

## **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved WATER UTILITY BOARD

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, January 29, 2025

4:30 PM

119 E. Olin Ave.

The City of Madison is holding the Water Utility Board Meeting in person.

\*\*\*To register to speak on an item, you will do so in person at the meeting. Please arrive early if you plan to register to speak.\*\*\*

Written Comments: You can send comments on agenda items to waterutilityboard@cityofmadison.com

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Jody Berndt, (608) 206-1718, jberndt@madisonwater.org.

**CALL TO ORDER / ROLL CALL** 

### **APPROVAL OF MINUTES**

Meeting minutes for 11/25/2024: https://madison.legistar.com/calendar.aspx

**PUBLIC COMMENT** 

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

<b>NEW BUSINES</b>	S
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1.	40700	O   D	Ji- O		
1.	<u>16738</u>	General Public Comment			
2.	<u>86841</u>	Amend the 2025 Water Utility Board Meetings Schedule			
		Attachments:	Item 2 - Attachment A - 2025 WUB Meeting Schedule.pdf		
			Item 2 - Memo - 2025 Water Utility Board Meeting Dates.pdf		
3.	8684 <u>5</u>	2025 Water Utility Board Master Agenda Calendar			
		Attachments:	Item 3 - Memo - 2025 Board Master Agenda Calendar.pdf		
			Item 3 - Attachment A - Draft 2025 Master Agenda Calendar.pdf		
4.	86206	Annual Board	nnual Board Member Statement of Interest Filing		
	<u> </u>	Attachments:	Memo - Statement of Interest Filing Reminder.pdf		
		rttuormontor			
5.	<u>86774</u>	_	non-competitive selection contract with Water Well Solutions LC for the repair and replacement of water supply equipment at		
		Attachments:	Memo - Non-Competitive Selection Contract.pdf		
			Non-Competitive Selection Request Form.pdf		
			<u>Draft Contract.pdf</u>		
6.	<u>86846</u>	Water Produ	ater Production Monthly Report		
		Attachments:	Item 6 - Memo - Water Production Report December 2024.pdf		
			Item 6 - Attachment A - Daily and Cumulative Water Production as of 12.31.24.r		
			Item 6 - Attachment B - Unit Well Capacity Utilization as of 12.31.24.pdf		
7.	86847	Financial Co	ial Conditions Monthly Report		
		Attachments:	Item 7 - Memo - Financial Conditions Report January 2025.pdf		
			Item 7 - Attachment Financial Conditions Report as of 11.30.24.pdf		
8.	<u>86848</u>	Monthly Capital Projects Report			
	<u> </u>	Attachments:	Item 8 - Memo - Capital Projects Monthly Report 2025-01-29.pdf		
			Item 8 - Attachment - Capital Projects Monthly Report 2025-01-29.pdf		
9.	<u>86849</u>	Monthly Ope	perations Report		
		Attachments:	Item 9 - Memo Monthly Operations report January 2025.pdf		
			Item 9 - Monthly Operations Report January 2025.pdf		
10.	<u>86850</u>	Monthly Public Information Report			
		Attachments:	Item 10 - Memo - Public Information Report.pdf		
			Item 10 Attachment A - Utility Highlights.pdf		

#### ADJOURN TO CLOSED SESSION

When the Water Utility Board considers the following matter, it may go into closed session pursuant to sec. 19.85(1)(g), Wis. Stats., which reads as follows:

Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

If the Water Utility Board does go into closed session, notice is hereby given pursuant to sec. 19.85(2), Wis. Stats., that it may reconvene in open session without waiting 12 hours as specified in the statute.

11. 86852

Contemplated closed session pursuant to Wis. Stats. §19.85(1)(g)(conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved) relating to 1804 S. Park Street, Madison, WI.

#### RECONVENE INTO OPEN SESSION

12. <u>84022</u> Meeting Evaluation and Discussion

Attachments: Board Evaluation - Copy.pdf

Led by Alder Latimer Burris

### **ADJOURNMENT**