
(MR-1)	T. <u>O. ROOF</u> 130'-2 7/8"	-						
PR-1	<u>T.O. PARAPET</u> 125'-2"							
BR-1	SECON <u>D FLOOR</u> 114'-2"	<b>•</b>						
GL-1		-					ISSUANCES / REVISIONS CRIPTION: C + LAND USE SUBMITTAL	<b>DATE:</b> 11/18/2024
		1						
						not b draw No reproduc in a dat	2PM electronic distribution, this d e printed to the scale indicat rings. Do NOT use scale to d dimensions or sizes. part of this drawing may be ed in any form or by any mea tabase or retrieval system, w written permission of. NGUS - YOUNG ASSOCIATES pyright © 2024 All Rights Re	ed on the etermine used or ans, or stored ithout prior S, INC.
							PROJECT NUMBER 79340	
							APPROVED BY JAD	
							REVIEWED BY BMA	
							DRAWN BY EJB	
							EXTERIOR ELEVATION	
			PRELIMINARY	- NOT FOR CON	NSTRUCTION			

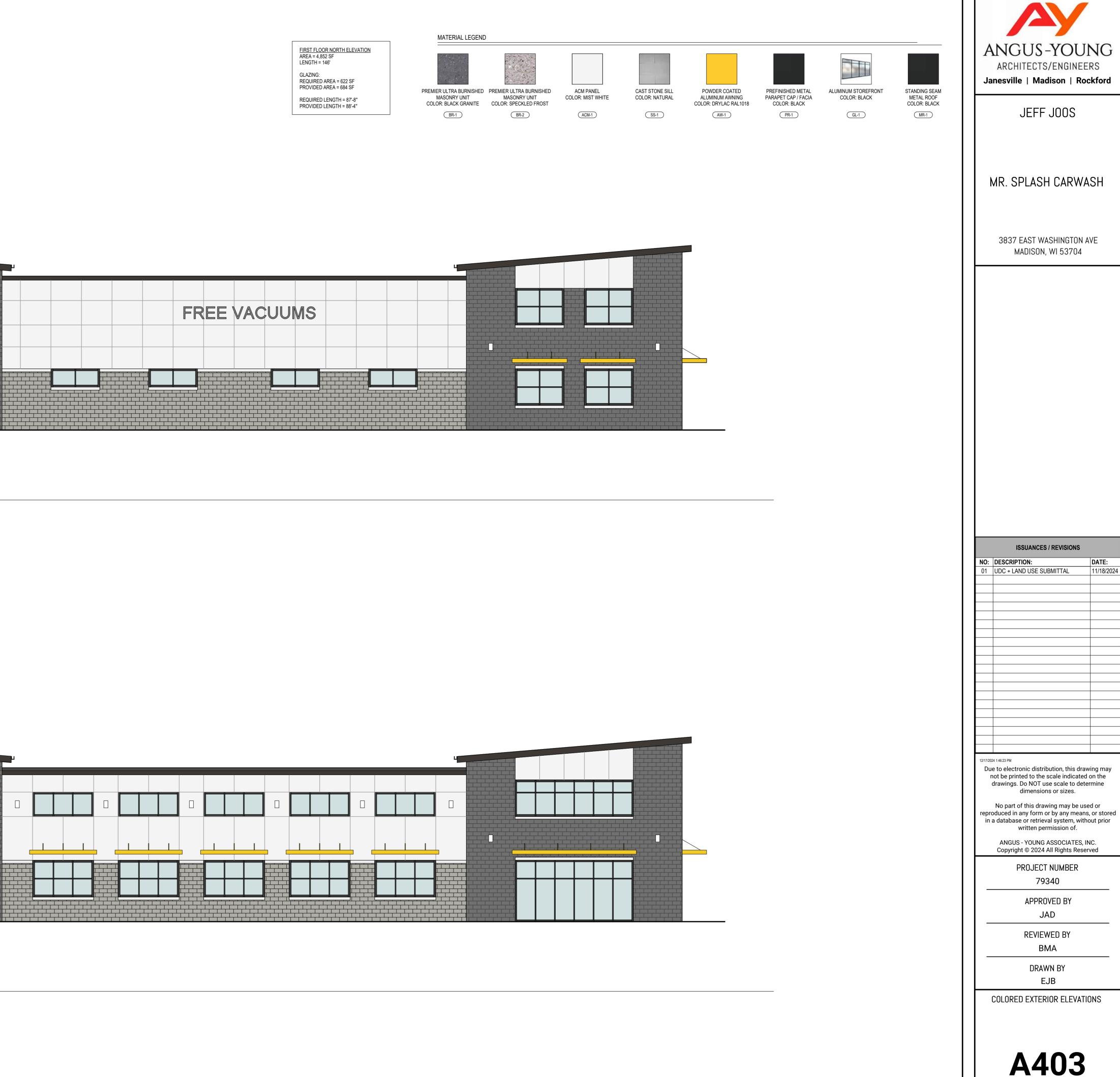












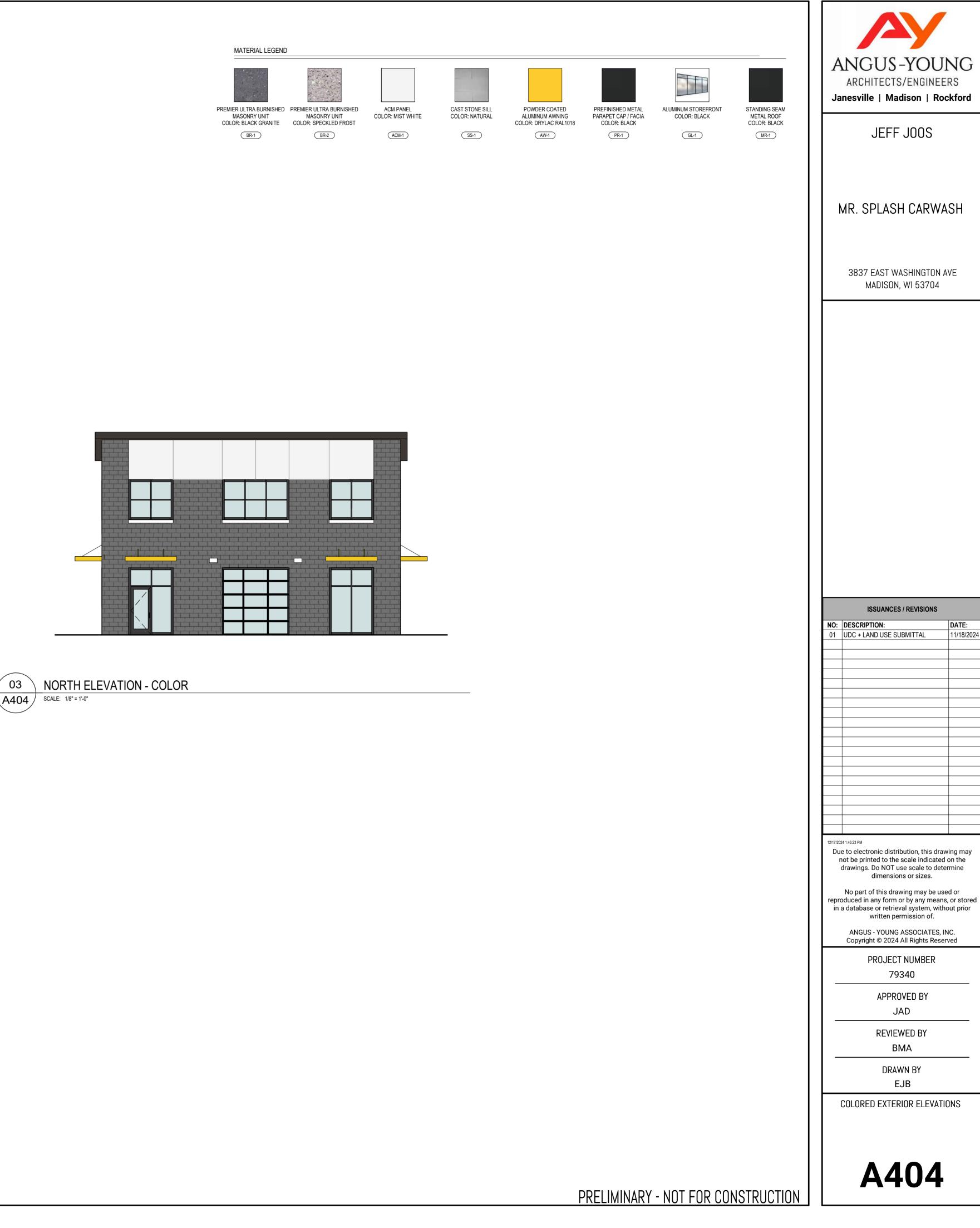




04 SOUTH ELEVATION - COLOR A404 SCALE: 1/8" = 1'-0"











## SOUTHWEST CORNER

Sheet Size: 24" x 36" (Arch D)

