STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Coordinated Intake

2. Agency Name: Community Action Coalition for South Central WI, Inc. (CAC)

3. Requested Amount: 2013: \$45,419

2014: \$45,419 (Prior Year Level \$0)

4. Project Type:

☐ New ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

A new .75 FTE will provide individual assessment, information and referrals for homeless and near-homeless individuals in the Madison area to link households to the services that will best meet their needs. The case worker will take a comprehensive view of each household and assist them with housing and other supportive services such as food, medical assistance, substance abuse, mental health issues, etc. The case worker will follow up with households to ensure they are successfully connected to the services they need. CAC will get input from the Homeless Services Consortium (HSC) committee when developing the assessment tool. Services will be primarily accessed via phone answered at the main administrative office on N. Stoughton Road.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

1,000 households will contact the CAC Coordinated Assessment case worker regarding a housing crisis 90% will receive a full assessment and information and referral services to connect them to housing and services

75% of those receiving an assessment will successfully access housing and/or benefits

8. Staff Review:

HUD has been in the process of codifying a number of current practices into new programs. For example, the old Emergency Shelter Program has become the Emergency Solutions Program with different eligibility rules. So far HUD has published a final rule on the Homeless and At-Risk of Homelessness definitions and an interim rule on Emergency Solution Grant (ESG) program. As a requirement for receiving HUD funding in the new ESG program, HUD indicates that each continuum of care will be required to have a coordinated/centralized intake and assessment process that will provide a crisis response to persons who are homeless or at-risk of being homeless. HUD has indicated that further direction will be given when the COC rules are published (anticipated before the end of the year). HUD has indicated that this coordinated/centralized system should be locally designed.

As a result an ad hoc group made up of Homeless Services Consortium agency and funder staff are meeting to discuss how a Dane County coordinated assessment system might operate. While no decisions have been made by this committee or the Homeless Services Consortium on a model for providing this service, the expanded use of 211 and additional case management staff to conduct need assessments, problem-solve, and provide follow-up have been discussed. The group has also agreed that the current process should change so that the question should be "what services will help prevent or end this household's housing crisis" rather than "is this household right for my agency's program".

CAC is currently the largest publically funded agency providing financial assistance to homeless individuals and at-risk households. CAC reports providing information to approximately 10,000 low-income households in need each year. CAC has been the lead agency in collaboration with other HSC agencies for over 14 years in providing eviction prevention and rapid re-housing financial assistance in the form of one-time payments for back rent, security deposits and on-going rent subsidies. The CDD currently has contracts for services with Wisconsin Division of Housing ESG and HPP funds and a contract for housing counseling funding with City General Purpose Revenue. CAC also plays a role in the delivery of case management for households that are homeless or at-risk of being homeless through their neighborhood offices and main administrative office.

ESG funds could be used to fund this activity as it is eligible and CAC has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body.

TRC has also submitted an application for a Coordinated Intake program.

As the HSC committee has not made a decision on what the local coordinated assessment model will look like, evaluating a pilot such as the ones proposed by CAC (and TRC) may assist in determining what the local model should look like.

Total Cost/Total Beneficiaries Equals: \$45,419 / 900 = \$50 **CD Office Funds/CD-Eligible Beneficiaries Equals:** \$45,419 / 900 = \$50

CD Office Funds as Percentage of Total Budget: 100%

PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:

ORGANIZATION

B Centralized Intake for Homeless Services

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

OBJECTIVE STATEMENTS:

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

In response to a directive from the U.S. Department of Housing and Urban Development (HUD), communities across the nation are working to develop centralized intake and assessment processes for households in need of homeless services. In the Madison area, a committee of agencies that are members of the Homeless Services Consortium (HSC), has begun plans for meeting this new requirement. The HSC is the main avenue by which homeless service providers coordinate a community-wide response to homelessness. The member agencies of the HSC have recognized the need for a coordinated and centralized intake and assessment process not only to meet HUD's requirements, but also to further the Consortium's goals of reducing duplication of services, ensuring that households that are homeless or at-risk for homelessness are connected to the most appropriate services for their needs, and ultimately, realizing a drastic reduction of homelessness in the Madison community.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

CAC will implement a pilot project in which a Centralized Intake Casew orker will provide individual assessments and information and referral services for homeless and near-homeless households throughout the community in order to link these households to the services that will best meet their needs. It is anticipated that the majority of those served will be referred to Centralized Intake by CAC's partner agencies from the Homeless Services Consortium (HSC). Using an assessment tool developed with input from the HSC, the Casew orker will assess each household's immediate needs and barriers to obtaining and maintaining stable housing and will link them to needed services and community resources. The Casew orker will take a comprehensive view of each household and will assist them with service needs beyond housing as well (i.e., food and medical assistance, substance abuse and/or mental health services, child and family services, legal assistance, etc.) The Casew orker will follow up with households in order to ensure they are successfully connected to the services they need. Tenant Resource Center (TRC), which is a partner in this effort, plans to provide similar centralized intake services. TRC is applying for their own .75 FTE employee to work on this program; both agencies will collaborate to ensure optimal outcomes. CAC anticipates that this collaboration will allow the HSC Centralized Intake Committee to evaluate both CAC and TRC's approaches/locations/styles in delivering centralized intake services in order to determine the best approach for the community.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

The Centralized Intake Casew orker will provide assessments to an unduplicated number of 1,000 households, serving an average of 19 households per week. CAC will also continue working with United Way of Dane County 2-1-1 and other HSC partners to finalize a common assessment tool and centralized intake and referral processes for homeless services. The project will be staffed by the Intake Casew orker at .75 FTE, providing 1,560 service hours, and 1 Family Development Manager at .12 FTE (250 hours).

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

The CAC office is open 8:00 am to 4:30 pm, Monday to Friday, which is when the majority of services are provided. However, service hours may occasionally vary according to the needs of participants and the hours of availability of referral agencies with whom CAC will be working on the participants' behalf.

CDBG STANDARD - 1 MAY 2, 2012

| ORGANIZATION: | ORGANIZATION | | |
|--|--|---|--|
| PROGRAM/LETTER: | B Centralized Intake f | for Homeless Services | |
| 5. POPULATION SERVED: Ple or challenges). | ase describe in terms of age, incom | e level, LEP, literacy, cognitive or | r physical disabilities |
| The program will serve thos homeless, youth and domes becoming homeless (i.e., ha served. It is anticipated that | e meeting the U.S. Dept. of Housitic violence victims who qualify fiving an eviction notice). Both fam at least 90% of those served will ave barriers such as substance I with long-term poverty. | or HUD homeless services, an nilies with children and adults w Il have incomes at or below 30° | od those at-risk of v ithout children w ill be % of the Dane County |
| Services will be delivered at | ce and intended service area (Include CAC's office, 1717 N. Stoughtor at other homeless service pro | n Road, Madison, at Joining For | <u> </u> |
| , | | | |
| CAC will conduct outreach t Centralized Intake program. networking through emails a state programs. The Central Services' Joining Forces for | your outreach and marketing strate o ensure that other service provi This will primarily be accomplished and meetings, including Dane Cou ized Intake Casew orker will sper Families locations where CAC Cossible to households in need throu | iders and the target population and through the HSC, with informinty Dept. of Human Services and time at the Dane County Deplacew orkers currently provide | and the Job Center for partment of Human some services. CAC |
| 8. COORDINATION: Describe h | ow you coordinate your service deliv | very with other community groups | or agencies. |
| Each partner agency in the has unmet needs, and will reand referral services to Cerservices providers in the coavailability (i.e, open beds of | HSC will have a short assessment efer those households that would tralized Intake. CAC staff will reg mmunity and keep up-to-date infort available affordable housing uni- gun plans for coordinating this in | nt tool that can be used to dete d benefit from an indepth asse- gularly meet with and contact the prmation on each of the agency its). CAC and the United Way of | ermine if a household ssment and information he key homeless y's programs and of Dane County's 2-1-1 |
| 9. VOLUNTEERS: How are volu | nteers utilized in this program? | | |
| N/A. This program will not ut | | | |
| 10. Number of volunteers utilized | | | 0 |
| Administration volunteer mound utilize | ou in una program III 2011! | | VI |

CDBG STANDARD - 2 MAY 2, 2012

| ORGANIZATION: | ORGANIZAT | TON |
|-----------------|-----------|--|
| PROGRAM/LETTER: | В | Centralized Intake for Homeless Services |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

Homelessness is a complex problem that is often associated with multiple barriers such as domestic violence, mental illness (both chronic and acute), substance abuse, unemployment and disabilities. It is anticipated that at least 90% of those served will have incomes at or below 30% of the Dane County Median Income and therefore have few prospects for obtaining and maintain stable housing without assistance. Some participants will have limited English proficiency and require translation services to complete the assessment process and connect to needed services. CAC will provide interpreters on an as-needed basis. Due to the myriad of issues that program participants are likely to be experiencing, the Centralized Intake Casew orker will be prepared to connect households to a wide range of services including healthcare, mental health services, substance abuse treatment, food pantries, emergency clothing assistance, services for victims of domestic violence, financial literacy services, employment and training programs, mainstream benefits and community resources for financial assistance.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

CAC is in a strong position to provide centralized intake for homeless services. CAC is an active member of the Homeless Services Consortium (HSC), an organization of approximately 40 non-profit and public agencies committed to the prevention of homeless in Dane County, and has been a leader in the HSC's centralized intake planning process. CAC is the lead agency in the City ESG Rentable Program, a consortium of 9 agencies providing households with financial assistance for eviction prevention and entry costs (security deposits) for those moving out of homelessness. CAC is also well-versed in using Wisconsin Service Point (WISP) and tracks participant data and runs reports for all of its services for housing and homelessness prevention with WISP. There are two staff members that act as WISP administrators for the agency who are highly experienced with the system. This is an essential qualification as WISP will be instrumental to the success of the centralized intake process. CAC is also highly experienced in providing case management and information and referrals for the homeless and those at-risk of homelessness. The agency's Intake Office provides information and referral, primarily for housing-related services, to over 10,000 low-income households per year. CAC has been providing housing case management and landlord/tenant mediation since 1968 and the agency's team of Casew orkers assist households throughout the greater Madison area to obtain and/or maintain stable housing.

| 13. LICENSING OR ACCREDITATION: Re | port i | orogram | licensina. | accreditation or | r certification | standards | currently | applied. |
|------------------------------------|--------|---------|------------|------------------|-----------------|-----------|-----------|----------|
| | | | | | | | | |

| N/A | | |
|-----|--|--|
| | | |
| | | |
| | | |

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|-----------------------------|------|--|
| Centralized Intake Casewrkr | 0.75 | Knowledge and experience with community resources for the homeless; proven |
| | | ability to provide effective assessment and short-term case management services |
| Mgr. of Family Development | 0.06 | Knowledge of community-wide priorities in homeless services; current co-chair of the |
| | | HSC; ability to provide effective project oversight, tracking and reporting |
| Coord. of Case Management | 0.12 | Knowledge & experience w/ community resources & case mgt. for the homeless |
| | | Proven ability to provide effective supervision for Caseworkers |
| | | |

CDBG STANDARD - 3 MAY 2, 2012

| ORGANIZATION: | ORGANIZAT | TION |
|-----------------|-----------|--|
| PROGRAM/LETTER: | В | Centralized Intake for Homeless Services |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 100 |
| Less than 30% of county median income | 900 |
| Total households to be served | 1000 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households | | |
|--|----------------------|--|--|
| Over 80% of county median income | 0 | | |
| Between 50% to 80% of county median income | 0 | | |
| Between 30% to 50% of county median income | 0 | | |
| Less than 30% of county median income | 0 | | |
| Total households to be served | 0 | | |

| 17. AGENCY CO | OST ALLOCATION | ON PLAN: What | method does | your agency | y use to deteri | mine indirect co | ost allocations |
|---------------|----------------|---------------|-------------|-------------|-----------------|------------------|-----------------|
| among program | s? | | | | | | |

| Not applicable. CAC uses a direct cost allocation plan based on either staffing (total FTE) or space (square footage) utilized by each program. | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|---|----------------|
| Activity Benchmark | of Completion |
| A common Assessment Tool will be developed with input from the HSC Centralized Intake | December, 2012 |
| Committee | |
| CAC and other members of the HSC Centralized Intake Committee will continue to work with the | December, 2012 |
| United of Dane County to improve 2-1-1's information and referral systems for homeless services | |
| The Centralized Intake Caseworker will provide assessments, information and referrals to an | Jan Dec., 2013 |
| average of 19 households per week. | |
| Ongoing collaboration with Tenant Resource Center to implement a coordinated Centralized Intake | Jan Dec., 2013 |
| process; maintaining ongoing communication with the HSC to evaluate the project's success | |
| | |
| | |
| | |
| | |

CDBG STANDARD - 4 MAY 2, 2012

PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

ORGANIZATION

B Centralized Intake for Homeless Services

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|---------------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 1000 | 100% | 3 | 100% | RESIDENCY | | | | |
| MALE | 400 | 40% | 1 | 33% | CITY OF MADISON | 700 | 70% | \times | ${\mathbb X}$ |
| FEMALE | 600 | 60% | 1 | 33% | DANE COUNTY (NOT IN CITY) | 300 | 30% | \times | ${\mathbb X}$ |
| UNKNOWN/OTHER | 0 | 0% | 1 | 33% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | \geq | \geq |
|--|------|------|---|---|
| TOTAL RESIDENCY | 1000 | 100% | $\geq \!$ | $\geq \!$ |
| AGE | | | | |
| <2 | 30 | 3% | $\geq \!$ | \times |
| 2 - 5 | 100 | 10% | $\geq \!$ | \times |
| 6 - 12 | 150 | 15% | $\geq \!$ | $\geq \!$ |
| 13 - 17 | 150 | 15% | \geq | $\geq \!$ |
| 18 - 29 | 100 | 10% | \times | $\geq \!$ |
| 30 - 59 | 400 | 40% | $\geq \!$ | $\geq \leq$ |
| 60 - 74 | 60 | 6% | $\geq \!$ | $\geq \leq$ |
| 75 & UP | 10 | 1% | $\geq \!$ | \times |
| TOTAL AGE | 1000 | 100% | $\geq \!$ | $\geq \!$ |
| RACE | | | | |
| WHITE/CAUCASIAN | 250 | 25% | 2 | 67% |
| BLACK/AFRICAN AMERICAN | 600 | 60% | 0 | 0% |
| ASIAN | 50 | 5% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 100 | 10% | 0 | 0% |
| Black/AA & White/Caucasian | 50 | 50% | 0 | 0% |
| Asian & White/Caucasian | 25 | 25% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 25 | 25% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 1 | 50% |
| TOTAL RACE | 1000 | 100% | 3 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 100 | 10% | 0 | 0% |
| NOT HISPANIC OR LATINO | 900 | 90% | 3 | 100% |
| TOTAL ETHNICITY | 1000 | 100% | 3 | 100% |
| PERSONS WITH DISABILITIES | 250 | 25% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

DISON

| COMMUNITY DEVELOPMENT DIV | /ISION PROGRAM DESCRIPTION CITY | Y OF MAD |
|---|--|-------------|
| ORGANIZATION: | ORGANIZATION | |
| PROGRAM/LETTER: | B Centralized Intake for Homeless Services | |
| PROJECT OUTCOMES | | |
| 1 NOSECT OUTCOMES | Number of unduplicated individual participants served during 2011. | |
| | Total to be served in 2013. 1,000 | |
| Complete the following for each pro | oject outcome. No more than two outcomes per project will be reviewed. | |
| | d descriptions of what should be included in the table below. | |
| Outcome Objective #4 | Develop and provide a centralized, coordinated intake system for the Homeless Service | 98 |
| Outcome Objective # 1: | Consortium. | J |
| Performance Indicator(s): | 900 households will receive a full assessment and information and referral services to complete them to appropriate resources such as mainstream benefits and housing. | onnect |
| | | |
| Proposed for 2013: | Total to be considered in 1,000 Targeted % to meet perf. measures | 90% |
| | perf. measurement Targeted # to meet perf. measure | 900 |
| Proposed for 2014: | Total to be considered in 1,000 Targeted % to meet perf. measures | 90% |
| | perf. measurement Targeted # to meet perf. measure | 900 |
| Explain the measurement tools or methods: | Participants' information and demographic data will be tracked and appropriate informative recorded into Wisconsin ServicePoint (WISP) Homeless Management Information System CAC's centralized database. | |
| Outcome Objective # 2: | After receiving intake and referrals services, participants are able to access and maintai and services from resources within the community. | in benefits |
| Performance Indicator(s): | Indicators of success will include: completion of applications for supportive/affordable hoprograms; receipt of FoodShare benefits; enrollment in AODA or mental health services | |
| Proposed for 2013: | Total to be considered in 900 Targeted % to meet perf. measures | 75% |
| | perf. measurement Targeted # to meet perf. measure | 675 |
| Proposed for 2014: | Total to be considered in 900 Targeted % to meet perf. measures | 75% |
| | perf. measurement Targeted # to meet perf. measure | 675 |
| Explain the measurement tools or methods: | Follow up calls will be made to participants and agencies one month after the intake and assessment meeting to determine how many are successfully accessing benefits and so from the community resources to which they were referred. | |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

ORGANIZATION:

PROGRAM/LETTER:

B Centralized Intake for Homeless Services

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | | ACCOUNT | CATEGORY | |
|-----------------------|--------|-----------|-----------|----------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 45,419 | 40,389 | 3,000 | 2,030 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 45,419 | 40,389 | 3,000 | 2,030 | 0 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

AO: PROGRAM BUDGET B - 1 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

| ORGANIZATION: | Community Action Coalition for South Central Wisconsin, Inc. | | |
|-----------------|--|--|--|
| PROGRAM/LETTER: | В | Centralized Intake for Homeless Services | |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 characters (v | w ith spaces) (2 lines max.) | |
|-------------------|------------------------------|--|
| | | |
| | | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | |
|-------------------------|--------|------------------|-----------|-------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 45,419 | 40,389 | 3,000 | 2,030 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 45,419 | 40,389 | 3,000 | 2,030 | 0 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTA | 0 | |

**OTHER 2014

| Source | | Amount | Terms |
|--------|-------|--------|-------|
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | TOTAL | 0 | |

APPLICATION FOR 2013-2014 FUNDS

State CN: DUNS #

07-893-5681

1. AGENCY CONTACT INFORMATION Organization Community Action Coalition for South Central Wisconsin, Inc. Mailing Address 1717 N. Stoughton Rd., Madison, WI 53704-2605 Telephone 608-246-4730 608-246-4760 FAX **Admin Contact** Greta Hansen, Executive Director **Financial Contact** Elizabeth Rowe, Associate Director Website www.cacscw.org **Email Address** ghansen@cacscw.org Legal Status Private: Non-Profit Federal EIN: 39-1053827

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: Greta C. Hansen | |
|---------|--|---|
| | By entering your initials in the box GCH | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 31-May-12 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Community Action Coalition for South Central Wisconsin, Inc.

1. AGENCY CONTACT INFORMATION

| A Housing Consultation / Financial Services | CDBG: X. Access to | CDBG: X. Access to Community Resources - Informational Services | | | | |
|---|-----------------------|---|-----------------------------|--|--|--|
| Contact: Kristina Dux | New Prg? No | Phone: 608-246-4730 Ext. 213 | Email: kristinad@cacscw.org | | | |
| B Centralized Intake for Homeless Services | CDBG: J. Access to | CDBG: J. Access to Community Resources - Homeless | | | | |
| Contact: Kristina Dux | New Prg? Yes | Phone: 608-246-4730 Ext. 213 | Email: kristinad@cacscw.org | | | |
| C Program C | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| D Program D | Select an Objective S | Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| E Program E | Select an Objective S | Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| F Program F | Select an Objective S | Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| G Program G | Select an Objective S | Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| H Program H | Select an Objective S | Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | Email: | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|-----------|-----------|-----------|------------|-----------|--------|---|---|---|---|---|-----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 184,240 | 148,726 | 148,726 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 148,726 |
| DANE CO CDBG | 0 | 24,737 | 30,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30,000 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 80,405 | 24,077 | 75,419 | 30,000 | 45,419 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 197,292 | 165,887 | 165,887 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 165,887 |
| UNITED WAY DESIG | 12,336 | 6,603 | 11,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,000 |
| OTHER GOVT | 3,190,114 | 3,045,773 | 3,065,636 | 327,700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,737,936 |
| FUNDRAISING DONATIONS | 330,772 | 396,638 | 284,416 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 284,416 |
| USER FEES | 58,049 | 66,202 | 283,184 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 283,184 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 4,053,208 | 3,878,643 | 4,064,268 | 357,700 | 45,419 | 0 | 0 | 0 | 0 | 0 | 0 | 3,661,149 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

a. AGENCY MISSION STATEMENT

CAC's mission is "to develop the economic and social capacities of individuals, families and communities to reduce poverty in Dane, Jefferson, and Waukesha Counties". CAC fulfills this mission by helping low-income residents meet their basic needs for housing, food and clothing and develop skills necessary to improve their economic and social circumstances; and by helping communities to develop respectful and effective approaches to addressing poverty.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

Community Action Coalition for South Central Wisconsin, Inc. (CAC) is a non-profit organization founded in 1966, as one of 16 designated community action agencies in Wisconsin and one of more than 1,000 nationwide that were established under the Economic Opportunity Act of 1964, as part of President Johnson's "War on Poverty." CAC is a multi-purpose agency committed to a variety of anti-poverty programs and services. The agency serves three contiguous counties in south central Wisconsin: Dane; Jefferson and Waukesha. For 46 years, CAC has provided essential services to assist low-income individuals to achieve greater self sufficiency and promote their access to community resources. Programs are focused in the following areas: housing case management and landlord/tenant mediation; transitional and permanent supportive housing for formerly homeless households; financial assistance for homelessness prevention; food procurement and distribution to food pantries and meal sites; coordination of community and food pantry gardens; and a free clothing center and annual Koats for Kids winter coat distributions. Every three years, CAC conducts a community needs assessment focused on defining areas of unmet need for people in the region who are affected by poverty; the next one is scheduled for 2013. Topics covered in the needs assessments are: housing; homelessness; employment, education and financial issues; health and wellness; food and nutrition; emergency food assistance; transportation; needs of seniors; needs of children/youth; quality of life; and accessibility. Using the results of this assessment, CAC works with an extensive network of community partners, including United Way agencies in Dane, Jefferson, and Waukesha Counties, to develop and/or support needed programs, taking care not to duplicate what is already being offered. CAC has provided housing services to low-income individuals and families since 1967. Specific housing and homeless services CAC operates in Dane County include:

- Home for Good, a permanent supportive housing program for 14 formerly chronically homeless individuals with disabilities:
- Eviction Prevention assistance aimed at helping low-income households maintain stable housing;
- Rapid Re-Housing (entry cost) assistance for households moving from homelessness into housing;
- Intake, information and referral for individuals and families who are seeking assistance with housing and other family needs. CAC received over 10,487 information and referral calls in 2011.
- Landlord/Tenant Mediation and Housing Case Management, both of which have been operated by CAC since 1968. In 2011, CAC provided Landlord/Tenant Mediation to 204 households and Housing Case Management to 206 households throughout Dane County. Seventy-one households receiving Housing Case Management were homeless, and 60 of them (87%) were successful in obtaining housing.

The agency has developed a diverse, well-rounded approach to the problem of homelessness in Dane County. CAC has received funding from the City Emergency Solutions Grant/Transitional Housing Program/Homelessness Prevention Program (ETH) grant for many years, and serves as the lead agency in the Rentable Consortium, a community-wide collaboration with 9 other organizations that provides financial assistance to those at-risk of homelessness. CAC also served as the lead agency for City of Madison and Dane County Homeless Prevention and Rapid Re-Housing Grants from 2009-2011. CAC is an active member of local coalitions focused on reducing homelessness in the greater Madison area: the Homeless Services Consortium (HSC) and the Dane County Continuum of Care (CoC). The Manager of CAC's Family Development Division is currently the co-chair of the HSC and will be the chair in 2013, as well as serving on the HSC Legislative Committee.

4. AGENCY GOVERNING BODY

| How many Board meetings w | ere held in 2011? | | | | | 8 |
|--------------------------------|-------------------------------|-----------------------|----------|-------------|-----|----------|
| How many Board meetings ha | as your governing body or Boa | ard of Directors sche | eduled | d for 2012? | | 8 |
| How many Board seats are in | dicated in your agency by-law | s? | | | | 18 |
| Please list your current Board | of Directors or your agency's | governing body. | | | | |
| Name | Reg Emshoff | | | | | |
| Home Address | 360 W. Washington Ave. # | t307, Madison, WI 5 | 53703 | 1 | | |
| Occupation | Attorney | | | | | |
| Representing | Low Income Education Re | p/Head Start | | | | |
| Term of Office | | Fron | n: | 01/1981 | To: | 01/2013 |
| Name | Cynthia Pike | | | | | |
| Home Address | 615 W. Moreland Blvd. Wa | aukesha, WI 53180 | | | | |
| Occupation | Public Health Nurse | | | | | |
| Representing | City of Waukesha, Mayora | I Appointee | | | | |
| Term of Office | | Fron | n: | 04/2004 | To: | 04/2014 |
| Name | V. Richard Wildermuth | | | | | |
| Home Address | 755 Braxton Pl. #A606, Ma | dison, WI 53715 | | | | |
| Occupation | Self-Employed | | | | | |
| Representing | Dane Co. Low Income Rep |) | | | | |
| Term of Office | | Fron | n: | 01/1999 | To: | 01/2013 |
| Name | Tom Lopez | | | | | |
| Home Address | Work: 911 Mayer Ave, Mad | dison, WI 53704 | | | | |
| Occupation | Marketing Director Kraft | | | | | |
| Representing | Oscar Mayer/Comm. Org. | | | | | |
| Term of Office | | Fron | n: | 10/2007 | To: | 10/2013 |
| Name | John Woodbury | • | <u>-</u> | | - | |
| Home Address | 523 W. Puerner St., Jeffers | son, WI 53549 | | | | |
| Occupation | President, Family Promise | | | | | |
| Representing | Community Org. Rep., Jeff | ferson County | | | | |
| Term of Office | | Fron | n: | 02/2010 | To: | 02/20013 |
| Name | Joyce Hughes | • | <u>-</u> | | - | |
| Home Address | 1505 E. Main St., Watertov | wn, WI 53094 | | | | |
| Occupation | Retired Educator | | | | | |
| Representing | City of Watertown, Mayora | I Appointee | | | | |
| Term of Office | | Fron | n: | 10/2001 | To: | 10/2013 |
| Name | Robert Salov | | | | | |
| Home Address | 2103 Pleasant Dr., Cambri | dge, WI 53523 | | | | |
| Occupation | Member, Dane County Boa | ard of Supervisors | | | | |
| Representing | Dane County Executive Ap | pointee | | | | |
| Term of Office | | Fron | n: | 06/2008 | To: | 06/2012 |
| Name | Bette Barnes | | | | | |
| Home Address | 2211 Chadbourne, Madiso | n, WI 53726 | | | | |
| Occupation | Retired Professor | | | | | |
| Representing | Comm. Org. Rep., Madisor | n Area Urban Minist | try | | | |
| Term of Office | | Fron | n: | 01/1990 | To: | 01/2013 |

AGENCY GOVERNING BODY cont.

| ember, Jefferson County Board Chair And Stefferson County And Stefferson County Low-Income Report Manager, UW Housing, Diefferson County Low-Income Stefferson County Low- | Appointee From: 1 53718 Madison School & Coresentative From: Babcock Dr., Madisining & Culinary Serversentative From: Representative From: | 12/2011 son, WI 53706 | eation To: | 12/2013 |
|--|---|--|---|---|
| amaris Drohin de Arrieta B05 Felland Rd., Madison, WI Ilingual Program Specialist, Mane County Low-Income Rep B14 Mess B15 Felland Rd., Madison, WI B16 Felland Rd., Madison, WI B17 Felland Rd., Madison, WI B18 Felland Rd., Madison, WI B18 Felland Rd., Madison, WI B19 Felland R | Appointee From: 1 53718 Madison School & Coresentative From: Babcock Dr., Madisoning & Culinary Serversentative From: Representative From: | Community Recre 12/2011 son, WI 53706 ervices | eation To: | 12/2013 |
| amaris Drohin de Arrieta B05 Felland Rd., Madison, Willingual Program Specialist, Mane County Low-Income Repathy Ness iv of University Housing 625 Binit Manager, UW Housing, Diefferson County Low-Income atya Rhodes-Conway B42 Hoard St., Madison, WI 5 enior Associate, Center on W | From: 53718 Madison School & Coresentative From: Babcock Dr., Madisining & Culinary Server From: From: From: From: | Community Recre 12/2011 son, WI 53706 ervices | eation To: | 12/2013 |
| B05 Felland Rd., Madison, Willingual Program Specialist, Mane County Low-Income Reparthy Ness Biv of University Housing 625 Binit Manager, UW Housing, Diefferson County Low-Income Batya Rhodes-Conway B42 Hoard St., Madison, WI 5 Benior Associate, Center on W | I 53718 Idadison School & Cresentative From: Babcock Dr., Madisining & Culinary Serversentative From: From: | Community Recre 12/2011 son, WI 53706 ervices | eation To: | 12/2013 |
| B05 Felland Rd., Madison, Willingual Program Specialist, Mane County Low-Income Reparthy Ness Biv of University Housing 625 Binit Manager, UW Housing, Diefferson County Low-Income Batya Rhodes-Conway B42 Hoard St., Madison, WI 5 Benior Associate, Center on W | Madison School & Cresentative From: Babcock Dr., Madisining & Culinary Serversentative From: From: 3704 Sisconsin Strategy | 12/2011 son, WI 53706 ervices | То: | |
| lingual Program Specialist, Mane County Low-Income Repathy Ness iv of University Housing 625 Enit Manager, UW Housing, Diefferson County Low-Income atya Rhodes-Conway 642 Hoard St., Madison, WI 5 enior Associate, Center on W | Madison School & Cresentative From: Babcock Dr., Madisining & Culinary Serversentative From: From: 3704 Sisconsin Strategy | 12/2011 son, WI 53706 ervices | То: | |
| ane County Low-Income Reparthy Ness iv of University Housing 625 Enit Manager, UW Housing, Diefferson County Low-Income atya Rhodes-Conway 642 Hoard St., Madison, WI 5 enior Associate, Center on W | resentative From: Babcock Dr., Madisining & Culinary Servesentative From: 3704 From: | 12/2011 son, WI 53706 ervices | То: | |
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| nit Manager, UW Housing, Di efferson County Low-Income atya Rhodes-Conway 642 Hoard St., Madison, WI 5 enior Associate, Center on W | Representative From: 3704 Seconsin Strategy | ervices | To: | 12/2013 |
| efferson County Low-Income atya Rhodes-Conway 642 Hoard St., Madison, WI 5 enior Associate, Center on W | Representative From: 3704 Sisconsin Strategy | | То: | 12/2013 |
| atya Rhodes-Conway 342 Hoard St., Madison, WI 5 enior Associate, Center on W | From: | 12/2011 | To: | 12/2013 |
| 642 Hoard St., Madison, WI 5 enior Associate, Center on W | isconsin Strategy | | • | |
| 642 Hoard St., Madison, WI 5 enior Associate, Center on W | isconsin Strategy | | | |
| enior Associate, Center on W | isconsin Strategy | | | |
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| | From: | 10/2011 | To: | 10/2013 |
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| | | From: From: From: From: From: | From: mm/yyyy From: mm/yyyyy From: mm/yyyyy | From: To: From: mm/yyyy To: From: mm/yyyy To: |

AGENCY GOVERNING BODY cont.

| | | , |
|----------------|-------------------|-----------|
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | _ |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | - |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | STAFF | | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 31 | 100% | 12 | 100% | 1,152 | 100% | |
| GENDER | | | | | | | |
| MALE | 11 | 35% | 6 | 50% | 473 | 41% | |
| FEMALE | 20 | 65% | 6 | 50% | 679 | 59% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 31 | 100% | 12 | 100% | 1,152 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 348 | 30% | |
| 18-59 YRS | 27 | 87% | 8 | 67% | 636 | 55% | |
| 60 AND OLDER | 4 | 13% | 4 | 33% | 168 | 15% | |
| TOTAL AGE | 31 | 100% | 12 | 100% | 1,152 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 25 | 81% | 10 | 83% | 568 | 49% | |
| BLACK/AFRICAN AMERICAN | 2 | 6% | 0 | 0% | 43 | 4% | |
| ASIAN | 2 | 6% | 1 | 8% | 18 | 2% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 1 | 3% | 0 | 0% | 6 | 1% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 1 | 3% | 1 | 8% | 517 | 45% | |
| TOTAL RACE | 31 | 100% | 12 | 100% | 1,152 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 1 | 3% | 1 | 8% | 23 | 2% | |
| NOT HISPANIC OR LATINO | 30 | 97% | 11 | 92% | 1,129 | 98% | |
| TOTAL ETHNICITY | 31 | 100% | 12 | 100% | 1,152 | 100% | |
| PERSONS WITH DISABILITIES | 4 | 13% | 1 | 8% | 30 | 3% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|--------|--|-----------|-----------|-----------|
| Accour | nt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 1,041,685 | 1,072,866 | 1,162,172 |
| | Taxes | 115,313 | 115,881 | 123,275 |
| | Benefits | 238,060 | 270,651 | 320,389 |
| | SUBTOTAL A. | 1,395,058 | 1,459,398 | 1,605,836 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 173,667 | 298,740 | 275,333 |
| | SUBTOTAL B. | 173,667 | 298,740 | 275,333 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 165,666 | 160,300 | 167,150 |
| | Mortgage (P&I) / Depreciation / Taxes | 4,124 | 4,000 | 3,850 |
| | SUBTOTAL C. | 169,790 | 164,300 | 171,000 |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 2,261,859 | 1,956,205 | 2,012,099 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: Equipment Depreciation | 52,834 | 0 | 0 |
| | SUBTOTAL D. | 2,314,693 | 1,956,205 | 2,012,099 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 2,314,693 | 1,956,205 | 2,012,099 |
| | TOTAL OPERATING EXPENSES | 4,053,208 | 3,878,643 | 4,064,268 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

| 3.0% |
|------|
| |

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category.

Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (with spaces) | (6 lines max.) | | |
|------------------------------|----------------|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

AO: EXPENSE BUDGET - 1 MAY 2, 2012

ORGANIZATION: Community Action Coalition for South Central Wisconsin, Inc.

9. NON-CITY PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | |
|-----------------------|-----------|------------------|-----------|---------|-----------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 148,726 | 127,792 | 2,934 | 0 | 18,000 |
| DANE CO CDBG | 24,737 | 24,737 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 165,887 | 87,384 | 26,333 | 39,570 | 12,600 |
| UNITED WAY DESIG | 6,603 | 6,603 | 0 | 0 | 0 |
| OTHER GOVT | 2,739,481 | 917,121 | 177,729 | 120,410 | 1,524,221 |
| FUNDRAISING DONATIONS | 396,638 | 169,984 | 78,630 | 0 | 148,024 |
| USER FEES | 66,202 | 0 | 0 | 0 | 66,202 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 3,548,274 | 1,333,621 | 285,626 | 159,980 | 1,769,047 |

| b. 2013-14 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | |
|----------------------------|-----------|------------------|-----------|---------|-----------|--|
| REVENUE | SOURCE | | | | SPECIAL | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 148,726 | 127,792 | 2,934 | 0 | 18,000 | |
| DANE CO CDBG | 30,000 | 26,990 | 3,010 | 0 | 0 | |
| UNITED WAY ALLOC | 165,887 | 92,384 | 26,333 | 39,570 | 7,600 | |
| UNITED WAY DESIG | 11,000 | 11,000 | 0 | 0 | 0 | |
| OTHER GOVT* | 2,737,936 | 957,913 | 166,263 | 124,450 | 1,489,310 | |
| FUNDRAISING DONATIONS | 284,416 | 117,310 | 58,056 | 0 | 109,050 | |
| USER FEES | 283,184 | 101,491 | 0 | 0 | 181,693 | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 3,661,149 | 1,434,880 | 256,596 | 164,020 | 1,805,653 | |

*OTHER GOVT 2013-14

| Source | Amount | Terms |
|------------------------------|---------|-------|
| CSBG (Comm Svcs Block Grant) | 785,222 | |
| TEFAP Commodities & Admin | 781,000 | |
| ESG/THP/HPP (Jefferson Co.) | 66,107 | |
| ESG/THP/HPP (Dane Co.) | 9,675 | |
| WHEDA | 337,495 | |
| TOTAL | ERROR | |

**OTHER 2013-14

| Source | Amount | Terms |
|-----------------------------|---------|-------|
| (More Other Govt) EFSP/FEMA | 35,000 | |
| (More Other Govt) HUD COC | 454,821 | |
| (More Other Govt) DCHA | 38,572 | |
| (More Other Govt) WETAP-DOT | 146,710 | |
| (More Other Govt) various | 83,334 | |
| TOTAL | ERROR | |

AO: NON-CITY FUNDING - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | 2013-14 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | | |
|-------------------------|-------|-----------|----------|-----------|--|------|------|------|------|------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE |
| Directors | 2.00 | 148,988 | 2.00 | 151,968 | 25.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| Managers | 5.00 | 210,964 | 5.00 | 215,183 | 16.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| Coordinators | 2.00 | 56,835 | 2.00 | 68,377 | 14.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| Caseworkers | 7.65 | 234,871 | 8.65 | 266,334 | 13.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.65 |
| Specialists | 13.00 | 370,861 | 14.00 | 408,956 | 12.55 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 |
| Assistants | 1.75 | 50,347 | 1.75 | 51,354 | 12.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.75 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 31.40 | 1,072,866 | 33.40 | 1,162,172 | | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.40 |

TOTAL PERSONNEL COSTS: 1,162,172

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | Е | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | · | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Eviction Prevention/Housing Assistance for Head Start Families

2. Agency Name: Dane County Parent Council, Inc. (DCPC)

3. Requested Amount: 2013: \$11,626

2014: \$11,626 (Prior Year Level \$0)

4. Project Type: ⊠ New ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

Proposal is for .2 FTE to provide housing-related expertise to Family Outreach Workers, convene workshops for Head Start families on housing search, and provide case management to 20 Head Start families who are at risk of homelessness. This .2 FTE will be added to the duties of another DCPC staff that provides housing counseling at Hope House which is a DCPC program serving homeless young mothers with a child enrolled in Early Head Start. A Family Outreach Worker is assigned to each Head Start Classroom, thereby reaching the many families with children enrolled in the Head Start program.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

20 families will receive case management services in order to obtain and/or maintain housing 142 families will increase their knowledge through workshops and one-one-one consultation in order maintain stable housing

8. Staff Review:

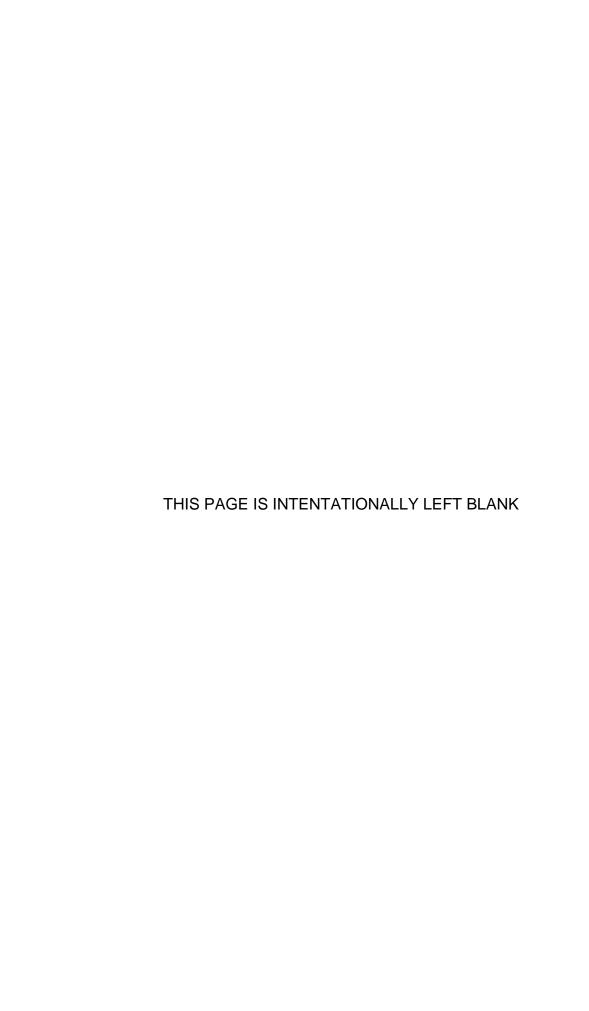
Proposal would provide a model for providing needed housing counseling skills to additional Head Start families in need through Head Start's 24 Family Outreach Workers. While DCPC is very knowledgeable about child development and providing family support services, staff acknowledges that there is a gap in their expertise to help families in a housing crisis. This proposal would allow DCPC to have a staff person who has knowledge and experience in helping families who are facing evictions, facing homelessness, have no housing history or have other barriers to housing stability. While this would be a full time staff person, this proposal would pay 20% of their time. The balance, 80%, would come from other sources including the CD Office that provides \$20,000 from the City's contract with the Wisconsin Division of Housing through the ETH Program.

Proposal did not include proposed outcomes for families receiving services. Housing stability could be used as a favorable outcome – both those that found housing with assistance and those who maintained housing at the 6 month mark with assistance. DCPC does report housing stability in their Hope House contract.

If program is funded with ESG funds, clients would have to meet the HUD definition of at-risk for homelessness or the definition for homeless. DCPC receives ESG funds for support services at Hope House and is familiar with ESG regulations. DCPC also has the required homeless or formerly homeless representative on their policy making body.

Total Cost/Total Beneficiaries Equals: \$11,626 / 20 families = \$581 **CD Office Funds/CD-Eligible Beneficiaries Equals:** \$46,918 / 20 families = \$2,346

CD Office Funds as Percentage of Total Budget: 25%



ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

Dane County Parent Council, Inc.

A Eviction Prevention and Housing Assistance for Head Start Families

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

268 or 24% of Head Start families indicted a need for housing services ranging from eviction prevention to homelessness. While each Head Start classroom has a Family Outreach Worker (FOW) responsible for helping families to achieve their child and family development goals, these staff do not have specialized skills and know ledge of services and resources needed to negotiate housing systems and access and maintain independent housing. This program will provide training, resource guidance and assistance to support FOWs working with families with housing concerns; workshops for families beginning housing searches and individual consultation and case management for families experiencing housing crises. This project will fund a Housing Specialist who will work with staff and other organizations in the local housing continuum of care to access support services and financial assistance and improve independent living skills to achieve more stable solutions to improve housing tenure.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

The project will have a significant impact in reducing issues related to housing issues and homelessness in the community by serving individual families as well as increasing the capacity of staff to better address housing and maximizing resources through a team approach. The Housing Specialist will be responsible for providing training and technical assistance for Head Start staff working with families and will provide consultation and case management for individual families. The 42 family service staff at DCPC will increase their know ledge and skills through access to the Housing Specialist, a minimum of two group trainings and quarterly consultation. Two workshops on preparation for accessing housing resources will be provided for 30 families. A minimum of 20 families experiencing homelessness or other housing crises will receive individual case management and support. To be effective, housing support requires know ledge of resources and systems as well as an understanding of the barriers clients face. The Specialist brings experience and know ledge of housing systems, as well as a background in mental health, counseling and case management skills, offering a multidisciplinary perspective and approach to the complex needs of at risk families facing potential eviction and homelessness. Her experiences and skills will provide expertise necessary to provide resources and guidance to staff and the ability to assess family situations and design case management strategies that effectively address specific needs related to accessing and maintaining independent housing.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

The project has two primary goals: 1) Increase staff know ledge of housing resources and skill in assisting families w ith eviction prevention and homelessness through training and individual consultation; and 2) Provide direct assistance to families experiencing housing crises through w orkshops and individual case management. Services w ill be provided over a period of 416 hours during the year. 30 families w ill participate in training and 20 additional families w ill receive case management, reaching a minimum of 150 individuals. 42 staff members w ill receive training and consultation.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

Services will be provided throughout the full year. Since this funding will compliment other sources to create a full time position, families and staff will have access to the Specialist during the entire work week. The Specialist will maintain flexibility in her schedule to accommodate evening and weekend appointments as necessary to provide trainings, workshops and accommodate family needs.

CDBG STANDARD - 1 MAY 2, 2012

PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

Dane County Parent Council, Inc.

A Eviction Prevention and Housing Assistance for Head Start Families

5. POPULATION SERVED: Please describe in terms of age, income level, LEP, literacy, cognitive or physical disabilities or challenges).

All families enrolled at Dane County Parent Council will be eligible for services. Families reside in Madison and other areas of Dane County and meet 100% of the federal poverty guidelines. In addition to income, families experience other risk factors such as: Limited English Proficiency; many are undereducated; are unemployed or underemployed; many are single parents; many have histories of substance abuse; some have interactions with child welfare services; are a diverse mix of ethnic and racial backgrounds; and their children are at risk for health concerns and low educational achievement.

6. LOCATION: Location of service and intended service area (Include census tract where service is tract specific).

The program will serve families living in the Madison and surrounding Dane County community. Resources and training will also be provided to staff working with families at risk for homelessness.

7. OUTREACH PLAN: Describe your outreach and marketing strategies to engage your intended service population.

Outreach to families will actually begin before funding in that every newly enrolled Head Start family is surveyed for assistance needs, including housing. Data will be collected through the Family Profile and other forms during enrollment beginning in fall for the 2012-2013 program year. The data will be compiled and FOWs will immediately begin working on establishing and supporting accomplishment of goals. In January, when funding for this project begins, the Housing Specialist will review the data in preparation for first consults with staff. The Specialist and staff member will establish specific plans for outreach to all families who requested housing assistance or other families on their caseload that the FOW identifies as needing assistance. These families will be targeted for recruitment for workshops and individual case management with the FOW sharing information on services and inviting participation. This process will continue during quarterly staff consultations.

8. COORDINATION: Describe how you coordinate your service delivery with other community groups or agencies.

DCPC staff w ork closely w ith other community providers to assist families to reach their goals. The agency is a member of the Madison Homeless Services Consortium, representing our Hope House program and participating in the consortium's efforts to increase awareness of the homeless population and their needs, as w ell as advocating for increased resources. Family Outreach Workers bring in staff from housing programs to provide information at Family Fun Nights and w ork w ith specific providers as they assist individual families to establish and achieve their housing goals. The agency has Memorandums of Agreement to facilitate w ork betw een programs so that w e can more easily collaborate to assist families w ith housing problems. Staff assist families to create a sense of team among themselves and other providers using one shared plan to maximize resources and ensure effective communication and efficient implementation of plans.

9. VOLUNTEERS: How are volunteers utilized in this program?

DCPC relies on volunteers to support program activities as well as to provide specific training or assistance needs. Related examples include having Habitat for Humanity and members of credit unions present information on housing opportunities and financial literacy, and literacy tutors that meet with individual parents weekly. We recruit volunteers with specific expertise as needs arise.

10. Number of volunteers utilized in 2011?Number of volunteer hours utilized in this program in 2011?

1,938 57,822

CDBG STANDARD - 2 MAY 2, 2012

| ORGANIZATION: | Dane County Parent Council, Inc. |
|-----------------|--|
| PROGRAM/LETTER: | A Eviction Prevention and Housing Assistance for Head Start Families |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

Low income families in the Madison area face many barriers to adequate housing. The biggest of these is the lack of housing resources. With such few resources families and staff must be fully aware of existing resources and the rules and regulations that restrict access to them. In funding a Housing Specialist, this project will ensure that staff have access to information and guidance in assisting families, and that homeless families and those most at risk for eviction have the best possible attention and case management to improve housing tenure and find long tm solutions to accessing and maintaining stable housing. Specific barriers Head Start families face include credit and legal histories and inadequate income. The Housing Specialist will provide group training and individual assistance to build awareness of these requirements and case management support to overcome these barriers. In addition, the Housing Specialist and other senior management staff will continue to advocate for resources that support Housing First models and get homeless families into stable housing as quickly as possible. Another barrier is that families are often unsure of when to seek help or are embarrassed to ask for help before they reach a crisis. With regular consultation with FOWs and preventive parent trainings the project will offer preventative information and opportunities for staff to anticipate family's needs in a more timely manner so as to prevent problems.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

DCPC has a longstanding history of providing housing support and a commitment to providing staff development to assure the highest quality of family services. As required by the Federal Performance Standards the agency complies with the McKinney-Vento Act, automatically accepting homeless children for enrollment. Each enrolled Head Start family benefits from the services of a Family Outreach Worker (FOW) who assists them in establishing and working toward child and family development goals, including housing concerns. FOWs receive training and support to assure they have the skills and know ledge to provide the supports families need. Program managers have developed service protocols for housing and employment to guide staff as they help families navigate and comply with private and governmental systems in these areas and access resources. Each month FOW staff receive training on community resources and parent engagement skills such as reflective practices and Motivational Interviewing. In addition to these services, the agency has designed innovative measures to best address the needs of homeless families such as: New Homes, a program that allows homeless children to remain in one classroom throughout the program year regardless of residence and provides transportation; the development of a Family Resource Center; and Hope House, a transitional shelter for new mothers and their children who are homeless. This history and network of resources and services will contribute to the success of this proposed project.

13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

DCPC meets all state and local licensing, city accreditation and Federal Performance Standards for all programs and staff. The agency has had perfect audits for the last three federal reviews.

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|--------------------|---------|--|
| Housing Specialist | .20 FTE | Expirience providing housing case management and working with adults from low income |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CDBG STANDARD - 3 MAY 2, 2012

PROGRAM DESCRIPTION

ORGANIZATION:

PROGRAM/LETTER:

A Eviction Prevention and Housing Assistance for Head Start Families

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 3 |
| Between 50% to 80% of county median income | 24 |
| Between 30% to 50% of county median income | 28 |
| Less than 30% of county median income | 1084 |
| Total households to be served | 1139 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------|
| Over 80% of county median income | NA |
| Between 50% to 80% of county median income | NA |
| Between 30% to 50% of county median income | NA |
| Less than 30% of county median income | NA |
| Total households to be served | 0 |

| AGENCY COST ALLOCATION PLAN: What method does your agency use to determine indirect cost allo | cations |
|---|---------|
| among programs? | |

| among programs: | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| 600 characters (with spaces) (6 lines max.) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|--|----------------|
| Activity Benchmark | of Completion |
| Provide first training for staff | January, 2013 |
| Conduct first individual consultation with FOW's | March, 2013 |
| Recruit participants and provide first family housing workshop | March, 2013 |
| Conduct second quarter consultation with FOWs | June, 2013 |
| Conduct second staff training | August, 2013 |
| Conduct second family housing workshop | October, 2013 |
| Conduct third consultation with FOWs | October, 2013 |
| Recruit and provide individual housing case management for 20 families | December, 2013 |
| Conduct final quarter staff consultations | December, 2013 |
| Conduct staff focus group to evaluate project services | December, 2013 |
| | |
| | |

CDBG STANDARD - 4 MAY 2, 2012

PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

 Dane County Parent Council, Inc.
 ORGANIZATION:

 A
 Eviction Prevention and Housing Assistance for Head Start Families
 PROGRAM/LETTER:

DEMOGRAPHICS

PROJECT OUTCOMES

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff | Complete the following for each project |
|-------------------------|----------|----------|-------|-------|--|-------|-------|----------|----------|--|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % | Refer to the instructions for detailed d |
| TOTAL | 1232 | 100% | 303 | 100% | RESIDENCY | | | | | |
| MALE | 618 | 50% | 31 | 10% | CITY OF MADISON | 877 | 71% | \times | \times | Outcome Objective # 1: |
| FEMALE | 614 | 50% | 272 | 90% | DANE COUNTY (NOT IN CITY) | 300 | 24% | \geq | \geq | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 55 | 4% | \times | \times | Performance Indicator(s): |
| | | | | | TOTAL RESIDENCY | 1232 | 100% | \times | \times | |
| Part. = Participant | | | | | AGE | | | | | |
| | | | | | <2 | 197 | 16% | \times | \times | Proposed for 2013: |
| | | | | | 2 - 5 | 1035 | 84% | $>\!\!<$ | \geq | |
| | | | | | 6 - 12 | 0 | 0% | \times | \times | Proposed for 2014: |
| Note: Race and ethnic c | ategorie | es are s | tated | | 13 - 17 | 0 | 0% | $>\!\!<$ | \geq | |
| as defined in HUD stand | lards | | | | 18 - 29 | 0 | 0% | \times | \times | |
| | | | | | 30 - 59 | 0 | 0% | \times | $>\!\!<$ | Explain the measurement |
| | | | | | 60 - 74 | 0 | 0% | \times | \times | tools or methods: |
| | | | | | 75 & UP | 0 | 0% | \times | $>\!\!<$ | |
| | | | | | TOTAL AGE | 1232 | 100% | \times | \times | |
| | | | | | RACE | | | | | |
| | | | | | WHITE/CAUCASIAN | 519 | 42% | 266 | 88% | |
| | | | | | BLACK/AFRICAN AMERICAN | 423 | 34% | 28 | 9% | Outcome Objective # 2: |
| | | | | | ASIAN | 58 | 5% | 7 | 2% | |
| | | | | | AMERICAN INDIAN/ALASKAN NATIVE | 6 | 0% | 2 | 1% | Performance Indicator(s): |
| | | | | | NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | |
| | | | | | MULTI-RACIAL: | 221 | 18% | 0 | 0% | |
| | | | | | Black/AA & White/Caucasian | 221 | 100% | 0 | 0% | Proposed for 2013: |
| | | | | | Asian & White/Caucasian | 0 | 0% | 0 | 0% | |
| | | | | | Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | Proposed for 2014: |
| | | | | | Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | |
| | | | | | BALANCE/OTHER | 5 | 0% | 0 | 0% | |
| | | | | | TOTAL RACE | 1232 | 100% | 303 | 100% | Explain the measurement |
| | | | | | ETHNICITY | | | | | tools or methods: |
| | | | | | HISPANIC OR LATINO | 410 | 33% | 58 | 19% | |
| | | | | | NOT HISPANIC OR LATINO | 822 | 67% | 245 | 81% | |

TOTAL ETHNICITY

PERSONS WITH DISABILITIES

1232 100%

178 14%

303 100%

0%

CDBG STANDARD - 5 MAY 2, 2012

| Dane County Parent Council, Inc. | | |
|--|---|-------|
| A Eviction Prevention and Housi | ng Assistance for Head Start Families | |
| | | |
| | | |
| Number of unduplicated individual participa | · - | |
| To | otal to be served in 2013. 1232 | |
| ct outcome. No more than two outcomes per pro | eject will be reviewed. | |
| escriptions of what should be included in the table | e below. | |
| Increase staff knowledge of housing resources | and skill in assisting families with eviction | |
| prevention and homelessness through training a | J . | |
| Provide two staff trainings on housing resource | | |
| Provide quarterly consultation to Family Outrea | ach Workers to support housing services | |
| Total to be considered in 142 | Targeted % to meet perf. measures | 90% |
| perf. measurement | Targeted # to meet perf. measure | 127. |
| Total to be considered in 142 | Targeted % to meet perf. measures | 90% |
| perf. measurement | Targeted # to meet perf. measure | 127. |
| | | |
| Training plans, agendas, sign in sheets and ev Staff focus group at end of project | aluations | |
| | | |
| Provide direct assistance to families experienci | ng housing crises through workshops and | |
| individual case management. | 3 3 | |
| Provide two parent workshops on housing res Provide individual housing case managements | | |
| Trovide individual flousing case managements | Services for 20 fairniles | |
| Total to be considered in 142 | Targeted % to meet perf. measures | 90% |
| perf. measurement | Targeted # to meet perf. measure | 127. |
| Total to be considered in 142 | Targeted % to meet perf. measures | 90% |
| perf. measurement | Targeted # to meet perf. measure | 127.8 |
| Case logs, contact notes and Family Partners | hip Agreements for individual case manag | ement |
| families | | |
| Workshop agendas, sign in sheets and evalua Parent satisfaction surveys | tions | |
| - I I I I Galloradian Sarvoyo | | |
| | | |
| | | |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

ORGANIZATION: Dane County Parent Council, Inc.

