



# City of Madison

## Meeting Agenda - Amended

### URBAN DESIGN COMMISSION

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

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Wednesday, February 8, 2006

4:15 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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#### ROLL CALL

#### PUBLIC COMMENT

#### APPROVAL OF MINUTES & REPORTS - Meeting of January 25, 2006

#### ANNOUNCEMENTS

#### SPECIAL ITEM OF BUSINESS

*Cases are scheduled in 15-minute increments. Scheduled times are ESTIMATES which represent the EARLIEST time that an agenda item will be considered. If an agenda item takes longer than 15 minutes, subsequent agenda items will likely have a later starting time.*

1. [02894](#) University of Wisconsin-Madison Campus Master Plan - Informational Presentation. 4th, 5th and 8th Ald. Dists.  
4:15 p.m.

#### UNFINISHED BUSINESS ITEMS

2. [02867](#) 3762 East Washington Avenue - Signage Package/Minor Alterations to Previously Approved Building Facade, "Home Savings Bank". 17th Ald. Dist.  
*Owner: Home Savings Bank  
Agent: Linville Architects/Grant Signs  
Final Approval is Requested  
17th Ald. Dist.  
4:45 p.m.*
3. [02902](#) 4841 Annamark Drive - Planned Commercial Site, Restaurant, Texas Roadhouse. 17th Ald. Dist.  
*Owner: Raymond and Loraine Zeier  
Agent: Jennifer Mowen, GreenbergFarrow  
Initial/Final Approval is Requested  
17th Ald. Dist.  
5:00 p.m.*

4. [02051](#) 702 North Midvale Boulevard (Hilldale Shopping Center) - Amended PUD(GDP-SIP), Final Signage Package, Theatre Anchor in Urban Design District No. 6. 11th Ald. Dist.  
*Owner: Joseph Freed & Associates*  
*Agent: Joseph Freed & Associates*  
*Final Approval is Requested*  
*11th Ald. Dist.*  
*5:15 p.m.*

## NEW BUSINESS

5. [02890](#) 2801 University Avenue - Demolition and New Construction in Urban Design District No. 6. 11th Ald. Dist.  
*Owner: Sid Kabir, Supreme Holdings, LLC*  
*Agent: Louthier & Associates Design*  
*Informational Presentation*  
*11th Ald. Dist.*  
*5:30 p.m.*
6. [02893](#) 601 West Wilson Street - Amended PUD(GDP-SIP), Demolition for a New Office Building. 4th Ald. Dist.  
*Owner: The National Conference of Bar Examiners*  
*Agent: Potter Lawson, Inc.*  
*Informational Presentation*  
*4th Ald. Dist.*  
*5:45 p.m.*
7. [02884](#) 4801 Tradewinds Parkway - New Construction in Urban Design District No. 1. 16th Ald. Dist.  
*Owner: B&R Enterprises of Madison, LLC*  
*Agent: Kahler Slater Architects, Inc.*  
*Informational Presentation*  
*16th Ald. Dist.*  
*6:00 p.m.*
8. [02896](#) 202 State Street - Exterior Remodeling and Fourth-Story Addition to a Retail/Commercial Building in C4 District. 4th Ald. Dist.  
*Owner: Rifken Properties, LLC*  
*Agent: Jason Ekstrom, Architecture Network*  
*Informational Presentation*  
*4th Ald. Dist.*  
*6:15 p.m.*

9. [02901](#) 1713/1717 Eagan Road - Planned Commercial Site (Retail Development). 17th Ald. Dist.  
*Owner: Animart, Inc.*  
*Agent: John Bieno, TJK Design Build*  
*Informational Presentation*  
*17th Ald. Dist.*  
*6:45 p.m.*
10. [02868](#) 1513 Lake Point Drive - Planned Residential Development (PRD), Planned Commercial Site. 14th Ald. Dist.  
*Owner: Scott Norton/Norton Building Co.*  
*Agent: Knothe & Bruce Architects, LLC*  
*Informational Presentation*  
*14th Ald. Dist.*  
*6:30 p.m.*

## SECRETARY'S REPORT

## DISCUSSION BY MEMBERS

*A continued discussion regarding the Urban Design Commission's policy on the use of EIFS (Exterior Insulation and Finish System) on buildings.*

## ADJOURNMENT

*If you need an interpreter, materials in alternate formats or other accommodations to access this service, activity or program, please contact the Department of Planning & Development at (608) 266-4635, TDD (608) 266-4747. Please do so 48 hours prior to the meeting, so that proper arrangements can be made.*

## ADDENDUM

11. [02921](#) 474-478 Commerce Drive - Alteration to a Previously Approved Signage Package for a PUD(GDP-SIP), "Cortland Commons" Phase III; Building B. 9th Ald. Dist.  
*Owner: Rouse Management*  
*Agent: J. Randy Bruce, Knothe & Bruce Architects*  
*Final Approval is Requested*  
*9th Ald. Dist.*  
*7:00 p.m.*