	JEFF JOOS	S cford
I	MR. SPLASH CARWAS	SH
	3837 EAST WASHINGTON AV MADISON, WI 53704	E
	ISSUANCES / REVISIONS	DATE:
	01       UDC + LAND USE SUBMITTAL       1	
I		
	12/17/2024 1:14:06 PM Due to electronic distribution, this drawir not be printed to the scale indicated or drawings. Do NOT use scale to detern dimensions or sizes.	n the nine
	Due to electronic distribution, this drawin not be printed to the scale indicated or drawings. Do NOT use scale to determ	or or stored
	Due to electronic distribution, this drawir not be printed to the scale indicated or drawings. Do NOT use scale to detern dimensions or sizes. No part of this drawing may be used reproduced in any form or by any means, of in a database or retrieval system, without	or or stored it prior
	Due to electronic distribution, this drawir not be printed to the scale indicated or drawings. Do NOT use scale to detern dimensions or sizes. No part of this drawing may be used reproduced in any form or by any means, of in a database or retrieval system, withou written permission of. ANGUS - YOUNG ASSOCIATES, INC	or or stored it prior
	Due to electronic distribution, this drawin not be printed to the scale indicated or drawings. Do NOT use scale to detern dimensions or sizes. No part of this drawing may be used reproduced in any form or by any means, of in a database or retrieval system, without written permission of. ANGUS - YOUNG ASSOCIATES, INC Copyright © 2024 All Rights Reserve PROJECT NUMBER 79340 APPROVED BY	or or stored it prior
	Due to electronic distribution, this drawin not be printed to the scale indicated or drawings. Do NOT use scale to detern dimensions or sizes. No part of this drawing may be used reproduced in any form or by any means, of in a database or retrieval system, without written permission of. ANGUS - YOUNG ASSOCIATES, INC Copyright © 2024 All Rights Reserve PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY	or or stored it prior
	Due to electronic distribution, this drawin not be printed to the scale indicated or drawings. Do NOT use scale to detern dimensions or sizes. No part of this drawing may be used reproduced in any form or by any means, of in a database or retrieval system, without written permission of. ANGUS - YOUNG ASSOCIATES, INC Copyright © 2024 All Rights Reserve PROJECT NUMBER 79340 APPROVED BY JAD	or or stored it prior

#### PRELIMINARY - NOT FOR CONSTRUCTION



## SOUTHEAST CORNER

Sheet Size: 24" x 36" (Arch D)

25271	ANGUS-YOU ARCHITECTS/ENGIN anesville   Madison   F	EERS
	JEFF JOOS	
	MR. SPLASH CARV	VASH
	3837 EAST WASHINGTO MADISON, WI 5370	
NO:	ISSUANCES / REVISIONS DESCRIPTION:	DATE:
01	UDC + LAND USE SUBMITTAL	11/18/2024
Du	D24 1:14:06 PM Jue to electronic distribution, this of not be printed to the scale indica drawings. Do NOT use scale to of dimensions or sizes.	ted on the letermine
Du	ue to electronic distribution, this of not be printed to the scale indica drawings. Do NOT use scale to of dimensions or sizes. No part of this drawing may be oduced in any form or by any me a database or retrieval system, v written permission of. ANGUS - YOUNG ASSOCIATE	ted on the letermine used or ans, or stored vithout prior S, INC.
Durrepr	ue to electronic distribution, this of not be printed to the scale indica drawings. Do NOT use scale to of dimensions or sizes. No part of this drawing may be roduced in any form or by any me a database or retrieval system, v written permission of. ANGUS - YOUNG ASSOCIATE Copyright © 2024 All Rights Re	ted on the letermine used or ans, or stored vithout prior S, INC.
Durrepr	ue to electronic distribution, this of not be printed to the scale indica drawings. Do NOT use scale to of dimensions or sizes. No part of this drawing may be roduced in any form or by any me a database or retrieval system, v written permission of. ANGUS - YOUNG ASSOCIATE Copyright © 2024 All Rights Re PROJECT NUMBER 79340 APPROVED BY	ted on the letermine used or ans, or stored vithout prior S, INC.
Durrepr	ue to electronic distribution, this of not be printed to the scale indica drawings. Do NOT use scale to of dimensions or sizes. No part of this drawing may be oduced in any form or by any me a database or retrieval system, v written permission of. ANGUS - YOUNG ASSOCIATE Copyright © 2024 All Rights Re PROJECT NUMBER 79340	ted on the letermine used or ans, or stored vithout prior S, INC.
Durrepr	ue to electronic distribution, this of not be printed to the scale indica drawings. Do NOT use scale to of dimensions or sizes. No part of this drawing may be roduced in any form or by any me a database or retrieval system, v written permission of. ANGUS - YOUNG ASSOCIATE Copyright © 2024 All Rights Re PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY	ted on the letermine used or ans, or stored vithout prior S, INC.
Durrepr	Le to electronic distribution, this of not be printed to the scale indica drawings. Do NOT use scale to of dimensions or sizes. No part of this drawing may be roduced in any form or by any me a database or retrieval system, v written permission of. ANGUS - YOUNG ASSOCIATE Copyright © 2024 All Rights Re PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY	ted on the letermine used or ans, or stored vithout prior S, INC. eserved