PROGRAM/LETTER: A Eviction Prevention and Housing Assistance for Head Start Families

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | |
|-----------------------|--------|------------------|-----------|-------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | | | | |
| MADISON-COMM SVCS | 0 | | | | |
| MADISON-CDBG | 0 | | | | |
| UNITED WAY ALLOC | 0 | | | | |
| UNITED WAY DESIG | 0 | | | | |
| OTHER GOVT | 2,385 | | | | 2,385 |
| FUNDRAISING DONATIONS | 0 | | | | |
| USER FEES | 0 | | | | |
| OTHER | 25,292 | 21,952 | 3,340 | | |
| TOTAL REVENUE | 27,677 | 21,952 | 3,340 | 0 | 2,385 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | | | | |
| MADISON-COMM SVCS | 0 | | | | |
| MADISON-CDBG | 11,626 | 10,976 | 400 | | 250 |
| UNITED WAY ALLOC | 0 | | | | |
| UNITED WAY DESIG | 0 | | | | |
| OTHER GOVT* | 10,000 | 10,000 | | | |
| FUNDRAISING DONATIONS | 0 | | | | |
| USER FEES | 0 | | | | |
| OTHER** | 25,292 | 22,927 | 2,365 | 0 | 0 |
| TOTAL REVENUE | 46,918 | 43,903 | 2,765 | 0 | 250 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|------------------------|--------|-------|
| CDBG-Emergency Shelter | 10,000 | |
| Grant @ Hope House | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 10,000 | |

**OTHER 2013

| Source | Amount | Terms |
|--------------------------|--------|---|
| Bethal Lutheran Church- | 25,292 | Funding .5 Coordinator & Building Occupancy Costs |
| Hope House Building Fund | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 25,292 | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

| ORGANIZATION: | Dane Count | ty Parent Council, Inc. |
|-----------------|------------|--|
| PROGRAM/LETTER: | Α | Eviction Prevention and Housing Assistance for Head Start Families |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

| .e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.). | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | |
|-------------------------|--------|------------------|-----------|-------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | | | | |
| DANE CO CDBG | 0 | | | | |
| MADISON-COMM SVCS | 0 | | | | |
| MADISON-CDBG | 11,626 | 10,976 | 400 | | 250 |
| UNITED WAY ALLOC | 0 | | | | |
| UNITED WAY DESIG | 0 | | | | |
| OTHER GOVT* | 10,000 | 10,000 | | | |
| FUNDRAISING DONATIONS | 0 | | | | |
| USER FEES | 0 | | | | |
| OTHER** | 25,292 | 22,927 | 2,365 | | |
| TOTAL REVENUE | 46,918 | 43,903 | 2,765 | 0 | 250 |

*OTHER GOVT 2014

| Source | Amount | Terms | |
|------------------------|--------|-------|--|
| CDBG-Emergency Shelter | 10,000 | | |
| Grant @ Hope House | 0 | | |
| | 0 | | |
| | 0 | | |
| | 0 | | |
| TOTAL | 10,000 | | |

**OTHER 2014

| Source | Amount | Terms |
|--------------------------|--------|---|
| Bethal Lutheran Church- | 25,292 | Funding .5 Coordinator & Building Occupancy Costs |
| Hope House Building Fund | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 25,292 | |

AO: PROGRAM BUDGET A - 2 MAY 2, 2012

APPLICATION FOR 2013-2014 FUNDS

State CN:

DUNS#

13-6813

124301037

1. AGENCY CONTACT INFORMATION Organization Dane County Parent Council, Inc. Mailing Address 2096 Red Arrow Trail, Madison, WI 53711 Telephone 608-275-6740 608-275-6756 FAX **Admin Contact** Wendy Bowe **Financial Contact** Mary Beaty Website www.dcpcinc.org **Email Address** wbowe@dcpcinc.org Legal Status Private: Non-Profit Federal EIN: 39-1418945

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: Wendy Bowe | |
|---------|---|---|
| | By entering your initials in the box WB | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 5/24/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Dane County Parent Council, Inc.

1. AGENCY CONTACT INFORMATION

| A Eviction Prevention and Housing Assistance | e for Head CDBG: J. Access to | Community Resource | es - Homeless | | | |
|--|-------------------------------|--|---------------|-----------|------------------|--|
| Contact: Elizabeth Olsen | New Prg? Yes | Phone: 60 | 8-275-6740 | Email: eo | lsen@dcpcinc.org | |
| 3 Wingspan | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | | Email: | | |
| | Select an Objective S | Statement from the D | Prop-Down | | | |
| Contact: | New Prg? | Phone: | | Email: | | |
| Program D | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | | Email: | | |
| Program E | Select an Objective S | Statement from the D | Prop-Down | | | |
| Contact: | New Prg? | Phone: | | Email: | | |
| Program F | Select an Objective S | Statement from the D | Prop-Down | | | |
| Contact: | New Prg? | Phone: | | Email: | | |
| Program G | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | | Email: | | |
| Program H | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | |
| Contact: | New Prg? | Phone: | | Email: | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|--------|------------|------------|------------|-----------|--------|---|---|---|---|---|------------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 0 | 161,648 | 161,648 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 161,648 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 11,626 | 11,626 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 10,000 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,000 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | | 9,323,649 | 9,331,264 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9,321,264 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | | 2,953,410 | 2,953,410 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,953,410 |
| OTHER | | 2,396,020 | 2,396,020 | 25,292 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,370,728 |
| TOTAL REVENUE | 0 | 14,844,727 | 14,863,968 | 46,918 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14,817,050 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

| 2 | ACENCY | MICCION | STATEMENT | |
|----|---------|---------|-----------|--|
| a. | AUTINUT | MICHINI | SIAIEMENI | |

| Dane County Parent Council is dedicated to enhancing the quality of life for children and families through |
|---|
| advocacy, exemplary child development programming, meaningful family support, and strong, effective leadership. |
| |
| |
| |
| |

b. AGENCY EXPERIENCE AND QUALIFICATIONS

Dane County Parent Council (DCPC) has been in existence since 1969, incorporated as a 501 C (3) agency providing services for largely low income families with young children. DCPC currently provides a large variety of complimentary child development and family support programs. The agency employs about 310 employees, has a budget of 14 million and provides programming in 19 sites throughout Madison, Dane County and Green County. The agency also serves 182 children and their families through home visitation models in both Dane and Green Counties. DCPC has worked hard to increase the qualifications and professionalism of its staff and the quality of our programming. All of DCPC's Madison sites are City Accredited; the agency incorporates best practices, provides and utilizes quality professional development training opportunities to maintain and enhance the abilities of staff, and uses specialists to augment and enhance our services. All Madison preschool sites are staffed with a DPI Lead Teacher. Infant/toddler site staff have a combination of AA and EC degrees. Maintaining Accreditation, ensuring Child Care Licensing, complying with Head Start Performance Standard plus highly qualified teachers will contribute to the success of Dane County Parent Council, Inc. DCPC also provides services to homeless families through collaboration with the Bethel Lutheran Church. Hope House is a specialized service for Early Head Start families. Hope House, which opened in the spring of 2002, is a transitional residence for homeless Early Head Start mothers and their children. Hope House serves up to three families at any given time, and is directly supervised by the Hope House Coordinator with the assistance of a Resident Manager who lives on the premise.

4. AGENCY GOVERNING BODY

| How many Board meetings were held in 2011? | | | | | 11 | | |
|---|---|------------------|-----------|-----|---------|--|--|
| How many Board meetings has your governing body or Board of Directors scheduled for 2012? | | | | | 11 | | |
| How many Board seats are indi | cated in your agency by-laws? | | | | 8 | | |
| Please list your current Board of | of Directors or your agency's gove | erning body. | | | | | |
| Name | Reginald Emshoff | | | | | | |
| Home Address | 360 West Washington Ave, #3 | 07, Madison, WI | 53703 | | | | |
| Occupation | Attorney/Financial Management | | | | | | |
| Representing | President | | | | | | |
| Term of Office | | From | : 01/1978 | To: | Present | | |
| Name | James Nabak | | | | | | |
| Home Address | 2005 Vondron Road, Madison, WI 53716 | | | | | | |
| Occupation | Business Management - Retail | | | | | | |
| Representing | Treasurer/Financial Management | | | | | | |
| Term of Office | | From | : 01/1979 | To: | Present | | |
| Name | Sue Wagner | | | | | | |
| Home Address | 637 Charles Lane, Madison, WI 53711 | | | | | | |
| Occupation | Early Childhood Teacher | | | | | | |
| Representing | Early Childhood Education and Development | | | | | | |
| Term of Office | | From | : 01/2006 | To: | Present | | |
| Name | Annie Odem | | | | | | |
| Home Address | 309 Sauk Creek Drive, Madison WI 53717 | | | | | | |
| Occupation | Retired Public School Administrator | | | | | | |
| Representing | Early Childhood Education and Cultural Diversity | | | | | | |
| Term of Office | | From | 01/2008 | To: | Present | | |
| Name | Tom Buresh | • | | - | | | |
| Home Address | W5620 Spring Valley Road, New Glarus, WI 53717 | | | | | | |
| Occupation | Certified Public Accountant | | | | | | |
| Representing | Financial Management | | | | | | |
| Term of Office | | From | : 11/2010 | To: | Present | | |
| Name | Jonathan Bader | - | - | - | | | |
| Home Address | 1310 Mendota Street, Suite 10 | 7, Madison, WI 5 | 3714 | | | | |
| Occupation | Program Manager-Wisconsin Community Action Agency | | | | | | |
| Representing | Community Representative | | | | | | |
| Term of Office | | From | : 09/2012 | To: | Present | | |
| Name | Wendy Bowe | | | | | | |
| Home Address | 124 Second Street, Barabo, W | l 53913-2474 | | | | | |
| Occupation | Education Specialist Region V | | | | | | |
| Representing | Early Childhood Education | | | | | | |
| Term of Office | | From | : 09/2011 | To: | 04/2012 | | |
| Name | Connie Lent | | | | | | |
| Home Address | 154 Corry Street, Madison, WI 53704 | | | | | | |
| Occupation | Early Childhood Education - Post Secondary Education Instructor | | | | | | |
| Representing | Satellite Representative | • | | | | | |
| Term of Office | | From | : 10/2011 | To: | Present | | |

AGENCY GOVERNING BODY cont.

| Name | Kari Gray |
|----------------|--|
| Home Address | 233 Swanton Road, #6, Madison, WI 53714 |
| Occupation | Parent |
| Representing | Head Start Policy Council Representative |
| Term of Office | From: 11/2011 To: Present |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |

AGENCY GOVERNING BODY cont.

| • | | |
|----------------|---------------|-------------|
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | <u> </u> | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 303 | 100% | 9 | 100% | 2,092 | 100% | |
| GENDER | | | | | | | |
| MALE | 31 | 10% | 4 | 44% | 293 | 14% | |
| FEMALE | 272 | 90% | 5 | 56% | 1,799 | 86% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 303 | 100% | 9 | 100% | 2,092 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 42 | 2% | |
| 18-59 YRS | 273 | 90% | 5 | 56% | 1,987 | 95% | |
| 60 AND OLDER | 30 | 10% | 4 | 44% | 63 | 3% | |
| TOTAL AGE | 303 | 100% | 9 | 100% | 2,092 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 266 | 88% | 8 | 89% | 1,757 | 84% | |
| BLACK/AFRICAN AMERICAN | 28 | 9% | 1 | 11% | 251 | 12% | |
| ASIAN | 7 | 2% | 0 | 0% | 42 | 2% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 2 | 1% | 0 | 0% | 21 | 1% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 21 | 1% | |
| TOTAL RACE | 303 | 100% | 9 | 100% | 2,092 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 58 | 19% | 0 | 0% | 314 | 15% | |
| NOT HISPANIC OR LATINO | 245 | 81% | 9 | 100% | 1,778 | 85% | |
| TOTAL ETHNICITY | 303 | 100% | 9 | 100% | 2,092 | 100% | |
| PERSONS WITH DISABILITIES | 3 | 1% | 0 | 0% | 8 | 0% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|------|--|--------|------------|------------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 0 | 16,567 | 33,134 |
| | Taxes | 0 | 1,972 | 3,943 |
| | Benefits | 0 | 3,413 | 6,826 |
| | SUBTOTAL A. | 0 | 10,109,452 | 10,131,403 |
| | | | ERROR | ERROR |
| B. | OPERATING | | | |
| | All "Operating" Costs | 0 | 3,340 | 2,765 |
| | SUBTOTAL B. | 0 | 3,260,178 | 3,259,603 |
| | | | ERROR | ERROR |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 0 | 0 | 0 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 0 | 868,166 | 868,166 |
| | | | ERROR | ERROR |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 0 | 2,385 | 250 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 0 | 606,931 | 604,796 |
| | | | ERROR | ERROR |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 606,931 | 604,796 |
| | TOTAL OPERATING EXPENSES | 0 | 14,844,727 | 14,863,968 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover 0.0%

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (with spaces) (6 lines max.) | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2012 2013-14 | | | 2013-14 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | | | |
|-------------------------|--------------|--------|----------|--|--------|------|------|------|------|------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE |
| Hope House Coordinator | 0.50 | 16,567 | 1.00 | 33,134 | 15.93 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL | 0.50 | 16,567 | 1.00 | 33,134 | | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |

TOTAL PERSONNEL COSTS: 33,134

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | E | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | · | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Housing Related Aid – Motel Vouchers

2. Agency Name: Domestic Abuse Intervention Services

3. Requested Amount: 2013: \$29,870

2014: \$29,870 (Prior Year Level \$29,870)

4. Project Type: ☐ New ☒ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources-Homeless

6. Product/Service Description:

Proposal is to provide emergency housing through motel vouchers for victims of domestic abuse who face imminent danger from an abuser and there are no shelter beds available. Victims of domestic violence access the hotels through contacting the DAIS crisis line and going through a shelter screening with the on-call staff. If an individual is approved for shelter and the shelter is full, they may go into the hotel. The victim comes to DAIS to meet with an advocate to do an initial intake and ensure all basic needs are met (food and clothing). The client is given a voucher for the hotel. DAIS reserves rooms in the hotel using false names as a means to protect the victims' confidentiality and safety. Throughout the hotel stay, the Lead Family Advocate provides support services including safety planning and providing support, information, and resource referrals. Approximately 60% of hotel clients come to the DAIS shelter when space becomes available.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

100 households will be served through motel vouchers assuring their immediate safety from their abuser

8. Staff Review:

DAIS reported a marked increase in number of shelter waitlisted nights. Funds allocated for this program were expended at the end of May which was two months earlier than 2010.

DAIS is currently involved in a Capital Campaign that when successful will provide funding for a new shelter with a capacity to 50 beds, up from the current 25 beds. DAIS expects to be in the new facility in 2014, although the target date has not yet been established. The need for hotel vouchers to provide safe shelter for victims and their children is expected to decrease given this expansion in 2014. At that time DAIS will evaluate with CD Division staff whether the current need for motels continues or whether some of the funds would be better used to support shelter operations.

DAIS conducted a feasibility study to determine whether to locate shelter services for male victims within the new structure or to continue housing males at a community based location and providing support services off site. Most of the men coming to DAIS for emergency housing are not requesting housing for related children. The study found it would be much more cost and space efficient to continue to serve the small (proportionately) number of male victims and their children through the use of hotel vouchers and off site support and case management.

Funds for this project were originally part of a budget amendment with support from the Homeless Services Consortium. The contract for services is managed by Office of Community Services staff as it compliments additional City-funded program funding for DAIS programs.

Total Cost/Total Beneficiaries Equals: \$206,616 / 100 = \$2,066 **CD Office Funds/CD-Eligible Beneficiaries Equals:** \$29,870 / 100 = \$299

CD Office Funds as Percentage of Total Budget: 15%

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PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION:

PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

Domestic Abuse Intervention Services, Inc.

G Housing Related Aid

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

DAIS operates the only domestic abuse shelter in Dane County, which provides emergency safe housing for up to 25 people. Access to emergency shelter for victims of domestic violence fleeing abuse is critical to victim safety. Due to the small number of beds in the shelter compared to the need, additional emergency housing services through the use of hotels is offered. Hotels allow DAIS to meet two critical needs: 1) shelter victims with high safety needs as judged through the use of a lethality index until space becomes available in the shelter, and 2) shelter male victims of domestic violence. In 2011, hotel funding was expended before the middle of the year. In fact, 2011 saw a dramatic increase in victims seeking shelter services; there was a 643% increase in the number of nights people were waitlisted due to the shelter being full and hotel money being expended. Hotel funding is critical because it allows DAIS to provide limited emergency shelter for victims in most need of safety.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

DAIS has agreements with two local hotels to provide emergency housing through the housing related aid program. DAIS works with a maximum of five individuals or families at a time in the hotels, and hotel stays are for a maximum of one week. Victims of domestic violence access the hotels through contacting the crisis line and going through a shelter screening with the on-call staff. If an individual is approved for shelter and the shelter is full, they may go into the hotel. The victim comes to DAIS to meet with an advocate to do an initial intake and ensure all basic needs are met (food and clothing). The client is given a voucher for the hotel and informed of the pseudonum they will be staying under. DAIS reserves rooms in the hotel using false names as a means to protect the victims' confidentiality and safety. After the intake, the client goes into the hotel via cab. Throughout the hotel stay, the Lead Family Advocate (a position that was recently added at DAIS) provides support services both over the phone and in-person, including safety planning and providing support, information, and resource referrals. During the hotel stay, clients work towards finding safe and stable housing within their support network or the community. Approximately 60% of hotel clients come to the DAIS shelter when space becomes available.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

The main goal of housing related aid is to increase the short term safety of victims of domestic violence through the provision of emergency housing and support services (safety planning, support, information, resource referrals, etc.). 225 unduplicated participants will be served (100 adults and 125 children).

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

Hotel services and shelter/hotel screenings are available 24 hours a day, 7 days a week. The maximum length of stay is 7 days. Clients may access the shelter for multiple stays as needed, based on their safety.

CDBG STANDARD - 1 MAY 2, 2012

| ORGANIZATION: | Domestic A | Abuse Intervention Services, Inc. |
|-----------------|------------|-----------------------------------|
| PROGRAM/LETTER: | G | Housing Related Aid |

5. POPULATION SERVED: Please describe in terms of age, income level, LEP, literacy, cognitive or physical disabilities or challenges).

The population served from 2011 data, w hich is recorded based on client self-report: 28% of adult residents are w hite, 63% are African American, and 4% are Hispanic. 97% speak English as their primary language and 3% speak Spanish as their primary language. Regarding age, 2% are in their teens (18 or 19), 43% in their tw enties, 24% in their thirties, 22% in their forties, and 9% in their fifties. 47% identify as having a disability (22% physical and 23% mental). In 2011, four men were provided emergency shelter in hotels. So far in 2012 (January-May), 8 men have been served through hotels.

6. LOCATION: Location of service and intended service area (Include census tract where service is tract specific).

DAIS has memoranda of understanding with two hotels in the City of Madison that provide this emergency housing. The hotels used are undisclosed to protect victims' confidentiality and safety.

7. OUTREACH PLAN: Describe your outreach and marketing strategies to engage your intended service population.

DAIS does not specifically market the housing related aid program and the use of hotels to assist victims on the waitlist. Outreach strategies more broadly outline the emergency shelter services available. Four main outreach strategies are used to reach victims/potential victims, as well as service providers who come into contact with victims. First, DAIS distributes materials in areas that the public frequents, for example, hospitals, clinics, the court house, community centers, police stations, etc. Second, DAIS' community education program provides information on domestic violence to a wide variety of audiences, including health care, law enforcement, faith communities, businesses, community service providers, and youth. Third, DAIS is active in community collaboration in a variety of focus areas such as children/youth, homeless services, and others. Finally, DAIS utilizes the media where applicable to raise awareness about domestic violence and services that DAIS offers victims.

8. COORDINATION: Describe how you coordinate your service delivery with other community groups or agencies.

Given the limited resources many victims of domestic violence may have, as well as the community's limited resources, it's critical that DAIS coordinate with other providers to ensure needs are being met. Since finding affordable and safe housing is a main focus for most hotel and shelter clients, DAIS works closely with housing providers such as the YWCA, The Road Home, Seton House, and the Salvation Army. DAIS staff also participate in community meetings such as the Homeless Services Consortium, La Sup, the Latino Family and Children's Council, etc., in order to stay updated on the program changes that impact our clients. Finally, DAIS has formal partnerships with approximately 25 community organizations that ouline collaboration. These organizations include UNIDOS, Freedom, Inc., the Salvation Army, and others. DAIS also partners with SAAV (Shelter Animals of Abuse Victims) to provide safe shelter through foster homes to pets of abuse victims who are fleeing abuse.

9. VOLUNTEERS: How are volunteers utilized in this program?

Volunteers do not participate directly in the Housing Related Aid program. However, volunteer advocates answer the DAIS crisis lin which is the gateway to all DAIS services, including this program.

10. Number of volunteers utilized in 2011?

Number of volunteer hours utilized in this program in 2011?

| (|
|---|
| (|

CDBG STANDARD - 2 MAY 2, 2012

| ORGANIZATION: | Domestic Al | omestic Abuse Intervention Services, Inc. | | | | |
|-----------------|-------------|---|--|--|--|--|
| PROGRAM/LETTER: | G | Housing Related Aid | | | | |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

DAIS is committed to providing meaningful access to all programs, including the Housing Related Aid program. Language access is ensured through 2 main strategies and is important because even though the service is offered off-site, hotel clients first come to shelter to meet with an advocate to do their intake. First, bilingual staff are recruited when possible. Second, a language line is available 24 hours per day which can be used over the phone and in-person with a client. Program access for individuals with physical disabilities is ensured through the use of handicap accessible rooms in the hotel. Transportation assistance is another way that DAIS ensures program accessibility. Cabs are available to transport the individual to DAIS for the intake and then to the the hotel. Access to shelter services for male victims is specifically ensured with the housing related aid program. The DAIS emergency shelter serves women and children in a communal environment (families must share bedrooms with other residents). Male victims are sheltered through the hotels. DAIS reserves a portion of hotel funding to ensure that male victims can access shelter services throughout the year. DAIS also assists with meeting the basic needs of those sheltered in the hotels, including food, clothing, and toiletries. Finally, DAIS has put an increased emphasis on trauma-informed care principles, which reduce barriers to services through means such as increasing physical and emotional safety in all services.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

DAIS was founded in 1977 when it began with a crisis line. DAIS was and continues to be the primary 24-hour crisis based domestic violence program in the county. DAIS has successfully expanded our services to offer clients assistance through legal advocacy, crisis response. emergency shelter, and children's programs. One way we ensure quality programming is through experienced, well-trained staff. All full time shelter staff (who also work with clients in the hotels) have been with DAIS for more than a year and have backgrounds in social work related fields. All advocates (full-time, part-time and volunteer) go through a 25 hour classroom training in addition to an intensive on-the-job training process. Training covers a variety of topics, ranging from the basics of domestic violence, working with diverse populations, active listening and shelter-specific training. Monthly staff meetings occur to ensure consistency and team cohesion. The shelter program coordinator has been with DAIS for over 4 years. She is supervised by the director of services who has a master's in social work and is a certified social worker. DAIS recently added a new position - lead family advocate - to provide additional support and consultation to part time shelter advocates in addition to providing case management to shelter residents and hotel clients. The lead family advocate has been with DAIS in different capacities for 2 years and is a graduate student in social work.

13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

DAIS is not required to have any state license or certification to operate. DAIS is a member of the Wisconsin Coalition Against Domestic Violence.

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|----------------------|------|--|
| Lead Family Advocate | 0.1 | Social work or related degree preferred. Experience with trauma; supervision. |
| Shelter Coordinator | 0.05 | Social work or similar degree preferred. Experience with trauma/DV; supervision. |
| | | |
| | | |
| | | |
| | | |
| | | |

CDBG STANDARD - 3 MAY 2, 2012

PROGRAM DESCRIPTION

CITY OF MADISON

| ORGANIZATION: | Domestic A | abuse Intervention Services, Inc. |
|-----------------|------------|-----------------------------------|
| PROGRAM/LETTER: | G | Housing Related Aid |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 100 |
| Total households to be served | 100 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 30 |
| Total households to be served | 30 |

17. AGENCY COST ALLOCATION PLAN: What method does your agency use to determine indirect cost allocations among programs?

The general approach of allocating costs from operations is as follows: (1) All allow able and identifiable direct costs are charged directly to programs and/or grants as appropriate, (2) All allow able joint or shared costs are prorated individually using a base most appropriate to the particular cost being prorated, (3) All other allow able general and administrative costs and those attributed to volunteer support of DAIS programs are allocated to programs based upon each program's proportionate share of direct operating expenses. A copy of DAIS' Cost Allocation Plan is available upon request.

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| Activity Benchmark | Est. Month of Completion |
|--|--------------------------|
| Client calls crisis line, is offered or asks to screen for shelter; crisis line calls on-call advocate | within 5 min |
| On-call advocate calls client back for screening | within 30 min |
| Client is approved for shelter; no room, approved for hotel; comes to shelter for intake | within 12 hours |
| Client schedules phone appointment to do needs assessment with Lead Family Advocate | during intake |
| Client meets over phone or in person with Lead Family Advocate, completes survey | w/in 1-2 days of intak |
| Client calls in every morning to check status of staying in hotel or coming to shelter | every 1 day in AM |
| Lead Family Advocate meets in person with client as needed during stay to develop next plan | as needed |
| | |
| | |
| | |
| | |
| | |

CDBG STANDARD - 4 MAY 2, 2012

PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

Domestic Abuse Intervention Services, Inc.

G Housing Related Aid

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 256 | 100% | 2 | 100% | RESIDENCY | | | | |
| MALE | 77 | 30% | 0 | 0% | CITY OF MADISON | 213 | 83% | \times | $>\!\!<$ |
| FEMALE | 179 | 70% | 2 | 100% | DANE COUNTY (NOT IN CITY) | 30 | 12% | \times | $>\!\!<$ |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 13 | 5% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 13 | 5% | \triangle | |
|--|-----|------|---|---|
| TOTAL RESIDENCY | 256 | 100% | \times | $\geq <$ |
| AGE | | | | |
| <2 | 24 | 9% | \times | \times |
| 2 - 5 | 49 | 19% | \times | \times |
| 6 - 12 | 49 | 19% | \times | \times |
| 13 - 17 | 20 | 8% | \geq | \times |
| 18 - 29 | 52 | 20% | $\geq \!$ | \geq |
| 30 - 59 | 62 | 24% | $>\!\!<$ | \times |
| 60 - 74 | 0 | 0% | $\geq \!$ | \times |
| 75 & UP | 0 | 0% | $\geq \!$ | \times |
| TOTAL AGE | 256 | 100% | $\geq \!$ | $\geq \!$ |
| RACE | | | | |
| WHITE/CAUCASIAN | 41 | 16% | 2 | 100% |
| BLACK/AFRICAN AMERICAN | 176 | 69% | 0 | 0% |
| ASIAN | 0 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 3 | 1% | 0 | 0% |
| MULTI-RACIAL: | 36 | 14% | 0 | 0% |
| Black/AA & White/Caucasian | 36 | 100% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% |
| TOTAL RACE | 256 | 100% | 2 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 19 | 7% | 0 | 0% |
| NOT HISPANIC OR LATINO | 237 | 93% | 2 | 100% |
| TOTAL ETHNICITY | 256 | 100% | 2 | 100% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

| COMMUNITY DEVELOPMENT D | PROGRAM DESCRIPTION | CITY OF MAD |
|---|---|--|
| ORGANIZATION: | Domestic Abuse Intervention Services, Inc. | |
| PROGRAM/LETTER: | G Housing Related Aid | |
| PROJECT OUTCOMES | Number of unduplicated individual participants served during Total to be served in | |
| | project outcome. No more than two outcomes per project will be review ded descriptions of what should be included in the table below. | ved. |
| Outcome Objective # 1: | Adults accessing the housing related aid program will have learned safety. | ed more ways to plan for their |
| Performance Indicator(s): | After talking with the Family Advocate who offers support services survey. | s, participants will complete a |
| Proposed for 2013: | | meet perf. measures 75% o meet perf. measure 48.75 |
| Proposed for 2014: | Total to be considered in 65 Targeted % to | meet perf. measures 75% |
| Explain the measurement tools or methods: | A survey will be administered either over the phone or in-person vuncommon for hotel stays to be short (1-3 days). While the goal is meet with the hotel client within 1 business day of their intake, duweekends, that isn't always possible. In situations in which there is less likely that the Family Advocate will have met with and conductions. | s for the Family Advocate to e to scheduling conflicts or is a short hotel stay, it becomes |
| Outcome Objective # 2: | Adults accessing the housing related aid program will have increaresources. | ased knowledge of community |
| Performance Indicator(s): | After talking with the Family Advocate who offers support services survey. | s, participants will complete a |
| Proposed for 2013: | | meet perf. measures 75% o meet perf. measure 48.75 |
| Proposed for 2014: | Total to be considered in 65 Targeted % to | meet perf. measures 75% o meet perf. measure 48.75 |
| Explain the measurement tools or methods: | A survey will be administered either over the phone or in-person uncommon for hotel stay stays to be short (1-3 days). While the go to meet with the hotel client within 1 business day of their intake, weekends, that isn't always possible. In situations in which there is likely that the Family Advocate will have met with and conductions. | goal is for the Family Advocate due to scheduling conflicts or is a short hotel stay, it becomes |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

ORGANIZATION: Domestic Abuse Intervention Services, Inc.

PROGRAM/LETTER: G Housing Related Aid

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | | ACCOUNT | CATEGORY | |
|-----------------------|--------|-----------|-----------|----------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 29,870 | | 0 | 0 | 29,870 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 2,500 | 0 | 0 | 0 | 2,500 |
| TOTAL REVENUE | 32,370 | 0 | 0 | 0 | 32,370 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 29,870 | | ° | 9 | 29,870 |
| UNITED WAY ALLOC | 0 | | 0 | 3 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 |) | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 29,870 | 0 | 0 | 0 | 29,870 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

| ORGANIZATION: | Domestic A | buse Intervention Services, Inc. |
|-----------------|------------|----------------------------------|
| PROGRAM/LETTER: | G | Housing Related Aid |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 characters (with spaces) (2 lines max.) | |
|---|--|
| | |
| | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

| c. 2014 PROPOSED BUDGET | ACCOUNT CATEGORY | | | | | |
|-------------------------|------------------|-----------|-----------|-------|---------|--|
| | BUDGET | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | |
| MADISON-CDBG | 29,870 | 9 | | | 29,870 | |
| UNITED WAY ALLOC | 0 | | 0 | | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 29.870 | 0 | 0 | 0 | 29.870 | |

*OTHER GOVT 2014

| OTTIER GOVT ZOTT | | |
|------------------|--------|-------|
| Source | Amount | Terms |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

ORGANIZATION: Domestic Abuse Intervention Services, Inc.

PROGRAM/LETTER: G Housing Related Aid

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | |
|-----------------------|--------|------------------|-----------|-------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 29,870 | | 0 | 0 | 29,870 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 2,500 | 0 | 0 | 0 | 2,500 |
| TOTAL REVENUE | 32,370 | 0 | 0 | 0 | 32,370 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | | | 0 | 0 |
| MADISON-CDBG | 29,870 | 0 | 0 | 0 | 29,870 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 29,870 | 0 | 0 | 0 | 29,870 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

| ORGANIZATION: | Domestic A | buse Intervention Services, Inc. |
|-----------------|------------|----------------------------------|
| PROGRAM/LETTER: | G | Housing Related Aid |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 characters (with sr | naces) (2 lines may) |
|-------------------------|-----------------------|

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

As DAIS establishes occupancy in a new facility, it is expected that additional beds in the new location should provide relief for this expenditure area.

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | |
|-------------------------|--------|------------------|-----------|-------|---------|--|
| | BUDGET | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | | | 0 | 0 | |
| MADISON-CDBG | 10,000 | 0 | 0 | 0 | 10,000 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | | 0 | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 10,000 | 0 | 0 | 0 | 10,000 | |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTA | _ 0 | |

APPLICATION FOR 2013-2014 FUNDS

Federal EIN: 39-1268238

136842

60 267 4749

State CN:

DUNS#

1. AGENCY CONTACT INFORMATION Organization **Domestic Abuse Intervention Services, Inc.** Mailing Address P.O. Box 1761, Madison, WI 53701 Telephone 608-251-1237 608-284-2134 FAX **Admin Contact** Shannon Barry **Financial Contact** J.J. Linscheid Website www.abuseintervention.org **Email Address** shannonb@abuseintervention.org Legal Status Private: Non-Profit

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter na | ame: | Shannon Barry | |
|----------|------|-------------------------------------|---|
| | Ву е | ntering your initials in the box SB | you are electronically signing your name and agreeing to the terms listed above |
| DATE | | 31-May-12 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Domestic Abuse Intervention Services, Inc.

1. AGENCY CONTACT INFORMATION

| A Shelter and Support | OCS: Domestic Violer | nce, Sexual Assault, Crisis Intervention | A1: Direct Service DV/SA (CSC) | | | | | | |
|------------------------|------------------------|--|---------------------------------------|--|--|--|--|--|--|
| Contact: Kristin Burki | New Prg? No | Phone: 608-251-1237 | Email: kristinb@abuseintervention.org | | | | | | |
| B Program B | Select an Objective St | tatement from the Drop-Down | · | | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | | | |
| C Children's Program | OCS: Domestic Violer | OCS: Domestic Violence, Sexual Assault, Crisis Intervention A1: Direct Service DV/SA (CSC) | | | | | | | |
| Contact: Kristin Burki | New Prg? No | Phone: 608-251-1237 | Email: kristinb@abuseintervention.org | | | | | | |
| D Program D | Select an Objective St | Select an Objective Statement from the Drop-Down | | | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | | | |
| E Program E | Select an Objective St | Select an Objective Statement from the Drop-Down | | | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | | | |
| F Program F | Select an Objective St | tatement from the Drop-Down | | | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | | | |
| G Housing Related Aid | CDBG: J. Access to C | Community Resources - Homeless | | | | | | | |
| Contact: Kristin Burki | New Prg? No | Phone: 608-251-1237 | Email: kristinb@abuseintervention.org | | | | | | |
| H Program H | Select an Objective St | tatement from the Drop-Down | | | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|-----------|-----------|-----------|------------|-----------|---------|---|---|---|--------|---|----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 214,541 | 214,541 | 214,541 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 214,541 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 149,287 | 149,287 | 215,993 | 176,747 | 0 | 39,246 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 29,870 | 29,870 | 29,870 | 0 | 0 | 0 | 0 | 0 | 0 | 29,870 | 0 | 0 |
| UNITED WAY ALLOC | 162,507 | 162,507 | 162,507 | 72,509 | 0 | 48,710 | 0 | 0 | 0 | 0 | 0 | 41,288 |
| UNITED WAY DESIG | 47,740 | 45,000 | 55,014 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55,014 |
| OTHER GOVT | 336,087 | 241,927 | 241,927 | 115,468 | 0 | 55,867 | 0 | 0 | 0 | 0 | 0 | 70,592 |
| FUNDRAISING DONATIONS | 1,523,681 | 601,822 | 605,808 | 82,946 | 0 | 7,690 | 0 | 0 | 0 | 0 | 0 | 515,172 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 10,339 | 32,807 | 56,000 | 11,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45,000 |
| TOTAL REVENUE | 2,474,052 | 1,477,761 | 1,581,660 | 458,670 | 0 | 151,513 | 0 | 0 | 0 | 29,870 | 0 | 941,607 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

| 2 | ACENCY | MUSSION | STATEMEN ^T | т |
|----|---------|---------|-----------------------|---|
| а. | AUTINUT | MICHINI | STATEMEN | ı |

Empower those impacted by domestic violence and advocate for social change through support, education, and outreach.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

DAIS has been the primary domestic violence program in Dane County for the last thirty-five years and in that time, has been committed to providing effective crisis-intervention programs for domestic violence victims and their children. In addition to the emergency shelter and children's program, services available include a 24-hour help/crisis line, in-person crisis response program, peer-based support groups, and legal advocacy services. DAIS also offers community education to raise aw areness of domestic violence and reach out to victims in addition to a primary prevention program that works with youth to address the root causes of domestic violence. The services provided are consistent with federal best practice standards for domestic violence programs (National Resource Center on Domestic Violence, 2007). We recognize that most domestic violence victims rely on community based victim advocacy organizations to improve their safety. In fact, according to the National Institute for Justice and the Centers for Disease Control (2000), only one quarter of domestic violence is ever reported to law enforcement; of those who do not report, community based services like those offered by DAIS are crucial to their safety. DAIS is a key component of the public safety continuum in our community - a fact that is recognized by local law enforcement leaders who consistently look for new ways to create collaborations with DAIS. DAIS hires staff with qualifications that include the education and experience necessary to provide quality services to victims of domestic violence. The executive director and director of services hold master's degrees in social work and the director of services and family advocate- child focus are certified social workers. Other DAIS staff hold degrees in social work or related fields such as psychology and public health. Almost all DAIS staff have prior experience working with victims of trauma.

DAIS is committed to collaboration and understands that to effectively increase the safety of domestic violence victims and their children, we must work together as a community. As a result, we have cultivated meaningful partnerships and collaborations with many organizations and systems that work with victims, including law enforcement, the District Attorney's office, health care and mental health providers, sexual assault services, public schools, the Univeristy of Wisconsin, other social service providers, and community leaders from a myriad of Madison's diverse populations. DAIS staff provide leadership and expertise to the efforts of the Coordinated Community Response to Domestic Violence (CCRDV) and the Dane County Commission on Sensitive Crimes. DAIS staff are represented on many other committees and work groups, including, but not limited to: the CCRDV Abuser Treatment and Monitoring Subcommittee, the CCRDV Legal Issues Subcommittee, the CCRDV Victim Outreach Subcommittee, Formando Lazos Subcommittee, LaSup, the UW-Madison Ending Violence on Campus (EVOC) Coordinating Council, ARC Advisory Committee, the Elder Abuse M-Team, Sun Prairie JFF, and the Homeless Services Consortium. DAIS' long history has also resulted in effective systems for program operation and management, including structured supervision, data management and analysis of client feedback. In terms of supervision, every DAIS program has a coordinator who oversees the daily operations of the program. This includes supervision of advocates, which occurs through both individual supervision meetings and program team meetings. In addition, program coordinators meet with the director of services on a weekly basis to address issues related to service provision, personnel, emerging trends, data management, budgetary concerns and progress towards program outcomes. All staff also have annual performance reviews to measure areas of strength and grow th. In addition, a bi-monthly staff meeting with all regular staff occurs to maintain communication in addition to a bi-monthly management team meeting with the directors and coordinators. All of this information is used to develop and evaluate program indicators. DAIS also maintains uniform data collection practices to ensure demographic and evaluation data is gathered and tracked consistently. In 2011, DAIS transitioned to a new database used by domestic violence programs statewide which is designed specifically for domestic violence and sexual assault organizations. DAIS also surveys clients in all of our direct service programs in order to measure achievement on performance indicators and outcomes. Additionally, a survivor advocacy group was formed in 2012 to formalize feedback and gather input for program planning. The DAIS Board of Directors has also evolved dramatically and has recruited more leaders in business, marketing and finance to serve on the board. The board now meets 12 times per year in order to more closely manage the many big initiatives DAIS has undertaken, including a capital campaign for a new facility.

4. AGENCY GOVERNING BODY

12 How many Board meetings were held in 2011? How many Board meetings has your governing body or Board of Directors scheduled for 2012? 12 How many Board seats are indicated in your agency by-laws? up to 15 Please list your current Board of Directors or your agency's governing body. Name Andy Richards, President Home Address 4553 Winnequah Road Monona, WI 53716 Occupation Senior Special Assistant to the President University of Wisconsin System Representing Term of Office From 02/2011 To: 02/2014 Cecely Castillo, Vice President Name Home Address 311 N. Hancock St. #326 Madison, WI 53703 Occupation Chief of Staff for State Representative Representing 81st Assembly District Term of Office 02/2010 To: 02/2013 From: Name Jim McNulty, Treasurer Home Address 364 Stoney Ridge Trail Stoughton, WI 53589 Occupation Senior Vice Presient- Business Banking Representing Oak Bank Term of Office From: 06/2011 To: 06/2014 Name Erik Gammell, Secretary Home Address 2043 Via Del Ray, South Pasadena, CA 91030 Non-Profit Management (currently seeking new opportunities as a result of relocation) Occupation Representing Community Term of Office From: 02/2011 To: 02/2014 Stacey Hartmann Name Home Address 1255 Hanover Trail Waunakee, WI 53597 Occupation Senior Marketing Manager **CUNA Mutual Group** Representing Term of Office From: 02/2010 To: 02/2013 Name Elizabeth Bolt Home Address 40 Wood Brook Way Fitchburg, WI 53711 Associate Dean for Administrative Affairs Occupation UW-Madison, School of Medicine and Public Health Representing Term of Office From: 11/2011 To: 11/2014 Dana Pellebon Name 5212 Stoneman Drive Fitchburg, WI 53711 Home Address Occupation Assistant Director of Housing Representing Porchlight, Inc. Term of Office From: 11/2011 To: 11/2014 **Boo Mortenson** Name 100 Wisconsin Avenue Madison, WI 53703 Home Address

08/2011

From:

To:

08/2014

Occupation Representing

Term of Office

Retired

Community

AGENCY GOVERNING BODY cont.

| Name | Anna Burish | | | | | | | | | |
|----------------|---|--|--|--|--|--|--|--|--|--|
| Home Address | 4273 Blackstone Court Middleton, WI 53562 | | | | | | | | | |
| Occupation | Associate Director | | | | | | | | | |
| Representing | The Burish Group | | | | | | | | | |
| Term of Office | From: 01/2012 To: 01/2015 | | | | | | | | | |
| Name | Kristen Carreira | | | | | | | | | |
| Home Address | 371 Woodland Circle Madison, WI 53704 | | | | | | | | | |
| Occupation | Financial Advisor | | | | | | | | | |
| Representing | Edward Jones | | | | | | | | | |
| Term of Office | From: 02/2012 To: 02/2015 | | | | | | | | | |
| Name | Melanie Schmidt | | | | | | | | | |
| Home Address | 140 Ames Street Oregon, WI 53575 | | | | | | | | | |
| Occupation | President and Founder | | | | | | | | | |
| Representing | Timpano Group (aka Timpano Consulting) | | | | | | | | | |
| Term of Office | From: 05/2012 To: 05/2015 | | | | | | | | | |
| Name | | | | | | | | | | |
| Home Address | | | | | | | | | | |
| Occupation | | | | | | | | | | |
| Representing | | | | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | | | | |
| Name | | | | | | | | | | |
| Home Address | | | | | | | | | | |
| Occupation | | | | | | | | | | |
| Representing | | | | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | | | | |
| Name | | | | | | | | | | |
| Home Address | | | | | | | | | | |
| Occupation | | | | | | | | | | |
| Representing | | | | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | | | | |
| Name | | | | | | | | | | |
| Home Address | | | | | | | | | | |
| Occupation | | | | | | | | | | |
| Representing | | | | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | | | | |
| Name | | | | | | | | | | |
| Home Address | | | | | | | | | | |
| Occupation | | | | | | | | | | |
| Representing | | | | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | | | | |
| Name | | | | | | | | | | |
| Home Address | | | | | | | | | | |
| Occupation | | | | | | | | | | |
| Representing | | | | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | | | | |

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|---------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 32 | 100% | 11 | 100% | 101 | 100% | |
| GENDER | | | | | | | |
| MALE | 2 | 6% | 3 | 27% | 7 | 7% | |
| FEMALE | 30 | 94% | 8 | 73% | 94 | 93% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 32 | 100% | 11 | 100% | 101 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | |
| 18-59 YRS | 30 | 94% | 10 | 91% | 94 | 93% | |
| 60 AND OLDER | 2 | 6% | 1 | 9% | 7 | 7% | |
| TOTAL AGE | 32 | 100% | 11 | 100% | 101 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 28 | 88% | 8 | 73% | 67 | 66% | |
| BLACK/AFRICAN AMERICAN | 4 | 13% | 1 | 9% | 3 | 3% | |
| ASIAN | 0 | 0% | 1 | 9% | 4 | 4% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 1 | 9% | 5 | 5% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 5 | 100% | |
| Asian & White/Caucasian | 0 | 0% | 1 | 100% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 22 | 22% | |
| TOTAL RACE | 32 | 100% | 11 | 100% | 101 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 2 | 6% | 1 | 9% | 11 | 11% | |
| NOT HISPANIC OR LATINO | 30 | 94% | 10 | 91% | 90 | 89% | |
| TOTAL ETHNICITY | 32 | 100% | 11 | 100% | 101 | 100% | |
| PERSONS WITH DISABILITIES | 2 | 6% | 0 | 0% | 3 | 3% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | = | 2011 | 2012 | 2013-14 |
|-------|---|-----------|-----------|-----------|
| Accou | nt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 938,388 | 968,681 | 1,061,589 |
| | Taxes | 82,632 | 80,757 | 83,824 |
| | Benefits | 103,740 | 120,465 | 128,733 |
| | SUBTOTAL A. | 1,124,760 | 1,169,903 | 1,274,146 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 202,549 | 126,884 | 130,494 |
| | SUBTOTAL B. | 202,549 | 126,884 | 130,494 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 95,004 | 47,854 | 46,500 |
| | Mortgage (P&I) / Depreciation / Taxes | 18,790 | 24,000 | 24,000 |
| | SUBTOTAL C. | 113,794 | 71,854 | 70,500 |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 66,671 | 58,370 | 55,870 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 68,642 | 50,750 | 50,650 |
| | SUBTOTAL D. | 135,313 | 109,120 | 106,520 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 135,313 | 109,120 | 106,520 |
| | TOTAL OPERATING EXPENSES | 1,576,416 | 1,477,761 | 1,581,660 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

31.5%

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

As has been the case for a number of years in operation, most of the employees who have left DAIS were part-time advocates and full-time students who provide coverage for shifts during non-business hours. There were a few instances where full-time staff left for positions here in Madison for higher compensation. DAIS is continually making efforts to become more competitive with the employment market by increasing salaries and maintaining adequate benefits. This initiative of DAIS management and Board of Directors is one that stretches over a five-

year period and 2011 lands in year three.

AO : EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | | : | 2013-14 P | ROPOSE | D FTEs D | ISTRIBUT | ED BY PI | ROGRAM | | |
|---------------------------------|-------|-----------|----------|-----------|--------|------|-----------|--------|----------|----------|----------|--------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 24 HOUR ON-CALL | 0.48 | 11,680 | 0.47 | 12,030 | 12.31 | 0.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEAD FAMILY ADVOCATE | 1.00 | 34,000 | 1.00 | 36,050 | 17.33 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 |
| MAINTENANCE WORKER | 0.33 | 9,532 | 0.33 | 9,818 | 14.30 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PART-TIME SHELTER ADVOCATES | 4.54 | 111,510 | 4.53 | 114,855 | 12.20 | 3.07 | 0.00 | 1.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FAMILY ADVOCATE-HOUSING | 1.00 | 32,000 | 1.00 | 32,960 | 15.85 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SHELTER COORDINATOR | 1.00 | 39,290 | 1.00 | 40,469 | 19.46 | 0.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 |
| SHELTER LIVING SPECIALIST | 1.00 | 31,000 | 1.00 | 31,930 | 15.35 | 0.75 | 0.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FAMILY ADVCHILD/YOUTH FOCUS | 1.00 | 32,084 | 1.00 | 33,047 | 15.89 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHILDREN'S SVCS. COORDINATOR | 1.00 | 35,726 | 1.00 | 36,798 | 17.69 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEGAL PROGRAM COORDINATOR | 1.00 | 35,000 | 1.00 | 36,050 | 17.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| LEGAL ADVOCATE BILINGUAL | 2.00 | 63,000 | 2.00 | 64,890 | 15.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| CRISIS LINE RELIEF (HOURLY) | 0.80 | 18,447 | 0.80 | 19,000 | 11.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 |
| CRISIS RESPONSE RELIEF (HOURLY) | 0.10 | 2,273 | 0.10 | 2,341 | 11.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 |
| CRISIS INTERVENTION COORD. | 1.00 | 38,297 | 1.00 | 39,446 | 18.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| CRISIS RESPONSE F/T ADVOCATE | 1.00 | 31,000 | 1.00 | 31,930 | 15.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| OUTREACH/VOLUNTEER COORD. | 1.00 | 32,000 | 1.00 | 32,960 | 15.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| PREVENTION COORDINATOR | 1.00 | 35,000 | 1.00 | 36,050 | 17.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| DEVELOPMENT ASSOCIATE | 1.00 | 30,000 | 1.00 | 30,900 | 14.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| DEVELOPMENT COORDINATOR | 1.00 | 34,500 | 1.00 | 36,050 | 17.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| DIR. OF DEVELOPMENT/COMMUNICA | 1.00 | 43,000 | 1.00 | 44,290 | 21.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| CAPITAL CAMPAIGN COORDINATOR | 1.00 | 90,000 | 1.00 | 90,000 | 43.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| JAG ADVOCATE | 0.25 | 4,256 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS FROM 'PERSONNEL (2)' TAB | 4.75 | 238,825 | 4.75 | 245,990 | 24.90 | 0.92 | 0.00 | 0.36 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 3.35 |
| TOTAL | 28.25 | 1,032,420 | 27.98 | 1,057,854 | | 8.39 | 0.00 | 4.07 | 0.00 | 0.00 | 0.00 | 0.27 | 0.00 | 15.25 |

TOTAL PERSONNEL COSTS: 1,057,854

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | Е | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs. Indicate the total salaries for all FTEs in that staff position. **Do NOT include payroll taxes or benefits in this table.**Indicate base hourly wage for **each** position. **All positions in city funded programs must meet City Living Wage** requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2012 | | 2013 | 3-14 | | |
|---------------------------------|------|---------|----------|----------|--------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE |
| DIRECTOR OF SERVICES | 1.00 | 56,100 | 1.00 | 57,783 | 27.78 | 0.11 |
| EXECUTIVE DIRECTOR | 1.00 | 66,219 | 1.00 | 68,206 | 32.79 | 0.05 |
| DIRECTOR OF BUSINESS OPERATIONS | 0.75 | 47,000 | 0.75 | 48,410 | 31.03 | 0.47 |
| ADMINSTRATIVE COORDINATOR | 1.00 | 35,006 | 1.00 | 36,056 | 17.33 | 0.00 |
| STAFF ACCOUNTANT | 1.00 | 34,500 | 1.00 | 35,535 | 17.08 | 0.29 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 |
| TOTAL | 4.75 | 238,825 | 4.75 | 245,990 | | 0.92 |

TOTAL PERSONNEL COSTS: 245,990

| | 2013-14 PROP | OSED FTEs D | ISTRIBUTED | BY PROGRAM | 1 | | |
|------|--------------|-------------|------------|------------|------|------|----------|
| В | С | D | E | F | G | Н | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.73 |
| 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.85 |
| 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 0.59 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.36 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 3.35 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

| 1. Project Name/Title: Hous | ing C | perations |
|-----------------------------|-------|-----------|
|-----------------------------|-------|-----------|

2. Agency Name: Porchlight, Inc.

3. Requested Amount: 2013: \$87,026

2014: \$87,026 (Prior Year Level \$87,026)

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

Program provides for case management for residents in Porchlight's transitional and permanent housing programs; in addition funds pay for support services staff and nights/after-hours staff at the 306 N. Brooks building. Porchlight owns and manages over 240 units of rental housing with a target population of homeless and at-risk single adults and families. Many of these households suffer from mental illness, physical illness and/or addictions.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

340 households will receive services through this program 65% of residents in transitional housing will move into stable independent housing 77% of residents in permanent housing will maintain stable housing for a minimum of one year

8. Staff Review:

Porchlight combines affordable housing with supportive services provided by qualified staff supervised by a Master's Degree social worker with over 20 years experience working with the target population. Outcomes reported by Porchlight indicate that they have met or exceeded the 75% housing stability at 6 months and 65% housing stability at 12 months for their residents.

