



REVIEW REQUEST FOR:

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

5535 University Avenue
 Revised plans for approved mixed-use building to now call for 5,600 S.F. of commercial space and 60 apartments in UDD No. 6
 Martin O'Connor, 5533 University Ave, LLC/Randy Bruce, Knothe & Bruce Architects, LLC LNDUSE-2018-00107

PLANNING DIVISION CONTACT: Chris Wells

RETURN COMMENTS BY: October 19 2018

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: rbruce@knothebruce.com

Fax: _____

Date Submitted: September 5 2018

Plan Commission: November 05 2018

Date Circulated: September 13 2018

Common Council: n/a

CIRCULATED TO:

- | | | | |
|---|--|---|--------------------------------------|
| <input type="checkbox"/> ZONING | <input type="checkbox"/> DISABILITY RIGHTS | <input type="checkbox"/> ALD. _____ | <input type="checkbox"/> DIST. _____ |
| <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> POLICE DEPT. | <input type="checkbox"/> MADISON GAS & ELECTRIC | |
| <input type="checkbox"/> TRAFFIC ENG | <input type="checkbox"/> CITY ASSESSOR | <input type="checkbox"/> ALLIANT ENERGY | |
| <input type="checkbox"/> PARKS DIVISION | <input type="checkbox"/> MADISON METRO | <input type="checkbox"/> A T & T | |
| <input type="checkbox"/> CITY ENG. | <input type="checkbox"/> PUBLIC HEALTH | <input type="checkbox"/> T D S | |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> SCHOOL DISTRICT | <input type="checkbox"/> MT. VERNON TELE | |
| <input type="checkbox"/> WATER UTILITY | | _____ | |
| <input type="checkbox"/> REAL ESTATE | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION | _____ | |

Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

No concens from Police.

CITY OF MADISON

SEP 21 2018

Planning & Community & Economic Development