## NORTHEAST CORNER

Sheet Size: 24" x 36" (Arch D)

	ARCHITECTS/E	NGINEERS
	JEFF J(	DOS
	MR. SPLASH (	CARWASH
	3837 EAST WASH MADISON, WI	
	ISSUANCES / RE	
<b>NO:</b> 01	ISSUANCES / RE DESCRIPTION: UDC + LAND USE SUBMIT	DATE:
	DESCRIPTION:	DATE:
01	DESCRIPTION:	DATE: TTAL 11/18/2024
01	DESCRIPTION: UDC + LAND USE SUBMIT	DATE: TTAL 11/18/2024 Interview of the second sec
01	DESCRIPTION: UDC + LAND USE SUBMIT	DATE: TTAL 11/18/2024 ITAL 11/18/2024 ITAL II/18/2024 ITAL II/18/2024 ITAL II/18/2024
01	DESCRIPTION: UDC + LAND USE SUBMIT	DATE: TTAL 11/18/2024 TTAL 11/18/2024 
01	DESCRIPTION: UDC + LAND USE SUBMIT	DATE: TTAL 11/18/2024 TTAL 11/18/2024 
01	DESCRIPTION: UDC + LAND USE SUBMIT	DATE: TTAL 11/18/2024 Interview of the second of the sec
01	DESCRIPTION: UDC + LAND USE SUBMIT	DATE: TTAL 11/18/2024 TTAL 11/18/2024 International Content of the content of
01	DESCRIPTION: UDC + LAND USE SUBMIT	DATE: TTAL 11/18/2024 TTAL 11/18/2024 International Content of the content of



### NORTHWEST CORNER

CAR CONTRACTOR	
Contraction of the second	
A CONTRACTOR OF THE OWNER	
A DECEMBER OF THE OWNER	
a state whether the state	
and the second	
A - A - A - A - A	
A CONTRACTOR OF A CONTRACTOR	
1 IV all and a second	
ALL	
milden and the	
and the state of the second second	
A Real Property	
and in	
the stand of the	
and a short	
State of the state of the	
and the second	
The second second	
122	
1.	
13	