City funds are a relatively small portion of the funding for Porchlight's housing program with a large portion of funding from Porchlight fundraising efforts and rental income from participants.

Porchlight increases the services provided its' clients by partnering with a number of health care providers and the UW School of Medicine to provide medical treatment to many of their residents. Volunteers are also part of maintenance and improvements at the various scattered sites. Porchlight has a history of strong partnerships with faith community and service organizations.

Porchlight has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body. Agency staff are used to complying with funding rules and results and have been monitored and audited by the City and HUD with no significant findings or concerns.

Total Cost/Total Beneficiaries Equals: \$2,374,237 / 340 households = \$6,983 **CD Office Funds/CD-Eligible Beneficiaries Equals:** \$87,026 / 340 households = \$256

CD Office Funds as Percentage of Total Budget: 4%

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PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION:

PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

Porchlight

A Housing Operations

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

| 1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address. |
|--|
| Homeless single adults and families need supportive services along with safe, affordable rental housing to enable them to breakout of the cycles of homelessness and poverty. Frequent and regular case management services ensure an adequate level of supportive services. |
| |
| |
| |

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

The housing operations program provides safe and afforable transitional and permanent housing with supportive case management for very low and low-income individuals and families. Residents receive case mananegment services in areas such as AODA counseling, physical and mental heath counseling, employment/housing counseling, money management, housekeeping, parenting skills, tenant rights and responsibilities, and community referrals. The program provides housing for many formerly homeless people, as many residents have spent time at Porchlight's Drop-In Shelter or The Salvation Army's family and single women's shelter. In addition, the program has goals of assisting and moving persons from the transitional housing units, which have a time limit of two years, to stable and independent permanent housing. Through the Support Services Coordinator, residents at Brooks Street have access to consumer credit counseling, Michele Tracy Clinic (MEDIC), and Edgew ood Nursing discussion and support groups. In addition, the Support Services Coordinator provides one-on-one housing counseling and conflict resolution between residents. Support Services Coordinator refers residents to other programs and resources in the general community. In the evenings and on weekends, Night Staff workers provide immediate, situational services such as conflict resolution.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

Goal #1. 65% of transitional housing residents will move into stable housing. # of unduplicated households moving out (50) # of households moving into housing (33). Goal #2. 77% Residents of Porchlight's permanent housing will maintain housing for a minimum of one year. Total # of unduplicated households in permanent housing (150) # maintaining housing for over one year (115).

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

Case management is provided Monday through Friday 8am to 5pm. Clients are visited at least monthly. The Safe Haven 24 hour program acts as an afterhours and weekend emergency phone line. Case Managers and maintenance can be reached for emergencies as needed. In the evenings and on weekends at Brooks St., Night Staff workers provide immediate, situational services such as conflict resolution.

CDBG STANDARD - 1 MAY 2, 2012

CITY OF MADISON

| COMMUNITY DEVELOPMENT | DIVISION | PROGRAM DESCRIPTION | ON | CITY OF |
|--|--|---|--|---------|
| ORGANIZATION: | Porchlight | | | |
| PROGRAM/LETTER: | A | Housing Operations | | |
| or challenges). Housing Operations provided households in Dane County. persons possessing significations. | s housing to h Virtually all h | terms of age, income level, LEP, literoneless individuals and families and ave income levels at or below 30 self-sufficiency, including unemposues, poor rental and credit historic | s w ell as at-risk low-income % of CMl. This population included bloyment or limited job skills, phy | des |
| | | d service area (Include census tract verbousing at 23 locations througho | | riding |
| 7. OUTREACH PLAN: Describe | your outreach | and marketing strategies to engage y | our intended service population. | |
| Porchlight's housing program programs assist clients in fill | ns. In addition, ling out Porchliers, United Wa | reach w orker w ho refer clients or Porchlight's Drop-In Shelter, Safe ight's housing applications. Referi y 211, local hospitals including the | Haven, DIGS, and Hospitality H rals also come from other Home | |
| | | | | |

8. COORDINATION: Describe how you coordinate your service delivery with other community groups or agencies.

As one of the major providers of housing and services for homeless persons in Dane County, Porchlight maintains well-established collaborative networks with all Dane County Homeless Services Consortium agencies as well as other Madison-area human service organizations, private business, and faith communities. Case managers and other program staff work closely with outside agencies for appropriate referrals, to accurately assess potential and current residents, to prepare effective achievement plans, and to assist with successful transitions to permanent housing. Partners in this effort include The Salvation Army, Tellurian, YWCA, Port St. Vincent, Hope Haven, Journey Mental Health, private AODA counselors, Department of Corrections, Domestic Abuse Intervention Services, Tenant Resource Center, Vocational Rehabilitation, and Department of Veterans Affairs. Also, Porchlight was one of the lead writers of Dane County's "Community Plan to Prevent and End Homelessness," published in 2006.

9. VOLUNTEERS: How are volunteers utilized in this program?

Volunteer groups are utilized to do beautification of properties. In addition, volunteers are utilized in the Porchlight Partner program and student interns volunteer along side case w orkers. Client volunteers through the Porchlight PTO program provide cleaning and maintenance turnover support for the housing units at Brooks. Student volunteers from UW Medical School and Edgew ood Nursing School.

| 10. Number of voic | inteers utilized in | 2011? | |
|--------------------|----------------------|----------------|----------|
| Number of volunte | er hours utilized in | n this program | in 2011? |

| 9 | C |
|----|---|
| 35 | C |

CDBG STANDARD - 2 MAY 2, 2012

ORGANIZATION:
PROGRAM/LETTER:
A Housing Operations

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

The population served through Housing Operations do experience barriers related to their disabilities, including mental illness, alcohol and drug issues and physical disabilities. Several housing units are handicap accessible and many residents are given monthly bus passes for transporation to appointments. In addition, Porchlight has several housing programs designed to work with homeless persons with disabilities or special needs including: a licensed Community Based Residential Facility for 6 men with mental health disabilities, 2 programs for persons with alcohol and drug issues, a 24 unit facility for veterans and 8 units for women with mental health issues. Staff is familar with and has significant experience in addressing the needs of homeless persons suffering from mental illnesses and have training opportunities in addressing the needs of difficult clients. In addition, staff has a diverse cultural and racial background to be able to work with diverse populations. Brooks SRO Housing & Support Services program serves a population that experiences barriers related to their disabilities, including mental illness, alcohol and drug issues and physical disabilities. All housing units at 306 N. Brooks are handicap accessible, with each floor being serviced by an elevator. Support Services Coordinator and other staff are familar with and have significant experience in addressing the needs of homeless persons suffering from mental illnesses and have training opportunities in addressing the needs of difficult clients.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

Porchlight, the largest non-profit provider of housing and related services to homeless persons in Dane County, is a volunteer-intensive agency created by the merger of Community Housing and Services, Inc. (CHAS) and Transitional Housing, Inc. (THI) in 2004. THI provided emergency shelter and transitional and permanent housing since 1985, with the opening of the men's Drop-In Shelter. CHAS began providing low-cost transitional and permanent housing in 1992, although its origins are with the University of Wisconsin YMCA, which had been providing housing since the mid-1800s. Porchlight's mission is to decrease the Dane County homeless population by providing shelter, housing, supportive services, and a sense of community in ways that empower residents and program participants to positively shape their lives. With an annual operating budget over \$3.1 million, services are offered through six primary programs: Men's Drop-In Shelter, Scattered Site Housing Program, Brooks Street Housing and Kitchen Program, Hospitality House, Dwelling Intervention Grants & Sustenance (DIGS), and Safe Haven. Porchlight's Executive Director has been employed for over 12 years and was a Board member prior to employment. The Director of Services, who supervises the housing programs, has a Master's in Social Work and has been employed with Porchlight for over 21 years. Many of Porchlight's case managers have been employed with Porchlight between 5-12 years.

13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

Porchlight's facility at 902 Northport is licensed by the State of Wisconsin as a Community Based Residential Facility serving 6 men with mental health disabilities.

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|-----------------------------|------|--|
| Executive Director | 0.6 | 12 years experience & a lawyer |
| Finance Dir & Accountants | 1.45 | BS in Accounting, 2-4 years experience |
| Hsg Dir, Hsg Assist & Recpt | 3.98 | ARM, Realestate Brocker, Section Housing Specialist 23 year's expereince |
| Dir Emer Serv/Oper & Maint | 6.51 | 10 years experience, 2-5 years of experience |
| Kitch Workers & Night Mgr | 8.02 | 1-4 years experience |
| Dir Services & Promo Dir | 1.29 | Master's Social Work/21 year's expereince |
| Case Managers & WISP | 8.19 | Bachelor's and Master's degrees. 5-12 years exp with Porchlight |

CDBG STANDARD - 3 MAY 2, 2012

| ORGANIZATION: | Porchlight | |
|-----------------|------------|--------------------|
| PROGRAM/LETTER: | Α | Housing Operations |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 1 |
| Between 30% to 50% of county median income | 13 |
| Less than 30% of county median income | 290 |
| Total households to be served | 304 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households | |
|--|----------------------|--|
| Over 80% of county median income | 0 | |
| Between 50% to 80% of county median income | | |
| Between 30% to 50% of county median income | 0 | |
| Less than 30% of county median income | 0 | |
| Total households to be served | 0 | |

| Porchlight allocates indirect costs on the basis of nights of shelter. | |
|--|--|
| | |
| | |
| | |
| | |
| | |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| Est. Month |
|---------------|
| of Completion |
| 12/31/2013 |
| 12/31/2013 |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

CDBG STANDARD - 4 MAY 2, 2012

PROGRAM DESCRIPTION

CITY OF MADISON

| ORGANIZATION: | Porch | nlight | |
|-----------------|-------|--------|--------------|
| PROGRAM/LETTER: | Α | Housin | g Operations |

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|------------|---------------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 395 | 100% | 0 | 0% | RESIDENCY | | | | |
| MALE | 259 | 66% | 0 | 0% | CITY OF MADISON | 390 | 99% | \times | $>\!\!<$ |
| FEMALE | 136 | 34% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 5 | 1% | \times | $>\!\!<$ |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | ${\times}$ | ${\mathbb X}$ |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | $>\!\!<$ | $\geq \!$ |
|--|-----|------|---|---|
| TOTAL RESIDENCY | 395 | 100% | $\geq \leq$ | $\geq \leq$ |
| AGE | | | | |
| <2 | 6 | 2% | $\geq \!$ | $\geq \!$ |
| 2 - 5 | 15 | 4% | \times | \times |
| 6 - 12 | 31 | 8% | $\geq \!$ | $\geq \!$ |
| 13 - 17 | 19 | 5% | \geq | \geq |
| 18 - 29 | 45 | 11% | \geq | \geq |
| 30 - 59 | 221 | 56% | $\geq \!$ | \geq |
| 60 - 74 | 56 | 14% | $\geq \!$ | $\geq \!$ |
| 75 & UP | 2 | 1% | \geq | \geq |
| TOTAL AGE | 395 | 100% | \geq | \geq |
| RACE | | | | |
| WHITE/CAUCASIAN | 196 | 50% | 0 | 0% |
| BLACK/AFRICAN AMERICAN | 169 | 43% | 0 | 0% |
| ASIAN | 6 | 2% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 4 | 1% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 20 | 5% | 0 | 0% |
| TOTAL RACE | 395 | 100% | 0 | 0% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 26 | 7% | 0 | 0% |
| NOT HISPANIC OR LATINO | 369 | 93% | 0 | 0% |
| TOTAL ETHNICITY | 395 | 100% | 0 | 0% |
| PERSONS WITH DISABILITIES | 263 | 67% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Porchlight | | |
|---|---|----------------------------|--------------|
| PROGRAM/LETTER: | A Housing Operations | | |
| PROJECT OUTCOMES | | | |
| PROJECT OUTCOMES | Number of unduplicated individual participants served during 2 | 2011. 395 | |
| | Total to be served in 2 | | |
| | | .010. | |
| Complete the following for each | n project outcome. No more than two outcomes per project will be reviewe | ∍d. | |
| Refer to the instructions for deta | ailed descriptions of what should be included in the table below. | | |
| Outcome Objective # 1: | Residents of Porchlight's transitional housing units (excluding PTO independent housing. |) will move into stable, | |
| Performance Indicator(s): | # of persons leaving PL housing versus # of persons leaving PL hotargets are counted as total households, not total individuals. | using in good standing | . # |
| Proposed for 2013: | Total to be considered in 50 Targeted % to n | neet perf. measures | 65% |
| F10p0360 101 2013. | | meet perf. measures | 32.5 |
| Proposed for 2014: | · | neet perf. measures | 65% |
| | | meet perf. measure | 32.5 |
| Explain the measurement tools or methods: | Case Management staff has the responsibility of tracking the hous PL housing for other destinations using Service Point. This inform whether or not each resident is leaving PL housing for stable housing for stable housing the stable housing for stable housing | ation is used to determi | |
| Outcome Objective # 2: | Residents of Porchlight's permanent housing will maintain housing | for a minumum of one | year. |
| Performance Indicator(s): | Porchlight residents in permanent housing units versus the numbe housing units leaving housing before one year in the program. | r of residents in permar | nent |
| Proposed for 2013: | | neet perf. measures | 77% 115.5 |
| Proposed for 2014: | | neet perf. measures | 77% |
| | | meet perf. measure | 115.5 |
| Explain the measurement tools or methods: | Case Management staff uses Service Point to track the status of a housing. | all residents in Porchligh | nt |

CDBG STANDARD - 6 MAY 2, 2012

ORGANIZATION: Prochlight, Inc.

PROGRAM/LETTER: A Housing Operations

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT (| CATEGORY | | |
|-----------------------|-----------|-----------|-----------|---------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 81,539 | 54,499 | 14,910 | 11,530 | 600 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 10,000 | 0 | 0 | 0 | 10,000 |
| MADISON-CDBG | 87,026 | 87,026 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 137,439 | 105,180 | 4,159 | 8,100 | 20,000 |
| UNITED WAY DESIG | 26,266 | 26,266 | 0 | 0 | 0 |
| OTHER GOVT | 684,238 | 378,857 | 95,045 | 182,936 | 27,400 |
| FUNDRAISING DONATIONS | 315,563 | 172,561 | 46,294 | 76,878 | 19,830 |
| USER FEES | 979,080 | 332,887 | 68,536 | 577,657 | 0 |
| OTHER | 21,215 | 0 | 0 | 17,855 | 3,360 |
| TOTAL REVENUE | 2,342,366 | 1,157,276 | 228,944 | 874,956 | 81,190 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|-----------|-----------|-----------|---------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 81,539 | 47,059 | 22,350 | 11,530 | 600 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 10,000 | 0 | 0 | 0 | 10,000 |
| MADISON-CDBG | 87,026 | 87,026 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 138,499 | 106,275 | 3,249 | 8,975 | 20,000 |
| UNITED WAY DESIG | 5,008 | 5,008 | 0 | 0 | 0 |
| OTHER GOVT* | 686,055 | 381,856 | 95,605 | 184,944 | 23,650 |
| FUNDRAISING DONATIONS | 365,815 | 230,771 | 54,549 | 73,995 | 6,500 |
| USER FEES | 979,080 | 332,887 | 68,536 | 577,657 | 0 |
| OTHER** | 21,215 | 3,360 | 0 | 17,855 | 0 |
| TOTAL REVENUE | 2,374,237 | 1,194,242 | 244,289 | 874,956 | 60,750 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|----------------------------|---------|---|
| US Dept of HUD | 162,742 | 01/01/13-12/31/13, annual competitive renewable process |
| US Dept of HUD | 50,768 | 05/01/13-04/30/14, annual competitive renewable process |
| US Dept of HUD | 123,908 | 08/01/13-07/31/14, annual competitive renewable process |
| US Dept of Veteran Affairs | 324,437 | ongoing |
| Emergency Solution Grant | 24,200 | 07/01/12-6/30/13 & 07/01/13-06/30/14 |
| TOTAL | 686,055 | |

**OTHER 2013

| Source | Amount | Terms |
|------------------------|--------|--|
| Administrative Billing | 3,360 | billed monthly if services are performed |
| Storage Locker rentals | 2,760 | charged monthly per tenant if being used |
| Various | 15,095 | |
| | 0 | |
| | 0 | |
| TOTAL | 21,215 | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

| ORGANIZATION: | Porchlight, | Porchlight, Inc. | | |
|-----------------|-------------|--------------------|--|--|
| PROGRAM/LETTER: | Α | Housing Operations | | |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

200 characters (with spaces) (2 lines max.)

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

Anticipating a 2% cost of living adjustment and increased health insurance costs.

| c. 2014 PROPOSED BUDGET | | | ACCOUNT (| CATEGORY | |
|-------------------------|-----------|-----------|-----------|----------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 81,539 | 47,059 | 22,350 | 11,530 | 600 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 10,000 | 0 | 0 | 0 | 10,000 |
| MADISON-CDBG | 87,026 | 87,026 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 138,499 | 106,255 | 3,269 | 8,975 | 20,000 |
| UNITED WAY DESIG | 5,008 | 5,008 | 0 | 0 | 0 |
| OTHER GOVT* | 691,438 | 387,138 | 95,915 | 184,565 | 23,820 |
| FUNDRAISING DONATIONS | 399,014 | 261,651 | 56,659 | 74,374 | 6,330 |
| USER FEES | 979,080 | 332,887 | 68,536 | 577,657 | 0 |
| OTHER** | 21,215 | 3,360 | 0 | 17,855 | 0 |
| TOTAL REVENUE | 2,412,819 | 1,230,384 | 246,729 | 874,956 | 60,750 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|----------------------------|---------|---|
| US Dept of HUD | 162,742 | 01/01/14-12/31/14, annual competitive renewable process |
| US Dept of HUD | 50,768 | 05/01/14-04/30/15, annual competitive renewable process |
| US Dept of HUD | 124,623 | 08/01/14-07/31/15, annual competitive renewable process |
| US Dept of Veteran Affairs | 329,105 | ongoing |
| Emergency Solution Grant | 24,200 | 07/01/12-6/30/13 & 07/01/13-06/30/14 |
| TOTAL | 691,438 | |

**OTHER 2014

| Source | Amount | Terms |
|------------------------|--------|--|
| Administrative Billing | 3,360 | billed monthly if services are performed |
| Storage Locker rentals | 2,760 | charged monthly per tenant if being used |
| Various | 15,095 | |
| | 0 | |
| | 0 | |
| TOTAL | 21,215 | |

AO: PROGRAM BUDGET A - 2 MAY 2, 2012

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

| 1. | Project Name/Title: | Hospitality House / DIGS Program |
|----|---------------------|----------------------------------|
| | | |

2. Agency Name: Porchlight, Inc.

3. Requested Amount: 2013: \$96,391

2014: \$96,391 (Prior Year Level \$96,391)

4. Project Type: ☐ New ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

Hospitality House is a daytime resource center that assists homeless and low-income households to obtain income, housing and other basic needs through counseling and financial assistance. In addition to Hospitality House staff, staff and volunteers from other organizations provide information on Veterans services, legal assistance, medical and dental services, and employment search. Services are provided Monday-Friday from 8:30 am – 4:30 pm during the entire year; weekend and holidays are added during the winter months.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

Staff will counsel 2,000 households in obtaining or maintaining housing; 75% will obtain/maintain housing Staff will counsel 1,000 households in obtaining employment; 20% will obtain full-time employment

8. Staff Review:

Porchlight has operated Hospitality House since 1990. Prior to its location on Martin Street (off Fish Hatchery Road) Hospitality House was located on the ground floor of Grace Episcopal Church on West Washington Avenue which is also the site of the Men's Drop-In Shelter. Lack of space and privacy resulted in the program being moved to the Martin Street address which had previously been home to Transitional Housing Inc. administrative and support staff offices. A van is operated in the mornings between the Men's Drop-In Shelter and Hospitality House.

In addition to the ESG funds the City provides for financial assistance to prevent homelessness, Porchlight collaborates with numerous organizations including First United Methodist Church, Our Lady Queen of Peace, First Baptist Church, Advent Lutheran Church, Zion Lutheran and Calvary Gospel Church to fund its emergency financial assistance program. Hospitality House also utilizes volunteer student interns in providing services as well as operating the food program, and the clothing and household warehouse operations.

During the winter months of 2011-12, Porchlight operated a temporary day center at the site of a vacant car dealership on East Washington Avenue. The opening of this center in close proximity to the downtown was precipitated by the moving of the public library to a temporary smaller location and the closing of the Capitol basement. Both locations were heavily used by homeless individuals during the day in part to escape harsh winter weather. This temporary day center was primarily a warm place to congregate; Hospitality House remained the Porchlight location where the most services were provided.

Porchlight has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body. Agency staff are used to complying with funding rules and results and have been monitored and audited by the City and HUD with no significant findings or concerns

Total Cost/Total Beneficiaries Equals: \$453,401 / 6,500 households = \$70 CD Office Funds/CD-Eligible Beneficiaries Equals: \$96,391 / 6,500 households = \$15 CD Office Funds as Percentage of Total Budget: 22%

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CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

Porchlight, Inc.
B. Hospitality House
CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

1000 characters (with spaces) (10 lines max.) Hospitality House is this community's daytime resource center, providing a non-intrusive environment for the City's and County's low-income and homeless population. Homeless and low-income persons need a facility which can assist them with employment, housing, transportation, eviction prevention as well as access to other services throughout the community. Hospitality House is not limited to a single neighborhood or community but offers its services to all in need throughout this community. Regular van service is providing in the mornings from The Salvation Army and the Drop-In Shelter at Grace Epsicopal to Hospitality House. Also, this previous winter, Hospitality House services were expanded to a Daytime Resource Center at the Don Miller facility on East Washington Avenue. This was to provide a place for homeless persons to go to escape the cold and access services in lieu of the Dow ntown Library and State Capitol basement.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

1600 characters (with spaces) (16 lines max.) Hospitality House assists homeless and low-income individuals obtain housing, employment, and other basic needs through counseling and services. Hospitality House provides a connection point between homeless persons and other community services, through referrals and numerous on-site services from several Dane County programs. Hospitality House also provides eviction and homelessness prevention through the DIGS (Dwelling Intervention Grants and Sustenance) program. The purpose of the DIGS program is to reduce and prevent homelessness by providing emergency financial assistance and coordination with relevant community resources. Porchlight's Hospitality House staff provides counseling and assistance on employment, housing, eviction prevention, advocacy, legal information, and transportation. Volunteers and staff from other organizations provide assistance with veteran's services, legal information, and medical and dental services. Having these services provided at one location allows for greater opportunities for success in achieving housing stability. For example, a person coming to Hospitality House for eviction prevention assistance because they are unable to pay rent due to job loss can receive both employment counseling and housing assistance. This close coordination can prevent a homeless episode. As indicated previously, this past winter many services were also provided at a Daytime Resource Center located at the Don Miller facility on East Washington Avenue.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

600 characters (with spaces) (6 lines max.) #1 Hospitality House will provide assistance and support services to assist households in maintaining and obtaining housing and avoiding homelessness to 1,500 singles / households #2 Hospitality House will provide employment / income assistance such that 350 singles / households will obtain employment. #3 Percent of households housed at 6 months - 80% & 12 months - 70%.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

400 characters (with spaces) (4 lines max.)) Hours are 8:30 to 4:30 Monday through Friday during entire year. During winter months, open 8:30 to 4:30 weekends and holidays.

CDBG STANDARD - 1 MAY 2, 2012

| COMMUNITY DEVELOPMENT D | IVISION P | ROGRAM DESCRIPTION | CITY C |
|---|--|--|--|
| ORGANIZATION: | Porchlight, Inc. | | |
| PROGRAM/LETTER: | B. Hospita | ality House | |
| or challenges). 600 characters (w ith spaces families as w ell as at-risk low 30% of CMI. This population |) (6 lines max.)) H -income households includes persons po kills, physical and m | of age, income level, LEP, literacy, cognitive or physical despitality. House provides services to homeless individually all have income levels at passessing significant barriers to self-sufficiency, includental disabilities, alcohol and drug issues, poor rental | riduals and t or below luding |
| 200 characters (with spaces |) (2 lines max.) Mai | e area (Include census tract where service is tract specific in sevices provided at 1490 Martin Street, Madison, V to provided at the Don Miller.site. | |
| 1000 characters (with space County for its extensive serv United Way 211, local faith of that makes daily morning trips | is) (10 lines max.) It ices. Referrals are ommunities and food between the Gracers through the Read | rketing strategies to engage your intended service popular Hospitality House is well-known throughout Madison from other members of of the Homeless Services Collipantries, and other service consumers. We also have Episcopal Drop-In Shelter, The Salvation Army and chOut Program operated by Tellurian and Porchlight Luse. | and Dane onsortiuum, ave a van I Hospitality |
| 1000 characters (with space throughout Madison and Dan Lady Queen of Peace, First EUCC, First Congregational UCHospitality House also collaboration forces for Families, St. Vince Management, Ripple Manager Sun Prairie. A Veterans Admits August 1988 (2018) | is) (10 lines max.) Fee County. The DIGS of Baptist Church, Bethe Co., Fountain of Life, prates with other agent DePaul, Centro Himent, Meyer Manage in instration represent | r service delivery with other community groups or agencie dospitality House collaborates with numerous organizemergency assistance program collaborates with Firel Lutheran Church, Advent Lutheran Church, Comm Zion Lutheran and Calvary Gospel Church, just to idencies such as Community Action Coalition, Dane Collispano and other landlords such as Madison Propertyment, Gorman & Co. DIGS also operates out of Sunstative is on site every Friday morning. Skilled volunter find full-time employment. Legal assistance is also present the supplement of the s | zations rst UMC, Our unity of Hope entify a few . bunty Joining y shine Place in ers provide |

9. VOLUNTEERS: How are volunteers utilized in this program?

400 characters (with spaces) (4 lines max.) Hospitality House uses a variety of volunteers from the DVR, W-2, college student intern programs. Special groups are utilized for larger projects such as special cleaning, remodeling and painting.

10. Number of volunteers utilized in 2011?Number of volunteer hours utilized in this program in 2011?

| 23 |
|-----|
| 250 |

CDBG STANDARD - 2 MAY 2, 2012

| ORGANIZATION: | Porchlight, | Porchlight, Inc. | | | | |
|-----------------|-------------|-------------------|--|--|--|--|
| PROGRAM/LETTER: | В. | Hospitality House | | | | |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

1600 characters (with spaces) (16 lines max.)) The population served at Hospitality House do experience barriers related to their disabilities, including mental illness and physical, as well as cultural differences. Hospitality House is fully handicapped accessible and transportation funding is available to pay for transporation for those suffering from physical disabilities to and from Hospitality House. Staff is familar with and has significant experience in addressing the needs of homeless persons suffering from mental illnesses and have training opportunities in addressing the needs of difficult clients. In addition, staff has a diverse cultural and racial background to be able to work with diverse populations.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

1600 characters (with spaces) (16 lines max.) Hospitality House has been operating for over 20 years. Many of the program staff have been employed with Porchlight or Transitional Housing for several years and have significant experience and know ledge of the clients and programs. The DIGS (Dw elling Intervention Grants and Sustenance) program has been successfully operating and serving thousands yearly for over 10 years. In addition, bi-annual surveys report over 85% statisfaction with Hospitality House operations and in large part the programs have achieved goals and objectives for its operations. Past performance and significant experience will ensure that Hospitality House will continue to successfully serve thousands of households in the upcoming years.

13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

200 characters (with spaces) (2 lines max.)

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|------------------------------|------|---|
| Executive Director | 0.14 | 12 years experience & a lawyer |
| Finance Dir & Accountants | 0.23 | BS in Accounting, 2-4 years experience |
| Prop Dir, Maint & Promo Dir | 0.24 | 10 years experience, 2-5 years experience & 1-3 years experience |
| DIGS Coordinator & Assistant | 1.65 | B.A. In Social Work or equivalent, knowledge of community resources |
| Hosp House Coord & Assistnt | 2.78 | Assoc. Decgree in Social Work or equivalent, community res. Knowledge |
| Case Mgrs & Outreach Wrkrs | 0.85 | Bachelor's degrees |
| Custodians & Driver | 0.3 | |

CDBG STANDARD - 3 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Porchlight, | Porchlight, Inc. | | | | |
|-----------------|-------------|-------------------|--|--|--|--|
| PROGRAM/LETTER: | В. | Hospitality House | | | | |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 50 |
| Between 50% to 80% of county median income | 150 |
| Between 30% to 50% of county median income | 300 |
| Less than 30% of county median income | 500 |
| Total households to be served | 1000 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 0 |

| 17. AGENCY COST | ALLOCATION PLAN: | What method do | es your agency | use to determin | e indirect cost | allocations |
|-----------------|------------------|----------------|----------------|-----------------|-----------------|-------------|
| among programs? | | | | | | |

| 600 characters (with spaces) (6 lines max.) Porchlight allocates indirect costs on the basis of nights of shelter. | |
|--|---|
| | |
| | |
| | ı |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| Authority Paracharante | Est. Month |
|---|---------------|
| Activity Benchmark | of Completion |
| All programs and activities will begin January 1, 2013 and continue through Deceber 31, 2013. | 12/31/2013 |
| Periodic reports as required will be made to CDBG throughout the year. | 12/31/2013 |
| | |
| | |
| | |
| | |
| | |
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| | |
| | |

CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: Porchlight, Inc.

PROGRAM/LETTER: B. Hospitality House

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 5978 | 100% | 13 | 100% | RESIDENCY | | | | |
| MALE | 3490 | 58% | 6 | 46% | CITY OF MADISON | 4300 | 72% | \times | $>\!\!<$ |
| FEMALE | 2488 | 42% | 7 | 54% | DANE COUNTY (NOT IN CITY) | 1600 | 27% | \times | $>\!\!<$ |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 78 | 1% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 78 | 1% | \sim | \sim |
|--|------|------|---|---|
| TOTAL RESIDENCY | 5978 | 100% | \times | \times |
| AGE | | | | |
| <2 | 598 | 10% | \times | \times |
| 2 - 5 | 598 | 10% | \times | \times |
| 6 - 12 | 598 | 10% | \times | \times |
| 13 - 17 | 598 | 10% | \times | \times |
| 18 - 29 | 1495 | 25% | $\geq \!$ | $\geq \!$ |
| 30 - 59 | 1793 | 30% | $>\!\!<$ | \times |
| 60 - 74 | 250 | 4% | $\geq \!$ | \times |
| 75 & UP | 48 | 1% | $\geq \!$ | $\geq \!$ |
| TOTAL AGE | 5978 | 100% | \times | $\geq \!$ |
| RACE | | | | |
| WHITE/CAUCASIAN | 2336 | 39% | 9 | 69% |
| BLACK/AFRICAN AMERICAN | 3074 | 51% | 4 | 31% |
| ASIAN | 34 | 1% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 38 | 1% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 6 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 490 | 8% | 0 | 0% |
| TOTAL RACE | 5978 | 100% | 13 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 174 | 3% | 1 | 8% |
| NOT HISPANIC OR LATINO | 5804 | 97% | 12 | 92% |
| TOTAL ETHNICITY | 5978 | 100% | 13 | 100% |
| PERSONS WITH DISABILITIES | 2697 | 45% | 2 | 15% |
| | | | | |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Porchlight, Inc. | |
|---|---|--|
| PROGRAM/LETTER: | B. Hospitality House | |
| PROJECT OUTCOMES | Number of unduplicated individual particip | pants served during 2011. 5978 otal to be served in 2013. 6500 |
| | ject outcome. No more than two outcomes per p descriptions of what should be included in the ta | |
| Outcome Objective # 1: | Hospitality House will provide assistance and smaintaining housing and avoiding homelessne | |
| Performance Indicator(s): | | nouseholds in obtaining or maintaining housing and nrough direct funding accessed from Porchlight. |
| Proposed for 2013: | Total to be considered in 1500 perf. measurement | Targeted % to meet perf. measures 65% Targeted # to meet perf. measure 975 |
| Proposed for 2014: | Total to be considered in 1500 | Targeted % to meet perf. measures 65% |
| · | perf. measurement | Targeted # to meet perf. measure 975 |
| Explain the measurement tools or methods: | assistance to help obtain or maintain housing. | se of all persons that are counseled and receive Also WISP is used for certain households. The andlords and others at various intervals to verify nousing. |
| Outcome Objective # 2: | Hospitality House will provide employment cousecuring full time employment. | inseling and referrals to assist individuals in |
| Performance Indicator(s): | Hospitality House will counsel or provide reversely full-time employment. | als to 1000 individuals and 200 or 20% will obtain |
| Proposed for 2013: | Total to be considered in 1000 perf. measurement | Targeted % to meet perf. measures 35% Targeted # to meet perf. measure 350 |
| Proposed for 2014: | Total to be considered in 1000 perf. measurement | Targeted % to meet perf. measures 35% Targeted # to meet perf. measure 350 |
| Explain the measurement tools or methods: | Hospitaliy House staff maintain logs and case | notes for persons receiving counseling. |

CDBG STANDARD - 6 MAY 2, 2012

ORGANIZATION:

PROGRAM/LETTER:

B Hospitality House

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | | ACCOUNT (| CATEGORY | |
|-----------------------|---------|-----------|-----------|----------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 7,273 | 7,273 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 68,500 | 14,000 | 0 | 0 | 54,500 |
| MADISON-CDBG | 96,391 | 51,391 | 0 | 0 | 45,000 |
| UNITED WAY ALLOC | 127,017 | 124,017 | 0 | 0 | 3,000 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 48,391 | 28,632 | 2,425 | 17,334 | 0 |
| FUNDRAISING DONATIONS | 87,052 | 17,272 | 15,580 | 10,200 | 44,000 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 900 | 0 | 0 | 900 | 0 |
| TOTAL REVENUE | 435,524 | 242,585 | 18,005 | 28,434 | 146,500 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|--------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 7,273 | 7,273 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 68,500 | 14,000 | 0 | 0 | 54,500 |
| MADISON-CDBG | 96,391 | 51,391 | 0 | 0 | 45,000 |
| UNITED WAY ALLOC | 127,017 | 124,017 | 0 | 0 | 3,000 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 48,391 | 31,266 | 2,125 | 0 | 15,000 |
| FUNDRAISING DONATIONS | 104,929 | 34,969 | 14,860 | 11,100 | 44,000 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 900 | 0 | 900 | 0 | 0 |
| TOTAL REVENUE | 453,401 | 262,916 | 17,885 | 11,100 | 161,500 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|------------------------------|--------|---|
| SAMSHA & State of WI | 33,391 | 07/01/12-06/30/13 & 07/01/13-06/30/14 PATH grant renewed biennially |
| US Dept of Homeland Security | 15,000 | FEMA grant fiscally from 01/01/13-11/30/13 |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 48,391 | |

**OTHER 2013

| Source | Amount | Terms |
|------------------------|--------|--|
| Administrative Billing | 900 | monthly if services are being provided |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 900 | |

AO: PROGRAM BUDGET B - 1 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

| ORGANIZATION: | Porchlight, Inc. | |
|-----------------|------------------|-------------------|
| PROGRAM/LETTER: | В | Hospitality House |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 | charactore | (with spaces) | 12 linge r | mav I |
|-------|----------------|-----------------|-------------|---------|
| 200 ' | ci iai actei s | (W III) SDAGES/ | 12 111103 1 | IICAA./ |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

Anticipating a 2% cost of living adjustment and increased health insurance costs.

| c. 2014 PROPOSED BUDGET | ACCOUNT CATEGORY | | | | |
|-------------------------|------------------|-----------|-----------|--------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 7,273 | 7,273 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 68,500 | 14,000 | 0 | 0 | 54,500 |
| MADISON-CDBG | 96,391 | 51,391 | 0 | 0 | 45,000 |
| UNITED WAY ALLOC | 127,017 | 124,017 | 0 | 0 | 3,000 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 48,391 | 31,266 | 2,125 | 0 | 15,000 |
| FUNDRAISING DONATIONS | 113,809 | 43,759 | 14,950 | 11,100 | 44,000 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 900 | 0 | 900 | 0 | 0 |
| TOTAL REVENUE | 462,281 | 271,706 | 17,975 | 11,100 | 161,500 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|------------------------------|--------|---|
| SAMSHA & State of WI | 33,391 | 07/01/13-06/30/14 & 07/01/14-06/30/15 PATH grant renewed biennially |
| US Dept of Homeland Security | 15,000 | FEMA grant fiscally from 01/01/14-11/30/14 |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 48,391 | |

**OTHER 2014

| Source | Amount | Terms |
|------------------------|--------|--|
| Administrative Billing | 900 | monthly if services are being provided |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 900 | |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: PTO Maintenance Training

2. Agency Name: Porchlight, Inc.

3. Requested Amount: 2013: \$4,000

2014: \$4,000 (Prior Year Level \$4,000)

4. Project Type: ☐ New ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

Residents in the Partnership for Transitional Opportunities (PTO) program are trained in turning over vacated units in the Brooks Street building and other Porchlight-owned transitional housing properties. Under the direction of the Employment Specialist, residents learn janitorial, light maintenance, and painting skills, as well as good work habits. 87% of the funds are used to pay stipends to the PTO trainees with the balance used for materials.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

6 PTO residents will participate in the maintenance training program, providing 200 hours of work 50% of the participants will become employed

8. Staff Review:

Program was proposed by Porchlight to fill an identified need of transitional residents for employment training as many have been out of the job market for an extended period of time. Program uses a relatively small amount of money to provide one-on-one instruction. PTO residents are formerly homeless single adults, many with mental health and AODA issues. It is estimated to take approximately 20 work hours per unit vacated to make it ready for a new program participant.

The number of units on which the trainees can work varies according to the number of units that are vacated. In the event that the total amount of funds are not used for the maintenance and training program, Porchlight requests the balance be used to subsidize utility costs in the PTO program in order to keep rents low. In 2011, \$726 of the contract was used to partially pay utility costs for PTO.

The CD Office funds 100% of the maintenance and training program within the PTO program.

Porchlight has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body. As a result of new ESG regulations, funding this project with City funds would eliminate any issues around providing services to transitional housing units as the new HUD rules need further clarification regarding the eligibility of transitional housing.

Total Cost/Total Beneficiaries Equals: \$169,741 / 6 individuals = \$28,290 CD Office Funds/CD-Eligible Beneficiaries Equals: \$4,000 / 6 individuals = \$667

CD Office Funds as Percentage of Total Budget: 3%

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CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

Porchlight, Inc.

Partnership for Transitional Opportunties

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

Due to a variety of issues, there is great need for gaining job skills and employment for the residents of the Partnership for Transitional Opportunities (PTO) program. Many of the PTO residents have inconsistent work histories, criminal backgrounds, and disabilities which negatively impact their ability to gain employment. Thus many will be unable to secure the basic needs to be able to break free from the cycle of poverty. This program works to reduce the un/under-employment rates of PTO members by providing job training. It will create transferable skills and positive employment references. Involvement in the project will improve the quality of life of the participants through increasing their income, skills and their self-esteem. The project will expedite quicker turnover rates and help reduce wait time for the homeless. With the utility assistance, participants will be able to invest in items needed for employment and to maintain housing.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

In w orking with the Employment Specialist of the program, PTO members are trained in turning over vacated apartments in the Brooks Street building. Janitorial, light maintenance, and painting are the job skills learned. Also, participants learn on-the-job through the counseling of the employment specialist. For those participants w ho develop these skills quickly, there is the opportunity to w ork as supervisors for new er participants. This is all done in coordination with the Employment Specialist, w ho outlines the required duties and supports the participant leaders through regularly scheduled meetings and an on-site presence during the w ork period. Project ow nership by the participants is also increased through tools specific to the program w hich are to be maintained by the participants. As needed, tools will be replaced through the grant mechanism and Porchlight. Pochlight will use utility assistance to pay utilities thereby keeping client rent affordable. In limited cases, Porchlight is experimenting with providing free housing for a limited time period upon move in, similar to a "Housing First" model. Through the creation of strong rental references generated by the rent affordability resulting from the utility subsidy, participants become more attractive to landlords and increase their success in finding permanent housing.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

Participants will gain skills and work histories so that employment opportunities are increased. There will be six unduplicated clients. All will achieve skill training and create a recent work history. 50% will become employed by the end of the grant cycle. Service hours will be 200 per grant year. Individual participant hours will be contingent upon their abilities. 30 unduplicated clients will benefit from the utilities program by having Porchlight pay for utilities, of these, 60% of program participants will remain in PTO for at least 6 months

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

It is estimated that 200 hours/grant year will be used to turnover vacated units. Service will start once room is vacated and end upon completion of work duties (estimated at 20 hrs/room). Service availability varies with scheduling thus will be flexible for all days of the week and hours/day. Utility service will be through the completion of the grant.

CDBG STANDARD - 1 MAY 2, 2012

CITY OF MADISON

| COMMONITY DEVELOPMENT | <u>DIVISION</u> PRO | DGRAW DESCRIPTION | CITT |
|--|---|--|--|
| ORGANIZATION: | Porchlight, Inc. | | |
| PROGRAM/LETTER: | F Partnersh | nip for Transitional Opportunties | |
| | | | |
| 5. POPULATION SERVED: Ple | ase describe in terms of a | age, income level, LEP, literacy, cogr | nitive or physical disabilities |
| or challenges). | | | |
| housing. The target populat members are in recovery from | ion is comprised of all r om AODA issues and m | or and is homeless before entering aces and genders. All are below t many have been dually diagnosed v Il and physical disabilities. Veterar | the HUD 50% CMI level. All with a mental illness. Social |
| | | area (Include census tract where serv | · · · · · · · · · · · · · · · · · · · |
| 306 N. Brooks Street Madiso units at this address. Movir | | rice area for turnovers/skill building sa Trail. Madison, WI. | g will included all transitional |
| 7. OUTREACH PLAN: Describe | your outreach and mark | eting strategies to engage your intend | ded service population. |
| un/under employed and are program is described during program requirements. Ger Salvation Army, ARC Cente addition, referrals are made Shelter. Porchlight employs | able to w ork are offered the intake process and eral PTO outreach inclu- for Women and Chicld from Safe Haven, Men' Outreach Workers that | ogram. Those who are accepted and the opportunity to participate in and prospective members are encourages presentations to programs in the ren and REBOS) by PTO staff to easy browled service in the evening and the cet referrals to the PTO program. | the turnover program. The raged to participate as part of the community (Tellurian, The encourage referrals. In on Army Single Women's |
| 8. COORDINATION: Describe h | ow you coordinate your s | ervice delivery with other community | groups or agencies. |
| include but are not limited to (START - Centro Hispano), | DVR, Job Center, YWC and Women in the Trad | job skill development programs wit CA, VA, Skilled Trades Apprentices les. Porchlight works very closely eferrals and on-going services to p | ship Readiness Training with all members of the |
| 9. VOLUNTEERS: How are volu | nteers utilized in this proເ | gram? | |
| Client volunteers through the SRO housing units. Studen | e Porchlight PTO progra volunteers from UW M vood Nursing School di | im provide cleaning and maintenan ledical School and Edgew ood Colle iscussion groups. Other communi | ege staff the Michele Tracy |
| 10. Number of volunteers utilized | d in 2011? | | 10 |
| Number of volunteer hours utiliz | ed in this program in 2011 | 1? | 50 |

CDBG STANDARD - 2 MAY 2, 2012

| ORGANIZATION: | Porchlight, | inc. |
|-----------------|-------------|---|
| PROGRAM/LETTER: | F | Partnership for Transitional Opportunties |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing, i.e., cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program

| to respond to the needs of diverse populations. |
|---|
| Accommodations are made for program participants based upon their needs. PTO is located at 306 North Brooks Street w hich is fully handicapped accessible. With over twenty years experience w orking with high needs populations, the Employment Specialist leading this project is trained in various sensitivity areas and is able to address issues on-site or through referrals to the appropriate agencies. |
| |
| |
| |

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

Porchlight has been working on homelessness issues for over twenty years and the PTO program has been in existance since the late 1990's. In 2009, the PTO program received funding to create this turnover and utility project. The project coordinator has reviewed and evaluated the process and has incorporated the gained know ledge to fine tune the program. On-going analysis which reflects the composition of the participants and their abilities is used as data to solidify consistency and direct changes. The Employment Specialist has been employed with Porchlight for over 10 years.

| 3. LICENSING ON ACCREDITATION. Report program licensing, accreditation of certification standards currently applied. |
|--|
| N/A |
| |
| |
| |

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|---------------------------|------|---|
| Accountants | 0.09 | 2-4 years experience |
| Asst Hsg Dir & Hsg Assist | 0.22 | Realestate Brocker, ARM, Certified Section 8 Housing Specialist, 23 year's experience |
| Dir Services | 0.04 | Master's Social Work/21 year's experience |
| Dir Emer Serv/Oper | 0.04 | 10 years experience |
| Case Managers | 2 | Master's Social Work, Bachelor's Social Work, Bachelor's Sociology |
| Kitchen Coordinator | 0.25 | 2-4 years experience |
| Maintenance & Custodians | 0.4 | 2-5 years experience, |

CDBG STANDARD - 3 MAY 2, 2012

| ORGANIZATION: | Porchlight, | Inc. |
|-----------------|-------------|---|
| PROGRAM/LETTER: | F | Partnership for Transitional Opportunties |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 2 |
| Less than 30% of county median income | 26 |
| Total households to be served | 28 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 0 |

| 17. AGENCY COST ALLOCATION PLAN: | what method does | your agency use to o | determine indirect cos | st allocations |
|----------------------------------|------------------|----------------------|------------------------|----------------|
| among programs? | | | | |

| Porchlight utilizes nights of shelter as a means of allocating indirect costs. | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|---|---------------|
| Activity Benchmark | of Completion |
| All programs and activities will begin January 1, 2013 and continue through Deceber 31, 2013. | 12/31/2013 |
| Periodic reports as required will be made to CDBG throughout the year. | 12/31/2013 |
| | |
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CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: Porchliq
PROGRAM/LETTER: F F

Porchlight, Inc.

F Partnership for Transitional Opportunities

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 28 | 100% | 0 | 0% | RESIDENCY | | | | |
| MALE | 15 | 54% | 0 | 0% | CITY OF MADISON | 28 | 100% | X | \times |
| FEMALE | 13 | 46% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 0 | 0% | \times | \times |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | Ü | 0% | | |
|--|----|------|---|---|
| TOTAL RESIDENCY | 28 | 100% | > < | $\geq <$ |
| AGE | | | | |
| <2 | 0 | 0% | $\geq <$ | $\geq <$ |
| 2 - 5 | 0 | 0% | \times | $\geq <$ |
| 6 - 12 | 0 | 0% | \times | \times |
| 13 - 17 | 0 | 0% | \times | \times |
| 18 - 29 | 0 | 0% | $\geq \!$ | $\geq \!$ |
| 30 - 59 | 27 | 96% | $\geq \!$ | \geq |
| 60 - 74 | 1 | 4% | $\geq \!$ | \geq |
| 75 & UP | 0 | 0% | $\geq \leq$ | $\geq \leq$ |
| TOTAL AGE | 28 | 100% | \times | \times |
| RACE | | | | |
| WHITE/CAUCASIAN | 17 | 61% | 0 | 0% |
| BLACK/AFRICAN AMERICAN | 10 | 36% | 0 | 0% |
| ASIAN | 0 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 1 | 4% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% |
| TOTAL RACE | 28 | 100% | 0 | 0% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 1 | 4% | 0 | 0% |
| NOT HISPANIC OR LATINO | 27 | 96% | 0 | 0% |
| TOTAL ETHNICITY | 28 | 100% | 0 | 0% |
| PERSONS WITH DISABILITIES | 28 | 100% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Porchlight, Inc. |
|---|--|
| PROGRAM/LETTER: | F Partnership for Transitional Opportunties |
| PROJECT OUTCOMES | Number of unduplicated individual participants served during 2011. |
| | Total to be served in 2013. 28 |
| , | ect outcome. No more than two outcomes per project will be reviewed. descriptions of what should be included in the table below. |
| Outcome Objective # 1: | Provide assistance and training to 6 PTO residents in janitorial, light maintenance and painting skills with the expectation that 3 gain employment. |
| Performance Indicator(s): | Participation in project and becoming employed. |
| Proposed for 2013: | Total to be considered in 6 Targeted % to meet perf. measures 50% perf. measurement Targeted # to meet perf. measure |
| Proposed for 2014: | Total to be considered in 6 Targeted % to meet perf. measures 50% perf. measurement Targeted # to meet perf. measure |
| Explain the measurement tools or methods: | Participants will show up on time for project and follow all instructions. Measurement will be conducted by Employment Specialist through interactions during project. |
| Outcome Objective # 2: | To make rent affordable so clients will maintain housing. |
| Performance Indicator(s): | Clients will maintain housing in PTO program for 6 months |
| Proposed for 2013: | Total to be considered in 30 Targeted % to meet perf. measures 60% perf. measurement Targeted # to meet perf. measure 1 |
| Proposed for 2014: | Total to be considered in 30 Targeted % to meet perf. measures 60% perf. measurement Targeted # to meet perf. measure 1 |
| Explain the measurement tools or methods: | The Brooks Street Housing Director will communicate with PTO staff on clients' rent payment status. |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

ORGANIZATION:

PROGRAM/LETTER:

F Partnership for Tranisitionnal Opportunities

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | | |
|-----------------------|---------|------------------|-----------|--------|---------|--|
| | SOURCE | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | |
| MADISON-CDBG | 4,000 | 3,500 | 0 | 500 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 111,373 | 93,293 | 4,090 | 11,690 | 2,300 | |
| FUNDRAISING DONATIONS | 10,637 | 5,877 | 4,760 | 0 | 0 | |
| USER FEES | 33,200 | 19,790 | 0 | 13,110 | 300 | |
| OTHER | 500 | 500 | 0 | 0 | 0 | |
| TOTAL REVENUE | 159,710 | 122,960 | 8,850 | 25,300 | 2,600 | |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|--------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 4,000 | 3,500 | 0 | 500 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 111,373 | 93,293 | 4,090 | 11,690 | 2,300 |
| FUNDRAISING DONATIONS | 20,668 | 16,123 | 4,545 | 0 | 0 |
| USER FEES | 33,200 | 19,790 | 0 | 13,110 | 300 |
| OTHER** | 500 | 0 | 500 | 0 | 0 |
| TOTAL REVENUE | 169,741 | 132,706 | 9,135 | 25,300 | 2,600 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|----------------|---------|---|
| US Dept of HUD | 111,373 | 12/01/12-11/30/13, annual competitive renewable process |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 111,373 | |

**OTHER 2013

| Source | Amount | Terms |
|---------|--------|-------|
| Various | 500 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 500 | |

AO: PROGRAM BUDGET F - 1 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

| ORGANIZATION: | Porchlight, Inc. | |
|-----------------|------------------|--|
| PROGRAM/LETTER: | F | Partnership for Tranisitionnal Opportunities |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 3 10 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , 3 , |
|---|-------|
| 200 characters (with spaces) (2 lines max.) | |
| | |
| | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

Anticipating a 2% cost of living adjustment and increased health insurance costs.

| c. 2014 PROPOSED BUDGET | | | ACCOUNT (| CATEGORY | |
|-------------------------|---------|-----------|-----------|----------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 4,000 | 3,500 | 0 | 500 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 111,373 | 93,293 | 4,090 | 11,690 | 2,300 |
| FUNDRAISING DONATIONS | 24,485 | 19,800 | 4,685 | 0 | 0 |
| USER FEES | 33,200 | 19,790 | 0 | 13,110 | 300 |
| OTHER** | 500 | 0 | 500 | 0 | 0 |
| TOTAL REVENUE | 173,558 | 136,383 | 9,275 | 25,300 | 2,600 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|----------------|---------|---|
| US Dept of HUD | 111,373 | 12/01/13-11/30/14, annual competitive renewable process |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 111,373 | |

**OTHER 2014

| Source | Amount | Terms |
|---------|--------|-------|
| Various | 500 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 500 | |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

| 1. | Project Name/Title: | Outreach |
|-----|-----------------------------|-------------|
| ••• | i i ojoot i tairio, i itio. | O ati oaoii |

2. Agency Name: Porchlight, Inc.

3. Requested Amount: 2013: \$40,000

2014: \$40,000 (Prior Year Level \$40,000)

4. Project Type: ☐ New ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

Program provides services to homeless persons on the streets in Madison in an effort to connect them with needed services and housing. Funds are used to provide a .8 FTE with additional money to assist in paying for incidentals that serve as barriers to finding and maintaining housing.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

58 individuals are anticipated to become clients with an Individual Service Plan (ISP) through this program 10% of individuals served through this program will move to stable housing

80% of those housed will remain in stable housing at three months

50% of those housed will remain in stable housing at six months

8. Staff Review:

Porchlight has experience operating outreach programs and serving chronically homeless. Porchlight currently collaborates with Tellurian's ReachOut program. While ReachOut may serve only those street homeless with diagnosed mental illness (a condition of the funder), the Porchlight Outreach program addresses an unfunded gap to provide services to street homeless with or without a mental illness diagnosis.

