

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved EDUCATION COMMITTEE

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, October 13, 2021

5:30 PM

Meets 2nd Wednesday of the month at 5:30 p.m.
Virtual Meeting

The City of Madison is holding the Education Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

- 1. Written Comments: You can send comments on agenda items to educationcommittee@cityofmadison.com.
- 2. Register for Public Comment:
  - Register to speak at the meeting.
  - Register to answer questions.
  - Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

- 3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/WatchMeetings
- Listen by Phone: (877) 853-5257 (Toll Free) Meeting ID: Zoom Meeting ID 942 9395 6370

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Community Development Division 608-266-6520

#### **CALL TO ORDER / ROLL CALL**

#### **PUBLIC COMMENT**

1. 65732 Public Comment

## **APPROVAL OF MINUTES**

July 14, 2021: http://madison.legistar.com/Calendar.aspx

## **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **NEW BUSINESS**

2.	<u>67159</u>	Digital Inclusion Task Force Final Report
		Attachments: Digital Inclusion Task Force Final Report
3.	<u>67160</u>	Dane County Youth Employment Funding
4.	<u>67161</u>	Potential Collaboration on Unfunded But Strong Big Idea Proposals
5.	<u>67750</u>	Identify items for future agendas

# **ADJOURNMENT**