JEFF JOOS MR. SPLASH CARWASH 3837 EAST WASHINGTON AVE MADISON, WI 53704  SUBARCES / REVISIONS  SUBARCES / REVI		ARCHITECTS/ENGINE	EERS
SISUANCES / REVISIONS         NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         11       UDC + LAND USE SUBMITTAL       11/18/20         12       Image: Im		JEFF JOOS	
ISSUANCES / REVISIONS         NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         01       UDC + LAND USE SUBMITTAL       11/18/20         02       Image: Im		MR. SPLASH CARV	/ASH
NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20 <td></td> <td></td> <td></td>			
NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20 <td></td> <td></td> <td></td>			
NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20 <td></td> <td></td> <td></td>			
NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20 <td></td> <td></td> <td></td>			
NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20 <td></td> <td></td> <td></td>			
NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20 <td></td> <td></td> <td></td>			
NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20 <td></td> <td></td> <td></td>			
NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20 <th></th> <th></th> <th></th>			
NO:       DESCRIPTION:       DATE:         01       UDC + LAND USE SUBMITTAL       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20         1       11/18/20       11/18/20 <th></th> <th></th> <th></th>			
01     UDC + LAND USE SUBMITTAL     11/18/20       1     11/18/20     11/18/20       1     1     11/18/20       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       1     1     1       <		ISSUANCES / REVISIONS	i
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawings. Do NOT use scale to determine dimensions or sizes. No part of this drawing may be used or reproduced in any form or by any means, or store in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB			DATE: 11/18/20
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawings. Do NOT use scale to determine dimensions or sizes. No part of this drawing may be used or reproduced in any form or by any means, or store in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB			
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawings. Do NOT use scale to determine dimensions or sizes. No part of this drawing may be used or reproduced in any form or by any means, or store in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB			
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawings. Do NOT use scale to determine dimensions or sizes. No part of this drawing may be used or reproduced in any form or by any means, or store in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB			
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawings. Do NOT use scale to determine dimensions or sizes. No part of this drawing may be used or reproduced in any form or by any means, or store in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB			
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawings. Do NOT use scale to determine dimensions or sizes. No part of this drawing may be used or reproduced in any form or by any means, or store in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB			
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawings. Do NOT use scale to determine dimensions or sizes. No part of this drawing may be used or reproduced in any form or by any means, or store in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB			
Due to electronic distribution, this drawing may not be printed to the scale indicated on the drawings. Do NOT use scale to determine dimensions or sizes. No part of this drawing may be used or reproduced in any form or by any means, or store in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB	12/17/20	24.1-14-07 DM	
reproduced in any form or by any means, or store in a database or retrieval system, without prior written permission of. ANGUS - YOUNG ASSOCIATES, INC. Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB	Du	e to electronic distribution, this d not be printed to the scale indicat drawings. Do NOT use scale to d	ted on the
Copyright © 2024 All Rights Reserved PROJECT NUMBER 79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB	repr in	oduced in any form or by any me a database or retrieval system, w	ans, or store
79340 APPROVED BY JAD REVIEWED BY BMA DRAWN BY EJB			
JAD REVIEWED BY BMA DRAWN BY EJB			
BMA DRAWN BY EJB	_		
EJB	_		
RENDERED IMAGES 2			
		RENDERED IMAGES	2
A909		A909	

#### PRELIMINARY - NOT FOR CONSTRUCTION

PREFINISHED METAL PARAPET CAP / FASCIA COLOR: BLACK	
PR-1	
ACM PANEL COLOR: MIST WHITE	
ACM-1	
PREMIER ULTRA BURNISHED MASONRY UNIT COLOR: SPECKLED FROST BR-2	
PREMIER ULTRA BURNISHED MASONRY UNIT COLOR: BLACK GRANITE BR-1	
CAST STONE SILL COLOR: NATURAL	
<b>SS-1</b>	
POWDER COATED ALUMINUM AWNING COLOR: DRYLAC RAL1018	
AW-1	
ALUMINUM STOREFRONT COLOR: BLACK	
GL-1	



A	NGUS-YOU	NG
Ja	ARCHITECTS/ENGINEE anesville   Madison   Roc	
	JEFF JOOS	
	MR. SPLASH CARWA	SH
	3837 EAST WASHINGTON A MADISON, WI 53704	VE
	ISSUANCES / REVISIONS	
<b>NO:</b> 01	ISSUANCES / REVISIONS DESCRIPTION: UDC + LAND USE SUBMITTAL	<b>DATE:</b> 11/18/2024
	DESCRIPTION:	
01	DESCRIPTION:	11/18/2024
01	DESCRIPTION: UDC + LAND USE SUBMITTAL	11/18/2024
01	DESCRIPTION: UDC + LAND USE SUBMITTAL	11/18/2024
01	DESCRIPTION: UDC + LAND USE SUBMITTAL	11/18/2024
01	DESCRIPTION: UDC + LAND USE SUBMITTAL	11/18/2024
01	DESCRIPTION: UDC + LAND USE SUBMITTAL	11/18/2024
01	DESCRIPTION: UDC + LAND USE SUBMITTAL UDC + LAND USE SUBMITAL UDC + LAND USE SUBMI	11/18/2024
01	DESCRIPTION: UDC + LAND USE SUBMITTAL	11/18/2024
01	DESCRIPTION:         UDC + LAND USE SUBMITTAL         UDE USE SUBMITTAL         UDE USE SUBMITTAL         UPC USE SUBMITTAL         UPC USE SUBMITAL         U	11/18/2024
01	DESCRIPTION:         UDC + LAND USE SUBMITTAL         UDE USE SUBMITTAL         UDE USE SUBMITTAL         UPC USE SUBMITTAL         UPC USE SUBMITAL         U	11/18/2024