The Porchlight supervisor for the outreach worker is paid through ReachOut funds. Close working relationships between the Tellurian and Porchlight outreach workers increases probability of success for the street homeless. Porchlight also serves this population through other programs such as the Men's Drop-in Shelter, Hospitality House, and Safe Haven.

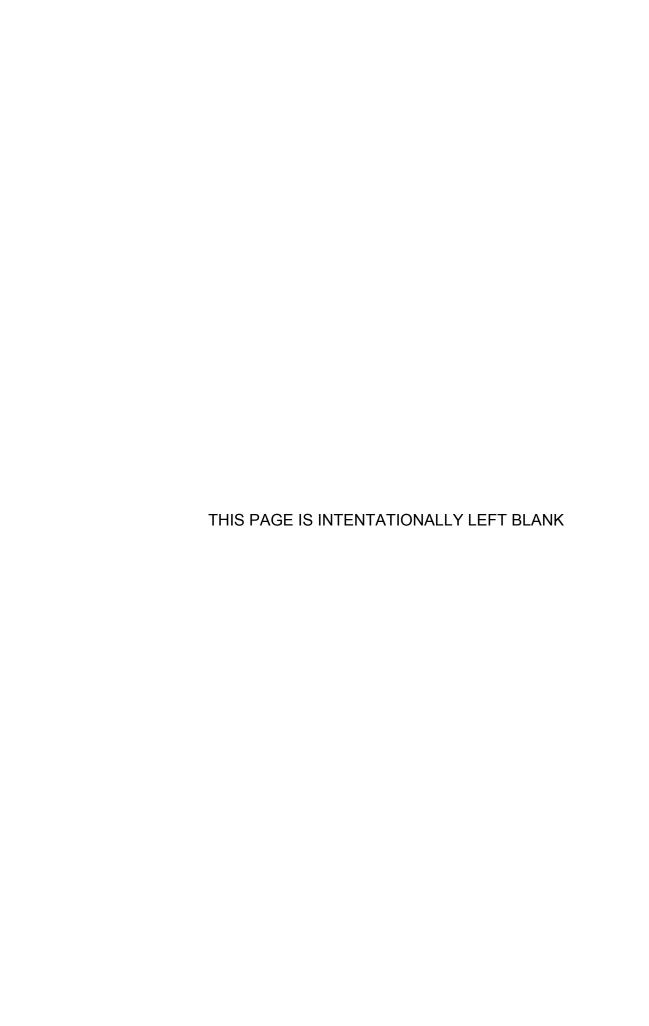
Porchlight increases the services provided its' clients by partnering with a number of health care providers and the UW School of Medicine to provide medical treatment to many of their residents. Volunteers are also part of maintenance and improvements at the various scattered sites. Porchlight has a history of strong partnerships with faith community and service organizations.

Funds for this project were originally part of a budget amendment from the Common Council. A Request for Proposals was created; after a review of proposals, Porchlight was selected to provide the service.

Porchlight has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body. Agency staff are used to complying with funding rules and results and have been monitored and audited by the City and HUD with no significant findings or concerns.

Total Cost/Total Beneficiaries Equals: \$40,000 / 58 individuals = \$690 CD Office Funds/CD-Eligible Beneficiaries Equals: \$40,000 / 58 individuals = \$690

CD Office Funds as Percentage of Total Budget: 100%



CITY OF MADISON

| ORGANIZATION: | Porchlight, Inc. | |
|-----------------------|------------------|--|
| PROGRAM/LETTER: | G | Outreach Worker |
| OBJECTIVE STATEMENTS: | CDBG: J | Access to Community Resources - Homeless |

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

The Dow ntow n State Steet area is one of the most frequent congregating places for homeless and street persons. Most are in need of services and exhibit disruptive behaviors such as agressive panhandling, public urination and profanity. As a result, there is a perception by some that the Dow ntow n / State Street area is unsafe. This also creates negative stereotypes of people w ho are homeless and people suffering from mental illnesses and addictions. This is also potentially true for other areas of the City as well.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

Many of the target population have been homeless on the streets of Madison for many years and have extensive AODA and mental health issues. The immediate goal is to develop a working relationship with each client. The Outreach Worker (OW) will make frequent contacts with the client, using an unassuming approach and not forcing services. He will do an initial brief needs assessment to find out what the client wants and then slow ly begin to build trust, so that in time we can produce the desired results. The OW has many resources at its disposal including: free meal tickets for community meals at Porchlight's Brooks Street cafeteria, gift certificates for Walgreens, Goodwill, St. Vincent DePaul, and Fair Trade Coffee, bus tickets for employment and job searching, and access to Porchlight's "warehouse" of donated clothes, winter items, personal hygiene supplies and household items. Once trust has been developed, the OW completes an Individual Service Plan (HUD model) and makes appropriate referrals to community resources including providing transportation and follow-up to make sure connection is made.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

#1 OW will provide assistance to 60 individuals without stable housing that are part of the target population described in response to #10 and of those, 10% or 6 individuals will be moved into stable housing. #2 Of those six individuals described as part of goal #1 that are moved into stable housing, three or 50% will maintain housing at six months.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

Typically services are available Monday through Friday from 8:30 am to 4:30 pm. The OW spends at least several hours at the men's Drop-In Shelter at Grace Episcopal Church on one evening and morning per week.

CDBG STANDARD - 1 MAY 2, 2012

| ORGANIZATION: | Porchlight, Inc. | | |
|---|--|--|--|
| PROGRAM/LETTER: | G Outreach Wor | rker | |
| T NOOTO WIJEET TEN. | O Odli Caoli Wol | THO! | |
| 5. POPULATION SERVED: Ple | ase describe in terms of age, | income level, LEP, literacy, | cognitive or physical disabilities |
| or challenges). | | | |
| | s shelters and are in need o e greater State Street / dow | of housing and services. I ntown area, but connection | otherwise unstable and/or Priority is being given to assisting ons are also made with similar |
| 6. LOCATION: Location of servi | ce and intended service area | (Include census tract where | service is tract specific). |
| Services are primarily provice the Madison Downtown libra | _ | | ıding the men's Drop-In Shelter, |
| | | | |
| 7. OUTREACH PLAN: Describe | · | | , , |
| Library (w ill resume schedu population in need of service | led hours after renovation) e. OW also works with Dro sist in outreach. Most impo | and Parks Department to in op-In Shelter staff and at the ortantly, repeated significa | nt presence in the State Street |
| 8. COORDINATION: Describe h | | · | |
| Haven's Volunteer Psychiati are utilized to help pay for m medications that can be utiliz For AODA services, clients | ric Clinic (VPC) for mental hedication or free samples fixed by these clients. can be referred to Treatmeenter and other services thr | ealth assessment, counse rom VPC. In addition, Safe nt Readiness Center, Hope ough the Department of Co | Mental Health Center and Safe eling and medication. PATH funds Haven has a small budget for the Haven, New start, Tellurian THP corrections and Journey Mental |
| 9. VOLUNTEERS: How are volu | ntoors utilized in this program | 2 | |
| Volunteers really can not be | | | stable housing. Once that |
| occurs, potential volunteer r | | = | - |
| 10. Number of volunteers utilized | d in 2011? | | 0 |
| Number of volunteer hours utilize | | | 0 |

CDBG STANDARD - 2 MAY 2, 2012

ORGANIZATION:

Porchlight, Inc.

| PROGRAM/LETTER: | G | Outreach Worker | |
|--|-----------------|---|--|
| | | | |
| 11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural | | | |
| | | or mental impairments or disabilities? Describe the ability of proposed program | |
| to respond to the needs of diver | - ' ' | | |
| combined with or independe | ent of serious | n are chronic homelessness, and longstanding substance abuse and presistent mental illness. Porchlight has significant experience with Safe Haven, the Drop-In Shelter and Hospitality House. | |
| | | | |
| 12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program? Porchlight has been involved in the ReachOut and PATH programs since their virtual inception and is very familiar with needs and demands of the target population. Operation of Safe Haven (serving persons with serious and persistent mental illness) since 1994-95, Hospitality House (daytime resource center for homeless and near homeless persons) since 1990, and Partnerships for Transitional Opportunity (serving homeless persons with substance abuse issues) since the late 1990s demonstrate Porchlight's substantial experience in helping this very challenging popultaion. Porchlight has been operating this particular program since 2009, but in that time has made progress in addressing the needs and housing members of the target population. | | | |
| 13. LICENSING OR ACCREDIT | ATION: Repor | t program licensing, accreditation or certification standards currently applied. | |
| | | | |
| 14. STAFF: Program Staff: Staf | f Titles, FTE d | edicated to this program, and required qualifications for program staff. | |
| Staff Title | FTE | Credentials/Qualifications | |
| Case Managers (Supervisor) | 0.03 | Bachelor's degree in social work, 4 1/2 years exp. With Porchlight | |
| Outreach Workers | 0.8 | Bachelor's degree | |

CDBG STANDARD - 3 MAY 2, 2012

| ORGANIZATION: | Porchlight, Inc. | |
|-----------------|------------------|-----------------|
| PROGRAM/LETTER: | G | Outreach Worker |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 1 |
| Less than 30% of county median income | 57 |
| Total households to be served | 58 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 0 |

| among programs? |
|--|
| 17. AGENCY COST ALLOCATION PLAN: What method does your agency use to determine indirect cost allocations |

| Indirect costs are allocated according to a plan based upon nights of shelter. | | | | |
|--|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|---|---------------|
| Activity Benchmark | of Completion |
| All programs and activities will begin January 1, 2013 and continue through Deceber 31, 2013. | 12/31/2013 |
| Periodic reports as required will be made to CDBG throughout the year. | 12/31/2013 |
| | |
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CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: Porchlight, Inc.

PROGRAM/LETTER: G Outreach Worker

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 58 | 100% | 0 | 0% | RESIDENCY | | | | |
| MALE | 51 | 88% | 0 | 0% | CITY OF MADISON | 58 | 100% | \times | $>\!\!<$ |
| FEMALE | 7 | 12% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 0 | 0% | \times | \times |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | $>\!\!<$ | \times |
|--|----|------|---|----------|
| TOTAL RESIDENCY | 58 | 100% | \times | \times |
| AGE | | | | |
| <2 | 0 | 0% | $\geq \!$ | \times |
| 2 - 5 | 0 | 0% | \times | $>\!\!<$ |
| 6 - 12 | 0 | 0% | \times | \times |
| 13 - 17 | 0 | 0% | \times | \times |
| 18 - 29 | 1 | 2% | \geq | \geq |
| 30 - 59 | 47 | 81% | $>\!\!<$ | \geq |
| 60 - 74 | 8 | 14% | \times | \times |
| 75 & UP | 2 | 3% | \times | \times |
| TOTAL AGE | 58 | 100% | \times | \times |
| RACE | | | | |
| WHITE/CAUCASIAN | 34 | 59% | 0 | 0% |
| BLACK/AFRICAN AMERICAN | 23 | 40% | 0 | 0% |
| ASIAN | 0 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 1 | 2% | 0 | 0% |
| TOTAL RACE | 58 | 100% | 0 | 0% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 3 | 5% | 0 | 0% |
| NOT HISPANIC OR LATINO | 55 | 95% | 0 | 0% |
| TOTAL ETHNICITY | 58 | 100% | 0 | 0% |
| PERSONS WITH DISABILITIES | 39 | 67% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

| COMMI | INITY | DFVFI | OPMENT | DIVISION |
|-------|-------|-------|--------|----------|
| | | | | |

CITY OF MADISON

| ORGANIZATION: | Porchlight, Inc. |
|---|--|
| PROGRAM/LETTER: | G Outreach Worker |
| PROJECT OUTCOMES | Number of unduplicated individual participants served during 2011. 58 Total to be served in 2013. 60 |
| | ect outcome. No more than two outcomes per project will be reviewed. descriptions of what should be included in the table below. |
| Outcome Objective # 1: | Provide outreach assistance to 60 individuals without stable housing with 6 individuals moving into stable housing. |
| Performance Indicator(s): | OW will contact landlords to verify client has moved in. |
| Proposed for 2013: | Total to be considered in 60 Targeted % to meet perf. measures 109 perf. measurement Targeted # to meet perf. measure |
| Proposed for 2014: | Total to be considered in 60 Targeted % to meet perf. measures 109 perf. measurement Targeted # to meet perf. measure |
| Explain the measurement tools or methods: | Case worker notes and Wisconsin Service Point (WISP). |
| Outcome Objective # 2: | Provide continuing case management assistance as necessary to maintain the 6 persons in housing. |
| Performance Indicator(s): | Three or 50% of persons moved into housing will remain in housing at 6 months. |
| Proposed for 2013: | Total to be considered in 6 Targeted % to meet perf. measures 50% perf. measurement Targeted # to meet perf. measure |
| Proposed for 2014: | Total to be considered in 6 Targeted % to meet perf. measures 50% perf. measurement Targeted # to meet perf. measure |
| Explain the measurement tools or methods: | Case worker notes, follow up and Wisconsin Service Point (WISP). |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

ORGANIZATION: Prochlight, Inc.

PROGRAM/LETTER: G Outreach Worker

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT (| CATEGORY | | |
|-----------------------|--------|-----------|-----------|-------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 40,000 | 30,304 | 1,940 | 0 | 7,756 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 40,000 | 30,304 | 1,940 | 0 | 7,756 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 40,000 | 31,259 | 1,940 | 0 | 6,801 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 40,000 | 31,259 | 1,940 | 0 | 6,801 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

AGENCY OVERVIEW

CITY OF MADISON

| ORGANIZATION: | Porchlight, Inc. | |
|-----------------|------------------|-----------------|
| PROGRAM/LETTER: | G | Outreach Worker |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 characters (with spaces) (2 lines max.) | |
|---|--|
| | |
| | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

Anticipating a 2% cost of living adjustment and increased health insurance costs.

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | |
|-------------------------|--------|------------------|-----------|-------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 40,000 | 32,212 | 1,940 | 0 | 5,848 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 40,000 | 32,212 | 1,940 | 0 | 5,848 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTA | 0 | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

| 1. | Project Name/Title: | Eliminating Barriers to Stable Housing |
|----|---------------------|--|
|----|---------------------|--|

2. Agency Name: Porchlight, Inc.

3. Requested Amount: 2013: \$25,000

2014: \$25,000 (Prior Year Level \$25,000)

4. Project Type: ☐ New or ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

Porchlight provides financial assistance to homeless or at-risk households who are working with a case manager from Homeless Services Consortium agencies as well as Porchlight clients. Financial assistance is provided for items that serve as a barrier to obtaining or maintaining stable housing such as acquiring birth certificates, drivers' licenses, paying for minor medical and dental expenses, work boots and lock changes; funds through this program are not provided for housing related costs such as rent, security deposits or utilities.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

275 households will receive financial assistance in order to improve chances of finding or retaining their housing

50% of households will maintain housing at the 6 month mark (not included in application, but current contract objective)

8. Staff Review:

Program is designed to provide a much needed service that is not available, or very limited availability, from other sources. The program provides assistance not only to persons identified through case managers from Porchlight, but is open to all Homeless Services Consortium agency clients with case management. Porchlight actively promotes the program to the HSC agencies and has a written manual for new case managers at the participating agencies. Program was designed to work with case managed clients in order to verify that the person was in need and that this assistance would eliminate a housing barrier. Payments are made to a third party and never directly to the individual. The referring agency is responsible for entering client data into WISP, a required homeless management information system.

Porchlight uses 94% of the funds requested for direct financial assistance. The balance is used to contribute to the administrative costs involved in running the program which is operated through Porchlight's financial office.

Funds for this project were originally part of a budget amendment from the Common Council. A Request for Proposals was created; after a review of the proposals Porchlight was selected to provide this service.

Porchlight has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body.

Total Cost/Total Beneficiaries Equals: \$26,470 / 275 households = \$96 CD Office Funds/CD-Eligible Beneficiaries Equals: \$25,000 / 275 households = \$91

CD Office Funds as Percentage of Total Budget: 95%



CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

Prochlight, Inc.
H Eliminating Barriers to Stable Housing Program Description
CDBG: J Access to Community Resources - Homeless

| DESCRIPTION OF SERVICES | | | | | |
|--|--|--|--|--|--|
| 1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address. | | | | | |
| Those who are homeless or at risk of becoming homeless often need assistance in meeting their needs with small amounts of assistance to remove barriers so they can be successful in obtaining and maintaining housing. | | | | | |
| | | | | | |
| 2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities. | | | | | |
| Financial assistance is provided to homeless and near homeless individuals who are working with a Homeless Services Consortiuum (HSC) case manager. Each HSC agency wishing to participate in the program submits an agreement with contact information for client requests and for data entry in Wisconsin Service Point (WISP). A request for assistance for each client is made by the contact person detailing the payment information (no payments are made directly to clients), the client information including WISP UID, the amount and the nature and reason for the request. The HSC agency is responsible for entering information concerning the client and the service into WISP. Priority is given to requests not available else where such as birth certificates, drivers licenses, minor medical and dental expenses, work boots and lock changes. Funds are not to be used to pay for bus passes, rent, security deposits or utilities. There is no dollar limit and multiple requests for the same household may be made. There will be required follow up as to retention of stable housing at 6 and 12 months. For non-HSC agencies, Porchlight may work with the agency to provide assistance and data entry into WISP. | | | | | |
| | | | | | |
| 3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of | | | | | |
| unduplicated clients to be served, number of service hours to be provided etc. #1 Financial assistance will be provided to a minimum of 200 unduplicated households that are homeless or near | | | | | |
| homeless to eliminate a barrier to housing. | | | | | |
| | | | | | |
| 4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability. | | | | | |
| Requests will be considered and paid 8:30 am to 4:30 pm on business days with payments being made in the next regular Porchlight check run. | | | | | |
| | | | | | |

CDBG STANDARD - 1 MAY 2, 2012

| ORGANIZATION: | Porchlight, Inc. |
|---|---|
| PROGRAM/LETTER: | H Eliminating Barriers to Stable Housing Program Description |
| FROGRAW/LLTTER. | n Eliminating Barriers to Stable Housing Program Description |
| 5. POPULATION SERVED: Ple | ease describe in terms of age, income level, LEP, literacy, cognitive or physical disabilities |
| or challenges). | |
| County Median Income (CM | mless that live and work in the City of Madison. Many are anticipated to be below 30% l) and virtually all will be below 50% CMl. Many will also be racial or ethnic minorities all and/or mental disabilities. Ages will range largely between 20 and 65 although |
| 6. LOCATION: Location of serv | vice and intended service area (Include census tract where service is tract specific). |
| The service area is the City and Hospitality House. | of Madison and locations are those HSC participating agencies including Porchlight |
| 7 OLITREACH DI ANI: Deceribe | a vour outrooph, and marketing strategies to engage your intended convice population |
| | e your outreach and marketing strategies to engage your intended service population. Apprised of the program and presentations have been made about the program at |
| various seminars attended appraised of the program. services. Referrals are fro (Hospitality House is consis and other service consume Episcopal Drop-In Shelter, Tserving homeless persons | apprised of the program and presentations have been made about the program at by service workers throughout the Madison area. United Way has also been In addition, Hospitality House is well-known throughout Madison for its extensive amother members of of the Homeless Services Consortiuum, United Way 211 stenly one of the top referrals made by 211), local faith communities and food pantries, are. Porchlight also have a van that makes daily morning trips between the Grace The Salvation Army and Hospitality House. In addition, Porchlight operates Safe Haven suffering from serious mental illnesses, has several outreach workers working in the saind is a member of the ReachOut team operated by Tellurian. |
| 8. COORDINATION: Describe h | now you coordinate your service delivery with other community groups or agencies. |
| Porchlight coordinates with limited to: The Salvation Arr Abuse Intervention Service Seton House. Hospitality H | all other HSC agencies for the distribution of assistance which includes but is not my, YWCA, Youth Services of Southern WI, The Road Home Dane County, Domestic s, Community Action Coalition for South Central Wisconsin, and St. Vincent de Paulouse collaborates with numerous organizations throughout Madison, including HSC rice organizations and numberous faith communities. |
| 9. VOLUNTEERS: How are volu | unteers utilized in this program? |
| Volunteers are not used in | · • |
| v statikosto ato not acca in | |
| 10. Number of volunteers utilize | d in 2011? |
| Number of volunteer hours utiliz | red in this program in 2011? |

CDBG STANDARD - 2 MAY 2, 2012

| ODC ANIZATION. | Danahilahi | lu-a |
|-----------------|-------------|--|
| ORGANIZATION: | Porchlight, | , inc. |
| PROGRAM/LETTER: | н | Eliminating Barriers to Stable Housing Program Description |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

| o respond to the needs of diverse populations. |
|---|
| The populations served are very diverse in multiple ways. Reliance upon multiple experienced HSC agencies for the distribution of assistance reduces the impact of these barriers. In addition, Hospitality House is fully handicapped accessible and transportation funding is available to pay for transporation for those suffering from physical disabilities to and from Hospitality House. Porchlight staff is familar with and has significant experience in addressing the needs of homeless persons suffering from mental illnesses and have training opportunities in addressing the needs of difficult clients. In addition, staff has a diverse cultural and racial background to be able to work with diverse populations. |
| |

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

Porchlight has been serving homeless and near homeless persons in Madison for over 25 years with a variety of services, including shelter, housing, case management, eviction prevention, and other emergency assistance. Many Porchlight staff have been providing these services at Porchlight for more than five years. Porchlight has successfully operated many programs serving homeless and near homeless funded by HUD, the State of Wisconsin, Dane County and the City of Madison. In partiuclar, Porchlight has operated the DIGS (Dw elling Intervention Grants & Sustenance) in collaboration with a variety of HSC and other agencies and faith communities for over a decade. The DIGS program has provided emergency assistance to thousands of households and individuals in a variety of settings with long term success rates of 80% retaining stable housing at 6 months and 70% retaining stable housing at 12 months.

| 13. LICENSING OR ACCREDITATION: Re | port i | orogram | licensing. | accreditation of | r certification | standards | currently | applied. |
|------------------------------------|--------|---------|------------|------------------|-----------------|-----------|-----------|----------|
| | | | | | | | | |

| N/A | | |
|-----|--|--|
| | | |
| | | |
| | | |

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|-----------------|------|---------------------------------------|
| Dir Finance | 0.02 | BS in Accounting & 8 years experience |
| Accountants | 0.05 | 2-4 years experience |
| WISP Specialist | 0.01 | 8 years experience |
| | | |
| | | |
| | | |
| | | |

CDBG STANDARD - 3 MAY 2, 2012

| ORGANIZATION: | Porchlight, | Inc. |
|-----------------|-------------|--|
| PROGRAM/LETTER: | Н | Eliminating Barriers to Stable Housing Program Description |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 3 |
| Less than 30% of county median income | 277 |
| Total households to be served | 280 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households | | |
|--|----------------------|--|--|
| Over 80% of county median income | 0 | | |
| Between 50% to 80% of county median income | 0 | | |
| Between 30% to 50% of county median income | 0 | | |
| Less than 30% of county median income | 0 | | |
| Total households to be served | 0 | | |

| among programs? |
|---|
| Indirect costs are allocated on the basis of nights of shelter. |
| |
| |

17. AGENCY COST ALLOCATION PLAN: What method does your agency use to determine indirect cost allocations

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|---|---------------|
| Activity Benchmark | of Completion |
| All programs and activities will begin January 1, 2013 and continue through Deceber 31, 2013. | 12/31/2013 |
| Periodic reports as required will be made to CDBG throughout the year. | 12/31/2013 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: Prochlight, Inc.
PROGRAM/LETTER: H Eliminati

H Eliminating Barriers to Stable Housing Program Description

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 280 | 100% | 0 | 0% | RESIDENCY | | | | |
| MALE | 84 | 30% | 0 | 0% | CITY OF MADISON | 280 | 100% | \times | $>\!\!<$ |
| FEMALE | 193 | 69% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 0 | 0% | \times | $>\!\!<$ |
| UNKNOWN/OTHER | 3 | 1% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | $>\!\!<$ |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| BLACK/AFRICAN AMERICAN 169 60% 0 0% ASIAN 1 0% 0 0% AMERICAN INDIAN/ALASKAN NATIVE 5 2% 0 0% NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | OUTSIDE DANE COUNTY | 0 | 0% | | \sim |
|---|--|-----|------|---|---|
| C C C C C C C C C C | TOTAL RESIDENCY | 280 | 100% | \times | \times |
| 2 - 5 6 - 12 0 0% 13 - 17 0 0% 18 - 29 89 32% 30 - 59 186 66% 60 - 74 75 & UP TOTAL AGE WHITE/CAUCASIAN BLACK/AFRICAN AMERICAN BLACK/AFRICAN AMERICAN ASIAN 1 0% 0 0% ASIAN 1 0% 0 0% AMERICAN INDIAN/ALASKAN NATIVE NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER MULTI-RACIAL: 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% 0 0% TOTAL RACE ETHNICITY HISPANIC OR LATINO 15 5% 0 0% TOTAL ETHNICITY 280 100% 0 0% 0 0% 0 0% 0 0% 0 0% 0 0% 0 0 | AGE | | | | |
| 6 - 12 | <2 | 0 | 0% | \times | \times |
| 13 - 17 | 2 - 5 | 0 | 0% | \times | \times |
| 18 - 29 | 6 - 12 | 0 | 0% | \times | \times |
| 30 - 59 60 - 74 3 1% 75 & UP TOTAL AGE 280 100% RACE WHITE/CAUCASIAN BLACK/AFRICAN AMERICAN ASIAN AMERICAN INDIAN/ALASKAN NATIVE NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER Black/AA & White/Caucasian Asian & White/Caucasian Asian & White/Caucasian Asian & White/Caucasian Am Indian/Alaskan Native & White/Caucasian Am Indian/Alaskan Native & White/Caucasian Am Indian/Alaskan Native & Black/AA BALANCE/OTHER TOTAL RACE BO 0% TOTAL RACE BO 0% TOTAL ETHNICITY BO 0% | 13 - 17 | 0 | 0% | \times | \times |
| 60 - 74 | 18 - 29 | 89 | 32% | $\geq \!$ | $\geq \!$ |
| TOTAL AGE 280 100% RACE WHITE/CAUCASIAN 96 34% 0 0% BLACK/AFRICAN AMERICAN 169 60% 0 0% ASIAN 1 0% 0 0% AMERICAN INDIAN/ALASKAN NATIVE 5 2% 0 0% NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% ETHNICITY HISPANIC OR LATINO 15 5% 0 0% TOTAL ETHNICITY 280 100% 0 0% | 30 - 59 | 186 | 66% | $\geq \!$ | \geq |
| TOTAL AGE 280 100% RACE WHITE/CAUCASIAN 96 34% 0 0% BLACK/AFRICAN AMERICAN 169 60% 0 0% ASIAN 1 0% 0 0% AMERICAN INDIAN/ALASKAN NATIVE 5 2% 0 0% NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY HISPANIC OR LATINO 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | 60 - 74 | 3 | 1% | $\geq \!$ | \geq |
| RACE WHITE/CAUCASIAN 96 34% 0 0% BLACK/AFRICAN AMERICAN 169 60% 0 0% ASIAN 1 0% 0 0% AMERICAN INDIAN/ALASKAN NATIVE 5 2% 0 0% NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% ETHNICITY 15 5% 0 0% NOT HISPANIC OR LATINO 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% | 75 & UP | 2 | 1% | $\geq \!$ | $\geq \!$ |
| WHITE/CAUCASIAN 96 34% 0 0% BLACK/AFRICAN AMERICAN 169 60% 0 0% ASIAN 1 0% 0 0% AMERICAN INDIAN/ALASKAN NATIVE 5 2% 0 0% NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% ETHNICITY 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% | TOTAL AGE | 280 | 100% | $\geq \!$ | $\geq \!$ |
| BLACK/AFRICAN AMERICAN 169 60% 0 0% ASIAN 1 0% 0 0% AMERICAN INDIAN/ALASKAN NATIVE 5 2% 0 0% NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | RACE | | | | |
| ASIAN 1 0% 0 0% AMERICAN INDIAN/ALASKAN NATIVE 5 2% 0 0% NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY HISPANIC OR LATINO 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | WHITE/CAUCASIAN | 96 | 34% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE 5 2% 0 0% NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | BLACK/AFRICAN AMERICAN | 169 | 60% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 0 0% 0 0% MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | ASIAN | 1 | 0% | 0 | 0% |
| MULTI-RACIAL: 0 0% 0 0% Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | AMERICAN INDIAN/ALASKAN NATIVE | 5 | 2% | 0 | 0% |
| Black/AA & White/Caucasian 0 0% 0 0% Asian & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian 0 0% 0 0% 0 0% Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% 0 0% 0 0% 0 0% 0 0% 0 0% 0 0% | MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian 0 0% 0 0% Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY | Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA 0 0% 0 0% BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY HISPANIC OR LATINO 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| BALANCE/OTHER 9 3% 0 0% TOTAL RACE 280 100% 0 0% ETHNICITY Use of the property of | Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| TOTAL RACE 280 100% 0 0% ETHNICITY HISPANIC OR LATINO 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| ETHNICITY 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | BALANCE/OTHER | 9 | 3% | 0 | 0% |
| HISPANIC OR LATINO 15 5% 0 0% NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | TOTAL RACE | 280 | 100% | 0 | 0% |
| NOT HISPANIC OR LATINO 265 95% 0 0% TOTAL ETHNICITY 280 100% 0 0% | ETHNICITY | | | | |
| TOTAL ETHNICITY 280 100% 0 0% | HISPANIC OR LATINO | 15 | 5% | 0 | 0% |
| | NOT HISPANIC OR LATINO | 265 | 95% | 0 | 0% |
| PERSONS WITH DISABILITIES 144 51% 0 0% | TOTAL ETHNICITY | 280 | 100% | 0 | 0% |
| | PERSONS WITH DISABILITIES | 144 | 51% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Porchlight, Inc. | | |
|---------------------------------|---|----------------------|-------|
| PROGRAM/LETTER: | H Eliminating Barriers to Stable Housing Program De | escription | |
| | | | |
| PROJECT OUTCOMES | | | |
| | Number of unduplicated individual participants served during 20 | | |
| | Total to be served in 20 | 13. 275 | |
| Complete the following for each | project outcome. No more than two outcomes per project will be reviewed. | | |
| · · · | ailed descriptions of what should be included in the table below. | | |
| | l | | |
| Outcome Objective # 1: | Financial assistance will be provided to 200 unduplicated individuals assistance will eliminate a barrier to housing. | / households for who | m the |
| Performance Indicator(s): | | | |
| | | | |
| Proposed for 2013: | Total to be considered in 200 Targeted % to med | et perf. measures | 100% |
| | | eet perf. measure | 200 |
| Proposed for 2014: | Total to be considered in 200 Targeted % to med | · — | 100% |
| | perf. measurement Targeted # to me | eet perf. measure | 200 |
| Explain the measurement | All assistance will be entered as a service transaction in WISP. | | |
| tools or methods: | | | |
| | | | |
| | | | |
| | | | |
| Outcome Objective # 2: | | | |
| • | | | |
| Performance Indicator(s): | | | |
| | | | |
| Proposed for 2013: | Total to be considered in Targeted % to med | et perf. measures | 0% |
| 1 10pccca 101 20 15. | | eet perf. measure | 0,0 |
| Proposed for 2014: | Total to be considered in Targeted % to me | | 0% |
| · | | eet perf. measure | 0 |
| Explain the measurement | | | |
| tools or methods: | | | |
| | | | |
| | | | |
| | | | |

CDBG STANDARD - 6 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Porchlight, In | c. |
|-----------------|----------------|---------------------------------------|
| PROGRAM/LETTER: | н | Eliminating Barrier to Stable Housing |

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | |
|-----------------------|--------|------------------|-----------|-------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 25,000 | 1,650 | 0 | 0 | 23,350 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 25,000 | 1,650 | 0 | 0 | 23,350 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 25,000 | 1,650 | 0 | 0 | 23,350 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 1,470 | 1,470 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 26,470 | 3,120 | 0 | 0 | 23,350 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

CITY OF MADISON

| ORGANIZATION: | Porchlight, Inc. |
|-----------------|---|
| PROGRAM/LETTER: | H Eliminating Barrier to Stable Housing |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| <u> </u> | <u> </u> | , , , | <u> </u> | · , |
|----------------------|------------------------|-------|----------|-----|
| 200 characters (with | spaces) (2 lines max.) | | | |
| | | | | |
| | | | | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

Anticipating a 2% cost of living adjustment and increased health insurance costs.

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | |
|-------------------------|--------|------------------|-----------|-------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 25,000 | 1,650 | 0 | 0 | 23,350 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 1,550 | 1,550 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 26,550 | 3,200 | 0 | 0 | 23,350 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTA | L 0 | |

**OTHER 2014

| Source | | Amount | Terms |
|--------|-------|--------|-------|
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | TOTAL | 0 | |

APPLICATION FOR 2013-2014 FUNDS

State CN:

DUNS#

2565-800

6088303822

1. AGENCY CONTACT INFORMATION Organization Porchlight, Inc. Mailing Address 306 North Brooks St. Telephone 257-2534 257-2507 FAX **Admin Contact** Steven J. Schooler **Financial Contact Daneil Barnes** Website www.porchlightinc.org **Email Address** schooler@tds.net Legal Status Private: Non-Profit Federal EIN: 39-1579521

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter na | me: Steven J. Schooler | |
|----------|--|---|
| I | By entering your initials in the box sjs | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 6/1/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Porchlight, Inc.

1. AGENCY CONTACT INFORMATION

| A Housing Operations | CDBG: J. Access to C | community Resources - Homeless | |
|--|------------------------|--------------------------------|-----------------------------------|
| Contact: Karla Jameson | New Prg? No | Phone: 257-2534 | Email: kjameson@porchlightinc.org |
| Hospitality House | CDBG: J. Access to C | community Resources - Homeless | • |
| Contact: Tawanda Adams | New Prg? No | Phone: 257-2534 | Email: tadams@porchlightinc.org |
| NA | Select an Objective St | atement from the Drop-Down | |
| Contact: | New Prg? | Phone: | Email: |
| NA NA | Select an Objective St | atement from the Drop-Down | |
| Contact: | New Prg? | Phone: | Email: kjameson@porchlightinc.org |
| NA | Select an Objective St | atement from the Drop-Down | |
| Contact: | New Prg? | Phone: | Email: |
| Partnership for Tranisitionnal Opportunities | CDBG: J. Access to C | community Resources - Homeless | |
| Contact: Karla Jameson | New Prg? No | Phone: 257-2534 | Email: kjameson@porchlightinc.org |
| Outreach Worker | CDBG: J. Access to C | community Resources - Homeless | |
| Contact: Kelli Malueg | New Prg? No | Phone: 255-4401 | Email: kmalueg@porchlighting.org |
| Eliminating Barrier to Stable Housing | Select an Objective St | atement from the Drop-Down | |
| Contact: Daniel Barnes | New Prg? No | Phone: 257-2534 | Email: dbarnes@porchlightinc.org |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|-----------|-----------|-----------|------------|-----------|--------|---|---|---------|--------|--------|----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 224,091 | 224,091 | 224,091 | 81,539 | 7,273 | 0 | 0 | 0 | 0 | 0 | 0 | 135,279 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 80,000 | 80,000 | 80,000 | 10,000 | 68,500 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 |
| MADISON-CDBG | 218,863 | 252,417 | 252,417 | 87,026 | 96,391 | 0 | 0 | 0 | 4,000 | 40,000 | 25,000 | 0 |
| UNITED WAY ALLOC | 311,158 | 315,556 | 316,616 | 138,499 | 127,017 | 0 | 0 | 0 | 0 | 0 | 0 | 51,100 |
| UNITED WAY DESIG | 59,325 | 73,000 | 60,000 | 5,008 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54,992 |
| OTHER GOVT | 1,293,978 | 1,253,908 | 1,255,725 | 686,055 | 48,391 | 0 | 0 | 0 | 111,373 | 0 | 0 | 409,906 |
| FUNDRAISING DONATIONS | 622,590 | 661,250 | 723,491 | 365,815 | 104,929 | 0 | 0 | 0 | 20,668 | 0 | 0 | 232,079 |
| USER FEES | 1,147,335 | 1,116,280 | 1,111,750 | 979,080 | 0 | 0 | 0 | 0 | 33,200 | 0 | 1,470 | 98,000 |
| OTHER | 64,234 | 24,415 | 23,915 | 21,215 | 900 | 0 | 0 | 0 | 500 | 0 | 0 | 1,300 |
| TOTAL REVENUE | 4,021,574 | 4,000,917 | 4,048,005 | 2,374,237 | 453,401 | 0 | 0 | 0 | 169,741 | 40,000 | 26,470 | 984,156 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

| _ | AGENCY | MUCCIONI | CTATE | AL NIT |
|----|---------------|----------|-------|--------|
| a. | AUTINUT | MICHINI | SIAIL | |

600 characters (with spaces) (6 lines max.) Porchlight strives to decrease the Dane County homeless population by providing shelter, housing, support services and a sense of community in ways that empower residents and program participants to positively shape their lives.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

6000 characters (wth spaces) (47 lines max.) Porchlight, Inc. is a non-profit, volunteer-intensive housing provider that has provided services to the homeless community since 1985. In 2011, Porchlight programs provided services to approximately 11,000 people and more than 150,000 nights of shelter. Services for emergency shelter, transitional housing, eviction prevention, and permanent housing are offered through four primary housing programs: Drop-In Shelter, Scattered Site Permanent and Transitional Housing Programs, Hospitality House, and Safe Haven. Porchlight provides homeless and low-income individuals and families a continuum of services to help foster independence and self-sufficiency. While on the streets or in shelter, clients receive assistance with food and meals, emergency loans, computer training, transportation, medical clinics, referrals to community resources, Alcohol and Other Drug Abuse (AODA) counseling, and housing and employment counseling. With over 240 units of low-cost transitional and permanent housing of different types at tw enty-three locations, Porchlight can provide housing and supportive services to every homeless subpopulation. Recently, Porchlight has expanded its programing to undertake Housing First with case workers that actively engage homeless adults on the streets and in the shelter and move them into permanent housing. In addition, Porchlight will complete in 2012 a new Safe Haven facility with 34 additional units of long-term efficiency housing for adults. As the largest non-profit provider of housing, shelter, and services to the homeless in Dane County, Porchlight strives to end homelessness and foster independence for persons suffering the indignities of homelessness. To do this, Porchlight employs a dedicated and well-trained staff and works with a large group of concerned citizens and organizations that provide more than 1,900 volunteers and tens of thousands of volunteer hours.

4. AGENCY GOVERNING BODY

| How many Board meetings v | vere held in 2011? | | | | 6 |
|--------------------------------|-----------------------------|---------------------------|---------------|----------|---------|
| How many Board meetings h | nas your governing body or | Board of Directors schedu | led for 2012? | | 6 |
| How many Board seats are in | ndicated in your agency by | -laws? | | | 18 |
| Please list your current Board | d of Directors or your agen | cy's governing body. | | <u> </u> | |
| Name | Tracey Caradine | | | | |
| Home Address | 1029 Melvin Court, Ma | adison WI 53704 | | | |
| Occupation | WI Dept. of Revenue | | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2012 | To: | 12/2014 |
| Name | Sheri Carter | | | | |
| Home Address | 3009 Ashford Lane, M | adison WI 53713 | | | |
| Occupation | WI Dept. of Health Ser | rvices | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2012 | To: | 12/2014 |
| Name | Will Crump | | • | | |
| Home Address | 1209 Northport #5, Ma | dison, WI 53704 | | | |
| Occupation | Resident Representati | ve | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2011 | To: | 12/2013 |
| Name | Brian Donley | <u>'</u> | • | • | |
| Home Address | 634 W. Main St. #302 | | | | |
| Occupation | Mendota Financial Gro | oup | | | |
| Representing | | • | | | |
| Term of Office | | From: | 01/2011 | To: | 12/2013 |
| Name | Jeffrey Femrite | | <u> </u> | • | |
| Home Address | One East Main Street, | Madison, WI 53701 | | | |
| Occupation | Godrey & Kahn, S.C. | | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2011 | To: | 12/2013 |
| Name | Kelly Eakin | • | * | | |
| Home Address | 800 University Bay Dri | ve #400, Madison, WI 53 | 705 | | |
| Occupation | Christensen Associate | | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2011 | To: | 12/2013 |
| Name | Robin Frisch | | • | - | |
| Home Address | 609 North Midvale Blv | d. #2, Madison, WI 53705 | | | |
| Occupation | Resident Representati | ve | | | |
| Representing | ' | | | | |
| Term of Office | | From: | 01/2010 | To: | 12/2012 |
| Name | David Ginger | | | | |
| Home Address | 2587 Norwich St., Mac | dison, WI 53711 | | | |
| Occupation | WHEDA | | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2011 | To: | 12/2013 |

AGENCY GOVERNING BODY cont.

| Home Address | Brian Hornung 7419 Oak Ciricle, Middleton, W | 53562 | | | |
|-----------------------------|---|------------------|---------|----------|---------|
| Occupation | J.H. Findorff & Son, Inc. | | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2012 | To: | 12/2014 |
| Name | Kevin Huff | 1101111 | 01/2012 | 10. | 12/2011 |
| Home Address | 22 East Mifflin St., Madison, WI | 53703 | | | |
| Occupation | Chase Bank | 00700 | | | |
| Representing | Chase Bank | | | | |
| Term of Office | | From: | 01/2011 | To: | 12/2013 |
| Name | Barbara Karlen | i ioiii. | 01/2011 | 10. | 12/2013 |
| Home Address | 717 Morningstar Lane, Madison | WI 53704 | | | |
| Occupation | Retired | , W1 33704 | | | |
| | Retired | | | | |
| Representing Term of Office | | From | 01/2011 | To | 10/0010 |
| Name | Peter Mortenson | From: | 01/2011 | To: | 12/2013 |
| Home Address | One South Pinkney Street, Mad | ioon IVI 52702 | | | |
| | US Bank | 15011, 111 55705 | | | |
| Occupation | US Balik | | | | |
| Representing | | F | 04/0040 | т. | 40/0040 |
| Term of Office | T. Michael Ochama | From: | 01/2010 | To: | 12/2012 |
| Name | T. Michael Osborne | | | | |
| Home Address | 2912 Marketplace Drive, Madiso | on, WI 53708 | | | |
| Occupation | Advantage Osborne, LLC | | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2012 | To: | 12/2014 |
| Name | Jeremey Shepherd | | | | |
| Home Address | 7 North Pinkney St. Suite 300, | Madison, WI 5370 | 03 | | |
| Occupation | Martin Schreiber & Assoc. | | | | |
| Representing | | | | <u> </u> | |
| Term of Office | | From: | 01/2011 | To: | 12'2013 |
| Name | Susan Steinhauer | | | | |
| Home Address | 1603 Monroe Street, Madison, \ | VI 53711 | | | |
| Occupation | Gregg Schimanski Realty, Inc. | | | | |
| Representing | 1 | T | ī | | |
| Term of Office | | From: | 05/2010 | To: | 12/2012 |
| Name | Christine Thomas | | | | |
| Home Address | 2822 Ashford Lane #21, Madis | on, WI 53713 | | | |
| Occupation | WI DOT | | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2012 | To: | 12/2014 |
| Name | Sal Troia | | | | |
| Home Address | 2968 Woods Edge Way, Madiso | on, WI 53711 | | | |
| Occupation | Retired | | | | |
| Representing | | | | | |
| Term of Office | | From: | 01/2011 | To: | 12/2013 |

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|---------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 78 | 100% | 17 | 100% | 2,000 | 100% | |
| GENDER | | | | | | | |
| MALE | 32 | 41% | 5 | 29% | 800 | 40% | |
| FEMALE | 46 | 59% | 12 | 71% | 1,200 | 60% | |
| UNKNOWN/OTHER | 0 | 0% | | 0% | 0 | 0% | |
| TOTAL GENDER | 78 | 100% | 17 | 100% | 2,000 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 200 | 10% | |
| 18-59 YRS | 76 | 97% | 14 | 82% | 1,100 | 55% | |
| 60 AND OLDER | 2 | 3% | 3 | 18% | 700 | 35% | |
| TOTAL AGE | 78 | 100% | 17 | 100% | 2,000 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 60 | 77% | 14 | 82% | 0 | 0% | |
| BLACK/AFRICAN AMERICAN | 17 | 22% | 3 | 18% | 0 | 0% | |
| ASIAN | 1 | 1% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | | 0% | 0 | 0% | 2,000 | 100% | |
| TOTAL RACE | 78 | 100% | 17 | 100% | 2,000 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 6 | 8% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 72 | 92% | 17 | 100% | 2,000 | 100% | |
| TOTAL ETHNICITY | 78 | 100% | 17 | 100% | 2,000 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 1 | 6% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|-------|--|-----------|-----------|-----------|
| Accou | nt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 1,632,253 | 1,726,312 | 1,751,982 |
| | Taxes | 158,328 | 157,449 | 162,026 |
| | Benefits | 342,434 | 360,943 | 396,398 |
| | SUBTOTAL A. | 2,133,015 | 2,244,704 | 2,310,406 |
| B. | OPERATING | | | |
| | All "Operating" Costs | 445,293 | 431,649 | 437,864 |
| | SUBTOTAL B. | 445,293 | 431,649 | 437,864 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 588,700 | 592,703 | 591,703 |
| | Mortgage (P&I) / Depreciation / Taxes | 446,892 | 458,965 | 441,531 |
| | SUBTOTAL C. | 1,035,592 | 1,051,668 | 1,033,234 |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 273,646 | 272,896 | 266,501 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 273,646 | 272,896 | 266,501 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 273,646 | 272,896 | 266,501 |
| | TOTAL OPERATING EXPENSES | 3,887,546 | 4,000,917 | 4,048,005 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

|--|

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (w ith spaces) (6 lines max.) | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | | : | 2013-14 P | ROPOSE | D FTEs D | ISTRIBUT | ED BY PI | ROGRAM | | |
|--------------------------------------|-------|-----------|----------|-----------|--------|-------|-----------|--------|----------|----------|----------|--------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| Executive Director | 1.00 | 77,075 | 1.00 | 78,615 | 37.80 | 0.60 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 |
| Director of Finance | 1.00 | 51,575 | 1.00 | 52,605 | 25.29 | 0.58 | 0.09 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.02 | 0.27 |
| Director of Housing | 1.00 | 44,896 | 1.00 | 45,792 | 22.02 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Director of Emer Serv & Operations | 1.00 | 53,880 | 1.00 | 54,956 | 26.42 | 0.64 | 0.11 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.21 |
| Director of Services | 0.80 | 43,362 | 0.80 | 44,228 | 26.58 | 0.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.07 |
| Director of Marketing/Public Affaris | 1.10 | 28,447 | 1.00 | 29,777 | 14.32 | 0.60 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.27 |
| Asst Director of Housing | 0.90 | 33,990 | 1.00 | 36,142 | 17.38 | 0.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | 0.00 | 0.00 | 0.00 |
| Housing Assistant & Receptionist | 2.20 | 51,024 | 2.20 | 52,782 | 11.53 | 2.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.01 |
| DIGS Coordinator & Assistant | 1.70 | 57,257 | 1.65 | 58,395 | 16.51 | 0.00 | 1.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Kitchen Program Coordinator | 1.00 | 27,656 | 1.00 | 28,217 | 13.57 | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 | 0.00 | 0.00 | 0.53 |
| Kitchen Manager | 1.00 | 21,291 | 1.00 | 21,707 | 10.44 | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 |
| Accountants | 1.50 | 45,290 | 1.53 | 47,674 | 15.28 | 0.87 | 0.14 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.05 | 0.41 |
| WISP Specialist | 0.20 | 6,255 | 0.20 | 6,380 | 15.34 | 0.11 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.05 |
| Case Managers | 11.00 | 321,795 | 10.95 | 324,264 | 14.17 | 7.90 | 0.03 | 0.00 | 0.00 | 0.00 | 2.00 | 0.03 | 0.00 | 1.00 |
| Outreach Workers | 1.60 | 43,275 | 1.60 | 45,577 | 13.70 | 0.00 | 0.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 | 0.00 | 0.00 |
| Homeless Service Specialists | 3.40 | 95,110 | 3.43 | 96,828 | 13.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.43 |
| Program Aides | 2.30 | 48,476 | 2.28 | 49,438 | 10.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.28 |
| Legal Coordinator | 0.20 | 5,875 | 0.19 | 5,992 | 14.40 | 0.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Hospitality House Asst | 2.80 | 75,173 | 2.78 | 76,667 | 13.16 | 0.00 | 2.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Night Managers & Resident Mgrs CBRF | 11.20 | 254,225 | 11.15 | 259,658 | 11.15 | 3.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.40 |
| Maintenance & Custodians | 8.30 | 211,193 | 8.28 | 220,798 | 12.79 | 5.87 | 0.25 | 0.00 | 0.00 | 0.00 | 0.40 | 0.00 | 0.00 | 1.76 |
| Cooks, Prep Cooks & Kitchen Workers | 7.50 | 120,999 | 6.64 | 107,235 | 7.81 | 3.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.19 |
| Vending Assistant & Driver | 0.50 | 8,193 | 0.53 | 8,255 | 7.94 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.48 |
| TOTAL | 63.20 | 1,726,312 | 62.19 | 1,751,982 | | 30.04 | 6.19 | 0.00 | 0.00 | 0.00 | 3.04 | 0.83 | 0.08 | 22.01 |

TOTAL PERSONNEL COSTS: 1,751,982

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | E | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

| 1. | Project Name/Title: | Interfaith Hospitality Network Day Center Op | perations |
|----|---------------------|--|-----------------------------|
| 2. | Agency Name: | The Road Home Dane County, Inc. | |
| 3. | Requested Amount: | 2013: \$20,000 2014: \$20,000 | (Prior Year Level \$20,000) |
| 4. | Project Type: | New | |

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

The Road Home's Interfaith Hospitality Network Shelter program, based on a national model serving homeless families with children, has been in operation for 13 years. The shelter program is a community partnership of 54 area churches and synagogues and over 1,500 volunteers annually serving approximately 30 families each year. Night time shelter is rotated amongst faith communities with day time services available at a day center on E. Olin Avenue. The day center has a kitchen, laundry facilities, and showers. Families have access to computers, internet and telephones to access housing and employment. There is also private space to meeting with the shelter case manager. Families who are eligible to use the day center are those families who are currently residing in the IHN and The Salvation Army Emergency Family Shelter which are night-time only shelters for families.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

80 individuals will receive shelter and services in order to obtain stable housing 80% of the households will leave the Interfaith Hospitality Network shelter for stable housing

8. Staff Review:

The proposal is for funds to pay partial rent and utilities at the leased space. The full cost of rent and utilities for this space is budgeted for 2012 is \$27,100. The Road Home applied for funds for 2011 and 2012. The CDBG Committee approved \$8,811 in 2011 but funds were not allocated in 2012 due to lack of resources. Shelter operations remain an eligible cost under the new Emergency Solutions Grant program.

The Road Home has submitted amended Project Outcome and Budget pages to reflect corrections

The CD Office also manages a contract with The Road Home to provide shelter case management services funded through ESG funds obtained through the Wisconsin Division of Housing.

The Road Home has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body. Agency staff are used to complying with funding rules and results and have been monitored and audited by the City and HUD with no significant findings or concerns.

Total Cost/Total Beneficiaries Equals: \$99,000/30 households = \$3,300 CD Office Funds/CD-Eligible Beneficiaries Equals: \$20,000/30 households = \$667

CD Office Funds as Percentage of Total Budget: 21%



CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

The Road Home Dane County

Interfaith Hospitality Network Program

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

OBJECTIVE STATEMENTS:

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

The Road Home's Interfaith Hospitality Netw ork (IHN) Shelter program is based on a national model and has been in operation for thirteen years. The program provides emergency shelter, housing counceling and case management services to homeless families through a community partnership of 54 area churches and synagogues and over 1,500 volunteers annually. The shelter network provides a safe environment for families. Congregations provide overnight shelter, all meals and evening activities for the families 365 days a year. During the day, families are based at The road home day center. We request \$20,000.00 for rent including utilities for our day center.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

The Road Home's day center is open 7 days a week from 7:00 a.m. to 5:00 p.m. to our homeless families with children staying in our Interfaith Hospitality Network shelter program. Mike Kusch, MSW Shelter Case Manager, is available Monday – Friday, and is available evenings and weekends as necessary.

Each family staying in the Interfaith Hospitality Network (IHN) Shelter works closely with a case manager on a daily basis to meet their needs, find housing and access employment, child care, health/mental health services, children's school or recreational needs, etc. During the day, families staying in the IHN shelter program have their own living area; kitchen, laundry and shower facilities. In addition, families have access to computers, internet and telephones to obtain housing and employment. Families are responsible for cleaning the day center and sharing daily chores, just like they would in their own home. Most families who graduate from shelter to housing (80% in 2011) enter one of The Road Home's housing programs which continue to support them with case management and other services. The IHN shelter program serves approximately 30 families annually.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

The goal is simple, to move homeless families with children into housing within our 90 maximum stay limit. We serve approximately 30 homeless families with children per year, a total of 80 – 85 people, in our shelter. The case manager provides at least 12 hours, closer to 25 hours, of one-on-one services with our clients to secure housing, employment and other resources such as childcare, health/mental health care, and children's educational and recreational programs. Adults in shelter attend workshops taught by parenting and mental health educators.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

Families staying in the IHN Shelter program are required to meet with the shelter case manager at least every week, often times more, for at least one hour. The shelter case manager is available Monday – Friday 9:00 a.m – 5:00 p.m.

CDBG STANDARD - 1 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | The Road H | ome Dane County |
|-----------------|------------|--|
| PROGRAM/LETTER: | 0 | Interfaith Hospitality Network Program |

5. POPULATION SERVED: Please describe in terms of age, income level, LEP, literacy, cognitive or physical disabilities or challenges).

The Road Home w orks w ith very low-income families from diverse backgrounds and educational levels. We have parents or custodians of children from 18 to 60 plus years old in our shelter program. We make accommodations for families w ho may have individuals w ith cognitive challenges or physical disabilities and connect them to mainstream resources in applicable

6. LOCATION: Location of service and intended service area (Include census tract where service is tract specific).

The IHN day center is located at 128 E. Olin Avenue, Madison WI. And work with 54 churches and synagogues in Dane County to provide overnight shelter. We provide transportation for all families.

7. OUTREACH PLAN: Describe your outreach and marketing strategies to engage your intended service population.

The Road Home's is know within the Dane County community with its' 13 year-long reputation of providing services to homeless families. We are a United Way agency and receive referrals from 2-1-1, other community partners and individuals. We work with other area service providers who refer clients to us, 54 area congregations with over 1,500 active volunteers who help spread the word about The Road Home and our services to homeless families. In addition, we offer 'Homes for Families' tours, one-hour information sessions at our day center twice a month. The schedule is on our website www.trhome.org.

8. COORDINATION: Describe how you coordinate your service delivery with other community groups or agencies.

The Road Home works very closely with The Salvation Army and YWCA Madison, the other emergency shelters for families with children. In addition, The Road Home is a member of the Homeless Services Consortium (HSC). The HSC is comprised of other services providers, city representatives, community partners, businesses, individuals and concerned citizens who come together on a monthly basis to discuss homelessness and poverty issues. The agencies around the table share information and challenges to coordinate services to very low-income families and individuals in our community. The HSC has a legislative sub-committee who addresses policies surrounding issues of poverty within our community.

9. VOLUNTEERS: How are volunteers utilized in this program?

In our IHN Shelter, our volunteers are the driving force by providing three meals per day, evening activities, overnight shelter in their church or synagogue, mentoring families, and providing transportation to working families in shelter. We work with over 1,500 volunteers per year. It takes approximately 75-100 volunteers per week to provide these much needed services.

10. Number of volunteers utilized in 2011?Number of volunteer hours utilized in this program in 2011?

1,642 15,600

CDBG STANDARD - 2 MAY 2, 2012

| ORGANIZATION: | The Road H | ome Dane County |
|-----------------|------------|--|
| PROGRAM/LETTER: | 0 | Interfaith Hospitality Network Program |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

No. The Road Home works with all homeless families who contact us for help. Our staff attends diversity training on a yearly basis, we utilize interpreters as needed, and either make accommodations for individuals with physical or mental impairments or disabilities and connect them to other mainstream resources. In addition, we work with families on our waiting list and do not wait for them to enter our IHN shelter program. We have helped numerous families on the waiting list bypass shelter completely due to lost documents i.e. drivers license or birth certificate, preventing them from accessing housing or employment.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

The Road Home's w ork is accomplished by 9 full time staff, 4 part-time staff and over 1,500 volunteers each year. We collaborate w ith 54 churches and synagogues as w ell as many other individuals, businesses and community groups. There are currently seven case managers on our program staff. Mike Kusch, MS, the Shelter Case Manager holds a Masters degree from the University of Wisconsin Whitew ater and has over 13 years combined experience w orking w ith homeless families and youths. Over the past 13 years, The Road Home has provided services to homeless families w ith children

13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

| Not applicable | | | |
|----------------|--|--|--|
| | | | |
| | | | |

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|----------------------|-----|--|
| Shelter Case Manager | 1 | Masters Social Work with at least 2 years experience working with very low-income population |
| Executive Director | 0.1 | Masters Social Work with at least 5 years experience working with very low-income population |
| Volunteer Manager | 1 | 4 year degree required and or related experience working with low income population |
| Programs Assistant | 0.5 | On-going diversity training, 2 years experience working with low income population |
| Hourly Staff | 1.6 | Diversity training, 2 years experience working with low income individuals |
| | | |
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CDBG STANDARD - 3 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | The Road H | Iome Dane County |
|-----------------|------------|--|
| PROGRAM/LETTER: | 0 | Interfaith Hospitality Network Program |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 30 |
| Total households to be served | 30 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 30 |
| Total households to be served | 30 |

| 17. AGENCY | COST ALLOCA | ATION PLAN: WI | at method o | does your | agency (| use to c | determine i | ndirect c | ost all | ocations |
|--------------|-------------|----------------|-------------|-----------|----------|----------|-------------|-----------|---------|----------|
| among progra | ıms? | | | | | | | | | |

| Our finance committee, including our accountant, meets regularly on a monthly basis and reviews cost between programs regularly to ensure. In addition, the group reviews quarterly statements to |
|---|
| ensure costs are monitored. |
| |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|--|---------------|
| Activity Benchmark | of Completion |
| Provide case management services to families on ensuring they have a source of income | monthly |
| Provide case management services to families in the shelter to access mainstream resources | monthly |
| Provide case managemet services to all homeless families on our waiting list | monthly |
| | |
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CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

The Road Home Dane County

O Interfaith Hospitality Network Program

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | ERROI | 0% | 0 | 0% | RESIDENCY | | | | |
| MALE | 32 | 38% | 0 | 0% | CITY OF MADISON | 84 | 100% | Х | \times |
| FEMALE | 52 | 62% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 0 | 0% | \times | $>\!\!<$ |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | $>\!\!<$ |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |
|--|----|------|---|---|
| TOTAL RESIDENCY | 84 | 100% | \geq | \geq |
| AGE | | | | |
| <2 | 13 | 15% | $\geq \!$ | \times |
| 2 - 5 | 11 | 13% | $\geq \!$ | \times |
| 6 - 12 | 20 | 24% | $\geq \!$ | $\geq \!$ |
| 13 - 17 | 7 | 8% | \geq | \times |
| 18 - 29 | 18 | 21% | \times | $\geq \!$ |
| 30 - 59 | 15 | 18% | $\geq \!$ | $\geq \!$ |
| 60 - 74 | 0 | 0% | $\geq \!$ | $\geq \!$ |
| 75 & UP | 0 | 0% | $\geq \!$ | \times |
| TOTAL AGE | 84 | 100% | \times | $\geq \!$ |
| RACE | | | | |
| WHITE/CAUCASIAN | 10 | 12% | 0 | 0% |
| BLACK/AFRICAN AMERICAN | 67 | 80% | 0 | 0% |
| ASIAN | 0 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 6 | 7% | 0 | 0% |
| Black/AA & White/Caucasian | 6 | 100% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% |
| TOTAL RACE | 83 | 99% | 0 | 0% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 1 | 1% | 0 | 0% |
| NOT HISPANIC OR LATINO | 83 | 99% | 0 | 0% |
| TOTAL ETHNICITY | 84 | 100% | 0 | 0% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | The Road Home Dane County |
|---|--|
| PROGRAM/LETTER: | 0 Interfaith Hospitality Network Program |
| PROJECT OUTCOMES | Number of unduplicated individual participants served during 2011. Total to be served in 2013. 85 |
| Complete the following for each proje | ect outcome. No more than two outcomes per project will be reviewed. |
| Refer to the instructions for detailed | descriptions of what should be included in the table below. |
| Outcome Objective # 1: | 80% of families entering the Interfiath Hospitality Network Shelter program will move into stable housing. |
| Performance Indicator(s): | 80% of families who entered the Interfaith Hospitality Network shelter program has moved into stable housing. |
| Proposed for 2013: | Total to be considered in 80 Targeted % to meet perf. measures 80° perf. measurement Targeted # to meet perf. measure 60° |
| Proposed for 2014: | Total to be considered in 80 Targeted % to meet perf. measures 80 |
| | perf. measurement Targeted # to meet perf. measure 6 |
| Explain the measurement tools or methods: | From the time a family enters the IHN shelter program our shelter case manager meets weekly with our families to create individualized goals. The case manager provides services and holds the family accountable to achieve set goals. Our executive director supervises the shelter case manager meeting weekly, and often times much more. We review quarterly statistics to ensure on-going monitoring of successes and challenges families with children are experiencing moving into stable housing. |
| Outcome Objective # 2: | Average shelter stay less than 65 nights. |
| Performance Indicator(s): | Families are moving into housing in less than 65 days. |
| Proposed for 2013: | Total to be considered in 80 Targeted % to meet perf. measures 800 perf. measurement Targeted # to meet perf. measure 600 perf. measure 60 |
| Proposed for 2014: | Total to be considered in 80 Targeted % to meet perf. measures 800 perf. measurement Targeted # to meet perf. measure 600 meet perf. meas |
| Explain the measurement tools or methods: | The IHN Shelter Program is a 90 day (maximum) shelter. Our shelter case manager and executive director reviews quarterly statistics to monitor how many shelter nights each family have needed to utilize. |

CDBG STANDARD - 6 MAY 2, 2012

ORGANIZATION: The Road Home Dane County

PROGRAM/LETTER: A Interfaith Hospitality Network Shelter Program

10. PROGRAM BUDGET

| a. 2012 BUDGETED | ACCOUNT CATEGORY | | | | |
|-----------------------|------------------|-----------|-----------|--------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 19,792 | 0 | 19,792 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 10,000 | 0 | 10,000 | 0 | 0 |
| MADISON-CDBG | 14,500 | 0 | 0 | 14,500 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 12,000 | 0 | 12,000 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 12,000 | 0 | 12,000 | 0 | 0 |
| TOTAL REVENUE | 68,292 | 0 | 53,792 | 14,500 | 0 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|--------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 20,000 | 0 | 20,000 | 0 | 0 |
| DANE CO CDBG | 25,000 | 0 | 0 | 25,000 | 0 |
| MADISON-COMM SVCS | 10,000 | 0 | 10,000 | 0 | 0 |
| MADISON-CDBG | 20,000 | | ° | 20,000 | 0 |
| UNITED WAY ALLOC | 0 | | 0 | 3 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 12,000 | 0 | 12,000 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 12,000 | 0 | 12,000 | 0 | 0 |
| TOTAL REVENUE | 99,000 | 0 | 54,000 | 45,000 | 0 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | ERROR | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | ERROR | |

CITY OF MADISON

| ORGANIZATION: | The Road Hor | me Dane County |
|-----------------|--------------|--|
| PROGRAM/LETTER: | Α | Interfaith Hospitality Network Shelter Program |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| <u> </u> |
|---|
| 200 characters (with spaces) (2 lines max.) |
| |
| |
| |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | ACCOUNT CATEGORY | | | | |
|-------------------------|------------------|-----------|-----------|-------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | S | 0 | | 0 |
| UNITED WAY ALLOC | 0 | | 0 | | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

CITY OF MADISON

ORGANIZATION: The Road Home Dane County

PROGRAM/LETTER: A Interfaith Hospitality Network Shelter Program

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | | |
|-----------------------|--------|------------------|-----------|--------|---------|--|
| SOURCE | | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 19,792 | 0 | 19,792 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 10,000 | 0 | 10,000 | 0 | 0 | |
| MADISON-CDBG | 14,500 | 0 | 0 | 14,500 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 12,000 | 0 | 12,000 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 12,000 | 0 | 12,000 | 0 | 0 | |
| TOTAL REVENUE | 68,292 | 0 | 53,792 | 14,500 | 0 | |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|--------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 20,000 | 0 | 20,000 | 0 | 0 |
| DANE CO CDBG | 25,000 | 0 | 0 | 25,000 | 0 |
| MADISON-COMM SVCS | 10,000 | | 10,000 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | O | 0 | 0 | 0 |
| OTHER GOVT* | 12,000 | 0 | 12,000 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 12,000 | 0 | 12,000 | 0 | 0 |
| TOTAL REVENUE | 79,000 | 0 | 54,000 | 25,000 | 0 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | ERROR | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | ERROR | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | The Road Home Dane County |
|-----------------|--|
| PROGRAM/LETTER: | A Interfaith Hospitality Network Shelter Program |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| | 200 characters (with spaces) (2 lines max.) |
|---|---|
| | |
| | |
| П | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | |
|-------------------------|--------|------------------|-----------|-------|---------|--|
| | BUDGET | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | | | 0 | 0 | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | | 0 | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

APPLICATION FOR 2013-2014 FUNDS

DUNS#

110167264

1. AGENCY CONTACT INFORMATION Organization The Road Home Dane County Mailing Address 128 E. Olin Avenue, Suite 202 Telephone 608-294-7998 608-294-8007 FAX **Admin Contact** Cyndi Wood **Financial Contact** Kristin Rucinski Website www.trhome.org **Email Address** cyndiw@trhome.org Legal Status Private: Non-Profit Federal EIN: 31-1318925 State CN

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20.

The Madison Living Wage for 2013 will be \$12.19 (hourly). This reflects a 3% increase

over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: Cyndi Wood | |
|---------|--|---|
| | By entering your initials in the box CMW | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 5/31/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

| ORGANIZATION The Road Home Dane Count |
|---------------------------------------|
|---------------------------------------|

1. AGENCY CONTACT INFORMATION

| A Interfaith Hospitality Network Shelter Program | CDBG: J. Access to 0 | Community Resources - F | lomeless | |
|--|-----------------------|--------------------------|----------|--|
| Contact: | New Prg? | Phone: | Email: | |
| B Program B | Select an Objective S | tatement from the Drop-D | Oown | |
| Contact: | New Prg? | Phone: | Email: | |
| C Program C | Select an Objective S | tatement from the Drop-D | Oown | |
| Contact: | New Prg? | Phone: | Email: | |
| D Program D | Select an Objective S | tatement from the Drop-D | Oown | |
| Contact: | New Prg? | Phone: | Email: | |
| E Program E | Select an Objective S | tatement from the Drop-D | Oown | |
| Contact: | New Prg? | Phone: | Email: | |
| F Program F | Select an Objective S | tatement from the Drop-D | Oown | |
| Contact: | New Prg? | Phone: | Email: | |
| G Program G | Select an Objective S | tatement from the Drop-D | Oown | |
| Contact: | New Prg? | Phone: | Email: | |
| H Program H | Select an Objective S | tatement from the Drop-D | Down | |
| Contact: | New Prg? | Phone: | Email: | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|---------|---------|----------|------------|-----------|--------|---|---|---|---|---|----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 19,796 | 39,584 | 40,000 | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20,000 |
| DANE CO CDBG | 0 | 0 | 25,000 | 25,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 7,500 | 20,000 | 10,000 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 21,000 | 29,000 | 20,000 | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 30,300 | 10,000 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,000 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 2,600 | 24,000 | 24,000 | 12,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,000 |
| FUNDRAISING DONATIONS | 101,166 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 24,000 | 24,000 | 12,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,000 |
| TOTAL REVENUE | 182,362 | 146,584 | 153,000 | 99,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54,000 |

AO: REVENUE - 1 MAY 2, 2012

APPLICATION FOR 2013-2014 FUNDS

State CN

DUNS # 110167264

1. AGENCY CONTACT INFORMATION Organization The Road Home Dane County Mailing Address 128 E. Olin Avenue, Suite 202 Telephone 608-294-7998 608-294-8007 FAX **Admin Contact** Cyndi Wood **Financial Contact** Kristin Rucinski Website www.trhome.org **Email Address** cyndiw@trhome.org Legal Status Private: Non-Profit Federal EIN: 31-1318925

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: Cyndi Wood | |
|---------|--|---|
| | By entering your initials in the box CMW | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 5/31/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION The Road Home Dane County

1. AGENCY CONTACT INFORMATION

| A Interfaith Hospitality Network Shelter Program | CDBG: J. Access to Community Resources - Homeless | | | | | |
|--|---|------------------------|--------|--|--|--|
| Contact: | New Prg? | Phone: | Email: | | | |
| B Program B | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| C Program C | Select an Objective Stat | ement from the Drop-Do | wn | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| D Program D | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| E Program E | Select an Objective Stat | ement from the Drop-Do | wn | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| F Program F | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| G Program G | Select an Objective Stat | ement from the Drop-Do | wn | | | |
| Contact: | New Prg? | Phone: | Email: | | | |
| H Program H | Select an Objective Stat | ement from the Drop-Do | wn | | | |
| Contact: | New Prg? | Phone: | Email: | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|---------|---------|----------|------------|-----------|--------|---|---|---|---|---|----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 19,796 | 39,584 | 40,000 | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20,000 |
| DANE CO CDBG | 0 | 0 | 25,000 | 25,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 7,500 | 20,000 | 10,000 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 21,000 | 29,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 30,300 | 10,000 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,000 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 2,600 | 24,000 | 24,000 | 12,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,000 |
| FUNDRAISING DONATIONS | 101,166 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 24,000 | 24,000 | 12,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,000 |
| TOTAL REVENUE | 182,362 | 146,584 | 133,000 | 79,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54,000 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

| 2 | ACENCY | MUSSION | STATEMEN ^T | т |
|----|---------|---------|-----------------------|---|
| а. | AUTINUT | MICHINI | STATEMEN | ı |

The Road Home Dane County serves homeless families with children in collaboration with local faith communities and organizations. We are committed to the empowerment and long-term success of children and families, to serving each family with dignity and respect and to achieving results in helping families improve their lives. The Road Home w elcomes the entire community, in all its diversity, to participate in the pursuit of safe, affordable housing for all.

b.

| ŀ | AGENCY EXPERIENCE AND QUALIFICATIONS |
|---|--|
| • | Since 1999, the Interfaith Hospitality Network (IHN) Shelter Program has been providing emergency shelter, in partnership with 54 area churches and synagogues, for homeless families with children who could not otherwise find shelter. Volunteers from the congregations provide overnight shelter, three meals per day and evening activities for the families. Daytime shelter and case management services are provided at The Road Home office and day center. Families staying in shelter must work with a case manager daily to seek housing and resources. Homeless families come to us through a variety of ways; 2-1-1, website, other agencies, and self referrals. The IHN Shelter case manager works with families on our waiting list to access available resources in Dane County. The Road Home works in collaboration with The Salvation Army, YWCA of Madison, United Way and others in Dane County to assist families with children. Due to lack of capacity together we (agencies listed above) turn away hundreds of families per year. |
| | |
| | |
| | |
| | |
| | |

4. AGENCY GOVERNING BODY

| How many Board meetings we | ere held in 2011? | | | | |
|--------------------------------|-------------------------------|---------------------------|--------------|-----------|---------|
| How many Board meetings ha | s your governing body or Boa | ard of Directors schedule | ed for 2012? | | |
| How many Board seats are inc | dicated in your agency by-law | rs? | | | 15 |
| Please list your current Board | of Directors or your agency's | governing body. | | | |
| Name | Rev. David Michael | | | | |
| Home Address | 5326 Queensbridge Rd. M | ladison, WI 53714 | | | |
| Occupation | Retired Reverend, Lake E | dge UCC | | | |
| Representing | Copmmunity | | | | |
| Term of Office | Second Term | From: | 03/2010 | To: | 03/2012 |
| Name | Sue Broihahn | | | | |
| Home Address | 5741 Tudor Dr. Madison V | VI 53711 | | | |
| Occupation | Owner, Broihahn Manager | ment & Consulting LLC | | | |
| Representing | Self / Landlords | | | | |
| Term of Office | | From: | 03/2012 | To: | 03/2014 |
| Name | Tess Klug | | | | |
| Home Address | 5694 Kilkenny Place, Mad | ison WI 53711 | | | |
| Occupation | Volunteer | | | | |
| Representing | Community | | | | |
| Term of Office | | From: | 03/2011 | To: | 03/2014 |
| Name | Scott Lai | | | | |
| Home Address | 8571 Greenway Blvd. #10 | 5, Middleton, WI 53562 | | | |
| Occupation | IT | | | | |
| Representing | Community / Blackhawk C | hurch | | | |
| Term of Office | | From: | 03/2011 | To: | 03/2014 |
| Name | Patsy Miller | | | - | |
| Home Address | 5969 Woodcreek Ln., Mide | dleton, Wi 53562 | | | |
| Occupation | Retired Midwest Open MR | I Business Manager | | | |
| Representing | Community / Business | | | | |
| Term of Office | | From: | 03/2010 | To: | 03/2013 |
| Name | Catherine Rotter | | | | |
| Home Address | 4817 Sherwood Rd. Madis | son, WI 53711 | | | |
| Occupation | Physical Therapist | | | | |
| Representing | Self/ Community | | | | |
| Term of Office | · | From: | 03/2012 | To: | 03/2015 |
| Name | Pat Mooney | • | | • | |
| Home Address | 705 Riverside Drive, Madis | son Wi 53704 | | | |
| Occupation | Retired MMSD Social Wor | | | | |
| Representing | Self/ Community | | | | |
| Term of Office | , | From: | 03/2010 | To: | 03/2013 |
| Name | Jay Sekelsky | | | | |
| Home Address | 6018 N. Highlands Ave. M | adison WI 53705 | | | |
| Occupation | Partner, Madison Invest A | | | | |
| Representing | Self | | | | |
| Term of Office | | From: | 03/2012 | To: | 03/2013 |
| | L | | – | . · · · L | |

AGENCY GOVERNING BODY cont.

| Name | Greg Simmons |
|----------------|---|
| Home Address | 922 S. Holt Cir., Madison WI 53705 |
| Occupation | President, Metastar |
| Representing | Self/ Business |
| Term of Office | From: 03/2011 To: 03/2014 |
| Name | Dina Stewart |
| Home Address | 4379 Doncaster Drive, Madison Wi 53711 |
| Occupation | Customer Service Agent |
| Representing | Clients |
| Term of Office | From: 03/2012 To: 03/2015 |
| Name | Chan Stroman |
| Home Address | 6809 Colony Drive, Madison Wi 53717 |
| Occupation | Attorney |
| Representing | Self/ Business |
| Term of Office | From: 03/2011 To: 03/2014 |
| Name | Barbara "Jill" Thomas |
| Home Address | 14 Glacier Circle, Madison Wi 53719 |
| Occupation | Human Resources Director |
| Representing | Self/ Business |
| Term of Office | From: 03/2011 To: 03/2014 |
| Name | Ann Wenzel |
| Home Address | 125 N. Hamilton Street, #1201, Madison Wi 53703 |
| Occupation | Attorney |
| Representing | Self |
| Term of Office | From: 03/2010 To: 03/2014 |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | *************************************** |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| | |

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|---------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 17 | 100% | 13 | 100% | 1,642 | 100% | |
| GENDER | | | | | | | |
| MALE | 3 | 18% | 5 | 38% | 0 | 0% | |
| FEMALE | 14 | 82% | 8 | 62% | 0 | 0% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 1,642 | 100% | |
| TOTAL GENDER | 17 | 100% | 13 | 100% | 1,642 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 600 | 37% | |
| 18-59 YRS | 16 | 94% | 11 | 85% | 850 | 52% | |
| 60 AND OLDER | 1 | 6% | 2 | 15% | 192 | 12% | |
| TOTAL AGE | 17 | 100% | 13 | 100% | 1,642 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 14 | 82% | 9 | 69% | 0 | 0% | |
| BLACK/AFRICAN AMERICAN | 3 | 18% | 3 | 23% | 0 | 0% | |
| ASIAN | 0 | 0% | 1 | 8% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 1,642 | 100% | |
| TOTAL RACE | 17 | 100% | 13 | 100% | 1,642 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 17 | 100% | 13 | 100% | 1,642 | 100% | |
| TOTAL ETHNICITY | 17 | 100% | 13 | 100% | 1,642 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 483,407 | 524,306 | 540,035 |
| | Taxes | 44,981 | 51,801 | 53,355 |
| | Benefits | 91,032 | 92,122 | 94,885 |
| | SUBTOTAL A. | 619,420 | 0 | 0 |
| | | | ERROR | ERROR |
| В. | OPERATING | | | |
| | All "Operating" Costs | 179,675 | 167,000 | 172,010 |
| | SUBTOTAL B. | 179,675 | 122,084 | 108,000 |
| | | | ERROR | ERROR |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 39,590 | 42,000 | 44,520 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 39,590 | 24,500 | 25,000 |
| | | | ERROR | ERROR |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 115,214 | 137,913 | 159,979 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 115,214 | 0 | 0 |
| | | | ERROR | ERROR |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 115,214 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 953,899 | 146,584 | 133,000 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

0.0%

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

In 2011 we had an unusual year of transition for our agency. We had a turnover rate of 32% with staff moving to another state for personal family reasons, a staff member left for health reasons, our executive director took another position with a local partner which opened that position up. Moving forward in 2012, we are expanding our Housing & hope program and do not antyicipate much turnover at all.

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | 2013-14 PROPOSED FTES DISTRIBUTED BY PROGRAM | | | | | | | | | |
|-------------------------|------|---------|----------|----------|--|------|------|------|------|------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE |
| Shelter Case Manager | 1.00 | 34,064 | 0.00 | 35,076 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Volunteer Manager | 1.00 | 33,544 | 0.00 | 34,550 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Programs Assistant | 0.50 | 11,700 | 0.00 | 12,051 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Executive Director | 0.10 | 6,200 | 0.00 | 6,386 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Hourly Staff | 1.60 | 36,598 | 0.00 | 37,696 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 4.20 | 122,106 | 0.00 | 125,759 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

TOTAL PERSONNEL COSTS: 125,759

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | Е | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Emergency Family Shelter (aka Warming Shelter)

2. Agency Name: The Salvation Army of Dane County

3. Requested Amount: 2013: \$40,750

2014: \$40,750 (Prior Year Level \$40,750)

4. Project Type: ☐ New ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

Program is an extension of the Family Shelter Program operating by The Salvation Army, serving as an overflow opportunity for families unable to access shelter as a result of lack of space or resources. The Emergency Family shelter has a capacity of 14-16 individuals who are temporarily housed with mattresses on the floor, attempting to provide as much privacy as possible for the families. Homeless families are eligible to receive all the services available to families who are served at the East Washington Avenue shelter. The Emergency Family Shelter (formerly known as the Warming Shelter) is a nights-only program; families may access day-time resources at The Road Home.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

715 individuals in 225 households will access shelter and services through the Emergency Family Shelter 100% will be offered services available to East Washington Avenue shelter population (this is an amended outcome from the initial application)

8. Staff Review:

The Warming Shelter was a concept development by members of the Shelter Providers Committee of the Homeless Services Consortium as a way to provide minimal, but safe shelter for families with no other place to go during the cold winter months. It has since been expanded to operate year round. The Salvation Army, which serves as the gatekeeper for homeless families in need to shelter, provides the night-time service with The Road Home providing day-time resources.

The Salvation Army provides safe housing at a reasonable budget. One half of the Emergency Family Shelter budget is provided through Dane County Human Services, 30% from private fundraising, and 20% from the City of Madison.

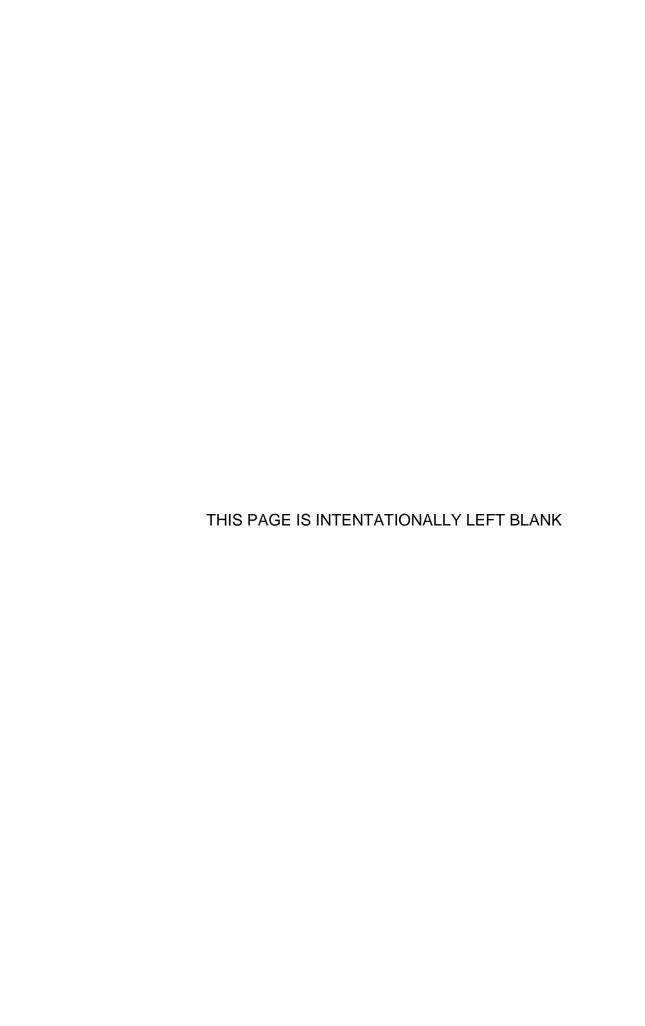
CD Office staff have done on-site monitoring and have found The Salvation Army to be compliant with required federal and local regulations and ordinances.

The Salvation Army utilizes volunteer help in serving dinner, snacks and breakfast to residents of the shelter programs. A network of medical and dental volunteers has organized to operate multiple clinics for residents of the Emergency Family Shelter as well as the family shelter and single women shelter residents. Children of families using the shelter are connected with MMSD Transition Education Program to ensure uninterrupted education for homeless school-age children.

The Emergency Family Shelter served over 700 individuals in 2010 and 2011. For the first quarter of 2012, the shelter served 155 individuals. 2011 saw large numbers of homeless families unable to access not only the regular shelter beds or receive an emergency motel voucher, but also the overflow shelter as the space was at capacity.

Total Cost/Total Beneficiaries Equals: \$210,171 / 225 households = \$934 **CD Office Funds/CD-Eligible Beneficiaries Equals:** \$40,750 / 225 households = \$181

CD Office Funds as Percentage of Total Budget: 20%



CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

The Salvation Army of Dane County

A Emergency Family Shelter (i.e. Warming Shelter)

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

Emergency Family Shelter serves as the community's current strategy to ensure homeless families with minor children are sheltered and safe. Emergency Family Shelter provides short-term, emergent shelter for families who are unable to access the larger family shelter system because the system is full, has a waiting list and/or the family is ineligible. Emergency Family Shelter was originally available in the winter months-only, but high demand/need for an emergency place for families to sleep while attempting to secure housing and/or enter the family shelter system became undeniable. As such, Emergency Family Shelter is available year-round and serves as the only such emergency shelter in the community. The need for an emergency response to homeless families is evident: In 2010 and 2011, Emergency Family Shelter served approximately 736 and 723 individuals, respectively. In the first quarter of 2012, Emergency Family Shelter served approximately 155 individuals.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

In addition to basic shelter, families are offered a myriad of services. Working in collaboration with families, case managers help families prioritize goals and access community resources so as to reduce or eliminate their need for emergency shelter. The ultimate objective is to meet identified goals and secure permanent housing. Families in Emergency Family Shelter are provided with dinner, evening snack and breakfast. Families have access to many resources including, but not limited to, case management (as mentioned above); child recreation activities; homew ork assistance; connection to Madison Metropolitan School District-Transition Education Program, which provides homeless children transportation to/from school; primary medical care, which is provided on-site and at no charge by UW MEDIC clinic; dental care, which is provided on-site and at no charge by Madison Dental Initiative; laundry, show er, hygiene, diapers; and spiritual support. During the day, families are welcome to access The Road Home, which serves as a daytime shelter. There, families are offered similar services, including case management. The Salvation Army of Dane County case management staff work in concert with The Road Home staff to coordinate services, avoid duplication of services and increase families' network of advocates. Emergency Family Shelter operates to serve a basic need: shelter. We work to, not only meet short-term basic needs, but remedy a host of barriers to housing.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

Emergency Family Shelter intends to provide emergency shelter services and case management to at least 715 individuals. In 2010, we served 736 individuals and in 2011 we served 723 individuals. Emergency Family Shelter delivers daytime and nighttime services and operates 365 days a year. Emergency Family Shelter's goal is to provide short-term, emergent housing and an opportunity to work towards minimizing and/or eliminating housing barriers with the help of a case manager.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

Emergency Family Shelter operates 365 days a year. Shelter at The Salvation Army is open from 5:00pm-8:00am daily. The Road Home collaborates with The Salvation Army and offers daytime services for Emergency Family Shelter families during off-hours. There is not a maximum number of days placed on families accessing Shelter; if their need is emergent, they are welcome provided space allows.

CDBG STANDARD - 1 MAY 2, 2012

| ORGANIZATION: | The Salvation | he Salvation Army of Dane County | | | | |
|-----------------|---------------|---|--|--|--|--|
| PROGRAM/LETTER: | Α | Emergency Family Shelter (i.e. Warming Shelter) | | | | |

5. POPULATION SERVED: Please describe in terms of age, income level, LEP, literacy, cognitive or physical disabilities or challenges).

Each family accessing Emergency Family Shelter is categorized as low or no income. Families are comprised of at least one adult and one minor child. In 2011, Emergency Family Shelter housed 435 children; 214 children were under the age of 5. Because Emergency Family Shelter is the only place in our community providing homeless families emergency shelter, Shelter works to meets the needs of all people, including those with disabilities, to the best of our ability and resources.

6. LOCATION: Location of service and intended service area (Include census tract where service is tract specific).

Emergency Family Shelter is at 630 East Washington Avenue, Madison, Wisconsin 53703. Shelter serves homeless families regardless of their origin of homelessness.

7. OUTREACH PLAN: Describe your outreach and marketing strategies to engage your intended service population.

Emergency Family Shelter and case management staff at The Salvation Army work closely with The Road home staff to provide comprehensive services to families. The Salvation Army staff are active participants within the Homeless Services Consortium, including sub-committee membership (i.e. Shelter Providers, Coordinated Assessment, Legislative). Staff regularly attends Joining Forces for Families meetings to ensure resource sharing and coordinated advocacy. Staff regularly engage in public speaking and presenting opportunities within the local community (i.e. school district, faith-based organizations, Consortium partners, etc.) so as to disseminate Emergency Family Shelter information. Intake and reception staff are trained to provide accurate information during information-seeking phone calls and visits. Based upon the number of families accessing Emergency Family Shelter services, it is evident that families are connected to services by way of our outreach efforts.

8. COORDINATION: Describe how you coordinate your service delivery with other community groups or agencies.

The Salvation Army of Dane County is the gate-keeper for public-funded family shelter in our community. As such, staff manage the Family Shelter waiting list and coordinate placement of Emergency Family Shelter clients into the family shelter system (i.e. The Salvation Army, YWCA, The Road Home, local motel). As described in the response to question 2, The Salvation Army staff work closely with The Road Home to provide daytime and nighttime services to families using Emergency Family Shelter. Both agencies work closely with Madison Metro School District-Transition Education Program to ensure that school-aged children have access to transportation and/or enrollment into school with little to no delay. The Salvation Army works closely with Joining Forces for Families to connect families facing imminent homelessness to the county's family shelter system by way of Emergency Family Shelter.

9. VOLUNTEERS: How are volunteers utilized in this program?

Volunteers and/or interns are used in various capacities including, but not limited to: providing recreational activities, homew ork assistance and meal preparation/serving. Our w eekly dental and medical clinics are staffed entirely by professional volunteers and students.

| 10. Number of volunteers utilized in 2011? | |
|--|---|
| Number of volunteer hours utilized in this program in 2011 | ? |

926

CDBG STANDARD - 2 MAY 2, 2012

| ORGANIZATION: | The Salvation | on Army of Dane County |
|-----------------|---------------|---|
| PROGRAM/LETTER: | Α | Emergency Family Shelter (i.e. Warming Shelter) |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

The Salvation Army (TSA) of Dane County is the sole provider of emergency shelter/programming for homeless families ineligible or on the waiting list for the family shelter system. TSA provides emergency shelter to families facing a multitude of barriers including, but not limited to: psychiatric, cognitive and/or physical disabilities; language; employment; education; and/or geographic (ex. families unfamiliar with Madison Metro system, new to the area, etc.). Emergency Family Shelter staff makes use of community agency relationships, including on-call language translation resources, local LGTB advocates, mental health providers, health programs and financial resources, in an attempt to serve as many families as appropriately and sensitively as possible. TSA understands that each family managing homelessness is unique and benefits from an individualized, strength-based approach. In an attempt to best-serve this population, TSA works to employ capable and varied staff. Of the 35 staff currently working in our shelter programs, 7 have Master's Degrees in related fields and several are former consumers of homeless shelter services. All staff are trained in Crisis Prevention and Intervention as a tool to effectively and respectfully balance the varied personalities and needs under one roof.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

The Salvation Army (TSA) of Dane County has been providing basic needs assistance in our community for over 100 years. TSA acts as the gate-keeper for public-funded family shelter and is the single-point of access for all families entering the family shelter system, which streamlines the process for families in crisis. Emergency Family Shelter is in its fifth year of providing year-round services; prior, services were only available in the winter months. Year-round services have proved to be valuable as Emergency Family Shelter consistently reaches, and exceeds, capacity in the spring and summer months. TSA has made a commitment to staff development and is proud to employ staff members with advanced degrees and varied professional experiences in the social services field. TSA understands that families using Emergency Family Shelter are a highly dynamic group spanning all ages, abilities/disabilities and cultures, with one defining commonality: poverty. TSA continues to provide opportunities for staff development both internally and within the community. Program staff regularly meet for staff meetings which include presentations, case consultations and educational workshops so as to ensure staff have adequate support needed to effectively work and problem-solve.

13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

The Salvation Army regularly undergoes a rigorous auditing process by the Territorial and Divisional Headquarters. We successfully completed a review in 2009 and will undergo a review in June, 2012.

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|-------------|-----|--|
| Case Aide | 0.6 | Bachelor's Degree in a related human service field |
| | | |
| | | |
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CDBG STANDARD - 3 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | The Salvation | on Army of Dane County |
|-----------------|---------------|---|
| PROGRAM/LETTER: | Α | Emergency Family Shelter (i.e. Warming Shelter) |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 225 |
| Total households to be served | 225 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 0 |

| 17. AGENCY | COST ALLOCA | ATION PLAN: WI | at method o | does your | agency (| use to c | determine i | ndirect c | ost all | ocations |
|--------------|-------------|----------------|-------------|-----------|----------|----------|-------------|-----------|---------|----------|
| among progra | ıms? | | | | | | | | | |

| Expenses relating to more than one program or supporting service function are allocated using an |
|--|
| Allocation Basis identified for each type of expense in The Salvation Army's Cost Allocation Manual. |
| Allocation basis include salary dollars, square footage, meals served and qualitative assignment. |
| |
| |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| Activity Benchmark | Est. Month of Completion |
|---|--------------------------|
| Year-round emergency shelter for families ineligible for/on the waiting list for family shelter | In Place |
| Case management for families ineligible for/on the waiting list for family shelter | In Place |
| | |
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CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

The Salvation Army of Dane County

Emergency Family Shelter (i.e. Warming Shelter)

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 723 | 100% | 1 | 100% | RESIDENCY | | | | |
| MALE | 285 | 39% | 0 | 0% | CITY OF MADISON | 312 | 43% | \times | $>\!\!<$ |
| FEMALE | 438 | 61% | 1 | 100% | DANE COUNTY (NOT IN CITY) | 49 | 7% | \times | $>\!\!<$ |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 362 | 50% | \times | $>\!\!<$ |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards



| TOTAL RESIDENCY | 723 | 100% | $>\!\!<$ | \times |
|--|-----|------|---|----------|
| AGE | | | | |
| <2 | 86 | 12% | \times | Х |
| 2 - 5 | 128 | 18% | \times | X |
| 6 - 12 | 150 | 21% | $\geq \!$ | \times |
| 13 - 17 | 71 | 10% | \geq | \times |
| 18 - 29 | 176 | 24% | \geq | \times |
| 30 - 59 | 111 | 15% | $\geq \!$ | \times |
| 60 - 74 | 1 | 0% | $\geq \!$ | X |
| 75 & UP | 0 | 0% | $\geq \!$ | \times |
| TOTAL AGE | 723 | 100% | \geq | \times |
| RACE | | | | |
| WHITE/CAUCASIAN | 131 | 18% | 1 | 100% |
| BLACK/AFRICAN AMERICAN | 551 | 76% | 0 | 0% |
| ASIAN | 2 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 11 | 2% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 2 | 0% | 0 | 0% |
| MULTI-RACIAL: | 13 | 2% | 0 | 0% |
| Black/AA & White/Caucasian | 13 | 100% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 13 | 2% | 0 | 0% |
| TOTAL RACE | 723 | 100% | 1 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 50 | 7% | 0 | 0% |
| NOT HISPANIC OR LATINO | 673 | 93% | 1 | 100% |
| TOTAL ETHNICITY | 723 | 100% | 1 | 100% |
| PERSONS WITH DISABILITIES | 216 | 30% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | The Salvation Army of Dane County | |
|---|---|---|
| PROGRAM/LETTER: | A Emergency Family Shelter (i | .e. Warming Shelter) |
| PROJECT OUTCOMES | Number of unduplicated individual partic | sipants served during 2011. 723 Total to be served in 2013. 715 |
| , , , , | ect outcome. No more than two outcomes per descriptions of what should be included in the | • • |
| Outcome Objective # 1: | Homeless families on the waiting list or inelig an emergency, drop-in shelter. | ible for the family shelter system will have access to |
| Performance Indicator(s): | All "served" families will use the emergency, be offered its accompanying services. | drop-in shelter (i.e. Emergency Family Shelter) and |
| Proposed for 2013: | Total to be considered in 715 perf. measurement | Targeted % to meet perf. measures 100% Targeted # to meet perf. measure 715 |
| Proposed for 2014: | Total to be considered in 715 perf. measurement | Targeted % to meet perf. measures 100% Targeted # to meet perf. measure 715 |
| Explain the measurement tools or methods: | initial intake appointment. The Salvation Arm | sness and no alternative place to sleep during their y of Dane County staff will continue to report data on in Service Point (WISP); both met and unmet needs |
| Outcome Objective # 2: | eviseu | rage |
| Performance Indicator(s): | | |
| Proposed for 2013: | Total to be considered in | Targeted % to meet perf. measures 0% Targeted # to meet perf. measure 0 |
| Proposed for 2014: | Total to be considered in perf. measurement | Targeted # to meet perf. measures 0% Targeted # to meet perf. measure 0 |
| Explain the measurement tools or methods: | | |

CDBG STANDARD - 6 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

The Salvation Army of Dane County

Emergency Family Shelter (i.e. Warming Shelter)

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 723 | 100% | 1 | 100% | RESIDENCY | | | | |
| MALE | 285 | 39% | 0 | 0% | CITY OF MADISON | 312 | 43% | X | \times |
| FEMALE | 438 | 61% | 1 | 100% | DANE COUNTY (NOT IN CITY) | 49 | 7% | X | \times |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 362 | 50% | | \boxtimes |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| DAINE COUNTY (NOT IN CITY) | 49 | 1 /0 | | \sim |
|--|-----|------|----------|----------|
| OUTSIDE DANE COUNTY | 362 | 50% | \times | $>\!\!<$ |
| TOTAL RESIDENCY | 723 | 100% | \times | > < |
| AGE | | | | |
| <2 | 86 | 12% | Х | \times |
| 2-5 | 128 | 18% | Х | \times |
| 6 - 12 | 150 | 21% | \times | \times |
| 13 - 17 | 71 | 10% | \times | \times |
| 18 - 29 | 176 | 24% | \times | \times |
| 30 - 59 | 111 | 15% | \times | \times |
| 60 - 74 | 1 | 0% | \times | \times |
| 75 & UP | _ 0 | 0% | \times | \times |
| TOTAL AGE | 723 | 100% | \times | \times |
| RACE | | | | |
| WHITE/CAUCASIAN | 131 | 18% | 1 | 100% |
| BLACK/AFRICAN AMERICAN | 551 | 76% | 0 | 0% |
| ASIAN | 2 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 11 | 2% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 2 | 0% | 0 | 0% |
| MULTI-RACIAL: | 13 | 2% | 0 | 0% |
| Black/AA & White/Caucasian | 13 | 100% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 13 | 2% | 0 | 0% |
| TOTAL RACE | 723 | 100% | 1 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 50 | 7% | 0 | 0% |
| NOT HISPANIC OR LATINO | 673 | 93% | 1 | 100% |
| TOTAL ETHNICITY | 723 | 100% | 1 | 100% |
| PERSONS WITH DISABILITIES | 216 | 30% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

| c | O | ими | INITY | DEVEL | OPMENT | DIVISION |
|---|---|-----|-------|-------|--------|----------|
| | | | | | | |

CITY OF MADISON

| ORGANIZATION: | The Salvation Army of Dane County | |
|---|---|---|
| PROGRAM/LETTER: | A Emergency Family Shelter (i | .e. Warming Shelter) |
| PROJECT OUTCOMES | Number of unduplicated individual partic | ripants served during 2011. 723 Total to be served in 2013. 715 |
| , | ect outcome. No more than two outcomes per descriptions of what should be included in the | · • |
| Outcome Objective # 1: | Homeless families on the waiting list or inelig an emergency, drop-in shelter. | ible for the family shelter system will have access to |
| Performance Indicator(s): | At least 75% of families reporting no place el shelter (i.e. Emergency Family Shelter). | se to sleep at night will use the emergency, drop-in |
| Proposed for 2013: | Total to be considered in 715 perf. measurement | Targeted % to meet perf. measures 80% Targeted # to meet perf. measure 572 |
| Proposed for 2014: | Total to be considered in 715 perf. measurement | Targeted % to meet perf. measures 80% Targeted # to meet perf. measure 572 |
| Explain the measurement tools or methods: | initial intake appointment. The Salvation Arm | sness and no alternative place to sleep during their y of Dane County staff will continue to report data on in Service Point (WISP); both met and unmet needs |
| Outcome Objective # 2: | 71191 | ПСП |
| Performance Indicator(s): | | |
| Proposed for 2013: | Total to be considered in | Targeted % to meet perf. measures 0% Targeted # to meet perf. measure 0 |
| Proposed for 2014: | Total to be considered in perf. measurement | Targeted % to meet perf. measures 0% Targeted # to meet perf. measure 0 |
| Explain the measurement tools or methods: | | |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

ORGANIZATION: The Salvation Army of Dane County

PROGRAM/LETTER: A Emergency Family Shelter (i.e. Warming Shelter)

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | | | | |
|-----------------------|---------|------------------|-----------|-------|---------|--|--|--|
| | SOURCE | | | | SPECIAL | | | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | | |
| DANE CO HUMAN SVCS | 97,500 | 79,000 | 16,500 | 2,000 | 0 | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-CDBG | 40,750 | 24,817 | 6,535 | 3,000 | 6,398 | | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER GOVT | 6,600 | 0 | 6,600 | 0 | 0 | | | |
| FUNDRAISING DONATIONS | 59,200 | 29,683 | 26,717 | 2,800 | 0 | | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | | | |
| TOTAL REVENUE | 204,050 | 133,500 | 56,352 | 7,800 | 6,398 | | | |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 97,500 | 79,000 | 16,500 | 2,000 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 40,750 | 24,817 | 6,535 | 3,000 | 6,398 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 6,800 | 0 | 6,800 | 0 | 0 |
| FUNDRAISING DONATIONS | 65,121 | 33,688 | 28,399 | 3,034 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 210,171 | 137,505 | 58,234 | 8,034 | 6,398 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| USDA | 6,800 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 6,800 | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

| ORGANIZATION: | The Salvati | ion Army of Dane County |
|-----------------|-------------|---|
| PROGRAM/LETTER: | Α | Emergency Family Shelter (i.e. Warming Shelter) |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| i.e., expansions of harrowing in target population, scope and level of services, geographic area to be served, etc.). |
|---|
| N/A |
| |
| |
| |
| b. 2014 COST EXPLANATION |

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

| N/A | | | |
|-----|--|--|--|
| | | | |
| | | | |

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|--------|------------------|-----------|-------|---------|--|--|
| | BUDGET | | | | SPECIAL | | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | | |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | C | |
| | C | |
| | C | |
| | C | |
| | C | |
| TO | OTAL C | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

APPLICATION FOR 2013-2014 FUNDS

State CN: DUNS #

150777253

1. AGENCY CONTACT INFORMATION Organization The Salvation Army of Dane County Mailing Address 630 East Washington Avenue, Madison WI 53703 Telephone (608) 256,2321 (608) 256.0569 FAX Admin Contact Major Loren Carter **Financial Contact** Mary Patzer Website www.salvationarmydanecounty.org **Email Address** loren.carter@usc.salvationarmy.org Legal Status Private: Non-Profit Federal EIN: 36-2167910

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: Leigha Weber | |
|---------|---|---|
| | By entering your initials in the box LW | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 6/1/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION The Salvation Army of Dane County

1. AGENCY CONTACT INFORMATION

| A Emergency Family Shelter (i.e. Warming Shelter) | Select an Object | Select an Objective Statement from the Drop-Down | | | | | | | |
|---|--|--|----------------|---|--|--|--|--|--|
| Contact: Leigha Weber | New Prg? No | Phone: | (608) 250.2237 | Email: leigha.weber@usc.salvationarmy.org | | | | | |
| B Program B | Select an Object | Select an Objective Statement from the Drop-Down | | | | | | | |
| Contact: Chris Ziemba | New Prg? Yes | Phone: | (608) 250.2240 | Email: chris.ziemba@usc.salvationarmy.org | | | | | |
| C Program C | Select an Object | tive Statement from the | e Drop-Down | | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | | | |
| D Program D | Select an Object | tive Statement from the | e Drop-Down | | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | | | |
| E Program E | Select an Object | tive Statement from the | e Drop-Down | | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | | | |
| F Program F | Select an Object | tive Statement from the | e Drop-Down | | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | | | |
| G Program G | Select an Object | tive Statement from the | e Drop-Down | | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | | | |
| H Program H | Select an Objective Statement from the Drop-Down | | | | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|-----------|-----------|-----------|------------|-----------|--------|---|---|---|---|---|-----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 732,630 | 732,629 | 732,629 | 97,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 635,129 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 47,753 | 40,750 | 108,150 | 40,750 | 67,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 218,916 | 223,870 | 223,870 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 223,870 |
| UNITED WAY DESIG | 113,559 | 116,129 | 116,129 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 116,129 |
| OTHER GOVT | 309,060 | 249,000 | 244,200 | 6,800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 237,400 |
| FUNDRAISING DONATIONS | 2,518,784 | 2,563,350 | 2,792,272 | 65,121 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,727,151 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 541,477 | 539,000 | 571,825 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 571,825 |
| TOTAL REVENUE | 4,482,179 | 4,464,728 | 4,789,075 | 210,171 | 67,400 | 0 | 0 | 0 | 0 | 0 | 0 | 4,511,504 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

| 2 | ACENICY | MUSSION | STATEMEN | IT |
|----|---------|---------|----------|----|
| a. | AGENCY | MISSION | STATEMEN | ٧I |

The Salvation Army, an international movement, is an evangelical part of the universal Christian church. Its message is based on the Bible. Its ministry is motivated by the love of God. Its mission is to preach the gospel of Jesus Christ and to meet human needs in his name without discrimination.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

The Salvation Army of Dane County has been providing basic needs, such as emergency shelter and food, to community members within the City of Madison and Dane County for over 100 years. In 1986, The Salvation Army of Dane County was designated as the gate-keeper and single-point of access into the public-funded shelter system for all homeless families and single women. Over 25 years later, The Salvation Army of Dane County remains committed to making emergency shelter and temporary housing programs available to members of our community (i.e. families and single women) who are homeless. The Salvation Army staff is a knowledgeable and effective stew and of community and public resources as seen by our continued emphasis on client satisfaction and our ability to guide families from shelter into housing without discrimination. Staff and Advisory Board members of The Salvation Army recognize and understand that comprehensive, wrap-around service availability is a key component to housing maintenance and stability. In addition to the provision of temporary housing, The Salvation Army also provides transitional and permanent housing solutions. Holly House is an eight bed transitional community living facility for single women who are working towards independence and permanent housing but need additional support via case management. House-ability and Rapid Rehousing, permanent housing models based upon the Housing First philosophy, serve families, in collaboration with YWCA and The Road Home, transitioning from shelter to housing or at-risk of losing their existing housing. Family Stabilization Program seeks to stabilize recently housed families while also reaching out to families in the community to prevent eviction. Case management is embedded in all housing programs, including shelter. In addition to our programming and service delivery methods, we continue to ensure that homeless families and single women have access to no-fee medical, mental health and dental care (in partnership with UW Medical School, Meriter HEALTH Hut and Madison Dental Initiative). The provision of meals is an integral part of our service delivery. Meals are shared: daily to shelter residents and community center participants and on Saturday evenings to the homeless community. Our food pantry distributes, not only food, but personal essentials to over 500 households a month. Our community center hosts afterschool programs, including tutoring, computer access and life skills enrichment, in addition to recreation opportunities for all ages. The Salvation Army of Dane County partners with United Way and Marine Corp to offer Christmas assistance each year to over 3,000 families. The Salvation Army also provides emergency disaster support to agencies such as fire and police departments when they respond to an incident. We understand that it is crucial for service delivery to collect and record data into Wisconsin Service Point (WISP); we continue to prioritize our use and understanding of WISP. The Salvation Army of Dane County recognizes that people dealing with homelessness are dynamic and unique. As such, we put an emphasis on staff development and training in a myriad of areas, including cultural competency and Trauma-Informed Care. The Salvation Army staff are active in the Homeless Services Consortium, local neighborhood associations and various other community- and issue-based networks. We foster strong partnerships with a myriad of local agencies including, but not limited to, Madison Police Department, Madison Metropolitan School District, Dane County Department of Human Services, Mentoring Positives, University of Wisconsin, Meriter Hospital, YWCA, community churches, CPS, Second Harvest, etc.

4. AGENCY GOVERNING BODY

How many Board meetings were held in 2011?

How many Board meetings has your governing body or Board of Directors scheduled for 2012?

How many Board seats are indicated in your agency by-laws?

open

Please list your current Board of Directors or your agency's governing body. Name **Brian Schimming** Home Address 5150 Anton Dr, Fitchburg, WI 53719 Occupation Consultant Representing Community Term of Office 3 years From 02/2011 To: 02/2014 Name Herman Stampfli Home Address 709 Rodefeld Way, Madison, WI 53718 Occupation Program Manager Representing Community Term of Office 02/2010 To: 02/2013 3 years From Name Casey Trudgeon Home Address 542 Matts Circle, Verona, WI 53593 Occupation Executive VP Representing Community Term of Office 3 years From 02/2011 To: 02/2014 Carol Von Elbe Name Home Address 3305 Topping Rd, Madison, WI 53705 Occupation Retired Representing Community Term of Office 3 years From 02/2011 To: 02/2014 **David Williams** Name 3873 Nakoma Rd, Madison, WI 53711 Home Address Occupation President Representing Community Term of Office 3 years From: 02/2012 To: 02/2015 Name **Dwayne Wiliams** Home Address 610 Walnut St, Madison, WI 53726 Occupation Program Manager Representing Community Term of Office 3 years From 02/2012 To: 02/2015 Roman Yeskov Name 2422 Independence Lane, #107, Madison, WI 53704 Home Address Occupation **Technology Consultant** Representing Community Term of Office From 02/2012 To: 02/2014 2 years **Brad Zeman** Name 251 Progress Way, Waunakee, WI 53597 Home Address Account Executive Occupation Representing Community Term of Office 05/2012 To: 02/2015 3 years From:

AGENCY GOVERNING BODY cont.

| Name | Nic Alexander | | | | | | | | |
|----------------|---|--|--|--|--|--|--|--|--|
| Home Address | 145 E Badger Rd #200, Madison, WI 53713 | | | | | | | | |
| Occupation | President | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2010 To: 02/2013 | | | | | | | | |
| Name | Norval Bernhardt | | | | | | | | |
| Home Address | 9 Holt Court, Madison, WI 53719 | | | | | | | | |
| Occupation | Retired | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2011 To: 02/2014 | | | | | | | | |
| Name | Mary Brennan | | | | | | | | |
| Home Address | 5514 Comanche Way, Madison, WI 53704 | | | | | | | | |
| Occupation | Retired | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | Life Member From: 01/1977 To: unknown | | | | | | | | |
| Name | Kent Carnell | | | | | | | | |
| Home Address | P.O. Box 2965, Madison, WI 53701 | | | | | | | | |
| Occupation | Attorney | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | Life Member From: 01/1978 To: unknown | | | | | | | | |
| Name | Robert Courter | | | | | | | | |
| Home Address | 6987 Midtown Rd, Madison, WI 53719 | | | | | | | | |
| Occupation | Realtor | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2011 To: 02/2014 | | | | | | | | |
| Name | Tommy Dunn | | | | | | | | |
| Home Address | 1057 N Edge Trail, Verona, WI 53593 | | | | | | | | |
| Occupation | Insurance Agent | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: mm/yyyy To: mm/yyyy | | | | | | | | |
| Name | Tom Edwardson | | | | | | | | |
| Home Address | 6317 Dylyn Dr, Madison, WI 53719 | | | | | | | | |
| Occupation | Associate Store Manager | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2011 To: 02/2014 | | | | | | | | |
| Name | Marguita Fox | | | | | | | | |
| Home Address | 7012 Fortune Dr, Middleton, WI 53562 | | | | | | | | |
| Occupation | Retired | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2011 To: 02/2014 | | | | | | | | |
| Name | Chuck Grant | | | | | | | | |
| Home Address | 2747 Jasmine Drive, Fitchburg, WI 53711 | | | | | | | | |
| Occupation | Retired | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2010 To: 02/2013 | | | | | | | | |
| Term of Office | 0 yours 10. 02/2010 10. 02/2013 | | | | | | | | |

AGENCY GOVERNING BODY cont.

| Name | Jody Glynn Patrick | | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|--|--|
| Home Address | 1 Forge Ct, Madison, WI 53716 | | | | | | | | |
| Occupation | Publisher | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2012 To: 02/2015 | | | | | | | | |
| Name | Erica Hill | | | | | | | | |
| Home Address | 401 N Segoe Rd | | | | | | | | |
| Occupation | Vice President, Trust | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2010 To: 02/2013 | | | | | | | | |
| Name | Charles Hoslet | | | | | | | | |
| Home Address | 808 Enterprise Dr., Verona, WI 53593 | | | | | | | | |
| Occupation | Managing Director | | | | | | | | |
| Representing | UW | | | | | | | | |
| Term of Office | 3 years From: 02/2010 To: 02/2013 | | | | | | | | |
| Name | Tom Horky | | | | | | | | |
| Home Address | 710 Ondossagan Way, Madison, WI 53719 | | | | | | | | |
| Occupation | Manager | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2012 To: 02/2015 | | | | | | | | |
| Name | Scott Kowalski | | | | | | | | |
| Home Address | 1 Boulder Creek Cir, Madison, WI 53717 | | | | | | | | |
| Occupation | Attorney | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2011 To: 02/2014 | | | | | | | | |
| Name | Dan Loichinger | | | | | | | | |
| Home Address | 4218 Savannah Ct, Middleton, WI 53562 | | | | | | | | |
| Occupation | Consultant | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2010 To: 02/2013 | | | | | | | | |
| Name | Greg Oelerich | | | | | | | | |
| Home Address | 9518 Blue Heron, Middleton, WI 53562 | | | | | | | | |
| Occupation | Financial Representative | | | | | | | | |
| Representing | Community | | | | | | | | |
| Term of Office | 3 years From: 02/2010 To: 02/2013 | | | | | | | | |
| Name | Dennis O'Loughlin | | | | | | | | |
| Home Address | 3934 Partridge Rd, DeForest, WI 53532 | | | | | | | | |
| Occupation | County Supervisor | | | | | | | | |
| Representing | Dane County | | | | | | | | |
| Term of Office | 3 years From: 02/2012 To: 02/2015 | | | | | | | | |
| Name | 10.1000 | | | | | | | | |
| Home Address | | | | | | | | | |
| Occupation Occupation | | | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | | | |
| renn or Onice | From: mm/yyyy To: mm/yyyy | | | | | | | | |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 73 | 100% | 25 | 100% | 8,051 | 100% | |
| GENDER | | | | | | | |
| MALE | 15 | 21% | 19 | 76% | 2,980 | 37% | |
| FEMALE | 58 | 79% | 6 | 24% | 5,071 | 63% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 73 | 100% | 25 | 100% | 8,051 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 241 | 3% | |
| 18-59 YRS | 60 | 82% | 17 | 68% | 7,165 | 89% | |
| 60 AND OLDER | 13 | 18% | 8 | 32% | 645 | 8% | |
| TOTAL AGE | 73 | 100% | 25 | 100% | 8,051 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 59 | 81% | 24 | 96% | 6,440 | 80% | |
| BLACK/AFRICAN AMERICAN | 9 | 12% | 1 | 4% | 966 | 12% | |
| ASIAN | 1 | 1% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 322 | 4% | |
| MULTI-RACIAL: | 4 | 5% | 0 | 0% | 81 | 1% | |
| Black/AA & White/Caucasian | 4 | 100% | 0 | 0% | 81 | 100% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 242 | 3% | |
| TOTAL RACE | 73 | 100% | 25 | 100% | 8,051 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 4 | 5% | 0 | 0% | 242 | 3% | |
| NOT HISPANIC OR LATINO | 69 | 95% | 25 | 100% | 7,809 | 97% | |
| TOTAL ETHNICITY | 73 | 100% | 25 | 100% | 8,051 | 100% | |
| PERSONS WITH DISABILITIES | 3 | 4% | 1 | 4% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|--|--|-----------|-----------|-----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 1,906,807 | 1,750,000 | 1,887,962 |
| | Taxes | 176,987 | 133,875 | 144,432 |
| | Benefits | 349,286 | 391,330 | 408,293 |
| | SUBTOTAL A. | 2,433,080 | 2,275,205 | 2,440,687 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 1,193,556 | 1,137,123 | 1,195,792 |
| | SUBTOTAL B. | 1,193,556 | 1,137,123 | 1,195,792 |
| C. | SPACE | | | |
| <u>. </u> | Rent/Utilities/Maintenance | 339,554 | 346,900 | 367,094 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 339,554 | 346,900 | 367,094 |
| D. | SPECIAL COSTS | + | | |
| | Assistance to Individuals | 737,414 | 705,500 | 785,502 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 23,087 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 760,501 | 705,500 | 785,502 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 737,414 | 705,500 | 785,502 |
| | TOTAL OPERATING EXPENSES | 4,703,604 | 4,464,728 | 4,789,075 |
| Ε. | TOTAL OPERATING EXPENSES TOTAL CAPITAL EXPENDITURES | 23,087 | 4,464,726 | 4,769,075 |
| - | TOTAL CAPITAL EXPENDITURES | 23,007 | U | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

30.0%

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

Resignations/terminations are not key positions. They are very limited hour, part-time and relief positions that have a higher turnover rate. The Salvation Army's current strategic planning process includes targeted objectives increasing its efforts to support and retain staff, while improving staff training.

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2012 2013-14 | | | 2013-14 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | | | |
|---------------------------|--------------|-----------|----------|--|--------|------|------|------|------|------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE |
| Corps Officers | 5.00 | 110,800 | 5.00 | 117,448 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| Administrative Staff | 5.00 | 191,000 | 5.00 | 202,460 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| Development Staff | 4.00 | 152,700 | 4.00 | 161,862 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| Social Services Staff | 13.00 | 448,000 | 13.00 | 474,880 | 17.33 | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.90 |
| Food Services Staff | 4.00 | 109,200 | 4.00 | 115,752 | 12.39 | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.40 |
| Maintenance Staff | 5.60 | 134,800 | 5.60 | 142,888 | 13.00 | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.40 |
| Shelter Staff | 16.00 | 382,500 | 16.00 | 405,450 | 11.77 | 1.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.20 |
| Program Staff | 7.70 | 221,000 | 7.70 | 234,260 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.70 |
| Program Staff - Program B | 0.00 | 0 | 1.30 | 32,962 | 12.19 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 60.30 | 1,750,000 | 61.60 | 1,887,962 | | 3.70 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56.60 |

TOTAL PERSONNEL COSTS: 1,887,962

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | Е | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: ReachOut Housing Assistance

2. Agency Name: Tellurian, Inc.

3. Requested Amount: 2013: \$12,503

2014: \$12,503 (Prior Year Level \$12,503)

4. Project Type: ☐ New ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

Tellurian receives federal funds (through the PATH Program) to provide outreach services to street homeless diagnosed with mental illness with the goal of engaging and connecting them to services and housing. PATH pays for staff and operations for ReachOut; the CD Office-funded portion makes financial assistance available to pay security deposit and rent to move persons from homelessness to housing. All payments are made to landlords or property managers; no funds are given directly to homeless individuals.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

30 street homeless individuals will receive financial assistance in an effort to provide stable housing 80% will maintain stable housing at the three month mark

8. Staff Review:

The Tellurian's ReachOut program is the primary provider of outreach services to homeless persons in Dane County. The program pays for 2.5 FTEs. The Porchlight and Tellurian outreach workers collaborate on service provision for persons who have a diagnosed mental illness; the CD Office-funded Porchlight outreach worker is able to serve those persons who do not have a mental health diagnosis. Workers assist clients by connecting them with income, whether this is earned income or income through benefits, and services such as physical and mental health and AODA services.

Tellurian has experience operating outreach programs serving chronically homeless with mental illness and AODA issues. Tellurian contracts with Dane County Human Services to provide detox services and entry-level AODA treatment for Dane County. The ReachOut workers have worked in this program for many years; staff retention has likely increased effectiveness as the workers become known and trusted by downtown regulars and their knowledge of referral sources has increased.

Tellurian has a record of being compliant with federal and local regulation and ordinances in their contracting with the CDBG Office. The agency has a long history of contracting with HUD for transitional and permanent housing programs and experience with following federal rules and regulations regarding expenditures and programming.

The entire PATH ReachOut budget is \$127,770. The only funding Tellurian receives for the financial assistance is \$12,503.

Total Cost/Total Beneficiaries Equals: \$127,770 / 30 individuals = \$4,259 CD Office Funds/CD-Eligible Beneficiaries Equals: \$12,503 / 30 individuals = \$417

CD Office Funds as Percentage of Total Budget: 10%

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CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:
ORGANIZATION

A ReachOut

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

ReachOut's target population is single homeless individuals with mental illness. Typically, 50-60% of the program clients also have co-occurring substance abuse issues. The program goals are engagement and connection to services and housing resources.

City of Madison CDBG office identified 1,765 single homeless individuals in the shelter system in 2011. 29% of the individuals served in shelter reported serious mental illnesses and 27% reported substance abuse disorders in 2010. This subpopulation is likely to become chronically homeless w ithout assistance to end homelessness. Rent assistance is often identified as one of the most valuable tool in ending homelessness. How ever, ReachOut's primary funder, Substance Abuse and Mental Health Services Administration (SAMHSA), only provides limited fund for rental assistance. City of Madison CDBG fund, coupled w ith ReachOut's engagement and follow up activities, has been instrumental in transitioning people from street to housing.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

Outreach is how we meet our clients. ReachOut staff goes to where homeless people are: streets, homeless shelters, parks and camp sites. ReachOut also does In-reach at a drop in resource center (Hospitality House) and a public library. Connection to housing is one of ReachOut's top priorities. All of the proposed city grant (\$12,503) will be used for security deposit and first month rent assistance, which removes a significant barrier to housing for many of our clients. Income leads to housing. ReachOut staff directly assists or connects clients to all the possible resources toward obtaining income: vocational rehabilitation, SSI/SSDI application, entitlement benefits, and other one-time assistance sources. Connection to services is another essential piece in obtaining and maintaining housing. ReachOut staff will accompany clients to health, mental health and AODA services appointments to ensure that clients receive available services. ReachOut develops written service plan with all enrolled clients. The service plans are developed in partnership with clients in the areas of treatment, housing, income, and other mutually perceived needs. ReachOut staff reviews the progress with clients regularly.

PATH ReachOut's successful cases are individuals who move from street to stable housing with the following resources: sufficient income to meet basic needs and maintain subsidized or unsubsidized housing; ongoing psychiatric care; permanent case management, if needed; ongoing AODA treatment or support group connection, if needed; payee, if needed.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

Out of approximately 100 total program participatnts, 30 homeless individuals will receive City of Madison CDBG security deposit or first month rent assistance in order to move from the street to transitional or permanent housing. Of those who received assistance, 80% will remain in housing at three month mark.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

ReachOut's three direct staff works various and flexible hours in order to cover different aspects of the programming. Most activities occur during the week days, but shelter outreach and some street outreach happen in the evening. Length of service per client varies, but program policy is to follow a client for three months after he or she moves into housing.

CDBG STANDARD - 1 MAY 2, 2012

CITY OF MADISON

| COMMUNITY DEVELOPMENT | DIVISION | PROGRAM DESCRIPTION | CITY C |
|--|--|---|--|
| ORGANIZATION: | ORGANIZATION | N | |
| PROGRAM/LETTER: | A R | eachOut | |
| | ase describe in te | erms of age, income level, LEP, literacy, cognitive or physica | al disabilities |
| o Age: 44% w ere age betw o Gender: 65% w ere male a o Race/Ethnicity: 53% w ere w ere multi racial. | een 35-49; 38% and 35% w ere f White; 40% w e gnosis: 59% had | ere Black or African American; 4% were Hispanic or Lad affective disorders; 18% had schizophrenia and othe | |
| | reas are dow nt | service area (Include census tract where service is tract spe town Madison (specifically, State Street) and surroundi le homeless population. | |
| Individual Level: ReachOut s center (Hospitality House). V him/herself by name and a g individual's story, if and who have a cup of coffee, etc. S meet again. Many homeless Community Level: Downtow program. DMI w ebsite descr | Attaff engages of When staff identification of the individual staff will explain people would a n Madison, Inc (ribes the Reach) | nd marketing strategies to engage your intended service population in the street, shelters and a drop-in homelestifies someone as homeless, he/she observes the individual person who does outreach in the community. Staff well is willing, and may engage in an activity together, e.g., as the ReachOut program, and asks them if s/he would be agree to meet a second time. (DMI) was one of the biggest players who established to Out program under advocacy section. ReachOut staff are community requests. ReachOut works closely with North and the street in the service population. | ess resource idual, introduce ill listen to go for a w alk, be w illing to the ReachOut also gives |
| ReachOut is a joint venture I and has a contractual relation employees one staff. This cand Tellurian are two of the valuable psychiatric treatme works closely with the Access | between Telluria onship with Porco ollaboration extending biggest housing ont resource (Votess Community ocational rehabile | te your service delivery with other community groups or agent an and Porchlight. Tellurian is a primary recipient of the schlight. Tellurian employees two outreach staff and Porcends the housing resources for the ReachOut clients, a gproviders for single persons in Madison. Porchlight alsolunteer Psychiatric Clinic) as a program leverage. Reach Health Centers and Meriter HEALTH Hut for primary health that the program of the service of th | SAMHSA grant chlight as Porchlight so brings in a chOut staff also alth and |
| 9. VOLUNTEERS: How are volu ReachOut receives in-kind d volunteer hours are being ut | lonation (gift ca | rd to give out to clients as incentives) from a community | donor, but no |
| 10. Number of volunteers utilized | d in 2011? | 0 | |

CDBG STANDARD - 2 MAY 2, 2012

Number of volunteer hours utilized in this program in 2011?

| ORGANIZATION: | ORGANIZAT | DRGANIZATION | | | | | | | | |
|-----------------|-----------|--------------|--|--|--|--|--|--|--|--|
| PROGRAM/LETTER: | Α | ReachOut | | | | | | | | |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

In the last several years, 0-4% of the ReachOut clients were Hispanic or Latino. Most of the Hispanic clients outreached have been bilingual. In case outreached individuals are not English speaking, ReachOut's partner Porchlight has a bilingual staff on the Brooks street location that ReachOut staff can access. In the past, ReachOut staff has used the Centro Hispano as a translating resource as well. All ReachOut forms are available in Spanish. Despite the considerable size of the Hmong community, ReachOut has not encountered homeless individual from the community. Other Asian populations have been served but all were reported as English speaking. It is Tellurian's policy to utilize a language line to assist an individual, if there were to be a language barrier.

There are special cultural characteristics surrounding metal illness and homelessness. All staff receives training in non-discriminatory service delivery and cultural sensitivity. Staff receives regular supervision regarding the need to treat clients "w here they are at" from a cultural perspective, and with dignity and respect. They are to make no assumptions of need, but to ask and engage empathetically in determining their needs. All outreach staff has had extensive experience w orking w ith the program target population, w ho are often suspicious of service delivery system.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

Tellurian has over 20 years of experience in working with individuals who are homeless with mental illness and substance abuse disorders. ReachOut staff is also highly trained and experienced in the field. ReachOut supervisor holds a Licsensed Clinical Social Worker (LCSW) license and a Substance Abuse Counselor (SAC) certification. Two out of three ReachOut staff have Masters degrees and another staff is currently working on the Masters in social work program. One outreach staff is a consumer.

Successful past outcomes will ensure the success of this proposal as well. Program accomplishments of last program year include the following:

- § 287 individuals outreached;
- § 136 individuals enrolled;
- § 53 clients moved to transitional/permanent housing;
- § 60 clients connected to community mental health services.

In 2011, ReachOut provided security deposit and/or rent assistance to 31 individuals with the City of Madison CDBG grant and 93% remained in housing at the six month mark in 2011. In 2010, 32 individuals received rent assistance and 94% remained in housing at the six month mark.

| 13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied. |
|---|
| N/A |
| |
| |
| |

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | | Credentials/Qualifications |
|-------------------------------|----------|----|--|
| Human Services Clinician I | 0.9 FTE | No | Minimum Bachelor's degree with two years of field experience |
| Human Services Clinician II | 0.8 FTE | No | Minimum Bachelor's degree with five years of field experience |
| Program Supervisor | 0.15 FTE | No | Minimum Masters degree with LCSW |
| (Porchlight's outreach staff) | 0.8 FTE | No | (Minimum Bachelor's degree with two years of field experience) |
| | | | |
| | | | |
| | | | |

CDBG STANDARD - 3 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | ORGANIZATION | | | | | | |
|-----------------|--------------|----------|--|--|--|--|--|
| PROGRAM/LETTER: | Α | ReachOut | | | | | |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 100 |
| Total households to be served | 100 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households | | |
|--|----------------------|--|--|
| Over 80% of county median income | 0 | | |
| Between 50% to 80% of county median income | 0 | | |
| Between 30% to 50% of county median income | 0 | | |
| Less than 30% of county median income | 0 | | |
| Total households to be served | 0 | | |

17. AGENCY COST ALLOCATION PLAN: What method does your agency use to determine indirect cost allocations among programs?

All costs which are not allocated on a direct basis or a shared cost basis will be allocated to an appropriate Indirect Cost Pool. Building costs are allocated on the basis of square footage utilized for cost centers. Food, and kitchen equipment and supplies costs are allocated on the basis of the number of annual budgeted meals to be served. Administrative and indirect costs that are appropriately allocated to all cost centers are distributed on the basis of the proportion of personnel costs.

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|---|---------------|
| Activity Benchmark | of Completion |
| Will expend 50% of the annual grant amount in security deposit and first month rent assistance | 30-Jun-13 |
| Will expend 100% of the annual grant amount in security deposit and first month rent assistance | 31-Dec-13 |
| | |
| | |
| | |
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| | |

CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | ORG | ANIZATION | |
|-----------------|-----|-----------|--|
| PROGRAM/LETTER: | Α | ReachOut | |

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 136 | 100% | 4 | 100% | RESIDENCY | | | | |
| MALE | 49 | 36% | 2 | 50% | CITY OF MADISON | 136 | 100% | \times | $>\!\!<$ |
| FEMALE | 87 | 64% | 2 | 50% | DANE COUNTY (NOT IN CITY) | 0 | 0% | \times | $>\!\!<$ |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | $>\!\!<$ |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | \times | \geq |
|--|-----|------|---|---|
| TOTAL RESIDENCY | 136 | 100% | $\geq <$ | $\geq \leq$ |
| AGE | | | | |
| <2 | 0 | 0% | $\geq \sim$ | $\geq \!$ |
| 2 - 5 | 0 | 0% | \times | \times |
| 6 - 12 | 0 | 0% | $\geq \!$ | $\geq \!$ |
| 13 - 17 | 0 | 0% | \geq | \geq |
| 18 - 29 | 25 | 18% | \times | \times |
| 30 - 59 | 109 | 80% | $\geq \!$ | \times |
| 60 - 74 | 2 | 1% | $\geq \!$ | $\geq \!$ |
| 75 & UP | 0 | 0% | \geq | \geq |
| TOTAL AGE | 136 | 100% | $>\!\!<$ | $>\!\!<$ |
| RACE | | | | |
| WHITE/CAUCASIAN | 61 | 45% | 4 | 100% |
| BLACK/AFRICAN AMERICAN | 62 | 46% | 0 | 0% |
| ASIAN | 1 | 1% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 12 | 9% | 0 | 0% |
| TOTAL RACE | 136 | 100% | 4 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% |
| NOT HISPANIC OR LATINO | 136 | 100% | 4 | 100% |
| TOTAL ETHNICITY | 136 | 100% | 4 | 100% |
| PERSONS WITH DISABILITIES | 1 | 1% | 1 | 25% |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | ORGANIZATION | |
|---|--|----|
| PROGRAM/LETTER: | A ReachOut | |
| PROJECT OUTCOMES | | |
| TROJECT COTCOMES | Number of unduplicated individual participants served during 2011. 136 | |
| | Total to be served in 2013. | |
| | | |
| Complete the following for each pro | oject outcome. No more than two outcomes per project will be reviewed. | |
| Refer to the instructions for detailed | d descriptions of what should be included in the table below. | |
| Outcome Objective # 1: | Homeless individuals with mental illness and/or co-occuring susbtance abuse disorders will obtain and maintain housing. | |
| Performance Indicator(s): | Homeless individuals who receive City of Madison CDBG rental assistance will remain in housin at three (3) month mark. | ng |
| | | |
| Proposed for 2013: | Total to be considered in 30 Targeted % to meet perf. measures 80 | % |
| | | 24 |
| Proposed for 2014: | Total to be considered in 30 Targeted % to meet perf. measures 80 | % |
| | perf. measurement Targeted # to meet perf. measure | 24 |
| Explain the measurement tools or methods: | Staff will contact each client (or landlord, if client cannot be reached) who received rental assistance 3 months after he/she moved into housing. The results will be documented in client files and monthly program outcome reports. | |
| Outcome Objective # 2: | | |
| Performance Indicator(s): | | |
| Proposed for 2013: | Total to be considered in Targeted % to meet perf. measures 0 | 1% |
| | perf. measurement Targeted # to meet perf. measure | 0 |
| Proposed for 2014: | | % |
| | perf. measurement Targeted # to meet perf. measure | 0 |
| Explain the measurement tools or methods: | | |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

| ORGANIZATION: | Tellurian UC | Fellurian UCAN, Inc. | | | |
|-----------------|--------------|----------------------|--|--|--|
| PROGRAM/LETTER: | Α | ReachOut | | | |

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | | |
|-----------------------|---------|------------------|-----------|-------|---------|--|
| | SOURCE | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | |
| MADISON-CDBG | 12,503 | 0 | 12,503 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 115,267 | 67,749 | 45,918 | 1,600 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 127,770 | 67,749 | 58,421 | 1,600 | 0 | |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 12,503 | 0 | 12,503 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 115,267 | 67,749 | 45,918 | 1,600 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 127,770 | 67,749 | 58,421 | 1,600 | 0 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|---------|----------------------------|
| PATH | 115,267 | July 1, 2012-June 30, 2013 |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 115,267 | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| None | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

| ORGANIZATION: | Tellurian U | CAN, Inc. | |
|-----------------|-------------|-----------|--|
| PROGRAM/LETTER: | Α | ReachOut | |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| men, expansione or manerum | g talget pepalation, ocepe and level of certifice, geograpms and to be certifia, etc.). |
|----------------------------|---|
| N/A | |
| | |
| | |
| | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

| N/A | | | |
|-----|--|--|--|
| | | | |
| | | | |

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | | |
|-------------------------|---------|------------------|-----------|-------|-------|--|--|--|
| | BUDGET | | SPECIAL | | | | | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-CDBG | 12,503 | 0 | 12,503 | 0 | 0 | | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER GOVT* | 115,267 | 67,749 | 45,918 | 1,600 | 0 | | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | | |
| TOTAL REVENUE | 127,770 | 67,749 | 58,421 | 1,600 | 0 | | | |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|-----------|----------------------------|
| PATH | 115,267 | July 1, 2013-June 30, 2014 |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 115,267 | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

APPLICATION FOR 2013-2014 FUNDS

1. AGENCY CONTACT INFORMATION Organization Tellurian UCAN, Inc. Mailing Address 300 Femrite Dr. Monona, WI 53716 Telephone (608) 222-7311 (608) 222-5904 FAX **Admin Contact** Sarah Lim, Contract Manager **Financial Contact** Stephen Lawrence, Controller Website www.tellurian.org **Email Address** slim@tellurian.org Legal Status Private: Non-Profit Federal EIN: 39-1482987 State CN

2. SIGNATURE PAGE

DUNS # 144737194

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: Kevin Florek | |
|---------|---|---|
| | By entering your initials in the box KF | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 6/1/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Tellurian UCAN, Inc.

1. AGENCY CONTACT INFORMATION

| A ReachOut | CDBG: J. Access to Community Resources - Homeless | | | | | | |
|--------------------|---|--|---------------------------|--|--|--|--|
| Contact: Sarah Lim | New Prg? No | Phone: (608) 222-7311 ext. 106 | Email: slim@tellurian.org | | | | |
| B Program B | Select an Objective S | statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| C Program C | Select an Objective S | statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| D Program D | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| E Program E | Select an Objective S | statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| F Program F | Select an Objective S | statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| G Program G | Select an Objective S | statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| H Program H | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|-----------|-----------|-----------|------------|-----------|--------|---|---|---|---|---|-----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 3,858,565 | 3,858,565 | 3,858,565 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,858,565 |
| DANE CO CDBG | 11,353 | 11,353 | 11,353 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,353 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 12,503 | 12,503 | 12,503 | 12,503 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 24,000 | 24,000 | 24,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24,000 |
| OTHER GOVT | 2,463,649 | 2,494,649 | 2,494,649 | 115,267 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,379,382 |
| FUNDRAISING DONATIONS | 127,472 | 127,472 | 127,472 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 127,472 |
| USER FEES | 2,189,318 | 2,110,718 | 2,110,718 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,110,718 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 8,686,860 | 8,639,260 | 8,639,260 | 127,770 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,511,490 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

a. AGENCY MISSION STATEMENT

Tellurian's mission is to "make recovery a reality", allowing people who experience susbtance abuse disorders, mental illness and homelessness opportunities to rebuild their lives through providing a safety net and supportive services. The staff and management of Tellurian are firmly committed to the belief that every person has the capacity for rehabilitation and recovery. Tellurian will continue to be the refuge and "new beginning" for people in need of help.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

Tellurian is unique among the homeless service providers in Dane County in that the agency is w ell-known as a substance abuse and mental health treatment provider as w ell as homeless service provider. Tellurian's family of services include Dane County Detox facility, inpatient and outpatient substance abuse treatment programs, mental health clinic, case management programs in addition to the homeless-specific programs. Tellurian's 200 staff provided much needed help to more than 8600 people in 2011. Because of our extensive experience providing a variety of needed services in the community, we are able to connect our homeless clients to services through our in-house referral system.

Tellurian's homeless services evolved as an effort to provide housing stability to people with unstable conditions and circumstances during the 40 years of Tellurian history. Since 1986, Tellurian has worked directly with homeless individuals and families and helped numerous clients in breaking the cycle of homelessness. Tellurian has operated a continuum of homeless services including emergency shelter, transitional housing, permanent housing, street outreach and consumer training. Tellurian currently operates four services specific to the homeless in addition to the PATH ReachOut program:

- Transitional Housing Program (THP): Transitional housing for homeless individuals with mental illness and/or addiction. THP is a 20-bed CBRF and serves over 100 individuals annually.
- Start On Success (SOS): Transitional housing for homeless families. SOS serves nine families at any given moment.
- Permanent Housing Program: six scattered site one bedroom apartments are provided for individuals with serious and persistent mental illness. Case management is provided for housing stability.
- Willy St. SRO: 15 unit permanent supportive housing for individuals with serious and persistent mental illness

Other Tellurian programs that work closely with the homeless or those who are at risk of homelessness:

- Community Intervention Team: Case management and outreach services for people with substance abuse disorders and mental illness. Serves over 100 clients annually.
- Crisis Stabilization Centers: 12-bed CBRF in Madison (Dane County CARE Center), 12-bed CBRF in Janesville (Jackson House), and 8-bed CBRF in La Crosse (La Crosse CARE Center) for people with severe mental illness for crisis stabilization and hospital diversion services.
- Waubesa House (4 units) fo severe menta

4. AGENCY GOVERNING BODY

| How many Board meeting | gs were held in 2011? | | | | 4 | | | | |
|-----------------------------|---------------------------------|-----------------------------|--------------|-----|---------|--|--|--|--|
| How many Board meeting | gs has your governing body or | Board of Directors schedule | ed for 2012? | | 4 | | | | |
| How many Board seats a | re indicated in your agency by- | laws? | | | 12 | | | | |
| Please list your current Be | oard of Directors or your agend | cy's governing body. | | | | | | | |
| Name | Michael Florek | | | | | | | | |
| Home Address | 603 Edgewood Ave. Ma | adison, WI 53711 | | | | | | | |
| Occupation | President of Tellurian L | JCAN, Inc. | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | | From: | 03/1983 | To: | present | | | | |
| Name | Robert Kasdorf | | | | | | | | |
| Home Address | PO Box 1446, Madison | ı, WI 53701 | | | | | | | |
| Occupation | Attorney | | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | | From: | 03/1983 | To: | present | | | | |
| Name | David Joranson | | | | | | | | |
| Home Address | 406 Science Dr. #202 | | | | | | | | |
| Occupation | U.W. Scientist | | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | | From: | 03/1983 | To: | present | | | | |
| Name | Judy McGuire | | | | | | | | |
| Home Address | 214 Shato Lane Monor | na, WI 53716 | | | | | | | |
| Occupation | Retired | | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | | From: | 03/1983 | To: | present | | | | |
| Name | James Halikas | · · | - | - | | | | | |
| Home Address | 783 Tramore Lane Nap | oles, FL 34108 | | | | | | | |
| Occupation | Psychiatrist | | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | | From: | 03/1983 | To: | present | | | | |
| Name | Father Larry Bakke | - | | | | | | | |
| Home Address | 304 East St. Baraboo, | WI 53913 | | | | | | | |
| Occupation | Catholic Priest | | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | | From: | 03/2008 | To: | present | | | | |
| Name | Kevin Florek | | | | | | | | |
| Home Address | 911 Pilgrim Trail Sun P | rarie, WI 53590 | | | | | | | |
| Occupation | CEO of Tellurian UCAN | N, Inc. | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | | From: | 03/2006 | To: | present | | | | |
| Name | Catherine Zdeblick | • | • | | | | | | |
| Home Address | 4517 Fox Bluff Lane Mi | iddleton, WI 53562 | | | | | | | |
| Occupation | None | | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | | From: | 03/2007 | To: | present | | | | |

AGENCY GOVERNING BODY cont.

| Name | Tommi Thompson |
|----------------|---|
| Home Address | 2503 Todd Dr. Madison, WI 53714 |
| Occupation | CFO of WI Women's Health Foundation |
| Representing | |
| Term of Office | From: 03/2009 To: present |
| Name | Marci Katz |
| Home Address | 1 W. Wilson St. Rom 550 Madison, WI |
| Occupation | CPA |
| Representing | |
| Term of Office | From: 03/2008 To: present |
| Name | Michael Crooks |
| Home Address | 3 South Pickney, 9th Floor, Madison, WI 53703 |
| Occupation | Attorney |
| Representing | |
| Term of Office | From: 07/2011 To: present |
| Name | Beth Miekcaraek |
| Home Address | 1717 North Bristol ST. Sun Prairie, WI 53590 |
| Occupation | Business Owner |
| Representing | |
| Term of Office | From: 07/2011 To: present |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| | |

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|---------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 212 | 100% | 12 | 100% | 12 | 100% | |
| GENDER | | | | | | | |
| MALE | 59 | 28% | 7 | 58% | 4 | 33% | |
| FEMALE | 153 | 72% | 5 | 42% | 8 | 67% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 212 | 100% | 12 | 100% | 12 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | |
| 18-59 YRS | 185 | 87% | 9 | 75% | 11 | 92% | |
| 60 AND OLDER | 27 | 13% | 3 | 25% | 1 | 8% | |
| TOTAL AGE | 212 | 100% | 12 | 100% | 12 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 187 | 88% | 12 | 100% | 9 | 75% | |
| BLACK/AFRICAN AMERICAN | 22 | 10% | 0 | 0% | 0 | 0% | |
| ASIAN | 2 | 1% | 0 | 0% | 1 | 8% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 1 | 8% | |
| MULTI-RACIAL: | 1 | 0% | 0 | 0% | 1 | 8% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 1 | 100% | |
| Asian & White/Caucasian | 1 | 100% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 212 | 100% | 12 | 100% | 12 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 3 | 1% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 209 | 99% | 12 | 100% | 12 | 100% | |
| TOTAL ETHNICITY | 212 | 100% | 12 | 100% | 12 | 100% | |
| PERSONS WITH DISABILITIES | 8 | 4% | 0 | 0% | 1 | 8% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

13.2%

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|-------|--|-----------|-----------|-----------|
| Accou | nt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 4,742,151 | 4,742,151 | 4,679,840 |
| | Taxes | 447,506 | 450,504 | 439,905 |
| | Benefits | 567,511 | 565,675 | 638,585 |
| | SUBTOTAL A. | 5,757,168 | 5,758,330 | 5,758,330 |
| В. | OPERATING | + + | | |
| | All "Operating" Costs | 1,924,769 | 1,980,936 | 1,980,936 |
| | SUBTOTAL B. | 1,924,769 | 1,980,936 | 1,980,936 |
| C. | SPACE | + + | | |
| | Rent/Utilities/Maintenance | 896,769 | 834,794 | 834,794 |
| | Mortgage (P&I) / Depreciation / Taxes | 97,237 | 65,200 | 65,200 |
| | SUBTOTAL C. | 994,006 | 899,994 | 899,994 |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 0 | 0 | 0 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 8,675,942 | 8,639,260 | 8,639,260 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| N/A | | |
|-----|--|--|
| | | |
| | | |
| | | |
| | | |

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | 2013-14 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | | |
|------------------------------------|--------|-----------|----------|-----------|--|------|------|------|------|------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE |
| CEO | 1.00 | 135,000 | 1.00 | 135,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Director of Human Resources | 1.00 | 75,000 | 1.00 | 75,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Comptroller | 1.00 | 75,000 | 1.00 | 75,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| General Manager | 1.00 | 46,000 | 1.00 | 48,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Contract Manager | 0.60 | 26,208 | 0.60 | 26,208 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 |
| Director of Information Technology | 1.00 | 67,496 | 1.00 | 67,496 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Access(intake) Director/Founder | 1.00 | 93,018 | 1.00 | 93,018 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Director of AODA Services | 0.80 | 71,483 | 0.50 | 44,677 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| Director of Mental Health Services | 1.00 | 66,000 | 1.00 | 66,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Program Managers | 9.00 | 366,881 | 9.00 | 375,000 | 0.00 | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.85 |
| Human Services Clinician | 28.50 | 948,480 | 29.50 | 1,012,440 | 0.00 | 1.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.80 |
| Human Service Assistant | 80.68 | 2,013,763 | 72.90 | 1,890,147 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.90 |
| Accounting Staff | 1.60 | 44,928 | 1.60 | 48,256 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.60 |
| Administrative Asistant | 3.90 | 117,000 | 3.90 | 117,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.90 |
| Nurse | 8.80 | 439,296 | 9.20 | 450,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.20 |
| Laundry Staff | 1.00 | 22,880 | 1.00 | 22,880 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Kitchen Staff | 4.00 | 99,840 | 4.00 | 99,840 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| Billing Specialist | 0.80 | 28,288 | 0.80 | 28,288 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 |
| Janitorial | 0.25 | 5,590 | 0.25 | 5,590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 146.93 | 4,742,151 | 140.25 | 4,679,840 | | 1.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 138.40 |

TOTAL PERSONNEL COSTS: 4,679,840

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | C | D | Е | F | O | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| None | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

| 1. Project Name/Title: Housing Mediation Se | ervice |
|---|--------|
|---|--------|

2. Agency Name: Tenant Resource Center, Inc.

3. Requested Amount: 2013: \$11,171

2014: \$11,171 (Prior Year Level \$10,953)

4. Project Type: ☐ New ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources – Homeless (could also be considered under X. Access to Resources)

6. Product/Service Description:

The Housing Mediation Service places volunteer mediators at pre-trial eviction hearings in order to help program participants avoid eviction judgments. The program gives participants and landlords an opportunity to come to an agreement, either a payment plan or a non-eviction order move-out date, to resolve the otherwise forthcoming eviction at weekly Small Claims Court. CD Office funds are used to mail notices using information from the court informing all tenants with a Summons of the possibility of utilizing mediation services and staff costs related to organizing volunteer mediators and occasionally providing the mediation service themselves. The program is also flexible to provide out-of-court mediations for other tenant-landlord disputes as requested.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

500 housing mediations will take place between landlords and tenants

95% of the mediations will result in an agreement

70% of the agreements will be effective (i.e. tenant avoided homelessness or terms of the agreement were upheld to the satisfaction of the parties)

8. Staff Review:

Tenant Resource Center has been offering housing mediation since 1995 and is the only agency that provides this service. The goal is to prevent the tenant from becoming homeless either by working out an arrangement for the tenant to remain in the unit, setting a move-out date that allows the tenant to plan for other housing, or allowing the tenant to move without an eviction on their housing record. TRC and CD Office staff have worked to identify outcomes that indicate whether the service provides a positive impact. TRC systematically reviews court records and the homeless information management system (WISP) six months after the mediation to determine if the tenant involved avoids an eviction on their record or has contact with the emergency shelter system.

The Housing Mediation Program could be considered under two different objectives. The program provides 500 mediations through this program. If this program was funded under Objective J, TRC could use funds only for households who have an eviction notice and are at imminent risk of homelessness. If funded under Objective X, TRC could use funds to serve any low-income household. The CD Office currently manages a contract for providing housing mediation for persons an imminent risk of homelessness using ETH funds the City receives from the Wisconsin Division of Housing. Starting July 1st, the City will have a \$15,000 contract with TRC for housing mediation using the state funds.

TRC has been very proactive to ensure that they have bi-lingual staff available to assist households who speak Spanish and Hmong.

Tenant Resource Center has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body.

Total Cost/Total Beneficiaries Equals: \$23,171 / 500 households = \$46 **CD Office Funds/CD-Eligible Beneficiaries Equals:** \$11,171 / 500 households = \$22

CD Office Funds as Percentage of Total Budget: 49%



PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

| Tenant Resource Center | | | | | |
|------------------------|--|--|--|--|--|
| С | Housing Mediation Service | | | | |
| CDBG: J | Access to Community Resources - Homeless | | | | |

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

In 2011 there were 3,103 residential eviction cases in Dane County, up 8% from 2009. The last chance for many tenants to avoid eviction is the joinder conference at court, when their landlord may choose to dismiss the eviction if the tenant agrees to certain terms, such as a payment plan. Resolving these alternative solutions takes time, energy and knowledge, and the face of eviction without them would be severe. Last year, 53% of cases were dismissed by stipulation after a joinder conference. The HMS saw 35% of these cases, decreasing potential homelessness for over 500 people. Our work also alleviated pressure on court commissioners, who could then better negotiate with the remaining cases. In 2011, 76% of stipulations resulted in no further action against the tenant. This would have been significantly lower without the 364 hours of work done by the HMS mediators. HMS is needed to keep homelessness at bay in the City of Madison.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

The Housing Mediation Service (HMS) is a project which primarily places mediators at pre-trial eviction hearings in order to help program participants avoid eviction judgments. The program gives participants and landlords an opportunity to come to an agreement, either a payment plan or a non-eviction-order move-out date, to resolve the otherwise forthcoming eviction at Small Claims Court. HMS staff mails a notice, using information from the court, informing all tenants with a Summons of the possibility of utilizing mediation services. HMS serves Dane County tenants who are at risk of homelessness. By negotiating an agreement (called a stipulated dismissal) at eviction court, program participants are more able to maintain stable housing through the agreement itself and because they have avoided a judgment for eviction on their record, making future landlords more likely to rent to them. In the alternative, if the person does have to move they can negotiate a move-out date that is more managable for them and which may help them avoid a homeless episode. Thus, the impact of services is decreased homelessness and increased housing stability for tenants. We do also provide out-of-court mediations for other tenant-landlord disputes that also help increase housing stability.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

Each year, we provide over 500 mediations at eviction court. All would be eligible under the funding contract we are proposing.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

The HMS is available by appointment. Intakes are generally done over the phone or via email. Sessions can be scheduled any day of the week between 9am-6pm. Mediators are also available each Tuesday during eviction court from 8:30am until approximately 3:30pm. Clients access services by calling 608-257-2799 or emailing mediation@tenantresourcecenter.org.

CDBG STANDARD - 1 MAY 2, 2012

| ORGANIZATION: | Tenant Res | source Center |
|-----------------|------------|---------------------------|
| PROGRAM/LETTER: | С | Housing Mediation Service |

5. POPULATION SERVED: Please describe in terms of age, income level, LEP, literacy, cognitive or physical disabilities or challenges).

Our target population is low-income Dane County tenants with rental housing related disputes. Our service population is mostly tenants that are seeking mediation for eviction hearings at Small Claims Court. 75% of our clients are in the City of Madison, rather than in the rest of Dane County. A full 19% of our clients have a disability of some kind. The majority of our clients are middle-aged, with 50% being between the ages of 30-59, 40% being ages 18-29, and 10% being over age 60. 42% of our clients are African American, only a third of our HMS clients are Caucasian, and 5% are Hispanic.

6. LOCATION: Location of service and intended service area (Include census tract where service is tract specific).

HMS is open to all Dane County residents. Out-of-court mediations are at the TRC or various public community locations. In-court-mediations are at Dane County Small Claims Court.

7. OUTREACH PLAN: Describe your outreach and marketing strategies to engage your intended service population.

The primary outreach activity is sending an individual postcard to each residence where an eviction has been filed. We obtain contact information from small claims court, including tenants' names and addresses, and case numbers. The postcard contains information about eviction court, the tenants' case number and information about HMS in both English and Spanish. Mediators are present at Small Claims Court every Tuesday when eviction hearings are scheduled. If a tenant contacts us prior to the court date, HMS coordinator provides eviction and resource counseling about how to prepare and what to expect, and can set up a mediation prior to the court date. Otherwise, trained mediators provide mediation services at small claims court on request.

8. COORDINATION: Describe how you coordinate your service delivery with other community groups or agencies.

We believe that coordination of service delivery is key to non-duplication of services, and leads to the most continuous level of support for area residents. As such, we participate in groups like the Dane County Homeless Services Consortium (in order to share information each month and network to ensure that referrals to and from other agencies are appropriate and effective for our clients) and other community groups. Agency referrals are most frequently done through TRC's housing counseling program when it is clear when participants need further support services (mediators are not trained housing counselors), not HMS. However, HMS works closely with Legal Action of Wisconsin to make referrals for clients who would benefit from legal assistance and advocacy to dispute an eviction, where there is a strong legal defense, rather than mediate it.

9. VOLUNTEERS: How are volunteers utilized in this program?

Volunteers are essential to this program. Professionally trained mediators volunteer to provide the mediation sessions both outside court and at eviction hearings. There are currently 6 trained mediators, who each volunteer approximately 71 hours per year.

10. Number of volunteers utilized in 2011?Number of volunteer hours utilized in this program in 2011?

42

CDBG STANDARD - 2 MAY 2, 2012

ORGANIZATION: Tenant Resource Center
PROGRAM/LETTER: C Housing Mediation Service

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

Mediation is a service that relies on good communication in order to be effective for the client. We encounter many barriers to service, which we handle in the following ways: 1. Language barriers: Some clients speak limited or no English, with Spanish and Hmong as the primary non-English languages we encounter. We direct clients to use the court interpretation services, and have Spanish and Hmong speaking staff that can direct clients to those services or interpret out-of court mediations. Our postcard is in both English and Spanish, and includes court interpreter contact information. 2. Cultural barriers: Our volunteer certified mediators are trained in communicating across language and educational barriers, and only a minority is trained in mediating through intersectional levels of privilege. 3. Comprehension: tenant-landlord law is complex - many clients don't have the know ledge needed to understand (due to education, mental impairments or inexperience with American judicial workings). Mediators are trained to break down the information if needed. Mediation coordinator makes referrals to Legal Action if comprehension is an inflexible barrier 4. Physical impairments: Dane County Courthouse is wheelchair accessible. Clients can request an ASL interpreter (through collaboration with the Office for the Deaf and Hard of Hearing). 5. Economic barriers: out-of-court mediations are timing-flexible to accommodate non-traditional work hours. Offices & courthouse are located on major bus lines.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

The six volunteer mediators have several decades of combined experience. The HMS coordinator has two years' experience as a housing counselor and three years' experience in non-profit development and program assistance. One of the greatest strengths of HMS is that it allows more time for conversation and understanding. This, in turn, enhances both parties' capacity to find the common ground necessary to build mutual agreements. HMS mediators are skilled in making openings for conversation in situations that seems deadlocked. An example from 2011 show ed that a mediator was able to make headway in an eviction case, despite a personal conflict between tenant and landlord. The mediator spent over an hour on the case with the elderly landlord, defining the terms of the stipulation agreement and establishing the (contested) amount owed. When there is a space to find an understanding, there is a higher chance for a stipulation, a better chance it will be something the tenant can fulfill, and a decreased risk of homelessness for the tenant. Of the stipulations reached through HMS, 81% result in no further legal action against the tenant, compared to 73% of stipulations reached with the court commissioner. The HMS handles approximately 35% of the cases that reach a stipulation, which make up roughly 20% of each week's cases. Not only is HMS exceeding its own goals for success, its presence allows greater success for the court commissioner, who would otherwise have even less time to spend with people who need help with negotiations and with understanding court procedures.

13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

While there is no licensing requirement for our volunteers, each has professional mediation training; 3 are members of the WI Association of Mediators, and 1 is an instructor in out-of-court mediation

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|-----------------------------|------|----------------------------|
| Housing Resource Specialist | 0.4 | |
| Office Manager | 0.05 | |
| Executive Director | 0.05 | |
| | | |
| | | |
| | | |
| | | |

CDBG STANDARD - 3 MAY 2, 2012

PROGRAM DESCRIPTION

CITY OF MADISON

| ORGANIZATION: | Tenant Reso | ource Center |
|-----------------|-------------|---------------------------|
| PROGRAM/LETTER: | С | Housing Mediation Service |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 10 |
| Between 50% to 80% of county median income | 40 |
| Between 30% to 50% of county median income | 75 |
| Less than 30% of county median income | 375 |
| Total households to be served | 500 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------|
| Over 80% of county median income | na |
| Between 50% to 80% of county median income | na |
| Between 30% to 50% of county median income | na |
| Less than 30% of county median income | na |
| Total households to be served | 0 |

17. AGENCY COST ALLOCATION PLAN: What method does your agency use to determine indirect cost allocations among programs?

Indirect costs are based on the percent of funding source's total funding for the program. Professional fees (includes audit and accounting), advertising, conference fees, dues, travel, volunteer recognition and other are based on allocation of direct salaries. Rent, supplies, telephone and printing and copying are based on space occupied. Postage is based on estimates of actual usage.

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|--|---------------|
| Activity Benchmark | of Completion |
| Same as February, plus subpopulation demographic report | January |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | February |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | March |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | April |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | Мау |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | June |
| Same as June, plus subpopulation demographic report | July |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | August |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | September |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | October |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | November |
| Weekly mediation outreach and services; monthly report including 6-month follow-up | December |

CDBG STANDARD - 4 MAY 2, 2012

PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

Tenant Resource Center

C Housing Mediation Service

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 569 | 100% | 0.5 | 100% | RESIDENCY | | | | |
| MALE | 196 | 34% | 0 | 0% | CITY OF MADISON | 427 | 75% | \times | \times |
| FEMALE | 371 | 65% | 0.1 | 20% | DANE COUNTY (NOT IN CITY) | 142 | 25% | \times | \times |
| UNKNOWN/OTHER | 2 | 0% | 0.4 | 80% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | | 0 | 0% | $\geq \leq$ | \times |
|--|----|----|------|---|---|
| TOTAL RESIDENCY | 56 | 9 | 100% | \geq | \geq |
| AGE | | | | | |
| <2 | | 0 | 0% | $\geq \!$ | \geq |
| 2 - 5 | | 0 | 0% | $\geq \!$ | \times |
| 6 - 12 | | 0 | 0% | \geq | \times |
| 13 - 17 | | 0 | 0% | $\geq \!$ | $\geq \!$ |
| 18 - 29 | 22 | 27 | 40% | $\geq \!$ | \times |
| 30 - 59 | 28 | 35 | 50% | $\geq \!$ | \times |
| 60 - 74 | Ę | 7 | 10% | $\geq \leq$ | $\geq \!$ |
| 75 & UP | | 0 | 0% | \geq | \times |
| TOTAL AGE | 56 | 9 | 100% | \geq | \times |
| RACE | | | | | |
| WHITE/CAUCASIAN | 19 | 90 | 33% | 0.45 | 90% |
| BLACK/AFRICAN AMERICAN | 23 | 88 | 42% | 0 | 0% |
| ASIAN | , | 0 | 2% | 0.05 | 10% |
| AMERICAN INDIAN/ALASKAN NATIVE | | 6 | 1% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | | 1 | 0% | 0 | 0% |
| MULTI-RACIAL: | | 1 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 1 | · | 100% | 0 | 0% |
| Asian & White/Caucasian | 0 | (| 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | (| 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | (| 0% | 0 | 0% |
| BALANCE/OTHER | 12 | 23 | 22% | 0 | 0% |
| TOTAL RACE | 56 | 9 | 100% | 0.5 | 100% |
| ETHNICITY | | | | | |
| HISPANIC OR LATINO | 2 | 26 | 5% | 0 | 0% |
| NOT HISPANIC OR LATINO | 54 | 13 | 95% | 0.5 | 100% |
| TOTAL ETHNICITY | 56 | 9 | 100% | 0.5 | 100% |
| PERSONS WITH DISABILITIES | 10 | 9 | 19% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

ISON

| COMMUNITY DEVELOPMENT DI | VISION PROGRAM DESCRIPTION | ON <u>CIT</u> | Y OF MAD |
|--|---|---|------------|
| ORGANIZATION: | Tenant Resource Center | | |
| PROGRAM/LETTER: | C Housing Mediation Service | | |
| PROJECT OUTCOMES | | | |
| TROOLOT GOTGOMES | Number of unduplicated individual participation | pants served during 2011. 569 | |
| | | Total to be served in 2013. 500 | |
| Complete the following for each pro | oject outcome. No more than two outcomes per p | project will be reviewed. | |
| Refer to the instructions for detailed | d descriptions of what should be included in the ta | able below. | |
| Outcome Objective # 1: | Tenants & Landlords will be aware of mediation utilize the HMS when appropriate resulting in t | | y will |
| Performance Indicator(s): | Agreements will be reached in at least 95% o | f mediations. | |
| Proposed for 2013: | Total to be considered in 500 | Torrected 9/ to meet part maccured | 059/ |
| Proposed for 2013. | perf. measurement | Targeted % to meet perf. measures Targeted # to meet perf. measure | 95% 475 |
| Proposed for 2014: | Total to be considered in 500 | Targeted % to meet perf. measures | 95% |
| 1 1000000 101 201 1. | perf. measurement | Targeted # to meet perf. measure | 475 |
| Explain the measurement | Documentation of the number of mediations p | | |
| tools or methods: | the agreement. Performance standards listed complete that are eligible under our current co | , , | ons we |
| | | | |
| Outcome Objective # 2: | Participants in the mediation process success agreement. Specific outcome for each case is | | nt |
| Performance Indicator(s): | 70% of agreements will be effective. Effective the terms of the agreement were upheld to the | | ness or 2. |
| Proposed for 2013: | Total to be considered in 500 | Targeted % to meet perf. measures | 70% |
| · | perf. measurement | Targeted # to meet perf. measure | 350 |
| Proposed for 2014: | Total to be considered in 500 | Targeted % to meet perf. measures | 70% |
| | perf. measurement | Targeted # to meet perf. measure | 350 |
| Explain the measurement | Follow up surveys and other methods such as | • | |
| tools or methods: | Point will be used to measure the number of a determining if the tenant avoided a judgment of homeless services after the eviction case was | of eviction and whether they needed addit | |

CDBG STANDARD - 6 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Tenant Resou | urce Center | |
|-----------------|--------------|-------------|--|
| PROGRAM/LETTER: | С | Mediation | |

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | | | | |
|-----------------------|--------|------------------|-----------|-------|---------|--|--|--|
| SOURCE | | | | | SPECIAL | | | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-CDBG | 10,953 | 9,313 | 1,640 | 0 | 0 | | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER | 13,267 | 8,267 | 5,000 | 0 | 0 | | | |
| TOTAL REVENUE | 24,220 | 17,580 | 6,640 | 0 | 0 | | | |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 11,171 | 9,499 | 1,672 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 12,000 | 7,500 | 4,500 | 0 | 0 |
| TOTAL REVENUE | 23,171 | 16,999 | 6,172 | 0 | 0 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|------------------------|--------|---|
| ESG (mid year funding) | 12,000 | undetermined at the moment, varies based on fed funding |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 12,000 | |

AO: PROGRAM BUDGET C - 1 MAY 2, 2012

| ORGANIZATION: | Tenant Res | source Center | |
|-----------------|------------|---------------|--|
| PROGRAM/LETTER: | С | Mediation | |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 characters (with spaces) (2 lines max.) |
|---|
| |
| |
| |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|--------|------------------|-----------|-------|---------|--|--|
| | BUDGET | | | | SPECIAL | | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | | |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

APPLICATION FOR 2013-2014 FUNDS

1. AGENCY CONTACT INFORMATION Organization **Tenant Resource Center** Mailing Address 1202 Williamson St., Suite 102, Madison, WI 53703 Telephone 608-257-0143 (No housing counseling calls, please) 608-286-0804 FAX **Admin Contact** Brenda Konkel **Financial Contact** Brenda Konkel Website www.tenantresourcecenter.org bkonkel@tenantresourcecenter.org **Email Address** Legal Status Private: Non-Profit

Federal EIN: 39-1360105

State CN:

DUNS # 102264210

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: Brenda K. Konkel | |
|---------|--|---|
| | By entering your initials in the box bkk | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 5/31/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Tenant Resource Center

1. AGENCY CONTACT INFORMATION

| A Housing Counseling, Outreach and Education | OCS: Access to | OCS: Access to Resources A1: Targeted Services (CSC) | | | | | | | | |
|--|---|--|------------------|---|--|--|--|--|--|--|
| Contact: Brenda K. Konkel | New Prg? No Phone: 608-257-0143 | | | Email: bkonkel@tenantresourcecenter.org | | | | | | |
| В | | | | | | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | | | | |
| C Mediation | CDBG: J. Acces | ss to Community Reso | urces - Homeless | | | | | | | |
| Contact: Brenda K. Konkel | New Prg? No | Phone: | 608-257-0143 | Email: bkonkel@tenantresourcecenter.org | | | | | | |
| D Coordinated Intake | CDBG: J. Acces | ss to Community Reso | urces - Homeless | | | | | | | |
| Contact: Brenda K. Konkel | New Prg? Yes | s Phone: | 608-257-0143 | Email: bkonkel@tenantresourcecenter.org | | | | | | |
| E Homeless Day Shelter | CDBG: J. Access to Community Resources - Homeless | | | | | | | | | |
| Contact: Brenda K. Konkel | New Prg? Yes | s Phone: | 608-257-0143 | Email: bkonkel@tenantresourcecenter.org | | | | | | |
| F Program F | Select an Object | tive Statement from the | e Drop-Down | | | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | | | | |
| G Program G | Select an Object | tive Statement from the | e Drop-Down | | | | | | | |
| Contact: | New Prg? | Phone: | e: Email: | | | | | | | |
| H Program H | Select an Objective Statement from the Drop-Down | | | | | | | | | |
| Contact: | New Prg? | Phone: Email: | | | | | | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | 2013-14 PROPOSED PROGRAMS | | | | | | | |
|-----------------------|---------|---------|----------|------------|---------------------------|--------|--------|---------|---|---|---|----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 104,490 | 95,000 | 95,000 | 41,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54,000 |
| DANE CO CDBG | 0 | 0 | 20,280 | 20,280 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 54,521 | 54,521 | 62,801 | 62,801 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 10,953 | 10,953 | 204,588 | 0 | 0 | 11,171 | 35,510 | 157,907 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 46,490 | 87,425 | 60,000 | 60,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 27,533 | 25,000 | 55,000 | 0 | 0 | 0 | 0 | 30,000 | 0 | 0 | 0 | 25,000 |
| USER FEES | 19,998 | 20,000 | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20,000 |
| OTHER | 8,156 | 18,267 | 156,355 | 0 | 0 | 12,000 | 0 | 144,355 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 272,141 | 311,166 | 674,024 | 184,081 | 0 | 23,171 | 35,510 | 332,262 | 0 | 0 | 0 | 99,000 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

a. AGENCY MISSION STATEMENT

The Tenant Resource Center is a nonprofit, membership organization dedicated to promoting positive relations betw een rental housing consumers and providers throughout Wisconsin. By providing information and referrals, education about rental rights and responsibilities, and access to conflict resolution, we empower the community to obtain and maintain quality affordable housing.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

Overview: The Tenant Resource Center (TRC) is an organization with deep roots in the Madison community. Over the past 31 years, the TRC has shifted the culture of tenancy in Madison. When first formed, the TRC would often see tenants who would immediately move out upon receipt of a 5-day Cure or Quit Notice, without attempting to re-pay the amount owed or otherwise settle the issue. Now, by and large, tenants do not immediately move, but inform themselves and then attempt to either resolve the violation or work out some resolution with the landlord. The TRC is a foundational element of Madison tenancy. We offer a variety of programs (below) to support tenants and landlords, and have the institutional knowledge necessary to fully resolve a wide array of concerns that clients may bring to us. For example, when David Goldsby (featured in an article in The Cap Times) recently came into the TRC, he needed information regarding a complicated rent abatement/foreclosure case gone wrong, as well as the support of an organization that could help him advocate for himself in his near-homelessness. The TRC was able to work with the judge and the sheriff, and assist David in fighting his illegal eviction. This wouldn't have been possible if the TRC weren't positioned to know the minute changes in foreclosure laws, nor the specific workings of the rent abatement and eviction processes in Madison (which vary by county). This level of service is dependent on the availability of staff. In other situations, we are able to refer clients to local agencies that best meet their needs, and thus we empower clients and support affordable housing in Madison.

Current Programs: The TRC has been an informing and empowering presence in the Dane County community since 1981. Our current programming includes: *Housing Counseling: We give free information on tenantlandlord rights and responsibilities to both tenants and landlords statewide who call, email or drop by our main and campus offices. We have sample letters, forms and brochures on most major topics. We maintain detailed information on our website. This program is staffed by volunteers and salaried Housing Resource Specialists, *Housing Help Desk: The TRC staffs an office at the Dane with support from the Executive Director. County Job Center where we distribute information on housing vacancies, low-income and subsidized housing, emergency housing, emergency rental assistance, as well as basic information on tenant-landlord rights and responsibilities. This office was established in 1998, and is staffed on a rotating basis by our salaried Housing Resource Specialists who also administer our Housing Crisis Fund that provides eviction prevention dollars for *Mediation (HMS): The TRC administers a program where certified volunteer mediators facilitate negotiations between tenants and landlords both out of court and during the Small Claim Court eviction hearings each week, in order to prevent homelessness. This program was established in 1995 as a joint project betw een the TRC and the Apartment Association of South Central Wisconsin. In 2011, HMS provided assistance to 569 eviction cases, approximately 18% of all residential evictions filed (a percentage that has increased *Community Outreach: The TRC staff engages in a high degree of community steadily over the years). outreach by responding to requests for presentations, giving interviews to reporters, participating in community coalitions, and interfacing directly with organizations where a relationship enhances services to all our clients. This year, we will begin a series of videos on housing counseling topics and recent legislative changes. Also in 2012, we are increasing our efforts to reach at-risk senior tenants by a series of presentations which we hope *Housing Law Seminars: The TRC provides 8- to 12- hour long housing law to carry forward to 2013. seminars throughout the state on tenant-landlord law. Held at least ten times each year, these seminars target groups of tenant advocates, property managers and landlords, service providers, case managers, legal professionals and law enforcement officers.

Staff: TRC's Executive Director has 20 years experience in housing counseling. Once a private practice attorney and a Madison alderperson, Brenda Konkel provides much of the institutional know ledge that's so valuable to the clients that use the TRC's services. Additional staff includes 3 full-time Bilingual Housing Resource Specialists (bilingual in Spanish/English), 1 Office Manager (bilingual in Hmong/English), 1 part time Housing Resource Specialist, 2 part time development and program coordination staff, and a core group of incredible, committed volunteers (equivalent in time to one full time staff member). With the proposed funding, TRC has ample personnel with relevant know ledge and experience to fully provide the proposed services.

4. AGENCY GOVERNING BODY

12 How many Board meetings were held in 2011? How many Board meetings has your governing body or Board of Directors scheduled for 2012? 12 How many Board seats are indicated in your agency by-laws? 9 to 11 Please list your current Board of Directors or your agency's governing body. Name Kia Stern Home Address 5663 King James Ct #103, Fitchburg Occupation TRC volunteer housing cousnelor Representing Term of Office 1 year From 06/2011 To: 07/21012 Name **Deborah Percival Garver** Home Address 2810 Center Ave, Madison Occupation Grief cousnelor & Special Education Assistant Representing Term of Office 06/2011 To: 07/21012 From: Name **Rudy Moore** Home Address 713 Orton Ct, Madison Occupation Attorney and Landlord Representing Term of Office From 06/2011 To: 07/21012 **Andrew Peterson** Name Home Address N8269 County Rd J, New Glarus Occupation Psychotherapist Representing Term of Office From 06/2011 To: 07/21012 **Colin Gillis** Name Home Address 1242 Morrison Ct #2, Madison Occupation Associate Lecturer at UW-Madison, Rainbow Bookstore Coooperative Staff, Vol HC Representing Term of Office From: 06/2011 To: 07/21012 Name Michael Donnelly Home Address 1141 E Johnson St., Madison Business Manager for Dane 101, Landlord, Epic Occupation Representing Term of Office From 06/2011 To: 07/21012 Lara Rosen Name 410 Castle PI #2, Madison Home Address Occupation Budget Analyst, State of Wisconsin Representing Term of Office From 06/2011 To: 07/21012 Kari Ehrhardt Name 4817 Sheboyan Ave #206, Madison Home Address Asst. Deputy Clerk, WI Supreme Ct & Shelter Worker Occupation Representing Term of Office 06/2011 To: 07/21012 From:

AGENCY GOVERNING BODY cont.

| Name | Charlie Breunig |
|----------------|--|
| Home Address | 1334 Morrison St #2, Madison |
| Occupation | Bookseller & Volunteer Housing Counselor |
| Representing | |
| Term of Office | From: 06/2011 To: 07/21012 |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |

AGENCY GOVERNING BODY cont.

| | | , |
|----------------|-------------------|-----------|
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | _ |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | - |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 8 | 100% | 9 | 100% | 13 | 100% | |
| GENDER | | | | | | | |
| MALE | 1 | 13% | 5 | 56% | 5 | 38% | |
| FEMALE | 6 | 75% | 4 | 44% | 8 | 62% | |
| UNKNOWN/OTHER | 1 | 13% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 8 | 100% | 9 | 100% | 13 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | |
| 18-59 YRS | 8 | 100% | 9 | 100% | 10 | 77% | |
| 60 AND OLDER | 0 | 0% | 0 | 0% | 3 | 23% | |
| TOTAL AGE | 8 | 100% | 9 | 100% | 13 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 6 | 75% | 8 | 89% | 11 | 85% | |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 1 | 11% | 2 | 15% | |
| ASIAN | 1 | 13% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 1 | 13% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 1 | 100% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 8 | 100% | 9 | 100% | 13 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 1 | 13% | 0 | 0% | 1 | 8% | |
| NOT HISPANIC OR LATINO | 7 | 88% | 9 | 100% | 12 | 92% | |
| TOTAL ETHNICITY | 8 | 100% | 9 | 100% | 13 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 1 | 11% | 1 | 8% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|-------|--|---------|---------|----------|
| Αςςοι | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 156,870 | 173,680 | 407,970 |
| | Taxes | 15,791 | 13,286 | 31,210 |
| | Benefits | 13,157 | 24,893 | 57,405 |
| | SUBTOTAL A. | 185,818 | 211,859 | 496,585 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 57,244 | 75,434 | 97,566 |
| | SUBTOTAL B. | 57,244 | 75,434 | 97,566 |
| C. | SPACE | + | | |
| | Rent/Utilities/Maintenance | 23,481 | 8,873 | 34,873 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 23,481 | 8,873 | 34,873 |
| D. | SPECIAL COSTS | + + | | |
| | Assistance to Individuals | 11,666 | 15,000 | 45,000 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 11,666 | 15,000 | 45,000 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 11,666 | 15,000 | 45,000 |
| | TOTAL OPERATING EXPENSES | 278,209 | 311,166 | 674,024 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

42.0%

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

3 positions turned over in 2011 and with a small staff, that is devastating. All of the staff left for better paying jobs. Of the three staff members that went on to other jobs, one had worked for TRC for 14 years, one had worked at the TRC for 2 years and one has worked here less than a year, but had been on staff previously. The last time we had this level of turnover was in 1995 when we only had 1.5 staff persons. We hope to mimize staff turnover by making our salaries more competitive, but that is extremely difficult with flat funding and increasing needs.

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | | | 2013-14 P | ROPOSE | D FTEs D | ISTRIBUT | ED BY P | ROGRAM | | |
|-------------------------------|------|---------|----------|----------|--------|------|-----------|--------|----------|----------|---------|--------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| Executive Director | 1.00 | 47,762 | 1.00 | 50,000 | 24.04 | 0.20 | 0.00 | 0.05 | 0.00 | 0.20 | 0.00 | 0.00 | 0.00 | 0.55 |
| Office Manager | 1.00 | 27,040 | 0.95 | 29,120 | 14.00 | 0.50 | 0.00 | 0.05 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.35 |
| Housing Resource Specialist | 1.00 | 27,851 | 1.00 | 29,120 | 14.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| Housing Resource Specialist* | 0.80 | 21,632 | 1.00 | 29,120 | 14.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| Housing Resource Specialist* | 0.80 | 21,632 | 1.00 | 29,120 | 14.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| Housing Resource Specialist** | 0.50 | 13,520 | 0.50 | 14,560 | 14.00 | 0.00 | 0.00 | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 |
| Housing Resource Specialist** | 0.25 | 6,963 | 0.25 | 7,280 | 14.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |
| Housing Resource Specialist** | 0.25 | 7,280 | 0.25 | 7,280 | 14.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |
| Housing Resource Specialists | 0.00 | 0 | 1.00 | 26,250 | 16.83 | 0.00 | 0.00 | 0.00 | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |
| Housing Resource Specialists | 0.00 | 0 | 2.00 | 70,000 | 16.83 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Housing Resource Specialist | 0.00 | 0 | 0.50 | 29,120 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| * Hired in March | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ** Part-time staff | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 5.60 | 173,680 | 9.45 | 320,970 | | 1.45 | 0.00 | 0.40 | 0.75 | 2.25 | 0.00 | 0.00 | 0.00 | 4.60 |

TOTAL PERSONNEL COSTS: 320,970

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | Е | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | · | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Coordinated Intake

2. Agency Name: Tenant Resource Center, Inc. (TRC)

3. Requested Amount: 2013: \$35,510

2014: \$35,510 (Prior Year Level \$0)

4. Project Type:

⊠ New or
☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

TRC's proposal is to provide additional staffing at their three locations (TRC Administrative Office, Job Center Housing Help Desk, UW Campus location) to accommodate walk-in requests for assistance to help complete applications for eviction prevention and emergency homeless services. TRC would create a uniform intake application, using questions from current eviction prevention, emergency shelter and transitional/permanent housing programs so that they can provide screening for area programs. TRC proposes to employ .75 FTE for this purpose.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

500 households will receive assessments and referrals to end their housing crisis

20 Homeless Services Consortium (HSC) agencies will work with TRC to integrate necessary client information to complete a valid assessment

8. Staff Review:

HUD has been in the process of codifying a number of current practices into new programs. For example, the old Emergency Shelter Program has become the Emergency Solutions Program with different eligibility rules. So far HUD has published a final rule on the Homeless and At-Risk of Homelessness definitions and an interim rule on the Emergency Solution Grant (ESG) program. As a requirement for receiving HUD funding in the new ESG program, HUD indicates that each continuum of care will be required to have a coordinated/centralized intake and assessment process that will provide a crisis response to persons who are homeless or at-risk of homelessness. HUD has indicated that further direction will be given when the COC rules are published (anticipated before the end of the year). HUD has indicated that this coordinated/centralized system should be locally designed.

As a result, an ad hoc group made up of Homeless Services Consortium agency and funder staff are meeting to discuss how a Dane County coordinated assessment system might operate. While no decisions have been made by this committee or the Homeless Services Consortium on a model for providing this service, the expanded use of 211 and additional case management staff to conduct need assessments, problem-solve, and provide follow-up have been discussed. The group has also agreed that the current process should change so that the question should be "what services will help prevent or end this household's housing crisis" rather than "is this household right for my agency's program".

TRC's Help Desk is a primary access point for families with children in need of housing resources who are either homeless or at risk. TRC's proposal to provide this service at their three locations may be more effective if they use the Help Desk location exclusively, ensure that adequate staff is available and allow both phone contacts as well as walk-ins.

Additional questions -

- 1) TRC indicates that they will work with HSC agencies to move towards a uniform intake process. While this might be desirable, it is unclear whether this should be a task for this new coordinated intake position.
- 2) It is not clear how TRC will collaborate with United Way's 211 program and the Community Action Coalition or what, if any, services will be provided to the client besides making referrals to local agencies; how would this change the current practice of making referrals at a TRC location?
- 3) Is it necessary to (re)create a coordinated real-time services inventory to be accessed by various agencies (as described in Program Activities); how would this differ from the 211 website?
- 4) What would be the outcome benefit(s) of having this funded position other than creating a uniform

application and referring households in need to area programs; will there be follow-up with the households served and will they obtain or maintain stable housing?

ESG funds could be used to fund this activity as it is eligible and Tenant Resource Center has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body.

The Community Action Coalition has also submitted an application for a Coordinated Intake program.

As the HSC committee has not made a decision on what the local coordinated assessment model should look like, evaluating a pilot such as the ones proposed by TRC (and CAC) may assist in determining what the local model should look like.

Total Cost/Total Beneficiaries Equals: \$35,510 / 500 = \$71 **CD Office Funds/CD-Eligible Beneficiaries Equals:** \$35,510 / 500 = \$71

CD Office Funds as Percentage of Total Budget: 100%

PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

Tenant Resource Center

D Program D - Coordinated Intake

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

In 2011, 3069 individuals were served in shelter, but 2003 were turned away (possibly duplicated), with an estimated 5,072 people being homeless in the City of Madison. For families, only 394 were served in shelter last year, the lowest number of families served since 1997. National research has shown that centralized intake is a key factor in the success of homelessness prevention and rapid re-housing programs. As a result, HUD is moving in a direction of centralized intake for homeless services. HUD's goal is to have a system that is less fragmented and uses resources more efficiently. Locally, if done correctly, it would provide a better experience for those seeking services by reducing repetitiveness in applying for programs and making the system more efficient for those who use it. Being homeless or at risk of being homeless creates a high amount of stress; reducing the time spent chasing services will provide a better outcome for the people we serve on a daily basis

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

In partnership with the United Way of Dane County, Community Action Coalition of South Central Wisconsin and our partners in the Homeless Services Consortium, the TRC proposes to be a primary (but not solo) point of contact to help fill out common, basic applications for eviction prevention and homeless services. TRC has solicited applications from the YWCA, The Road Home, Porchlight, and Housing Initiatives and is reviewing them for overlapping information in order to combine common portions into a basic application, so that we may provide information gathering and screening beyond the dissemination of information we currently provide for men, women, and families looking for shelter & transitional housing. If funded, we will continue to gather applications from area agencies & will attempt to construct common application document that can be used by all agencies and which will guide staff in making appropriate referrals. Our services would be walk-in services at our three (or four) offices and Community Action would provide outreach to neighborhoods. Our agencies would not be the only way to access services, there would be no "w rong door" to the system; they would be primary options with staff available to assist, in TRC's case, without appointment. Additionally, we would only make referrals, not determine if people would be admitted to various agencies; that decision would remain with their staff. Clients would benefit from people having information about availablility of beds and lengths of waiting lists, greatly increasing the likelihood of success with the referrals.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

The Tenant Resource Center w orks with over 150 people per year w ho are currently homeless or have been in the past year at the Housing Help Desk and through our housing counseling services. Additionally, we talk to over 1,000 people w ho are at risk of homelessness. That number excludes the nearly 600 mediations we provide at small claims court. Our goal would be to have the Housing Help Desk return to the hours of 8 - 4:30 (currently 10 - 2) and provide intake, assessment, and referral services for at least 250 people who are currently homeless and 250 at risk of homeless.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

Housing Help Desk (1819 Aberg Ave) Monday - Friday 8 - 4:30. Tenant Resource Center (1202 Williamson St. Suite 102) Monday - Friday 9 - 6. UW Campus hours vary. We also provide information via email.

CDBG STANDARD - 1 MAY 2, 2012

PROGRAM DESCRIPTION

CITY OF MADISON

| ORGANIZATION: | Tenant Resource Center | | |
|---|---|--|---|
| PROGRAM/LETTER: | D Program D - | - Coordinated Intake | |
| | ase describe in terms of age | e, income level, LEP, literacy, | cognitive or physical disabilities |
| languages. 15% of the peop one or more disabilities (w e | ole we serve at the Housir do not distinguish betwee an additional 27% are low | ng Help Desk or at our main en physical and cognitive d v income. 52% of the peop | e to provide services in those office (excluding mediation) have lisabilities). 52% of the people we le we serve are between the |
| 6. LOCATION: Location of servi | | · · · · · · · · · · · · · · · · · · · | |
| appropriate clients to our se informaiton on our widely-vi 3) to work with United Way providers and clients. We ha housing calls to the HHD. Ou | are: 1) To educate County ervices at the in-house Ho- iew ed w ebsite, for acces 2-1-1 in making sure that ave a current memorandu- ur secondary outreach go iew s, present to low-inco | y staff at the Dane County using Help Desk (HHD), 2) as by service proivders and the informaiton on their site of understanding with Unals are to: have tables at some communities, and enga | Job Center so that they may refer to keep updated and accessible d clients w ith internet access, and e is up to date for service |
| United Way 2-1-1 will assist Action Coaltion will then wo process that can be used be consistent and appropriate. | ated w ith United Way 2-1- t w ith a w eb-based inforn ork w ith the Homeless Serv y multiple agencies to mak The goals are to coordina are not going unused, and | 1 and Community Action Comation and referral service. vices Consortium in order the sure that the referrals by the information about the number of the sure that the sure that the referrals by the sure that the referrals by the sure that the | oaltiion of Southern Wisconsin. The TRC and the Community o coordinate a common intake y Consortium agencies are |
| | ectly utiilize volunteers. Ho | ow ever, our housing couns | seling service is done primarily by taff person to do the initial intake |
| 10. Number of volunteers utilized | | | 0 0 |

CDBG STANDARD - 2 MAY 2, 2012

| ORGANIZATION: | Tenant Resource Center | | |
|-----------------|------------------------|--------------------------------|--|
| PROGRAM/LETTER: | D | Program D - Coordinated Intake | |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

The primary barriers to services for many of the very low-income people we serve are transportation, childcare, time, phone service, etc. Conbine that with special needs of persons who don't speak English as their first language, and mental or cognitive disabilities, and the barriers become at times insurmountable. A significant thing we have to offer is the three locations (one located within the Dane County Job Center where many people go to get other services) and the varied times of service. Additionally, we don't require appointments. As a walk-in service, people can see us whenever is convenient to their schedule. We also offer hours outside the traditional work times (8am - 6pm) as well as phone and e-mail services. Most of our staff speaks Spanish and our Office Manager is able to provide services in Hmong. Finally, we routinely work with people who need additional asssistance in writing letters to their landlords or need help creating a specific plan. Our staff is experienced doing this with clients of varying literacy skills and cognitive abilities.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

The Tenant Resource Center already provides information and referral to over 6,500 people per year through the Housing Help Desk and Tenant Resource Center services (excluding mediation). We already provide referrals to many of the agencies involved in the Homeless Services Consortium and this project will help us ensure that the referrals we are making are appropriate and hopefully will enhance the communication between our organizations. We already have lists of shelter and transitional housing for single men, single women, and families. That information is given out on a regular basis and available on our website. Our staff is trained in basic tenant-landlord law and is able to help people when they face such things as illegal barriers to housing, wrongful termination from their housing, and security deposit non-returns so that they can find and maintin stable housing. Our staff was specifically chosen for their diversity and ability to speak additional languages. Our Executive Director has over 20 years experience providing housing counseling services to the community and managing and starting new programs. The Tenant Resource Center has been in existance since 1980 and is the direct descendant of the Madison Tenant Union that was formed in 1969.

| 13. LICENSING OR ACCREDITATION: | Report program licensing | accreditation or certification | standards currently applied |
|---------------------------------|--------------------------|--|-----------------------------|
| | | | |

None. We are a HUD approved housing counseling agency.

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|-----------------------------|------|--|
| Housing Resource Specialist | 0.75 | Ability to work well in a positive manner with a diverse group of clients. |
| | | |
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CDBG STANDARD - 3 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Tenant Res | Tenant Resource Center | | | | | |
|-----------------|------------|--------------------------------|--|--|--|--|--|
| PROGRAM/LETTER: | D | Program D - Coordinated Intake | | | | | |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 200 |
| Less than 30% of county median income | 300 |
| Total households to be served | 500 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households | | |
|--|----------------------|--|--|
| Over 80% of county median income | 0 | | |
| Between 50% to 80% of county median income | | | |
| Between 30% to 50% of county median income | 250 | | |
| Less than 30% of county median income | | | |
| Total households to be served | 600 | | |

| 17. AGENCY COST | ALLOCATION PLAN: | What method do | es your agency | use to determir | ne indirect cost | allocations |
|-----------------|------------------|----------------|----------------|-----------------|------------------|-------------|
| among programs? | | | | | | |

| Our cost allocation plan is primarily based on direct staff hours spent on programs. Rent, supplies, phone, copying and printing are determined by space used and staff hours spent on the program. |
|---|
| |
| |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|--|---------------|
| Activity Benchmark | of Completion |
| Coordinated agency intake form to meet their needs and simplify client interface with services | Feb/March |
| Create coordinated real-time services inventory to be accessed by various agencies | April |
| Continuous updating of materials for accurate referrals | on-going |
| | |
| | |
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| | |

CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

Tenant Resource Center

D Program D - Coordinated Intake

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|---------------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 500 | 100% | 0.75 | 100% | RESIDENCY | | | | |
| MALE | 250 | 50% | 0 | 0% | CITY OF MADISON | 425 | 85% | \times | ${\mathbb X}$ |
| FEMALE | 250 | 50% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 75 | 15% | \times | ${\mathbb X}$ |
| UNKNOWN/OTHER | 0 | 0% | 0.75 | 100% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | $>\!\!<$ | \times |
|--|-----|------|---|----------|
| TOTAL RESIDENCY | 500 | 100% | \geq | \times |
| AGE | | | | |
| <2 | 0 | 0% | $\geq \!$ | \times |
| 2 - 5 | 0 | 0% | $\geq \!$ | \times |
| 6 - 12 | 0 | 0% | $\geq \!$ | \times |
| 13 - 17 | 0 | 0% | \geq | \times |
| 18 - 29 | 125 | 25% | \geq | \times |
| 30 - 59 | 300 | 60% | \times | \times |
| 60 - 74 | 75 | 15% | \times | X |
| 75 & UP | 0 | 0% | $\geq \!$ | \times |
| TOTAL AGE | 500 | 100% | \geq | \times |
| RACE | | | | |
| WHITE/CAUCASIAN | 200 | 40% | 0.75 | 100% |
| BLACK/AFRICAN AMERICAN | 200 | 40% | 0 | 0% |
| ASIAN | 20 | 4% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 60 | 12% | 0 | 0% |
| Black/AA & White/Caucasian | 50 | 83% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 10 | 17% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 20 | 4% | 0 | 0% |
| TOTAL RACE | 500 | 100% | 0.75 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 50 | 10% | 0 | 0% |
| NOT HISPANIC OR LATINO | 450 | 90% | 0.75 | 100% |
| TOTAL ETHNICITY | 500 | 100% | 0.75 | 100% |
| PERSONS WITH DISABILITIES | 200 | 40% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Tenant Res | source Center | | | |
|---|----------------------------|---|--------------|--|-----------|
| PROGRAM/LETTER: | D | Program D - Coordina | ated Intake | e | |
| PROJECT OUTCOMES | Numbe | er of unduplicated individu | | ants served during 2011. 500 tal to be served in 2013. 500 | |
| Complete the following for each p Refer to the instructions for detail | • | | | | |
| Outcome Objective # 1: | | oordinated intake form that and accessible for clients | | o all members of the Homeless Services | |
| Performance Indicator(s): | We will integ | | nformation t | from the agencies of the Homeless Servic | es |
| Proposed for 2013: | | be considered in | 20 | Targeted % to meet perf. measures Targeted # to meet perf. measure | 95% 19 |
| Proposed for 2014: | • | pe considered in | 20 | Targeted % to meet perf. measures | 95% |
| | | erf. measurement | | Targeted # to meet perf. measure | 19 |
| Explain the measurement tools or methods: | Cosntorium | and we expect a high leve | el of coope | is process through the Homeless Service eration through encouragement from the Could vary depending upon their intake process. | |
| Outcome Objective # 2: | | | | of services due to better updated and more iklihood of success with the applications th | |
| Performance Indicator(s): | Follow up si developing | | gencies to t | success in being admitted to a program ar track people denied from their services that | |
| Proposed for 2013: | | be considered in | 500 | Targeted % to meet perf. measures Targeted # to meet perf. measure | 0% |
| Proposed for 2014: | Total to | be considered in | 500 | Targeted % to meet perf. measures Targeted # to meet perf. measure | 0% 0 |
| Explain the measurement tools or methods: | The first yea | ar we would seek to obtair | | ne measurement of people turned away fro am. In subsequent years, we would seek t | |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

ORGANIZATION: Tenant Resource Center

PROGRAM/LETTER: D Coordinated Intake

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT (| CATEGORY | | |
|-----------------------|--------|-----------|-----------|-------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 35,510 | 29,510 | 5,000 | 1,000 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 35,510 | 29,510 | 5,000 | 1,000 | 0 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

AGENCY OVERVIEW

CITY OF MADISON

| ORGANIZATION: | Fenant Resource Center | |
|-----------------|------------------------|--------------------|
| PROGRAM/LETTER: | D | Coordinated Intake |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 characters (with spaces) (2 lines max.) |
|---|
| |
| |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | |
|-------------------------|--------|------------------|-----------|-------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2014

| Source | | Amount | Terms |
|--------|-------|--------|-------|
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | TOTAL | 0 | |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Homeless Day Shelter

2. Agency Name: Tenant Resource Center, Inc. (TRC)

3. Requested Amount: 2013: \$157,907

2014: \$157,907 (Prior Year Level \$0)

4. Project Type:

⊠ New or
☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

Proposal is for a consumer-managed daytime resources center located in a central location that would initially be open 30 hours per week during weekdays all year long. The proposed center would provide space for showers, laundry, storage of personal belongings, phones, computers, lockers, mailboxes, meeting rooms, a place to sleep during the day for those who work nights, a play area for kids, a small kitchen and refrigerator to store medications. The facility would be managed by staff using people who use services there to help maintain the facility.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

100 (or 600) individuals will use the service provided by the day center; this needs clarification from the application

8. Staff Review:

Proposal is for a resource center that would include 2 FTEs with experience working with homeless persons with AODA and/or mental health issues. The proposed model for operation includes getting input from homeless persons who use the services at the site in the planning for services and daytime operations.

The number of persons proposed to benefit from the service is unclear. On page 6, TRC indicates that they will serve 600 individuals. However, under the Outcome Objectives, it is stated that they will serve 100 individuals of which 50 will access resources and volunteer their skills.

The proposal states that the need for such a facility is based on the use of a temporary day center operated by Porchlight during the winter months on East Washington Avenue. Daily use at the Porchlight-run center (next door to the Occupy Madison site) was reported as high as 100 persons per day. The East Washington Avenue center was donated space from the City. Since there are currently no plans by the City to provide this space again or by Porchlight to reopen a similar center for the 2012-13 winter months, funding of this proposal for 2013 will not duplicate the temporary shelter operated by Porchlight in 2011-2012.

A site for the resource center has not been identified to date. The application does not indicate any specifics about what would make a desirable space such as square footage, amenities, prioritized uses if a perfect site cannot be found, affordable rent and utilities. Some specifics would assist CDD staff in evaluating this project and the proposed budget. TRC has initiated the search for a site in a central location which likely describes the downtown/State Street area. Locating such a program in this area can be difficult. Porchlight was unsuccessful in their attempts to relocate Hospitality House from Grace Church to another downtown location.

The budget for this project includes income of \$174,335 in fundraising and other grants. Questions regarding the budget:

- 1) What is the likelihood that this project could go forward without the \$174,335 in fundraising and other funds and how would the proposed project be different?
- 2) What kind of space can be leased for \$12,000 if the private funds are not available to supplement the City funds?
- 3) What fundraising and grant opportunities are being considered; how was this dollar amount determined?
- 4) For this project, how are Special Costs defined?

TRC indicates that an outcome objective will be to serve 50 people per day in a facility open at least 30 hours per week. There is no indication of an anticipated outcome such as number of persons who obtain housing, retain housing, obtain benefits, find employment, etc. for this activity.

ESG funds could be used to fund this activity as it is eligible and Tenant Resource Center has complied in the past with ESG regulations requiring a homeless or former homeless person serving on an agency's policy making body.

Total Cost/Total Beneficiaries Equals: \$332,262 / 100 individuals = \$3,323 CD Office Funds/CD-Eligible Beneficiaries Equals: \$157,907 / 100 individuals = \$1,579 CD Office Funds as Percentage of Total Budget: 48%

CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

Tenant Resource Center

E Homeless Day Shelter

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

Currently homeless people have to navigate a series of programs and locations in order to get basic needs met, requiring research and access to information to find out where you can take a shower, do your laundry, get a meal, find a bus ticket, get a razor to shave, get a free phone, etc. There is currently no place to leave belongings when people go to work, or to store winter boots and jackets. Computer access is found primarily at libraries and is limited. Housing and job searches are complicated without access to a phone (for return calls) or to mail. Modes of resolving problems that many people take for granted, such as making a copy, faxing, or emailing, are all difficult. Where can a homeless person go for help filling out an application for FoodStamps, veteran's benefits or social security? While some services are available, it is impossible to access them cohesively. This increases the barriers to becoming stable, and leads to continued homelessness.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

Services: The concept is to have a day shelter that is open during the hours the shelters are closed. This location would include show ers, laundry, storage, phones (and places to charge them), computers, lockers, mailboxes, meeting rooms, a place to sleep during the day (for people w ho work at night), a play area for kids, a small kitchen for people to prepare food obtained from food pantries, and a refridgerator to store medicaitons such as insulin. The day shelter would be run by staff and volunteers who let homeless people determine their needs, and provide access to information and resources to help them achieve their goals. The facility would be managed by staff but would use volunteers, including people who use the services there, to help maintain the facility. The people who use services would have a say in running the facility and making sure that their needs are being met. Impact: The impact would be to 1) To provide basic services in a humane and caring way, 2) reduce the need for bus tickets to get basic tasks accomplished, 3) provide self-determination and responsibility for people who are currently homeless to accomplish the goals they want to meet, 4) allow homeless people to have direct input into the services they need, 5) provide a place for coordinated intake for housing and homelessness programs, and 6) provide a warm and dry place to be in the cold Wisconsin w inters.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

The temporary day shelter with limited services was providing service to over 100 people per day last winter, which was mild by Wisconsin standards. With additional services and a consistent presence, the day shelter would likely meet and exceed that goal. This would not just be a warming shelter. This facility would invite people to work on goals, contribute to the facility, get basic needs met (which may include the need for a nap or a warm place to be) or otherwise be engaged in constructive activities. Unduplicated clients are currently unknown.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

With adequate staffing and volunteers, the ultimate goal would be to have the facility open 6am - 7pm, Monday - Sunday. To begin, the services would probably not be available during all of those hours or on weekends.

CDBG STANDARD - 1 MAY 2, 2012

| ORGANIZATION: | Tenant Resource Center | |
|--|--|----------------------|
| PROGRAM/LETTER: | E Homeless Day Shelter | |
| or challenges). The goal of the facility would usually divided up into single our experience working with physical disabilities, people | ease describe in terms of age, income level, LEP, literacy, cognitive or physical disabilities. Id be to serve anyone who is homeless, not just a subset of the population as it is ewomen, single men, families, people with mental health or AODA issues. Bases the the homeless, we would expect a large popoulation of people with cognitive who are extremely low-income or have no income (although many of whom with | t is ed on and |
| jobs) and a large number of | | |
| | ice and intended service area (Include census tract where service is tract specific). building in w hich to provide this service w ith assistance from staff at the Madis | son |
| Due to the nature of homele | your outreach and marketing strategies to engage your intended service population. | |
| outreach to the programs cu | omeless Services Provider Group is informed of the services, and we would dourrently in existance and invite them in to the facility. We would also distribute flethrough other services that are availabe to the homeless. | |
| 8. COORDINATION: Describe h | now you coordinate your service delivery with other community groups or agencies. | |
| Tenant Resource Center is a that group that includes both provide coordinated intake f Coalition and United Way 2- | a member of the Homeless Services Consortium and would provide monthly upon the service providers and funding agencies. We would also, if awarded that grade for the Homeless Service Consortium in conjunction with the Community Action 1-1 Center. However, the most important piece of this is coordinating with the phave already included homeless people in the design of the services needed as | nt, people |
| VOLUNTEERS: How are volu | Inteers utilized in this program? | |
| There are currently many co those volunteers to join in th | community volunteers running programs to help the homeless and we would inviduese efforts. Additionally, there has been a high interest in this facility and we home forward to assist in keeping it open longer hours. Finally, the people who u | believe |
| 10. Number of volunteers utilized | | |
| Number of volunteer hours utilize | ed in this program in 2011? | |

CDBG STANDARD - 2 MAY 2, 2012

ORGANIZATION: Tenant Resource Center

PROGRAM/LETTER: E Homeless Day Shelter

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

The barriers to homeless services are often insurmountable when added to the challenges of being homeless in the first place. Logistics, such as transportation to and from offices with limited hours, are a major one wie would remove by placing these resources in a central location. Another barrier homeless persons frequently report to us is not having a chance to have input and build genuine relationships with the agencies and people providing homeless services. Because homeless persons have been involved in this proposal, wie feel wie have already removed many of the cultural and socioeconomic barriers they experience in accessing resources. The Tenant Resource Center already has a diverse staff with a range of talents and skills, including the ability to speak both Spanish and Hmong. We would hire people with skills in the areas of AODA and mental health issues, and have space for existing providers to offer these skills, as well as basic medical services such as STI testing and nutritional counseling. We recognize the importance of treating specific-need populations individually. We also recognize that many needs are common to all homeless persons, and we believe that the greatest success will come from using a harm reduction philosophy to engage people in finding solutions to their own, most pressing problems, as they identify them.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

We currently serve about 150 literally homeless people per year, helping them find and apply for housing and financial assistance. We have found that many people need help filling out applications, or writing a simple letter explaining a history of bad credit, which we can easily do. However, many would need access to showers or have a safe place for their medications and belongings before they could meet with a landlord, or spend a day at the Job Center. The services we are able to provide are minimal compared to our what our clients need. At this facility we would provide a vastly expanded set of basic resources, and build long-term relationships with people who need case management, or even just a sense of safety and belonging, in order to identify their problems, goals, and strategies. We are also hopeful that with a coordinated intake system, we would be able to provide a streamlined way for people to apply for services and get informed and accurate referrals. Our Executive Director has experience starting many new programs including the Housing Help Desk, the Housing Mediation Service, and a series of statewide Housing Law seminars, and was a primary force in developing the Social Justice Center. With over 20 years of experience, she has been fundraising for years, has managed hundreds of staff and volunteers, has trained thousands of people on tenant-landlord laws, and has the experience and community connections to make this happen. She has realistic expectations of both the challenges inherent in starting this program and the risks homeless persons face without it.

13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

None. Once a building is found, there will likely be a regulatory maze of issues to sort out. Our Exec Dir has extensive experience working with various facets of City Gov. to make this happen.

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|-----------------------|------|---|
| Case Manager/Outreach | 1 | Experience with AODA issues and persons who are homeless |
| Case Manager/Outreach | 1 | Experience with Mental Health issues and persons who are homeless |
| Executive Director | 0.2 | |
| Office Manager | 0.05 | |
| | | |
| | | |
| | | |

CDBG STANDARD - 3 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Tenant Res | ource Center |
|-----------------|------------|----------------------|
| PROGRAM/LETTER: | Е | Homeless Day Shelter |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 100 |
| Less than 30% of county median income | 500 |
| Total households to be served | 600 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 250 |
| Less than 30% of county median income | 750 |
| Total households to be served | 1000 |

17. AGENCY COST ALLOCATION PLAN: What method does your agency use to determine indirect cost allocations among programs?

| We allocate staff time by actual time sheets. Operational costs are determined by the level of funding |
|--|
| and a formula based on staff direct time allocations. Rent, supplies, telephone, copying and printing |
| are determined by the space used. We will have to re-evaluate that practice for this program. |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|--|---------------|
| Activity Benchmark | of Completion |
| Limited services while the building is being tretofitted/renovated & staff hired | Jan - March |
| Gathering additional resources needed for referrals, computerizing the system | Jan - March |
| Assessment of additional needs | Jan |
| Assessment of additional needs | April |
| Assessment of additional needs | July |
| Assessment of additional needs | October |
| Volunteer training | Jan - Dec |
| Fundraising | Jan - Dec |
| | |
| | |
| | |
| | |

CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

Tenant Resource Center

E Homeless Day Shelter

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 600 | 100% | 2 | 100% | RESIDENCY | | | | |
| MALE | 500 | 83% | 1 | 50% | CITY OF MADISON | 550 | 92% | \times | \times |
| FEMALE | 100 | 17% | 1 | 50% | DANE COUNTY (NOT IN CITY) | 50 | 8% | \times | $>\!\!<$ |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | $>\!\!<$ |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | \sim | \sim |
|--|-----|------|---|---|
| TOTAL RESIDENCY | 600 | 100% | \geq | \times |
| AGE | | | | |
| <2 | 0 | 0% | $\geq \!$ | \times |
| 2 - 5 | 0 | 0% | \geq | \times |
| 6 - 12 | 0 | 0% | $\geq \!$ | \geq |
| 13 - 17 | 0 | 0% | $\geq \!$ | \geq |
| 18 - 29 | 100 | 17% | $\geq \!$ | \geq |
| 30 - 59 | 400 | 67% | $\geq \leq$ | $\geq \!$ |
| 60 - 74 | 100 | 17% | $\geq \!$ | \times |
| 75 & UP | 0 | 0% | \geq | \times |
| TOTAL AGE | 600 | 100% | $\geq \!$ | $\geq \!$ |
| RACE | | | | |
| WHITE/CAUCASIAN | 250 | 42% | 2 | 100% |
| BLACK/AFRICAN AMERICAN | 200 | 33% | 0 | 0% |
| ASIAN | 25 | 4% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 10 | 2% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 5 | 1% | 0 | 0% |
| MULTI-RACIAL: | 110 | 18% | 0 | 0% |
| Black/AA & White/Caucasian | 50 | 45% | 0 | 0% |
| Asian & White/Caucasian | 50 | 45% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 5 | 5% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 5 | 5% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% |
| TOTAL RACE | 600 | 100% | 2 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 75 | 13% | 0 | 0% |
| NOT HISPANIC OR LATINO | 525 | 88% | 2 | 100% |
| TOTAL ETHNICITY | 600 | 100% | 2 | 100% |
| PERSONS WITH DISABILITIES | 200 | 33% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | Tenant Resource Center | |
|---|--|--|
| PROGRAM/LETTER: | E Homeless Day Shelter | |
| TROOKAW/LETTER. | E Homeless Day Officiel | |
| PROJECT OUTCOMES | | |
| | Number of unduplicated individual partic | sipants served during 2011. 600 |
| | | Total to be served in 2013. 600 |
| | | |
| Complete the following for each project | ct outcome. No more than two outcomes per | project will be reviewed. |
| Refer to the instructions for detailed of | descriptions of what should be included in the | table below. |
| | | |
| Outcome Objective # 1: | Open a homeless day shelter where people | |
| | computers, phones, etc., as well as housing | counseling and case management. Hours limited. |
| Performance Indicator(s): | | resources and volunteer their skills towards setting |
| | up and maintaining the space/program. The | shelter will be open for a minimum of 30 hours/week. |
| | | |
| Proposed for 2013: | Total to be considered in 100 | Targeted % to meet perf. measures 0% |
| | perf. measurement | Targeted # to meet perf. measure 0 |
| Proposed for 2014: | Total to be considered in 200 | Targeted % to meet perf. measures 0% |
| | perf. measurement | Targeted # to meet perf. measure 0 |
| | | |
| Explain the measurement | 8 | r hours of people utilizing the services and the |
| tools or methods: | services used. The numbers listed here are which will determine how well the services ar | small because we don't have a current location |
| | Which will determine her well are convided at | 0 0000. |
| | | |
| | | |
| | | |
| Outcome Objective # 2: | | ervices from other useful agencies, such as AODA |
| | counseling, STI testing, pro bono legal service determine what additional services are needed. | ed. |
| Performance Indicator(s): | | s are closed. Monthly participation from 5 other |
| | agencies. 75 or more people using services a | and volunteering daily to maintain the program. |
| | | |
| Proposed for 2013: | Total to be considered in | Targeted % to meet perf. measures 0% |
| | perf. measurement | Targeted # to meet perf. measure0 |
| Proposed for 2014: | Total to be considered in | Targeted % to meet perf. measures 0% |
| | perf. measurement | Targeted # to meet perf. measure 0 |
| | | |
| Explain the measurement | | ermine what additional services are needed through ting additional services. Surveys, focus groups and |
| tools or methods: | other input would be solicited to determine w | |
| | assessment on the success of getting those | |
| | | |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

ORGANIZATION: Tenant Resource Center

PROGRAM/LETTER: E Homeless Day Shelter

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT (| CATEGORY | | |
|-----------------------|--------|-----------|-----------|-------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|--------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 157,907 | 110,907 | 25,000 | 12,000 | 10,000 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 30,000 | 30,000 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 144,355 | 87,355 | 25,000 | 12,000 | 20,000 |
| TOTAL REVENUE | 332,262 | 228,262 | 50,000 | 24,000 | 30,000 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|-------------|---------|--------------------------|
| Fundraising | 144,355 | Grants, fundraising etc. |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 144,355 | |

AO: PROGRAM BUDGET E - 1 MAY 2, 2012

| ORGANIZATION: | Tenant Resource Center |
|-----------------|------------------------|
| PROGRAM/LETTER: | E Homeless Day Shelter |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| <u> </u> |
|---|
| 200 characters (with spaces) (2 lines max.) |
| |
| |
| |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | | ACCOUNT | CATEGORY | | |
|-------------------------|--------|-----------|-----------|-------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

APPLICATION FOR 2013-2014 FUNDS

1. AGENCY CONTACT INFORMATION Organization **Tenant Resource Center** Mailing Address 1202 Williamson St., Suite 102, Madison, WI 53703 Telephone 608-257-0143 (No housing counseling calls, please) 608-286-0804 FAX **Admin Contact** Brenda Konkel **Financial Contact** Brenda Konkel Website www.tenantresourcecenter.org bkonkel@tenantresourcecenter.org **Email Address** Legal Status Private: Non-Profit

Federal EIN: 39-1360105

State CN:

DUNS # 102264210

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: Brenda K. Konkel | |
|---------|--|---|
| | By entering your initials in the box bkk | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 5/31/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Tenant Resource Center

1. AGENCY CONTACT INFORMATION

| A Housing Counseling, Outreach and Education | OCS: Access to | Resources A1: Target | ed Services (CSC) | | | |
|--|---|-------------------------|-------------------|---|--|--|
| Contact: Brenda K. Konkel | New Prg? No | Phone: | 608-257-0143 | Email: bkonkel@tenantresourcecenter.org | | |
| В | | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | |
| C Mediation | CDBG: J. Acces | ss to Community Reso | urces - Homeless | | | |
| Contact: Brenda K. Konkel | New Prg? No | Phone: | 608-257-0143 | Email: bkonkel@tenantresourcecenter.org | | |
| D Coordinated Intake | CDBG: J. Access to Community Resources - Homeless | | | | | |
| Contact: Brenda K. Konkel | New Prg? Yes | s Phone: | 608-257-0143 | Email: bkonkel@tenantresourcecenter.org | | |
| E Homeless Day Shelter | CDBG: J. Acces | ss to Community Reso | urces - Homeless | | | |
| Contact: Brenda K. Konkel | New Prg? Yes | s Phone: | 608-257-0143 | Email: bkonkel@tenantresourcecenter.org | | |
| F Program F | Select an Object | tive Statement from the | e Drop-Down | | | |
| Contact: | New Prg? | Phone: | | Email: | | |
| G Program G | Select an Object | tive Statement from the | e Drop-Down | | | |
| Contact: | New Prg? | Phone: | | Email: | | |
| H Program H | Select an Object | tive Statement from the | e Drop-Down | | | |
| Contact: | New Prg? | Phone: | | Email: | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | 2013-14 PROPOSED PROGRAMS | | | | | | | |
|-----------------------|---------|---------|----------|------------|---------------------------|--------|--------|---------|---|---|---|----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 104,490 | 95,000 | 95,000 | 41,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54,000 |
| DANE CO CDBG | 0 | 0 | 20,280 | 20,280 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 54,521 | 54,521 | 62,801 | 62,801 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 10,953 | 10,953 | 204,588 | 0 | 0 | 11,171 | 35,510 | 157,907 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 46,490 | 87,425 | 60,000 | 60,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 27,533 | 25,000 | 55,000 | 0 | 0 | 0 | 0 | 30,000 | 0 | 0 | 0 | 25,000 |
| USER FEES | 19,998 | 20,000 | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20,000 |
| OTHER | 8,156 | 18,267 | 156,355 | 0 | 0 | 12,000 | 0 | 144,355 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 272,141 | 311,166 | 674,024 | 184,081 | 0 | 23,171 | 35,510 | 332,262 | 0 | 0 | 0 | 99,000 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

a. AGENCY MISSION STATEMENT

The Tenant Resource Center is a nonprofit, membership organization dedicated to promoting positive relations betw een rental housing consumers and providers throughout Wisconsin. By providing information and referrals, education about rental rights and responsibilities, and access to conflict resolution, we empower the community to obtain and maintain quality affordable housing.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

Overview: The Tenant Resource Center (TRC) is an organization with deep roots in the Madison community. Over the past 31 years, the TRC has shifted the culture of tenancy in Madison. When first formed, the TRC would often see tenants who would immediately move out upon receipt of a 5-day Cure or Quit Notice, without attempting to re-pay the amount owed or otherwise settle the issue. Now, by and large, tenants do not immediately move, but inform themselves and then attempt to either resolve the violation or work out some resolution with the landlord. The TRC is a foundational element of Madison tenancy. We offer a variety of programs (below) to support tenants and landlords, and have the institutional knowledge necessary to fully resolve a wide array of concerns that clients may bring to us. For example, when David Goldsby (featured in an article in The Cap Times) recently came into the TRC, he needed information regarding a complicated rent abatement/foreclosure case gone wrong, as well as the support of an organization that could help him advocate for himself in his near-homelessness. The TRC was able to work with the judge and the sheriff, and assist David in fighting his illegal eviction. This wouldn't have been possible if the TRC weren't positioned to know the minute changes in foreclosure laws, nor the specific workings of the rent abatement and eviction processes in Madison (which vary by county). This level of service is dependent on the availability of staff. In other situations, we are able to refer clients to local agencies that best meet their needs, and thus we empower clients and support affordable housing in Madison.

Current Programs: The TRC has been an informing and empowering presence in the Dane County community since 1981. Our current programming includes: *Housing Counseling: We give free information on tenantlandlord rights and responsibilities to both tenants and landlords statewide who call, email or drop by our main and campus offices. We have sample letters, forms and brochures on most major topics. We maintain detailed information on our website. This program is staffed by volunteers and salaried Housing Resource Specialists, with support from the Executive Director. *Housing Help Desk: The TRC staffs an office at the Dane County Job Center where we distribute information on housing vacancies, low-income and subsidized housing, emergency housing, emergency rental assistance, as well as basic information on tenant-landlord rights and responsibilities. This office was established in 1998, and is staffed on a rotating basis by our salaried Housing Resource Specialists who also administer our Housing Crisis Fund that provides eviction prevention dollars for *Mediation (HMS): The TRC administers a program where certified volunteer mediators our clients facilitate negotiations between tenants and landlords both out of court and during the Small Claim Court eviction hearings each week, in order to prevent homelessness. This program was established in 1995 as a joint project betw een the TRC and the Apartment Association of South Central Wisconsin. In 2011, HMS provided assistance to 569 eviction cases, approximately 18% of all residential evictions filed (a percentage that has increased *Community Outreach: The TRC staff engages in a high degree of community steadily over the years). outreach by responding to requests for presentations, giving interviews to reporters, participating in community coalitions, and interfacing directly with organizations where a relationship enhances services to all our clients. This year, we will begin a series of videos on housing counseling topics and recent legislative changes. Also in 2012, we are increasing our efforts to reach at-risk senior tenants by a series of presentations which we hope to carry forward to 2013. *Housing Law Seminars: The TRC provides 8- to 12- hour long housing law seminars throughout the state on tenant-landlord law. Held at least ten times each year, these seminars target groups of tenant advocates, property managers and landlords, service providers, case managers, legal professionals and law enforcement officers.

Staff: TRC's Executive Director has 20 years experience in housing counseling. Once a private practice attorney and a Madison alderperson, Brenda Konkel provides much of the institutional know ledge that's so valuable to the clients that use the TRC's services. Additional staff includes 3 full-time Bilingual Housing Resource Specialists (bilingual in Spanish/English), 1 Office Manager (bilingual in Hmong/English), 1 part time Housing Resource Specialist, 2 part time development and program coordination staff, and a core group of incredible, committed volunteers (equivalent in time to one full time staff member). With the proposed funding, TRC has ample personnel with relevant know ledge and experience to fully provide the proposed services.

4. AGENCY GOVERNING BODY

12 How many Board meetings were held in 2011? How many Board meetings has your governing body or Board of Directors scheduled for 2012? 12 How many Board seats are indicated in your agency by-laws? 9 to 11 Please list your current Board of Directors or your agency's governing body. Name Kia Stern Home Address 5663 King James Ct #103, Fitchburg Occupation TRC volunteer housing cousnelor Representing Term of Office 1 year From 06/2011 To: 07/21012 Name **Deborah Percival Garver** Home Address 2810 Center Ave, Madison Occupation Grief cousnelor & Special Education Assistant Representing Term of Office 06/2011 To: 07/21012 From: Name **Rudy Moore** Home Address 713 Orton Ct, Madison Occupation Attorney and Landlord Representing Term of Office From 06/2011 To: 07/21012 **Andrew Peterson** Name Home Address N8269 County Rd J, New Glarus Occupation Psychotherapist Representing Term of Office From 06/2011 To: 07/21012 **Colin Gillis** Name Home Address 1242 Morrison Ct #2, Madison Occupation Associate Lecturer at UW-Madison, Rainbow Bookstore Coooperative Staff, Vol HC Representing Term of Office From: 06/2011 To: 07/21012 Name Michael Donnelly Home Address 1141 E Johnson St., Madison Business Manager for Dane 101, Landlord, Epic Occupation Representing Term of Office From 06/2011 To: 07/21012 Lara Rosen Name 410 Castle PI #2, Madison Home Address Occupation Budget Analyst, State of Wisconsin Representing Term of Office From 06/2011 To: 07/21012 Kari Ehrhardt Name 4817 Sheboyan Ave #206, Madison Home Address Asst. Deputy Clerk, WI Supreme Ct & Shelter Worker Occupation Representing Term of Office 06/2011 To: 07/21012 From:

AGENCY GOVERNING BODY cont.

| Name | Charlie Breunig |
|----------------|--|
| Home Address | 1334 Morrison St #2, Madison |
| Occupation | Bookseller & Volunteer Housing Counselor |
| Representing | |
| Term of Office | From: 06/2011 To: 07/21012 |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
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| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |

AGENCY GOVERNING BODY cont.

| | | , |
|----------------|-------------------|-----------|
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | _ |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
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| Occupation | | |
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| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | - |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | : mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 8 | 100% | 9 | 100% | 13 | 100% | |
| GENDER | | | | | | | |
| MALE | 1 | 13% | 5 | 56% | 5 | 38% | |
| FEMALE | 6 | 75% | 4 | 44% | 8 | 62% | |
| UNKNOWN/OTHER | 1 | 13% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 8 | 100% | 9 | 100% | 13 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | |
| 18-59 YRS | 8 | 100% | 9 | 100% | 10 | 77% | |
| 60 AND OLDER | 0 | 0% | 0 | 0% | 3 | 23% | |
| TOTAL AGE | 8 | 100% | 9 | 100% | 13 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 6 | 75% | 8 | 89% | 11 | 85% | |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 1 | 11% | 2 | 15% | |
| ASIAN | 1 | 13% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 1 | 13% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 1 | 100% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 8 | 100% | 9 | 100% | 13 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 1 | 13% | 0 | 0% | 1 | 8% | |
| NOT HISPANIC OR LATINO | 7 | 88% | 9 | 100% | 12 | 92% | |
| TOTAL ETHNICITY | 8 | 100% | 9 | 100% | 13 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 1 | 11% | 1 | 8% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|-------|--|---------|---------|----------|
| Αςςοι | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 156,870 | 173,680 | 407,970 |
| | Taxes | 15,791 | 13,286 | 31,210 |
| | Benefits | 13,157 | 24,893 | 57,405 |
| | SUBTOTAL A. | 185,818 | 211,859 | 496,585 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 57,244 | 75,434 | 97,566 |
| | SUBTOTAL B. | 57,244 | 75,434 | 97,566 |
| C. | SPACE | + | | |
| | Rent/Utilities/Maintenance | 23,481 | 8,873 | 34,873 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 23,481 | 8,873 | 34,873 |
| D. | SPECIAL COSTS | + + | | |
| | Assistance to Individuals | 11,666 | 15,000 | 45,000 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 11,666 | 15,000 | 45,000 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 11,666 | 15,000 | 45,000 |
| | TOTAL OPERATING EXPENSES | 278,209 | 311,166 | 674,024 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

42.0%

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category.

Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

3 positions turned over in 2011 and with a small staff, that is devastating. All of the staff left for better paying jobs. Of the three staff members that went on to other jobs, one had worked for TRC for 14 years, one had worked at the TRC for 2 years and one has worked here less than a year, but had been on staff previously. The last time we had this level of turnover was in 1995 when we only had 1.5 staff persons. We hope to mimize staff turnover by making our salaries more competitive, but that is extremely difficult with flat funding and increasing needs.

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | 2013-14 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | | |
|-------------------------------|------|---------|----------|----------|--|------|------|------|------|------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE |
| Executive Director | 1.00 | 47,762 | 1.00 | 50,000 | 24.04 | 0.20 | 0.00 | 0.05 | 0.00 | 0.20 | 0.00 | 0.00 | 0.00 | 0.55 |
| Office Manager | 1.00 | 27,040 | 0.95 | 29,120 | 14.00 | 0.50 | 0.00 | 0.05 | 0.00 | 0.05 | 0.00 | 0.00 | 0.00 | 0.35 |
| Housing Resource Specialist | 1.00 | 27,851 | 1.00 | 29,120 | 14.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| Housing Resource Specialist* | 0.80 | 21,632 | 1.00 | 29,120 | 14.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| Housing Resource Specialist* | 0.80 | 21,632 | 1.00 | 29,120 | 14.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| Housing Resource Specialist** | 0.50 | 13,520 | 0.50 | 14,560 | 14.00 | 0.00 | 0.00 | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 |
| Housing Resource Specialist** | 0.25 | 6,963 | 0.25 | 7,280 | 14.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |
| Housing Resource Specialist** | 0.25 | 7,280 | 0.25 | 7,280 | 14.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |
| Housing Resource Specialists | 0.00 | 0 | 1.00 | 26,250 | 16.83 | 0.00 | 0.00 | 0.00 | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |
| Housing Resource Specialists | 0.00 | 0 | 2.00 | 70,000 | 16.83 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Housing Resource Specialist | 0.00 | 0 | 0.50 | 29,120 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| * Hired in March | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ** Part-time staff | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 5.60 | 173,680 | 9.45 | 320,970 | | 1.45 | 0.00 | 0.40 | 0.75 | 2.25 | 0.00 | 0.00 | 0.00 | 4.60 |

TOTAL PERSONNEL COSTS: 320,970

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | Е | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | · | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Second Chance Tenant Education Workshops

2. Agency Name: YWCA of Madison, Inc.

3. Requested Amount: 2013: \$22,000

2014: \$22,000 (Prior Year Level \$20,600)

4. Project Type: ☐ New ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

J. Access to Community Resources - Homeless

6. Product/Service Description:

The proposal is to pay for staff costs associated with organizing tenant education workshops and providing case management to workshop graduates who request this service. The Second Chance Tenant Education Workshop is a 6-hour session offered twice monthly designed to help persons who are homeless and those at-risk of homelessness providing information to help them obtain and maintain stable housing. Workshop presenters are from the Tenant Resource Center, local landlords, The Fair Housing Center of Greater Madison, local credit unions and YWCA staff.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

200 homeless or at-risk households will graduate from the Second Chance Tenant Education Workshops 15 adults who graduate will participate in case management 80% of those who participate in case management will maintain housing at the six month mark

8. Staff Review:

The Second Chance Tenant Education Workshops have been successful in meeting their goals because the groups are kept small and there is adequate time to work one-on-one with each participant on their specific situation. Each participant is provided a copy of their credit report which shows them exactly what a landlord may see regarding their financial history. The 6 hour workshop is broken into 2 three-hour sessions. This program also receives ESG funds through Wisconsin Division of Housing; the current contract provides \$14,600 for workshop operations. Current outcome objectives for the workshop are: 200 homeless or at-risk households will graduate from the Second Chance Tenant Education Workshops; 110 youth will attend SKILLS sessions; and 95% of those who attend will report that the program helped them find and maintain housing. YWCA has a history or meeting or exceeding their goals.

Participants are referred to the workshops by emergency shelter program staff. Other common referral sources have been the Tenant Resource Center, Dane County Job Center, ARC, Head Start, Porchlight Hospitality House, Middleton Outreach Ministry, and YSOSW Briarpatch. SKILLS receive referrals from MMSD, youth group homes and Girls Inc.

The proposal includes the SKILLS program which is a modified "Second Chance Workshop" for youth attending Madison alternative high schools. The value of this program is to give youth information that will help them become successful and independent renters. Eligible participants of the workshops must be homeless or at-risk of homelessness as defined and documented according to HUD regulations. While the Second Chance Workshops have been funded with ESG funds in the past, further discussion would need to take place to determine if the SKILLS participants would be eligible participants. Another option would be to use City money to fund the SKILLS presentations.

Total Cost/Total Beneficiaries Equals: \$84,982 / 200 households = \$425 CD Office Funds/CD-Eligible Beneficiaries Equals: \$22,000 / 200 households = \$110

CD Office Funds as Percentage of Total Budget: 26%

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CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

YWCA Madison

A Second Chance Tenant Education & Financial Education/S.K.I.L.L.S.

CDBG: J Access to Community Resources - Homeless

DESCRIPTION OF SERVICES

OBJECTIVE STATEMENTS:

1. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

In a Homeless Services Consortium's (HSC) recent needs assessment, the YWCA Second Chance Tenant Education Program/S.K.I.L.L.S.w as included in the 3rd highest priority, which is, "Assistance in finding housing/ability to maintain housing--supportive services for families, single adults and unaccompanied youth." In 2006, the HSC released "A Community Plan to Prevent & End Homelessness in Dane County", which is updated annually. One of the strategies of the paln is to improve access to financial education & counseling services, with the intended outcome of increasing the number of households who complete financial literacy & tenant education classes each year. The same Plan also indicates the need for increased case management services. With this program, some landlords have indicated a willingness to give families, whose housing applications would otherwise be rejected, a "second chance". This program helps people find and keep housing, reducing the need for homeless services.

2. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

The Second Chance Workshop consists of two, 3-hour sessions. Graduates from this program receive information on finding and maintaining affordable housing in Dane County, creating and sticking to a spending plan, understanding a credit report and building good credit, learning how to communicate effectively with landlords and understanding the legal rights and responsibilities of tenants in Dane County. Presenters from the Tenant Resource Center, local landlords, The Fair Housing Center of Greater Madison, local credit unions and the YWCA engage participants in discussion and group activities. Because of increased awareness, people who are at risk of becoming homeless, either for the first time or again, will increase their skill level such that they will be more successful in maintaining housing independently. Some graduates of these workshops are eligible for short-term or long-term case management where they can meet one-on-one with YWCA staff to work on budgeting for their new apartment, credit repayment plans, assistance with finding and maintaining housing and other goal setting. S.K.I.L.L.S. (Student Knowledge of Independent Living and Life Skills) provides these workshops in a 4-week curriculum at some of the alternative schools (Transitional Learning Center, SAPAR, Work & Learn Stephens and Work & Learn Lapham). Students receive lessons on apartment renting, tenant rights and responsibilities, checking and saving accounts and credit from YWCA staff and volunteer credit union and financial education professionals.

3. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

200 adults will graduate from the 2nd Chance Tenant Education program. 110 youth will attend SKILLS. 95% of those who attend either program will report that the program helped them find & maintain housing. 22 Second Chance workshops (2 sessions each) and 44 SKILLS classes will be provided. 15 adults who have graduated from the workshop will receive long term case management, 80% of which will maintain housing at least 6 mos. The case manager will meet with each family every 2 weeks for 1 hour for 1 year, followed by 6 mo. reviews. 2,975 service hours.

4. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

The 2nd Chance Workshop, held twice a month, is 6 hours long over two days and is offered during the daytime and evening hours. During the year, 22 Second Chance workshops will be offered (2 sessions each). The Second Chance case manager meets with families for 1 hour every 2 weeks for 1 year. SKILLS is one hour for four weeks for each location each semester, for a total of 44 classes. 2975 hrs

CDBG STANDARD - 1 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | YWCA Mad | ison |
|-----------------|----------|---|
| PROGRAM/LETTER: | Α | Second Chance Tenant Education & Financial Education/S.K.I.L.L.S. |

5. POPULATION SERVED: Please describe in terms of age, income level, LEP, literacy, cognitive or physical disabilities or challenges).

The Second Chance Program serves low-income, homeless, and near-homeless adults who have had challenges maintaining their housing many have experience domestic violence and/or have a disability. The SKILLS Program serves at-risk high school youth in the Madison Metropolitan School District in certain alternative high school programs.

6. LOCATION: Location of service and intended service area (Include census tract where service is tract specific).

2nd Chance w orkshops are held at the YWCA. SKILLS classes take place in MMSD alternative program sites. Case management takes place at the YWCA & home visits. Service area is the Madison area.

7. OUTREACH PLAN: Describe your outreach and marketing strategies to engage your intended service population.

Second Chance Tenant Education/SKILLS use mailing lists to community resources and area landlords, that are updated every 6 months. We are adding an e-mail list to community resources so they can receive information about the Second Chance Tenant Education Workshop new schedules. The Second Chance Workshop also has information and an application online to help with registration. Both programs are promoted through the Homeless Services Consortium agencies and all the local shelters refer to the program. Other common referral sources who are on our mailing list are the Tenant Education Center, Dane Co. Job Center, ARC, Head Start, Hospitality House, Middleton Outreach Ministry, Briarpatch, and many other social service agencies.

8. COORDINATION: Describe how you coordinate your service delivery with other community groups or agencies.

The YWCA collaborates with the Apartment Association of South Central Wisconsin, Wisconsin Management, and a handful of small private landlords in Madison. Some landlords will give families, whose housing applications would otherwise be rejected, a "second chance" & will rent to them if they graduate from the program. Wisconin Management presents information on how to be a good tenant. Other workshop presenters include the Tenant Resource Center and the Fair Housing Center of Greater Madison who discuss landlord/tenant and fair housing rights and responsibilities. Dane County Credit Union and the Dane County UW Extension Financial Education Center conduct the financial portion of the workshop. We collaborate with many agencies (including JFF, CAC, shelters, ARC, MOM, Head Start, local youth group homes & Girls Inc.) on assisting with eviction prevention, credit repair, ongoing supportive services, & housing search. SKILLS is provided in conjuction with MMSD.

9. VOLUNTEERS: How are volunteers utilized in this program?

Volunteer presenters from Dane County Credit Union and Dane County UW Extension Financial Services Center provide information on budget and credit. A property manager from Wisconsin Management volunteers to present information on how to be a successful tenant and communicating with a landlord. SKILLS utilizes volunteer financial presenters who provide information on budgeting, banking, and credit.

10. Number of volunteers utilized in 2011?Number of volunteer hours utilized in this program in 2011?

| 14 |
|-----|
| 180 |

CDBG STANDARD - 2 MAY 2, 2012

| ORGANIZATION: | YWCA Madi | /WCA Madison | | | |
|-----------------|-----------|---|--|--|--|
| PROGRAM/LETTER: | Α | Second Chance Tenant Education & Financial Education/S.K.I.L.L.S. | | | |

11. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

2nd Chance serves very low-income, diverse families who have many barriers to securing housing, jobs & other resources in our community. A majority of participants of the Second Chance Tenant Education Program are homeless or at risk of homelessness. In 2011, 10% of the participants were chronically homeless. The YWCA is on a bus line and easily accessible to individuals without a vehicle. SKILLS serves diverse, at-risk youth with the goal of addressing barriers before they result in homelessness. The Second Chance/SKILLS workshops are held in locations that are accessible to participants with physical impairments or disabilities. The classroom materials are presented in a manner that can appeal to visual, auditory or kinetic learners. Participants with mental and learning impairments or disabilities may receive accommodations to assist them with processing the information. Other barriers participants face include mental health, cognitive delays, AODA, and domestic violence concerns. Staff receive training on how to accomodate individuals with these concerns. Spanish speakers are accommodated with interpreters during Second Chance Workshops. Program coordinators and staff attend Racial Justice and Trauma Informed Care trainings to ensure that service is provided in a culturally competent manner. Playgroups are provided during 2nd Chance workshops so that parents without childcare may attend.

12. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

The YWCA Madison is committed to providing safe, affordable housing for low-income women, emergency shelter for homeless families, Racial Justice programming, education and training to ensure economic security for women, and enrichment programs for girls to grow healthy, strong, and confident. YWCA Madison staff has, collectively, over 100 years of experience providing service to low-income, homeless and near-homeless people. The Second Chance/S.K.I.L.L.S. Program coordinator and Second Chance Assistant are experienced workshop facilitators, know ledgeable about current and past tenant/landlord laws and ordinances and have built collaborative relationships with many landlords in Dane County. The Second Chance/S.K.I.L.L.S Program Coordinator has a Bachelor degree in Human Services and has had 6 years of experience with working with the low-income population. The Second Chance Program Assistant has an Associates degree in Human Services and is working towards her Bachelor's degree in Social Work. The Housing Director, who oversees the Second Chance/SKILLS program, has a MSSW, a LCSW social work license, and has worked at the YWCA for 31 years. The CEO has a MSW & 14 years of experience as a non-profit CEO. The YWCA is well-equipped to continue providing this program because our housing experience, our strong relationship with the program collaborators as well as with landlords, and because of our 13 years history providing these workshops.

13. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

The Housing Director and CEO are Licensed Certified Social Worker (LCSW) in the state of WIsconsin.

14. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title | FTE | Credentials/Qualifications |
|--------------------------|------|--|
| Housing Director | 0.05 | MSW & social work license or commensurate experience |
| 2nd Chance/SKILLS Coord. | 1 | Bachelor's degree & social work license or commensurate experience |
| 2nd Chance Assistant | 0.08 | Associate Degree & social work license or commensurate experience |
| | | |
| | | |
| | | |
| | | |

CDBG STANDARD - 3 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | YWCA Mad | ison |
|-----------------|----------|---|
| PROGRAM/LETTER: | Α | Second Chance Tenant Education & Financial Education/S.K.I.L.L.S. |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2013-2014.

| Income Level | Number of Households |
|--|----------------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 200 (not including SKILLS) |
| Total households to be served | 0 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|--|----------------------------|
| Over 80% of county median income | 0 |
| Between 50% to 80% of county median income | 0 |
| Between 30% to 50% of county median income | 0 |
| Less than 30% of county median income | 200 (not including SKILLS) |
| Total households to be served | 0 |

| 17. AGENCY COST | ALLOCATION PLAN: | What method does | s your agency use | to determine indirect | cost allocations |
|-----------------|------------------|------------------|-------------------|-----------------------|------------------|
| among programs? | | | | | |

| Costs are charged direct as much as possible. | Indirect costs are captured in a cost pool then |
|--|--|
| allocated to the benefitting programs based on a | an allocation of direct program personnel costs. |

18. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

| | Est. Month |
|--|-----------------------|
| Activity Benchmark | of Completion |
| 2nd Chance AM class first week-Success in housing; Tenant Rights; Budgeting (3 hours) | once per month |
| 2nd Chance AM class second week-Landlord information; credit; quiz (3 hours) | once per month |
| 2nd Chance PM class first week- Success in housing; budgeting; Fair housing (3 hours) | Once per month |
| 2nd Chance PM class second week- Landlord information; Credit; Quiz (3 hours) | Once per month |
| Case Management is provided to 2nd Chance families for 1 hour every 2 weeks for 1 year | Ongoing |
| SKILLS- Week 1 is apartment renting (1 hour) | One month in the fall |
| SKILLS- Week 2 is Tenant Law (1 hour) | semester and one |
| SKILLS- Week 3 is Checking and Savings (1 hour) | month in the spring |
| SKILLS- Week 4 is Credit (1 hour) | semester in 4 schools |

CDBG STANDARD - 4 MAY 2, 2012

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

YWCA Madison

A Second Chance Tenant Education & Financial Education/S.K.I.L.L.S.

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2011. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|--------------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 253 | 100% | 3 | 100% | RESIDENCY | | | | |
| MALE | 201 | 79% | 0 | 0% | CITY OF MADISON | 236 | 93% | \times | \times |
| FEMALE | 52 | 21% | 3 | 100% | DANE COUNTY (NOT IN CITY) | 15 | 6% | \times | $>\!\!<$ |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 2 | 1% | \times | ${>\!\!\!<}$ |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 2 | 1% | \triangle | |
|--|-----|------|---|---|
| TOTAL RESIDENCY | 253 | 100% | \times | $\geq <$ |
| AGE | | | | |
| <2 | 0 | 0% | \times | \times |
| 2 - 5 | 0 | 0% | \times | \times |
| 6 - 12 | 0 | 0% | \times | \times |
| 13 - 17 | 66 | 26% | \geq | \times |
| 18 - 29 | 133 | 53% | $\geq \!$ | \geq |
| 30 - 59 | 51 | 20% | $>\!\!<$ | \times |
| 60 - 74 | 2 | 1% | $\geq \!$ | \times |
| 75 & UP | 1 | 0% | $\geq \!$ | $\geq \!$ |
| TOTAL AGE | 253 | 100% | \times | $\geq \!$ |
| RACE | | | | |
| WHITE/CAUCASIAN | 72 | 28% | 2 | 67% |
| BLACK/AFRICAN AMERICAN | 163 | 64% | 1 | 33% |
| ASIAN | 1 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 5 | 2% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 1 | 0% | 0 | 0% |
| MULTI-RACIAL: | 8 | 3% | 0 | 0% |
| Black/AA & White/Caucasian | 8 | 100% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 3 | 1% | 0 | 0% |
| TOTAL RACE | 253 | 100% | 3 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 9 | 4% | 0 | 0% |
| NOT HISPANIC OR LATINO | 244 | 96% | 3 | 100% |
| TOTAL ETHNICITY | 253 | 100% | 3 | 100% |
| PERSONS WITH DISABILITIES | 124 | 49% | 0 | 0% |

CDBG STANDARD - 5 MAY 2, 2012

CITY OF MADISON

| ORGANIZATION: | YWCA Madison | |
|---|--|--------------|
| PROGRAM/LETTER: | A Second Chance Tenant Education & Financial Education/S.K.I.L.L.S. | |
| PROJECT OUTCOMES | Number of unduplicated individual participants served during 2011. 253 Total to be served in 2013. 310 | |
| | oject outcome. No more than two outcomes per project will be reviewed. d descriptions of what should be included in the table below. | |
| Outcome Objective # 1: | People who are at risk of becoming homeless will increase their skill level such that they we more successful in maintaining housing independently. | ill be |
| Performance Indicator(s): | 95% of graduates will report that the Second Chance/SKILLS programs will help them find maintain an apartment. | and |
| Proposed for 2013: | Total to be considered in 310 Targeted % to meet perf. measures perf. measurement Targeted # to meet perf. measure | 95% 294.5 |
| Proposed for 2014: | Total to be considered in 310 Targeted % to meet perf. measures | 95% |
| | perf. measurement Targeted # to meet perf. measure | 294.5 |
| Explain the measurement tools or methods: | Participants will be asked to complete evaluations indicating the programs usefulness in the area. The number of unduplicated participants served by this program in 2011 was down of the sudden passing of the program coordinator. We anticipate that the projected number of unduplicated participants to be served in 2013 will be similar to previous year where all prowere completed in their entirety. | lue to of |
| Outcome Objective # 2: | Through support from long-term case managers, people at risk of becoming homeless, eith the first time or again, will successfully maintain housing. | ner for |
| Performance Indicator(s): | 80% of program graduates receiving long term case management will maintain rental hous at least 6 months. | ing for |
| Proposed for 2013: | Total to be considered in 15 Targeted % to meet perf. measures | 80% |
| Proposed for 2014: | perf. measurement Targeted # to meet perf. measure Total to be considered in perf. measurement Targeted # to meet perf. measures Targeted # to meet perf. measures | 80% 12 |
| Explain the measurement tools or methods: | Program staff will make follow-up contacts to landlords and case managers to verify particily housing status at the 6 month mark. | pants |

CDBG STANDARD - 6 MAY 2, 2012

AGENCY OVERVIEW

ORGANIZATION:

PROGRAM/LETTER:

A Second Chance Tenant & Financial Education/SKILLS

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | | ACCOUNT (| CATEGORY | |
|-----------------------|--------|-----------|-----------|----------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 20,600 | 20,600 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 30,000 | 24,500 | 4,400 | 1,100 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 15,500 | 10,000 | 0 | 0 | 5,500 |
| FUNDRAISING DONATIONS | 17,245 | 12,213 | 4,840 | 192 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 83,345 | 67,313 | 9,240 | 1,292 | 5,500 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 22,000 | 22,000 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 33,000 | 27,000 | 4,800 | 1,200 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 25,332 | 19,832 | 0 | 0 | 5,500 |
| FUNDRAISING DONATIONS | 4,650 | 0 | 4,500 | 150 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 84,982 | 68,832 | 9,300 | 1,350 | 5,500 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|--|
| ESG | 19,832 | anticipating ESG increase thru 6/30/13; restores the 2010/2011 48% cut |
| FEMA | 5,500 | application for new FEMA funds still pending |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 25,332 | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

| ORGANIZATION: | YWCA Madi | ison |
|-----------------|-----------|---|
| PROGRAM/LETTER: | Α | Second Chance Tenant & Financial Education/SKILLS |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 characters (with spaces) (2 lines max.) | |
|---|--|
| | |
| | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | ACCOUNT CATEGORY | | | | | |
|-------------------------|------------------|-----------|-----------|-------|---------|--|
| | BUDGET | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | |
| MADISON-CDBG | 0 | | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

APPLICATION FOR 2013-2014 FUNDS

State CN

DUNS # 168504199

1. AGENCY CONTACT INFORMATION Organization **YWCA Madison** Mailing Address 101 E. Mifflin Street, Suite 100 Telephone 608-247-1436, option 2 608-257-1439 FAX **Admin Contact** Debra Schwabe, Development Director **Financial Contact** Lu Ann Quella, CFO Website www. ywcamadison.org **Email Address** dschwabe@ywcamadison.org Legal Status Private: Non-Profit Federal EIN: 39-0806303

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | name: | Rachel Krinsky | |
|---------|-------|-------------------------------------|---|
| | By er | ntering your initials in the box RK | you are electronically signing your name and agreeing to the terms listed above |
| DATE | | 5/31/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION YWCA Madison

1. AGENCY CONTACT INFORMATION

| A Second Chance Tenant & Financial Education/S | SKILLS CDBG: J. Access to Co | ommunity Resources - Homeless | | | | | | |
|--|---|--|----------------------------------|--|--|--|--|--|
| Contact: Torrie Kopp Mueller | New Prg? No | Phone: 608-257-1436 x2 | Email: tkmueller@ywcamadison.org | | | | | |
| B Third Street Family Resource Program | OCS: Access to Resou | OCS: Access to Resources A1: Targeted Services (CSC) | | | | | | |
| Contact: Nancy Wrenn Bauch | New Prg? No | Phone: 608-257-1436 x2 | Email: nwbauch@ywcamadison.org | | | | | |
| C YW Transit Day Program | OCS: Access to Resou | OCS: Access to Resources A1: Targeted Services (CSC) | | | | | | |
| Contact: Julie Larson | New Prg? No | Phone: 608-257-1436 x3 | Email: jlarson@ywcamadison.org | | | | | |
| D YW Transit Night Program | t Night Program OCS: Domestic Violence, Sexual Assault, Crisis Intervention A1: Direct Service DV/SA (CSC) | | | | | | | |
| Contact: Julie Larson | New Prg? No | Phone: 608-257-1436 x3 | Email: jlarson@ywcamadison.org | | | | | |
| E Comprehensive Employment Services | OCS/CDBG: X Adult V | OCS/CDBG: X Adult Workforce Prepardness and Employment and Training A1 - Job Skills (CONF) | | | | | | |
| Contact: Julie Larson | New Prg? No | Phone: 608-257-1436 x3 | Email: jlarson@ywcamadison.org | | | | | |
| F Girls Inc. | OCS: Youth A1: Middle | School Youth (CSC) | | | | | | |
| Contact: Debra Schwabe | New Prg? No | Phone: 608-257-1436 x2 | Email: dschwabe@ywcamadison.org | | | | | |
| G Driver's License Recovery Program | OCS: Access to Resources A1: Targeted Services (CSC) | | | | | | | |
| Contact: Julie Larson | New Prg? No | Phone: 608-257-1436 x3 | Email: jlarson@ywcamadison.org | | | | | |
| H Restorative Justice | OCS: Youth B3: At-Ris | k Youth Comm. Engagement (CSC) | | | | | | |
| Contact: Colleen Butler | New Prg? Yes | Phone: 608-257-1436 x2 | Email: cbutler@ywcamadison.org | | | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | 013-14 PROPOSED PROGRAMS | | | | | | | |
|-----------------------|-----------|-----------|-----------|------------|--------------------------|---------|---------|--------|---------|--------|--------|-----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | Е | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 195,796 | 195,797 | 195,797 | 0 | 0 | 0 | 5,194 | 0 | 0 | 25,000 | 0 | 165,603 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 142,587 | 142,587 | 171,465 | 0 | 33,000 | 22,000 | 58,000 | 15,000 | 17,640 | 10,325 | 15,500 | 0 |
| MADISON-CDBG | 20,600 | 20,600 | 22,000 | 22,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 774,128 | 729,183 | 772,740 | 33,000 | 19,500 | 0 | 38,500 | 40,000 | 36,000 | 0 | 15,500 | 590,240 |
| UNITED WAY DESIG | 20,472 | 17,000 | 18,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,000 |
| OTHER GOVT | 1,142,598 | 918,803 | 908,132 | 25,332 | 0 | 204,700 | 85,300 | 0 | 0 | 0 | 0 | 592,800 |
| FUNDRAISING DONATIONS | 1,701,038 | 805,235 | 788,934 | 4,650 | 77,800 | 0 | 0 | 6,798 | 116,021 | 2,600 | 41,065 | 540,000 |
| USER FEES | 619,325 | 136,827 | 127,200 | 0 | 0 | 56,200 | 13,000 | 0 | 0 | 0 | 0 | 58,000 |
| OTHER | 328,278 | 392,220 | 392,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 392,000 |
| TOTAL REVENUE | 4,944,822 | 3,358,252 | 3,396,268 | 84,982 | 130,300 | 282,900 | 199,994 | 61,798 | 169,661 | 37,925 | 72,065 | 2,356,643 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

a. AGENCY MISSION STATEMENT

The YWCA is dedicated to eliminating racism, empowering women and promoting peace, justice, freedom and dignity for all. The YWCA fulfills its mission by providing: safe, affordable housing, and emergency shelter; Racial & Restorative Justice programming to create a more just and inclusive community; education and training for finding, changing or maintaining a job; safe transportation solutions, and after-school empowerment programs for girls. The YWCA Madison is a nonprofit membership organization founded in 1909 as a member of the national YWCA, an autonomous women's movement.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

The YWCA Madison has been in continuous operation since 1909. The YWCA Madison is the largest provider of affordable housing for low-income women in Dane County. We are one of the oldest providers of emergency shelter for homeless families in Dane County. We have provided comprehensive employment and training programs designed for low-income women and minorities for the last decade. Our program staff are highly trained and participate in on-going staff development training. Staff attend relevant trainings to assure best practices and updated information. Our board of directors are recognized leaders from the community and provide leadership and oversight for the YWCA. Rachel Krinsky, YWCA CEO, received her Master's Degree in Social Work from the University of Utah in 1995 and is a Licensed Clinical Social Worker. She began as the YWCA Madison CEO in December 2011. Rachel's previous work included family and school counseling through Briarpatch, Inc. in Madison and counseling and case management services to people with HIV at the Utah AIDS Foundation in Salt Lake City. Before working for the YWCA Madison, Rachel served as Executive Director of The Road Home Dane County for over 11 years, helping homeless families reach stable housing. Board Members are recruited by a committee consisting of board and community members to ensure diversity in professional and racial backgrounds. Board members may serve up to 2-three year terms. A strategic plan is created by Board and staff every 3-5 years reflecting program goals and is reviewed twice a year to assure ongoing quality of programming. This strategic planning process has allowed the YWCA to identify the needs of the Madison Community and develop new programs to address those needs. The strength of the YWCA Madison is further bolstered through its membership in the YWCA of the USA. Membership in the YWCA of the USA provides access to hallmark programming best practices, a network of other YWCA and support staff through the regional associations within the national organization. Locally, the YWCA Madison provides service in conjunction with other area non-profits to increase efficiencies in programming and to reduce duplication of services. The YWCA Madison holds membership in the consortium of local housing providers, the mental health consortium, participates in employment and training councils such as the Allied Drive Partnership and EmployAlliance, and provides teen programs in conjunction with local community centers. The YWCA Madison provides services in a culturally competent manner and has the unique distinction of being a leader in the area of providing racial justice workshops. Staff attend YWCA racial justice workshops on a regular basis as well as other trainings offered in the community in the area of cultural competency. Current services at the YWCA are built on a long tradition of supporting the Madison Community. The YWCA began providing housing services over 100 years ago. In the beginning, there were two types of housing: rooms rented by the month and an affordable hotel for women needing a very temporary place to stay. Today, the YWCA provides emergency shelter, affordable housing for low-income single women and a program based housing program for single mothers with young children, three Housing First programs in the community that move families out of shelter and support them with case management and tenant education programming. To help individuals achieve self-sufficiency, the YWCA offers employment and training programs to address the underlying causes of poverty, such as unemployment and underemployment by providing education and training to individuals who encounter barriers to finding family supporting jobs. Since the YWCA began refocusing energies on employment issues in 1996, the YWCA Madison has seen extraordinary growth in employment and training programs. YWCA Madison employment programs began by focusing on the Certified Nursing Assistant program and expanded to train women and people of color in the highway construction industry, provide job counselors and employment workshops. In 2004, programming was expanded further with a pre-apprenticeship program that prepares people for apprentice exams. Later, job readiness courses were added and transportation services to help individuals get to/from w ork. The YWCA Madison has long been dedicated to education and empow erment of young women. As early as 1910, the organization fulfilled this mission through Girl Reserves. In 1935 the program had transitioned to Y-Teens. Today, that tradition is kept alive though full membership in Girls Inc., a nationally recognized organization that serves girls from 9-18 and inspires them to be strong, smart and bold. Membership in Girls Inc. of the USA provides numerous resources, curriculums and best practices models to ensure the needs of girls are met.

4. AGENCY GOVERNING BODY

How many Board meetings were held in 2011?

How many Board meetings has your governing body or Board of Directors scheduled for 2012?

11

How many Board seats are indicated in your agency by-laws?

15-20

Please list your current Board of Directors or your agency's governing body. Ann Tieman - Chair Name Home Address Monona, WI Occupation Banker Representing First Business Bank Term of Office 2nd Term From 09/2010 To: 08/2013 Name Preeti Pachaury - Vice Chair Home Address Madison, WI Occupation Information Technology Representing **CUNA Mutual Group** Term of Office From 09/2010 To: 08/2013 2nd Term Janice Mueller - Treasurer Name Home Address Madison, WI Occupation Retired Representing Community Member Term of Office 2nd Term From 09/2010 To: 08/2013 Malika Monger - Secretary Name Home Address Madison, WI Occupation **Human Resources** Representing Madison College Term of Office 1st Term From 09/2010 To: 08/2013 Magda Kmiecik - Member-at-Large Name Home Address Madison, WI Occupation Social Worker Center for Family Policy and Practice Representing Term of Office 1st Term From: 01/2011 To: 12/2013 Name Lysa Thoeny - Immediate Past Chair Home Address Lodi, WI Accountant Occupation YMCA Dane County Representing Term of Office 2nd Term From 09/2010 To: 08/2013 Traici Brockman Name Madison, WI Home Address Occupation Primary Care Analyst Representing WI Dept. of Health Services Term of Office 1st Term From 01/2012 To: 12/2015 Francisca Brown Name Fitchburg, WI Home Address Marketing Occupation Representing American Family Term of Office 1st Term 09/2011 To: 08/2014 From:

AGENCY GOVERNING BODY cont.

| Name | Kathy Cramer Walsh | | | | | | | |
|----------------|---------------------------------------|--|--|--|--|--|--|--|
| Home Address | Madison, WI | | | | | | | |
| Occupation | Professor | | | | | | | |
| Representing | UW Madison | | | | | | | |
| Term of Office | 1st Term From: 09/2009 To: 08/2012 | | | | | | | |
| Name | Beth Curley | | | | | | | |
| Home Address | Madison, WI | | | | | | | |
| Occupation | Banker | | | | | | | |
| Representing | BMO Harris | | | | | | | |
| Term of Office | 1st Term From: 09/2010 To: 08/2013 | | | | | | | |
| Name | Allison Evans | | | | | | | |
| Home Address | Madison, WI | | | | | | | |
| Occupation | Event Specialist | | | | | | | |
| Representing | WPS | | | | | | | |
| Term of Office | 1st Term From: 01/2012 To: 12/2015 | | | | | | | |
| Name | Kristin Green | | | | | | | |
| Home Address | Verona, WI | | | | | | | |
| Occupation | Accountant | | | | | | | |
| Representing | Cogdell Spencer Erdman | | | | | | | |
| Term of Office | 1st Term From: 09/2011 To: 08/2014 | | | | | | | |
| Name | Fabiola Hamdan | | | | | | | |
| Home Address | Madison, WI | | | | | | | |
| Occupation | Social Worker | | | | | | | |
| Representing | Dane County Health and Human Services | | | | | | | |
| Term of Office | 1st Term From: 01/2012 To: 12/2015 | | | | | | | |
| Name | Jessica Harlan | | | | | | | |
| Home Address | Madison, WI | | | | | | | |
| Occupation | Purchasing Agent Sr. | | | | | | | |
| Representing | WI Dept of Workforce Development | | | | | | | |
| Term of Office | 1st Term From: 01/2012 To: 12/2015 | | | | | | | |
| Name | Stephanie Imhoff | | | | | | | |
| Home Address | Madison, WI | | | | | | | |
| Occupation | Accountant | | | | | | | |
| Representing | Bremser Group | | | | | | | |
| Term of Office | 1st Term From: 09/2011 To: 08/2014 | | | | | | | |
| Name | Beth Norman | | | | | | | |
| Home Address | Madison, WI | | | | | | | |
| Occupation | Financial Planner | | | | | | | |
| Representing | RBC Dain | | | | | | | |
| Term of Office | 1st Term From: 01/2010 To: 08/2013 | | | | | | | |
| Name | John Raihala | | | | | | | |
| Home Address | Madison, WI | | | | | | | |
| Occupation | Attorney | | | | | | | |
| Representing | Clifford & Raihala | | | | | | | |
| Term of Office | 2nd Term From: 09/2011 To: 08/2014 | | | | | | | |
| | 3.5 | | | | | | | |

AGENCY GOVERNING BODY cont.

| Name | Cindy Witt |
|----------------|------------------------------------|
| Home Address | Madison, WI |
| Occupation | Financial Planner |
| Representing | Morgan Stanley Smith Barney |
| Term of Office | 1st Term From: 09/2010 To: 08/2013 |
| Name | Sharon Younkin |
| Home Address | Madison, WI |
| Occupation | Academic Affairs |
| Representing | UW Madison |
| Term of Office | 1st Term From: 09/2011 To: 08/2014 |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 59 | 100% | 19 | 100% | 802 | 100% | |
| GENDER | | | | | | | |
| MALE | 14 | 24% | 1 | 5% | 200 | 25% | |
| FEMALE | 45 | 76% | 18 | 95% | 602 | 75% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 59 | 100% | 19 | 100% | 802 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 81 | 10% | |
| 18-59 YRS | 55 | 93% | 18 | 95% | 681 | 85% | |
| 60 AND OLDER | 4 | 7% | 1 | 5% | 40 | 5% | |
| TOTAL AGE | 59 | 100% | 19 | 100% | 802 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 39 | 66% | 14 | 74% | 570 | 71% | |
| BLACK/AFRICAN AMERICAN | 15 | 25% | 4 | 21% | 128 | 16% | |
| ASIAN | 1 | 2% | 1 | 5% | 56 | 7% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 32 | 4% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 3 | 5% | 0 | 0% | 16 | 2% | |
| Black/AA & White/Caucasian | 2 | 67% | 0 | 0% | 16 | 100% | |
| Asian & White/Caucasian | 1 | 33% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 1 | 2% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 59 | 100% | 19 | 100% | 802 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 1 | 2% | 2 | 11% | 33 | 4% | |
| NOT HISPANIC OR LATINO | 58 | 98% | 17 | 89% | 769 | 96% | |
| TOTAL ETHNICITY | 59 | 100% | 19 | 100% | 802 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| Ċ | s the amount of the subtotals that have aggregated from your | 2011 | 2012 | 2013-14 |
|------|--|-----------|-----------|-----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 1,435,225 | 1,436,682 | 1,481,946 |
| | Taxes | 134,767 | 128,723 | 133,675 |
| | Benefits | 325,275 | 338,907 | 329,201 |
| | SUBTOTAL A. | 1,895,267 | 1,904,312 | 1,944,822 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 531,002 | 536,222 | 547,647 |
| | SUBTOTAL B. | 531,002 | 536,222 | 547,647 |
| C. | SPACE | ++ | | |
| | Rent/Utilities/Maintenance | 811,406 | 682,966 | 692,388 |
| | Mortgage (P&I) / Depreciation / Taxes | 67,726 | 56,737 | 60,000 |
| | SUBTOTAL C. | 879,132 | 739,703 | 752,388 |
| D. | SPECIAL COSTS | ++ | | |
| | Assistance to Individuals | 20,015 | 7,450 | 8,411 |
| | Subcontracts, etc. | 201,338 | 151,565 | 125,000 |
| | Affiliation Dues | 62,152 | 19,000 | 18,000 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 283,505 | 178,015 | 151,411 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 283,505 | 178,015 | 151,411 |
| | TOTAL OPERATING EXPENSES | 3,588,906 | 3,358,252 | 3,396,268 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

| 10.9% |
|-------|
| |

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category.

Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (with spaces) (6 lines max.) | |
|---|--|
| | |
| | |
| | |

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | 2013-14 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | | |
|-------------------------|-------|-----------|----------|-----------|--|------|------|------|------|------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE |
| CEO | 1.00 | 93,000 | 1.00 | 94,860 | 45.61 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.92 |
| Directors | 6.27 | 352,007 | 7.27 | 407,636 | 26.96 | 0.07 | 0.06 | 0.60 | 1.05 | 0.32 | 1.02 | 0.07 | 0.17 | 3.91 |
| Coordinators | 7.34 | 270,911 | 6.34 | 235,888 | 17.89 | 0.08 | 1.80 | 0.00 | 0.00 | 0.70 | 1.00 | 1.00 | 1.00 | 0.76 |
| Associates | 5.99 | 246,359 | 5.99 | 251,286 | 20.17 | 1.00 | 0.00 | 0.30 | 0.70 | 0.00 | 0.00 | 0.00 | 0.00 | 3.99 |
| Case Managers | 3.00 | 119,182 | 3.00 | 121,566 | 19.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| Housing Counselor | 1.00 | 39,727 | 1.00 | 40,522 | 19.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Instructor | 0.75 | 34,900 | 0.75 | 35,598 | 22.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| Drivers | 5.60 | 141,098 | 5.60 | 143,920 | 12.36 | 0.00 | 0.00 | 3.20 | 2.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Housekeeper | 0.21 | 5,962 | 0.21 | 6,082 | 13.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 |
| Program Assistant | 1.00 | 25,966 | 1.00 | 34,866 | 16.76 | 0.00 | 0.00 | 0.07 | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.86 |
| Night Security | 0.37 | 10,192 | 0.37 | 10,396 | 13.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.37 |
| Receptionist | 0.21 | 5,419 | 0.21 | 5,527 | 12.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 |
| Front Desk Staff | 0.63 | 14,873 | 0.63 | 15,170 | 11.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.63 |
| Compliance Specialist | 1.00 | 32,457 | 1.00 | 33,107 | 15.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Maintenance Technician | 0.21 | 6,772 | 0.21 | 6,908 | 15.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 |
| Accounting Assistant | 1.00 | 34,183 | 1.00 | 34,866 | 16.76 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.84 |
| Child Care Workers | 0.14 | 3,674 | 0.14 | 3,748 | 12.87 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 35.72 | 1,436,682 | 35.72 | 1,481,946 | | 1.32 | 1.89 | 4.20 | 4.25 | 1.05 | 2.05 | 1.10 | 1.20 | 18.66 |

TOTAL PERSONNEL COSTS: 1,481,946

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | C | D | E | F | O | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |