

**APPLICATION FOR
URBAN DESIGN COMMISSION
REVIEW AND APPROVAL**

**AGENDA ITEM # _____
Project # _____**

| | |
|-------------------------|-----------------------------------------------------------------|
| DATE SUBMITTED: _____ | Action Requested |
| UDC MEETING DATE: _____ | <input type="checkbox"/> Informational Presentation |
| | <input type="checkbox"/> Initial Approval and/or Recommendation |
| | <input type="checkbox"/> Final Approval and/or Recommendation |

PROJECT ADDRESS: _____

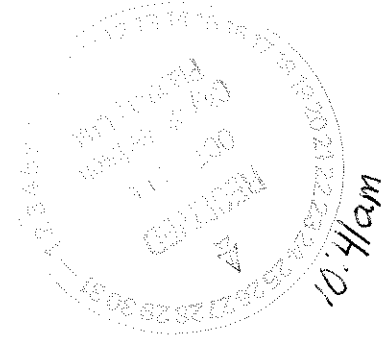
ALDERMANIC DISTRICT: _____

OWNER/DEVELOPER (Partners and/or Principals) ARCHITECT/DESIGNER/OR AGENT:
JEFF WICKLINE PETER WESTON (THE DESIGN ALLIANCE)
6073 COTTON TRAIL 1001 MADISON AVE SUITE C
MADISON WI, 53718 FT. ATKINSON WI, 53538

CONTACT PERSON: PETER WESTON
 Address: 1001 MADISON AVE SUITE C
FT. ATKINSON WI, 53538
 Phone: 920 563-3404
 Fax: 920 568-7058
 E-mail address: _____

TYPE OF PROJECT:
(See Section A for:)

- Planned Unit Development (PUD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Community Development (PCD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Residential Development (PRD)
 - New Construction or Exterior Remodeling in an Urban Design District * (A public hearing is required as well as a fee)
 - School, Public Building or Space (Fee may be required)
 - New Construction or Addition to or Remodeling of a Retail, Hotel or Motel Building Exceeding 50,000 Sq. Ft.
 - Planned Commercial Site



(See Section B for:)

- New Construction or Exterior Remodeling in C4 District (Fee required)

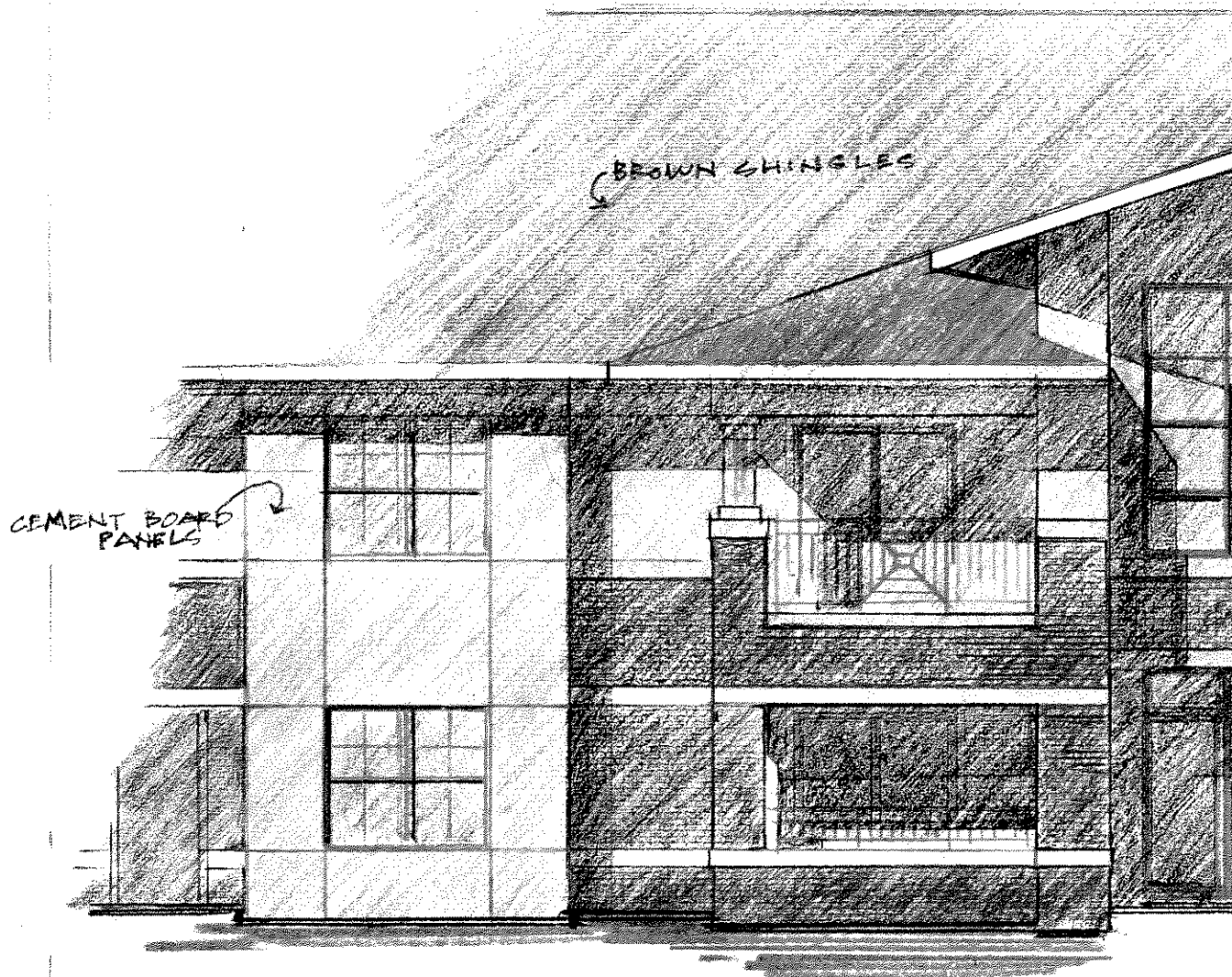
(See Section C for:)

- R.P.S.M. Parking Variance (Fee required)

(See Section D for:)

- Comprehensive Design Review* (Fee required)
- Street Graphics Variance* (Fee required)
- Other _____

*Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)

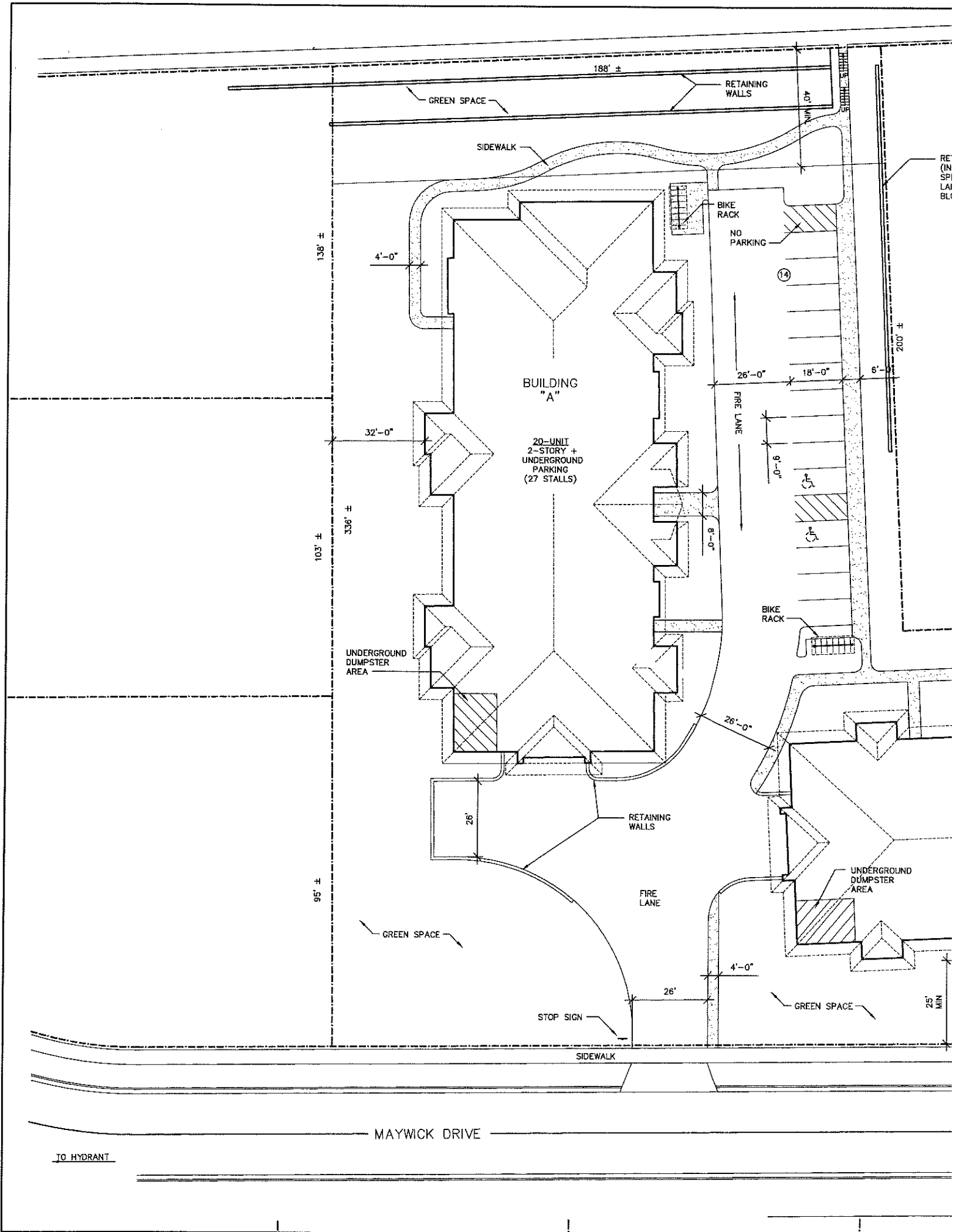


the Design
Alliance
Architects, Inc.

Maywick A Cottage Grov

1001 Madison Avenue
Fort Atkinson, WI

(920) 563-3404
FAX (920) 568-7058



BUILDING "A"
20-UNIT
2-STORY +
UNDERGROUND
PARKING
(27 STALLS)

BIKE RACK
NO PARKING

FIRE LANE
9'-0"

BIKE RACK

UNDERGROUND
DUMPSTER
AREA

RETAINING WALLS

FIRE LANE

UNDERGROUND
DUMPSTER
AREA

GREEN SPACE

STOP SIGN

SIDEWALK

GREEN SPACE

MAYWICK DRIVE

TO HYDRANT

RE
(IN
SP
LA
BL

± .002

25'
MIN

138' ±

103' ±

95' ±

336' ±

4'-0"

32'-0"

188' ±

40' MIN

26'-0"

14

18'-0"

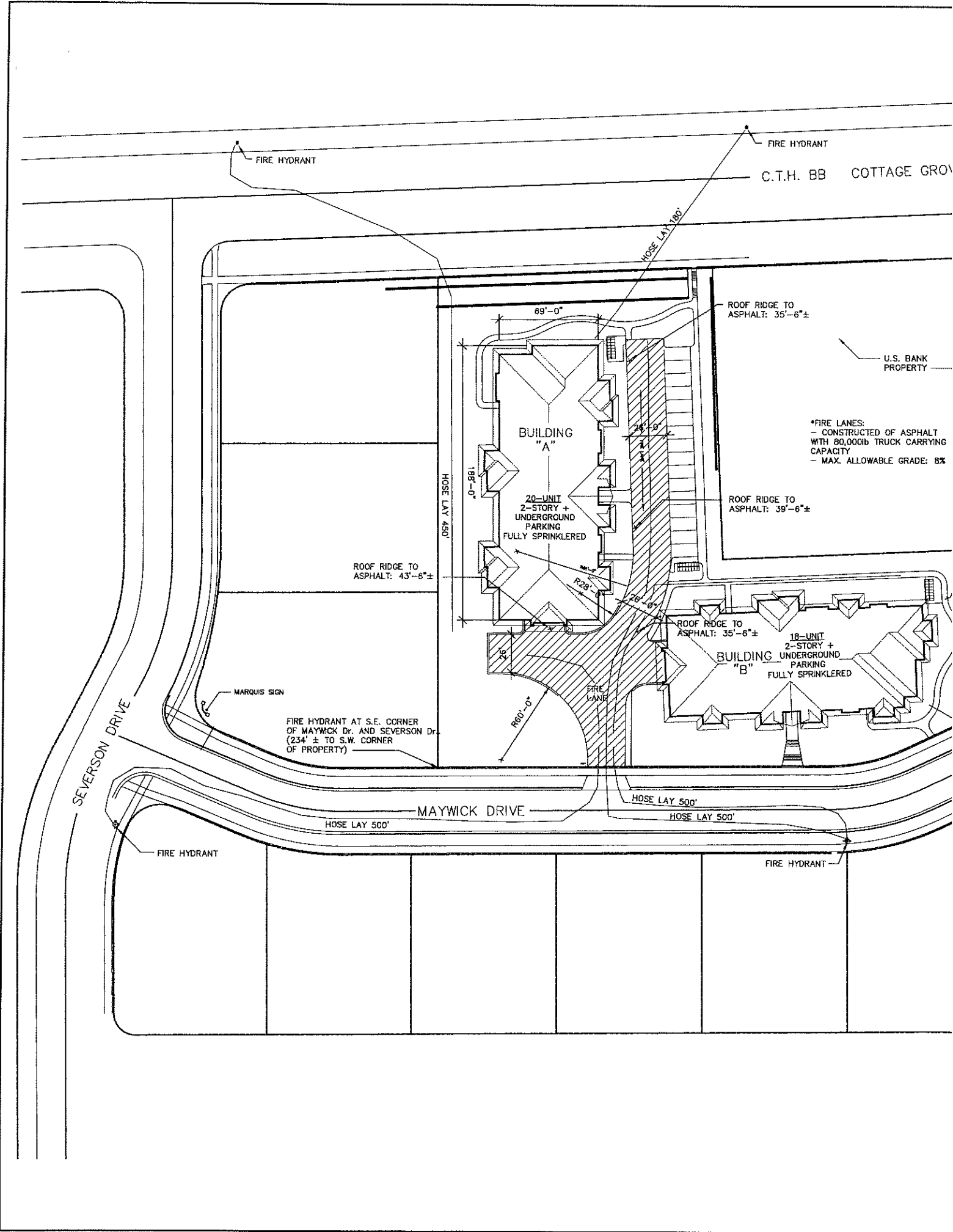
9'-0"

26'-0"

26'

4'-0"

26'



FIRE HYDRANT

FIRE HYDRANT

C.T.H. BB COTTAGE GRO

HOSE LAY 180'

ROOF RIDGE TO ASPHALT: 35'-6"±

U.S. BANK PROPERTY

*FIRE LANES:
- CONSTRUCTED OF ASPHALT WITH 80,000lb TRUCK CARRYING CAPACITY
- MAX. ALLOWABLE GRADE: 8%

ROOF RIDGE TO ASPHALT: 39'-6"±

ROOF RIDGE TO ASPHALT: 43'-6"±

BUILDING "A"
20-UNIT
2-STORY +
UNDERGROUND
PARKING
FULLY SPRINKLERED

BUILDING "B"
18-UNIT
2-STORY +
UNDERGROUND
PARKING
FULLY SPRINKLERED

MARQUIS SIGN

FIRE HYDRANT AT S.E. CORNER OF MAYWICK Dr. AND SEVERSON Dr. (234' ± TO S.W. CORNER OF PROPERTY)

HOSE LAY 500'

HOSE LAY 500'

MAYWICK DRIVE

HOSE LAY 500'

SEVERSON DRIVE

FIRE HYDRANT

FIRE HYDRANT

LANDSCAPE WORKSHEET

Number of Trees Required

Number of Parking Stalls

14

Number of Canopy Shade Trees Required

Total 2

Number of Landscape Points Required

Number Based on Total Number of Parking Stalls

73.8

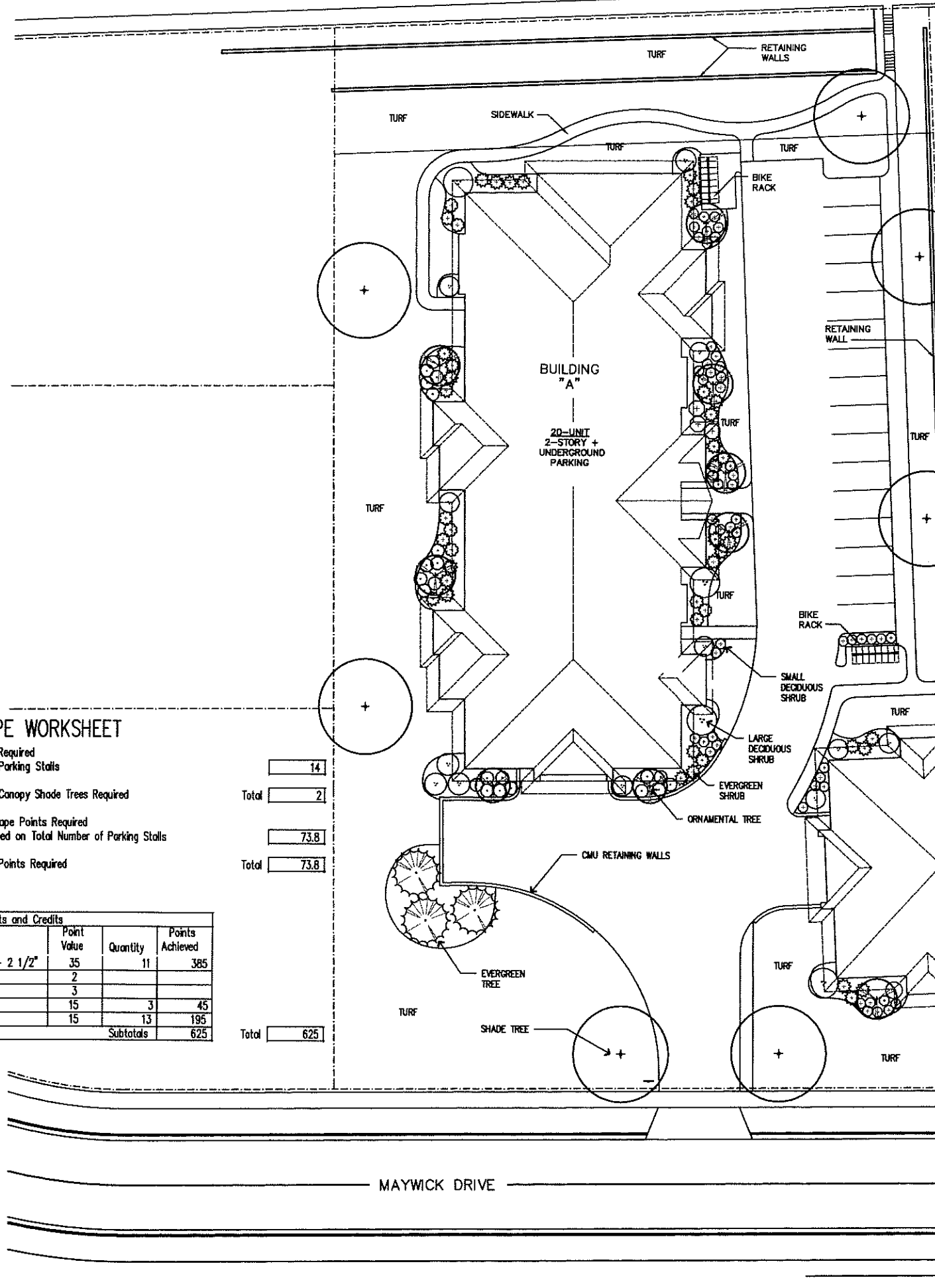
Number of Points Required

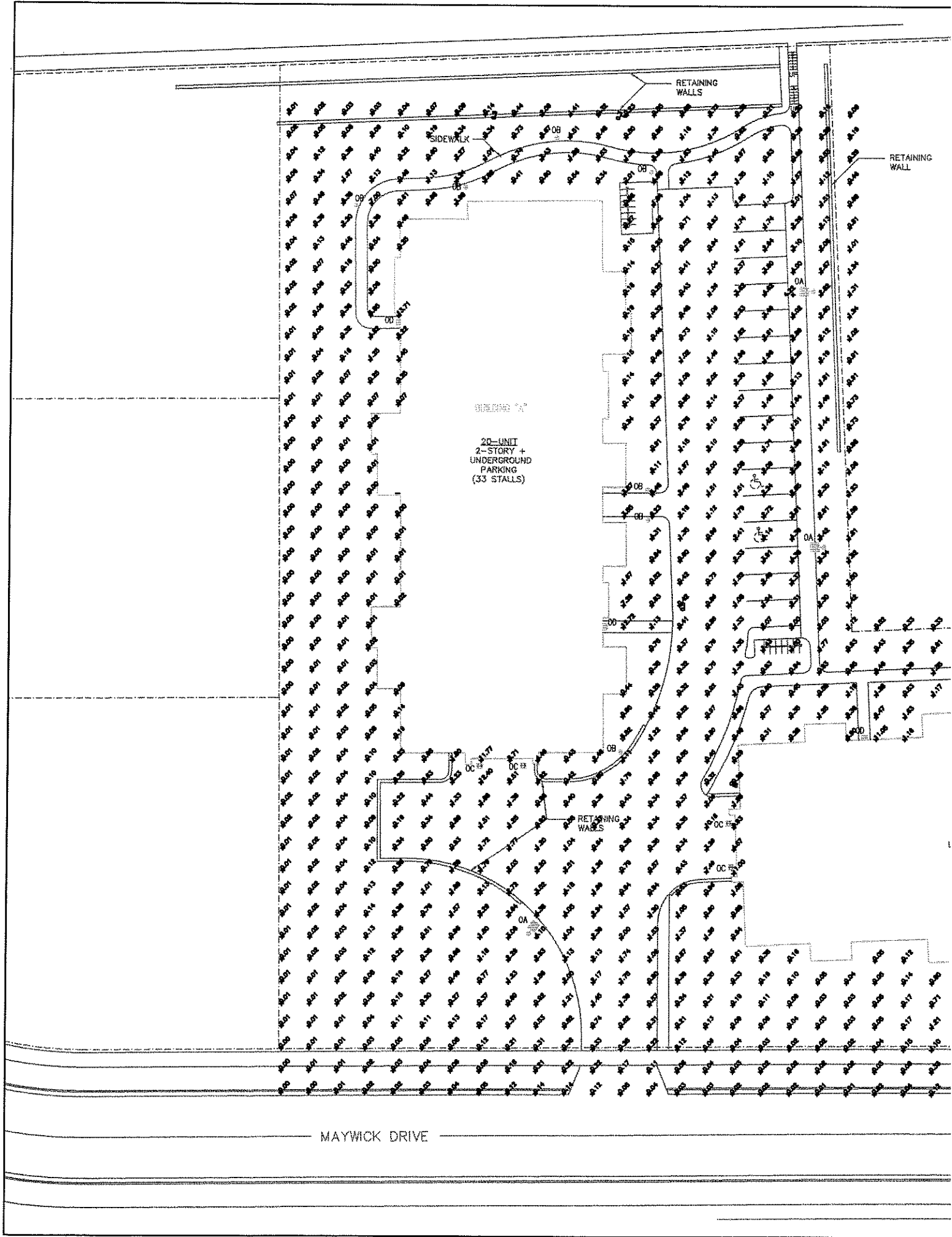
Total 73.8

Tabulation of Points and Credits

| Element | Point Value | Quantity | Points Achieved |
|--------------------------|-------------|----------|-----------------|
| Canopy Tree: 2" - 2 1/2" | 35 | 11 | 385 |
| Deciduous Shrub | 2 | | |
| Evergreen Shrub | 3 | | |
| Evergreen Trees | 15 | 3 | 45 |
| Ornamental Trees | 15 | 13 | 195 |
| Subtotals | | | 625 |

Total 625





RETAINING WALLS

SIDEWALK

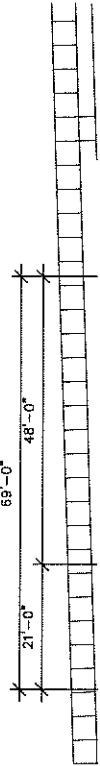
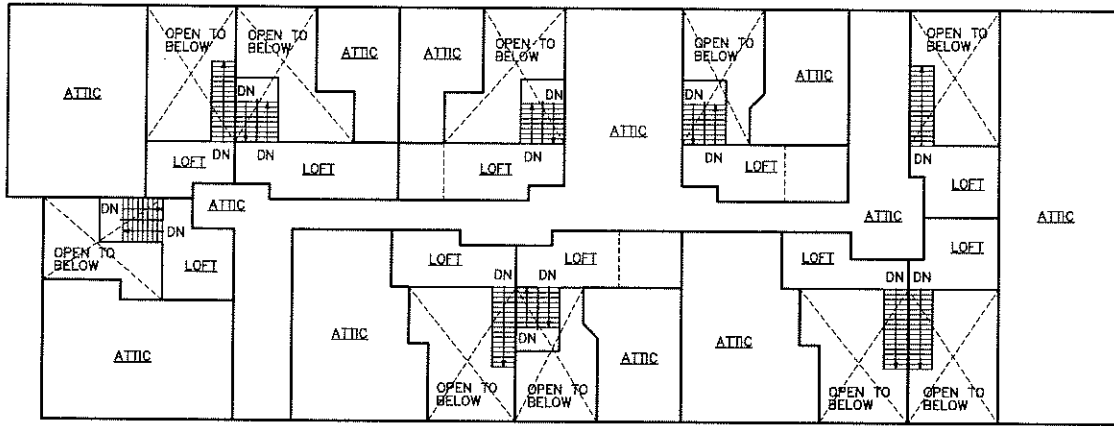
RETAINING WALL

BUILDING #7

20-UNIT
2-STORY +
UNDERGROUND
PARKING
(33 STALLS)

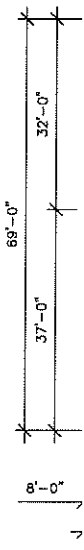
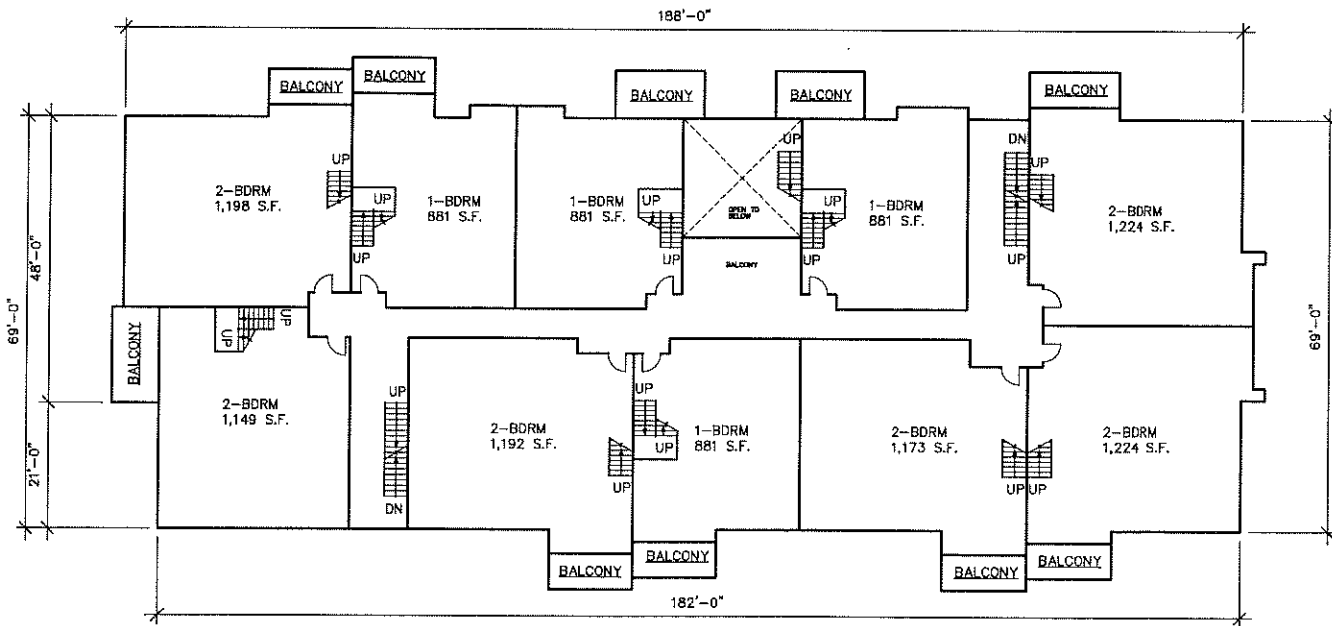
RETAINING WALLS

MAYWICK DRIVE



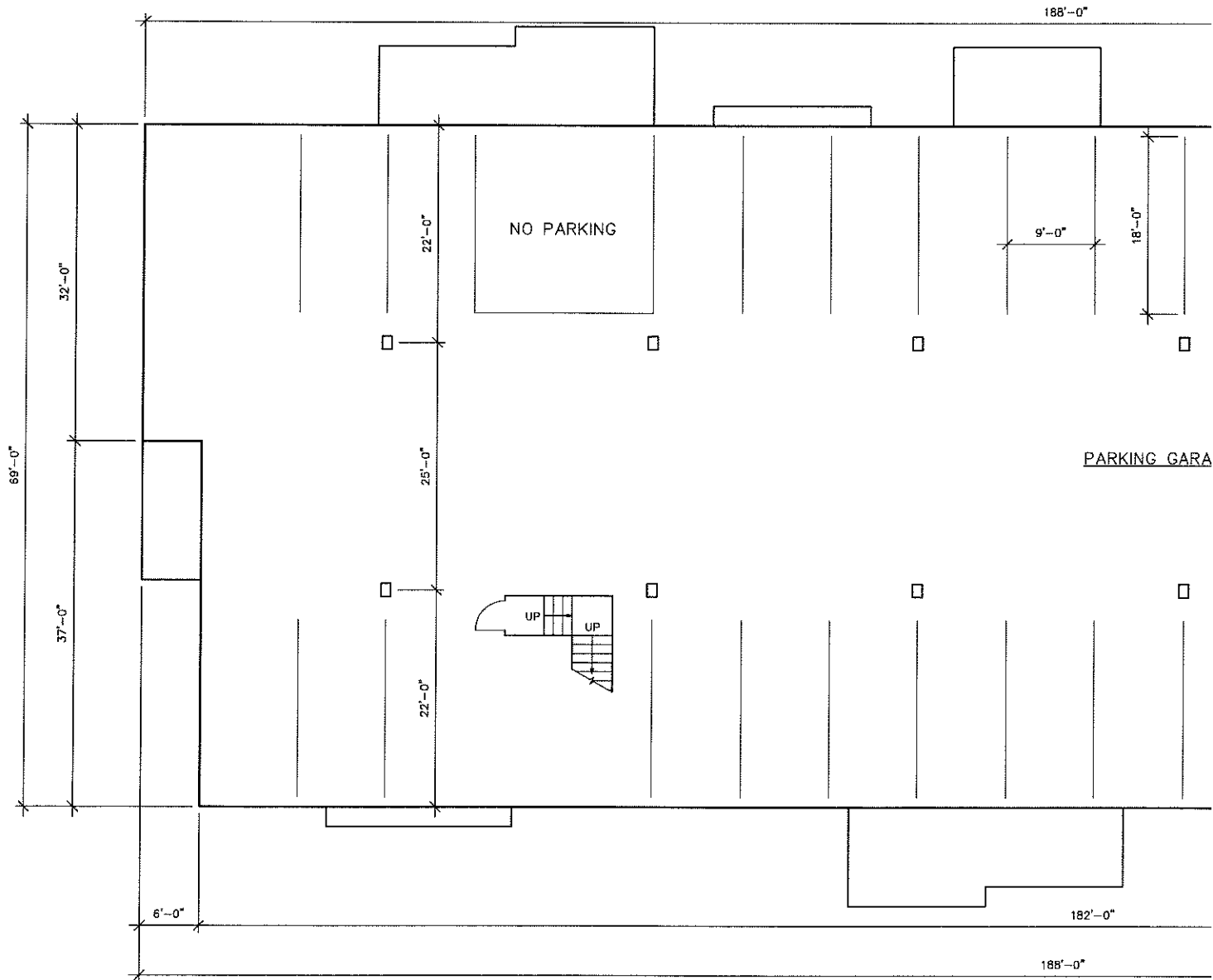
8
A1

20-UNIT LOFT FLOOR PLAN
SCALE: 1/8" = 1'-0"
2005\MAYWICK APARTMENTS\MA-DRAWINGS.DWG
SEPTEMBER 20, 2005



18
A1

20-UNIT UPPER FLOOR PLAN
SCALE: 1/8" = 1'-0"
2005\MAYWICK APARTMENTS\MA-DRAWINGS.DWG
SEPTEMBER 20, 2005

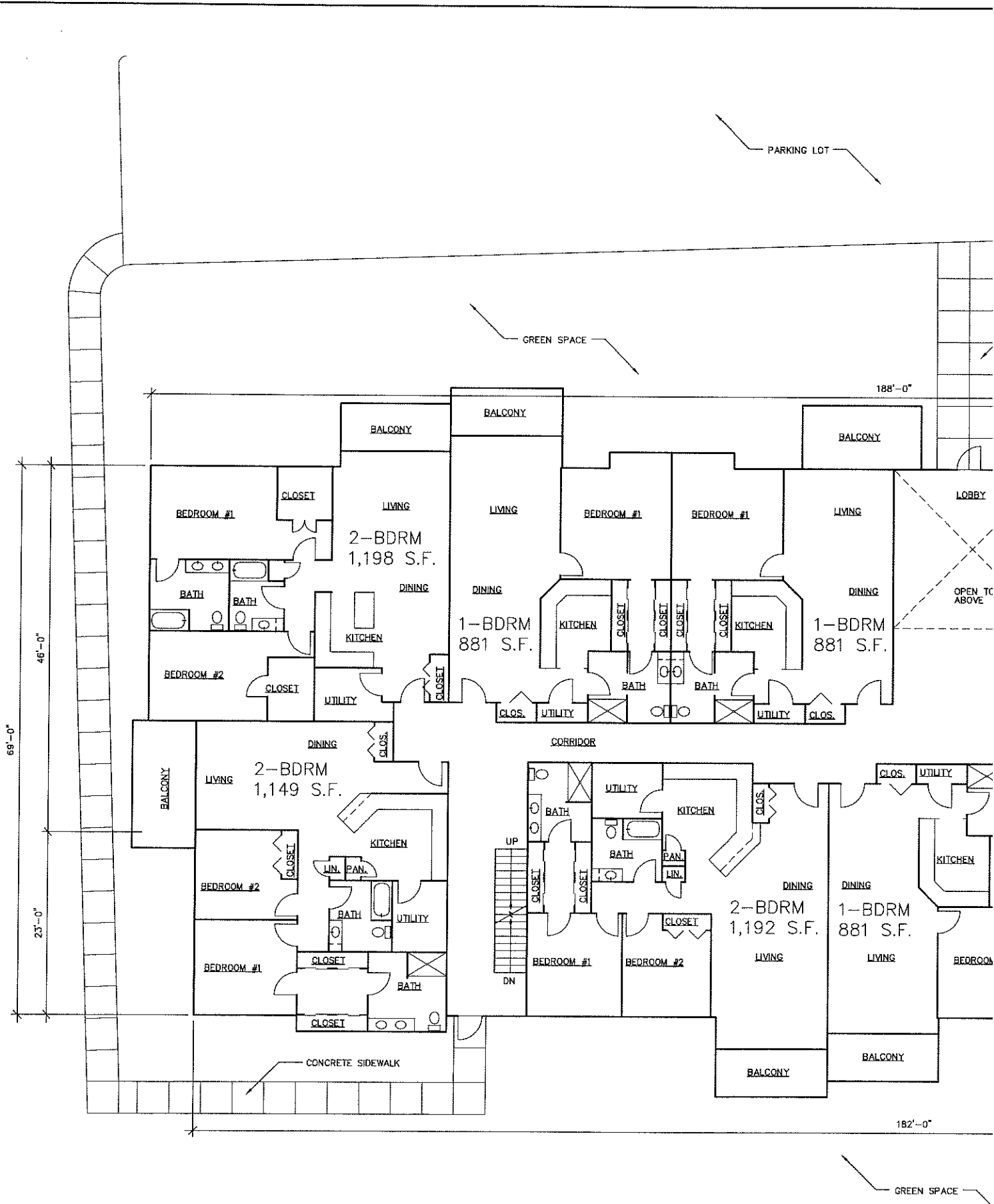


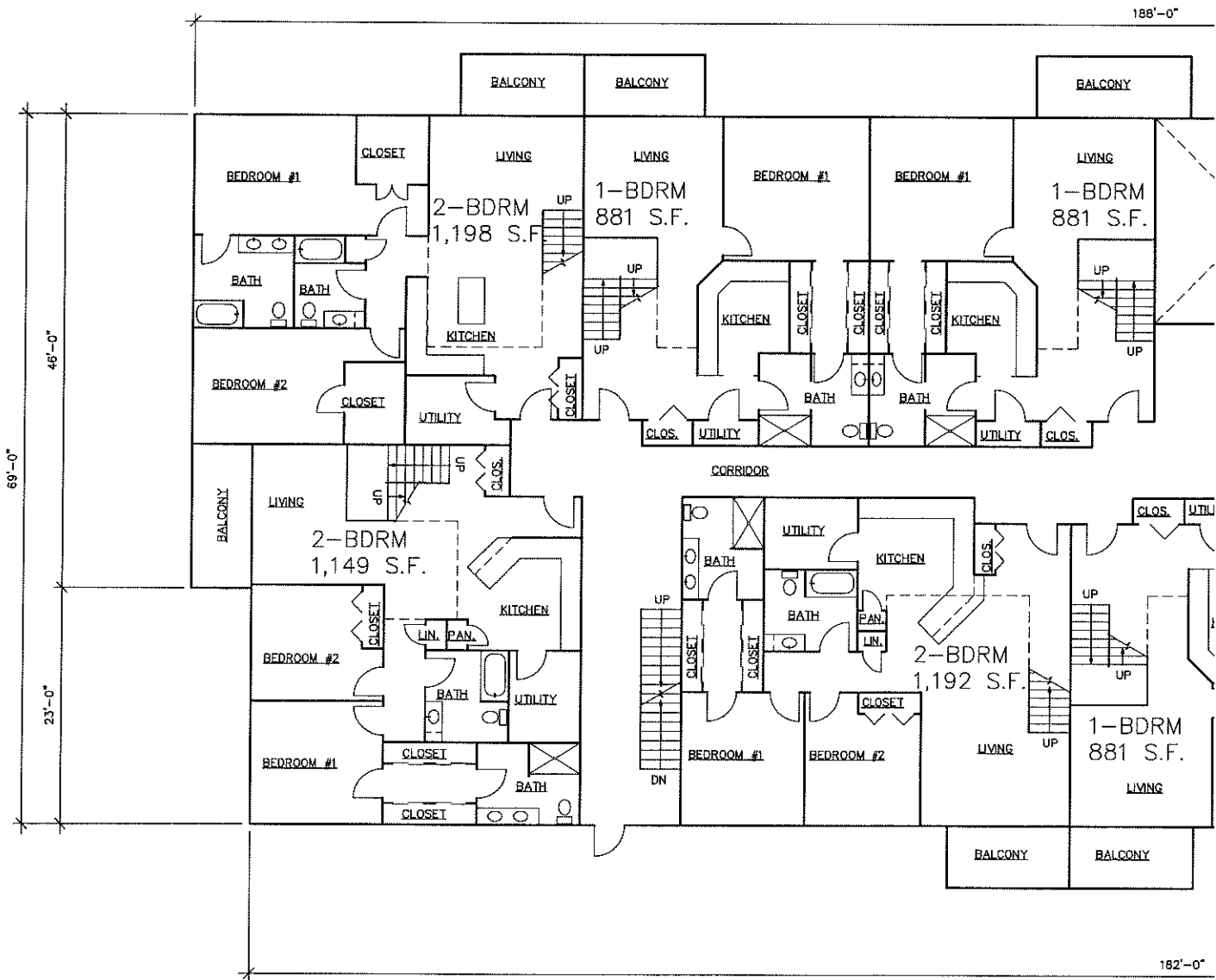
NO PARKING

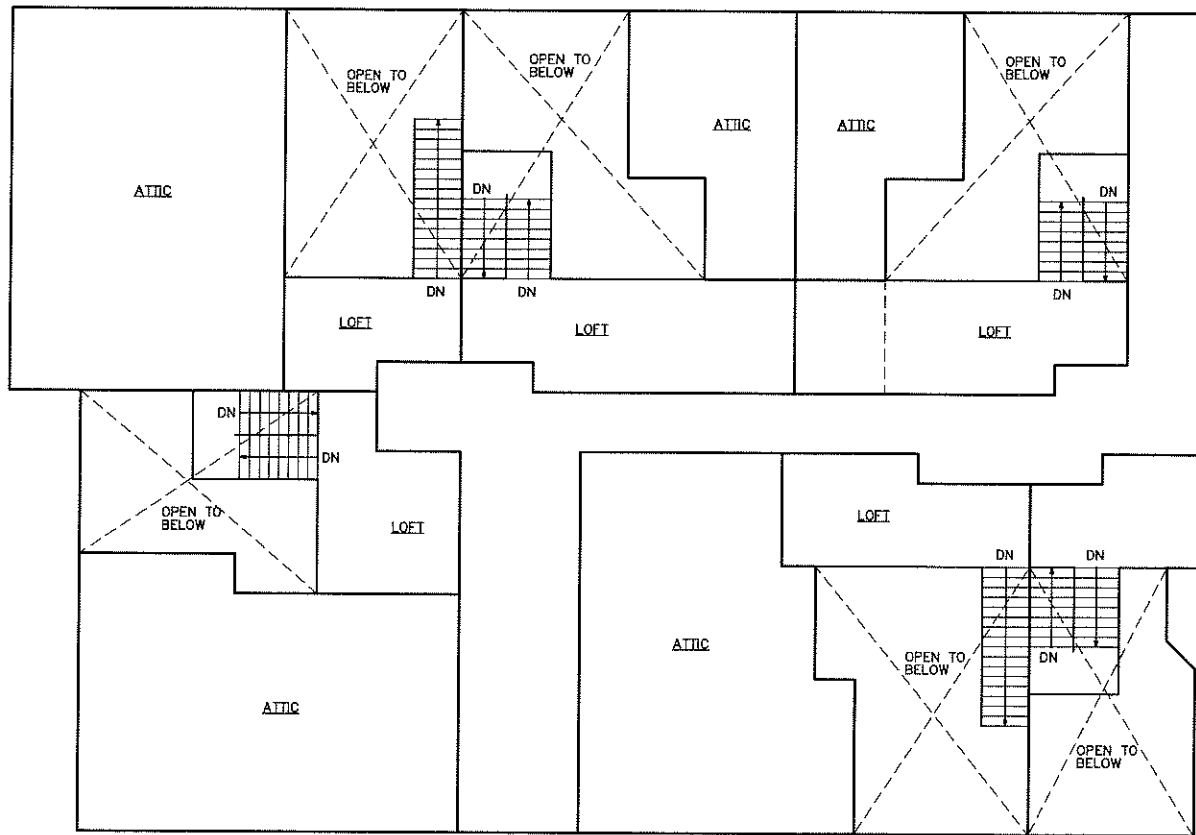
PARKING GARAGE

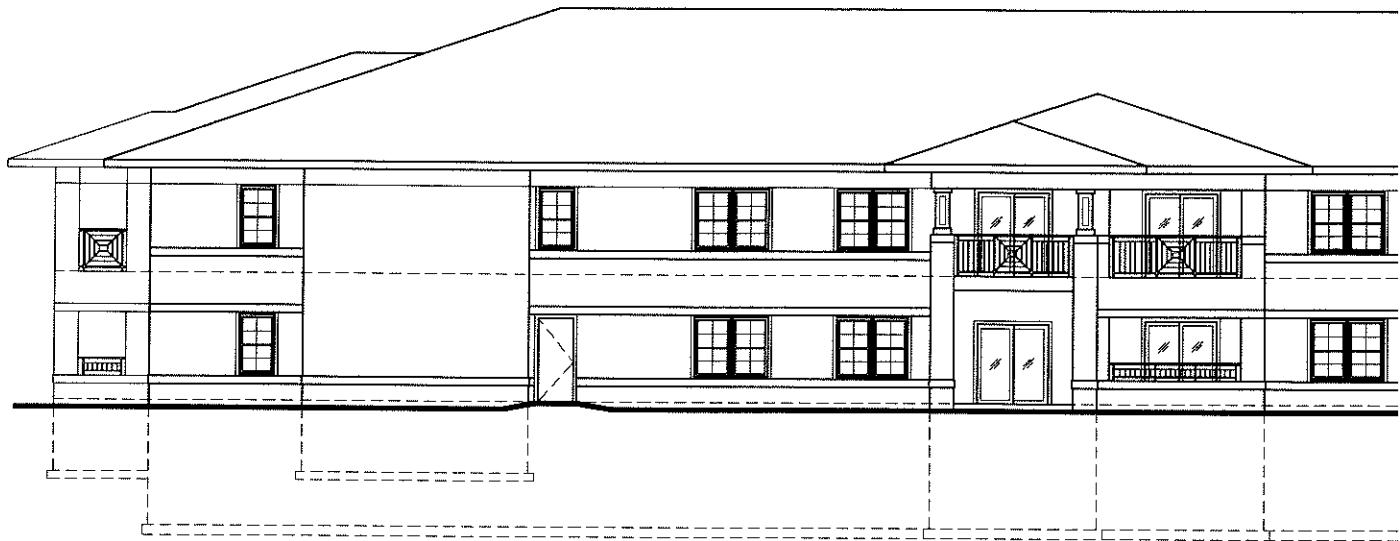
UP

UP

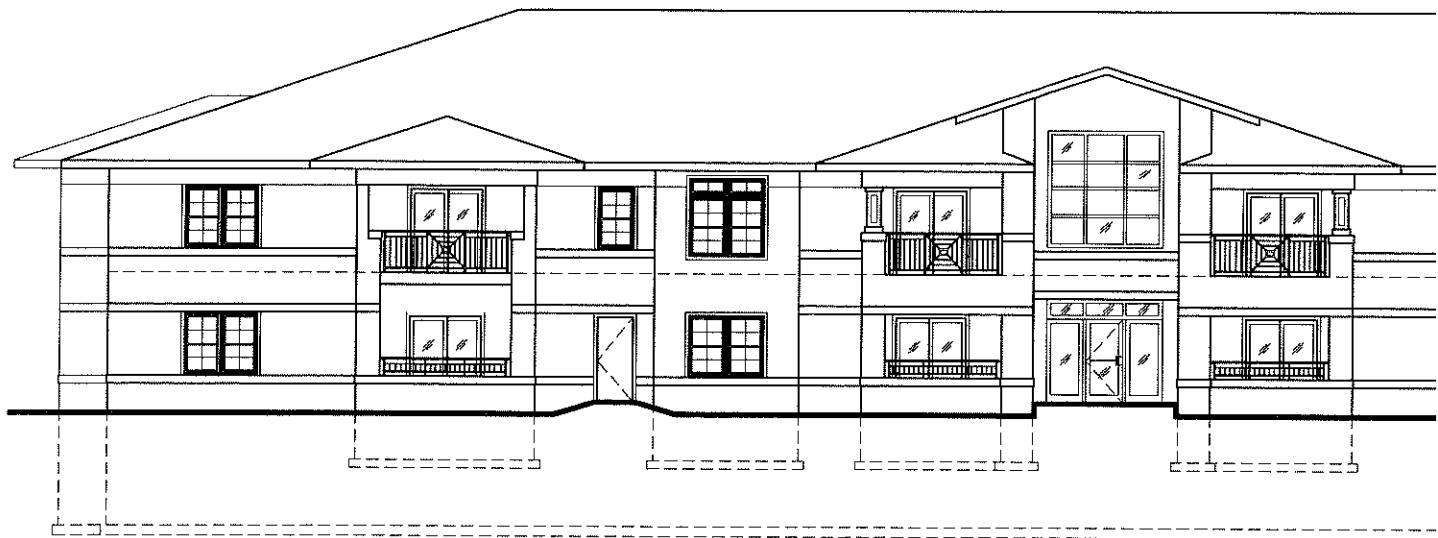




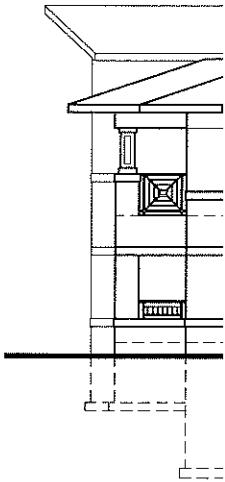
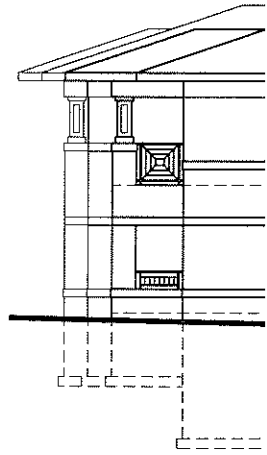


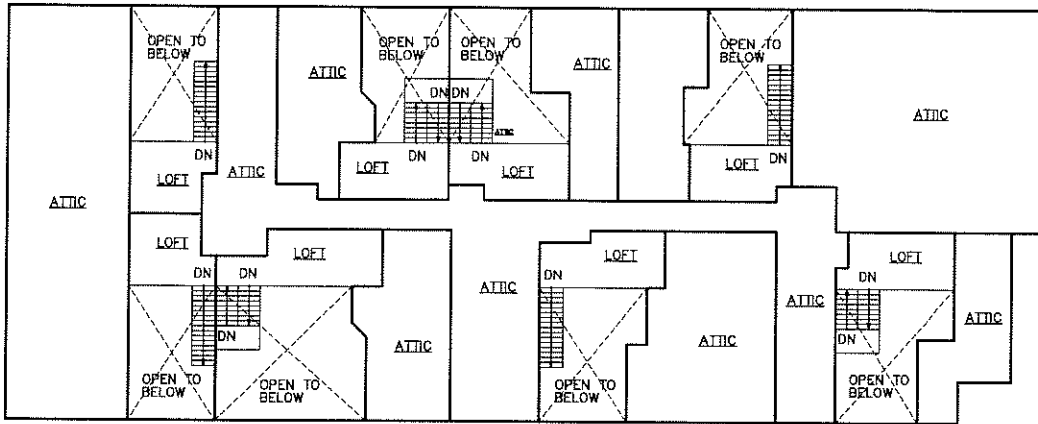


WEST ELEVATION

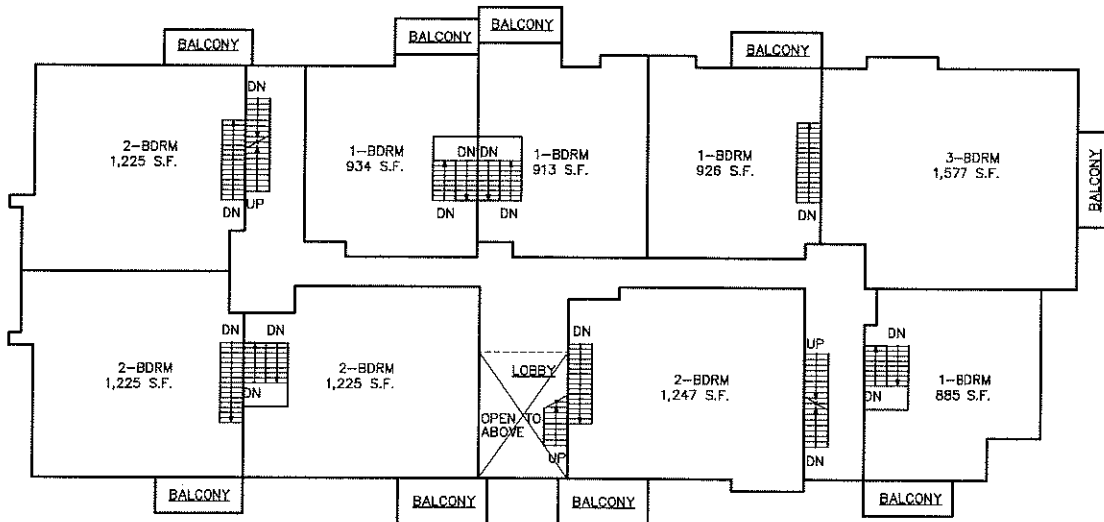


EAST ELEVATION

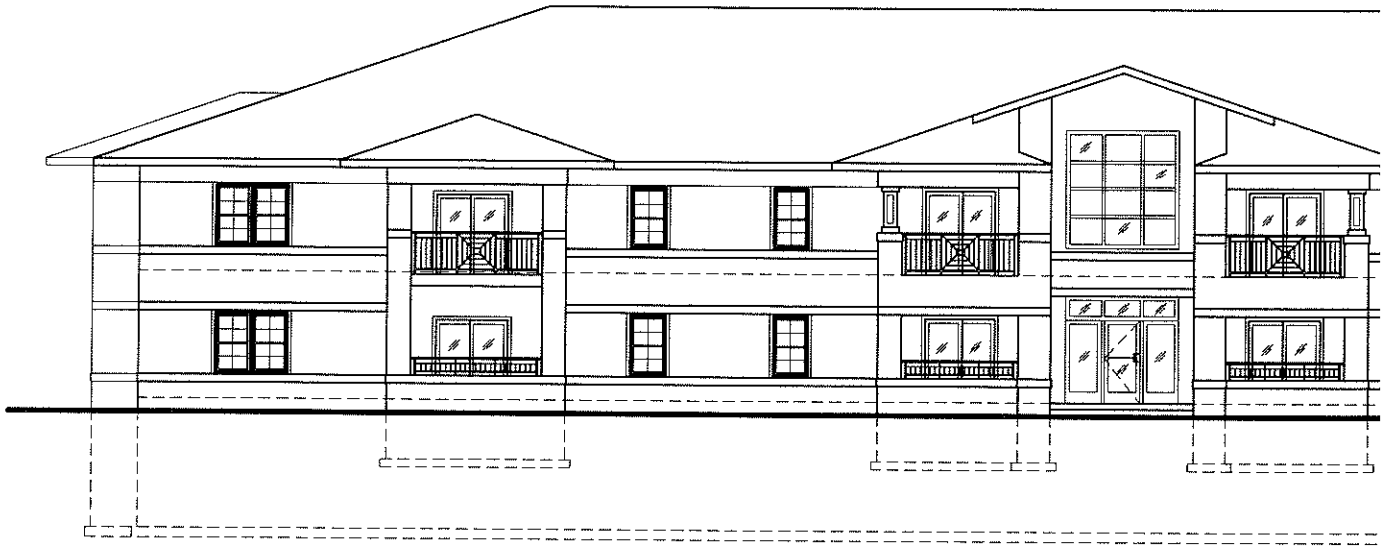




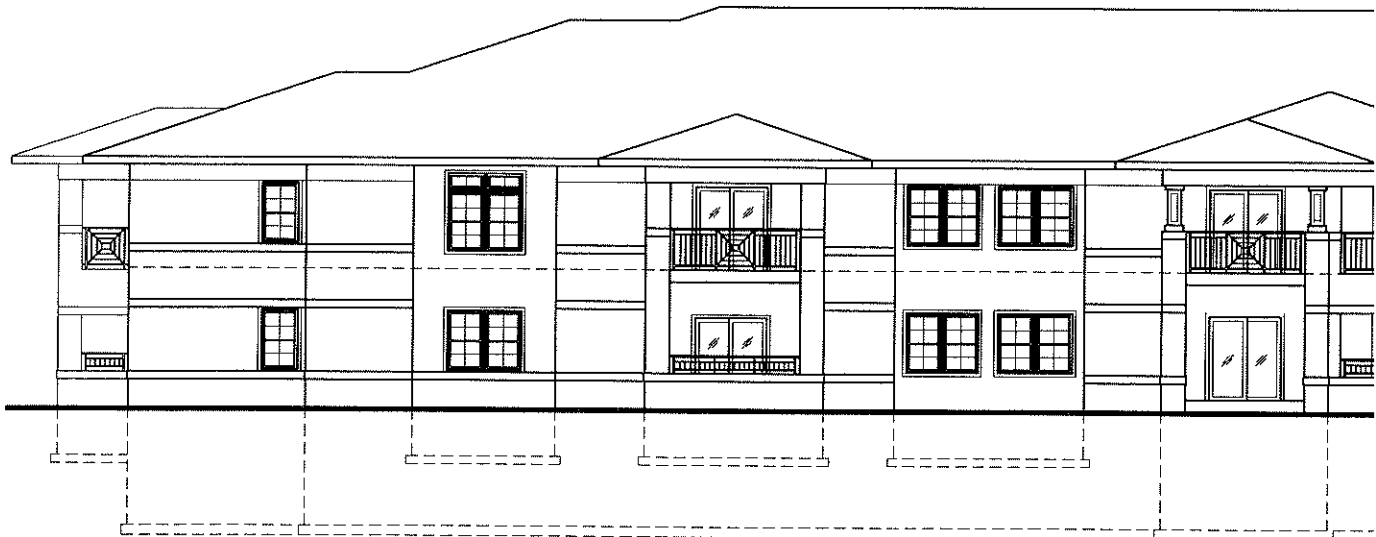
18-UNIT LOFT FLOOR PLAN
 SCALE: 1/8" = 1'-0"
 2005\MAYWICK APARTMENTS\MA-DRAWINGS.DWG
 SEPTEMBER 20, 2005



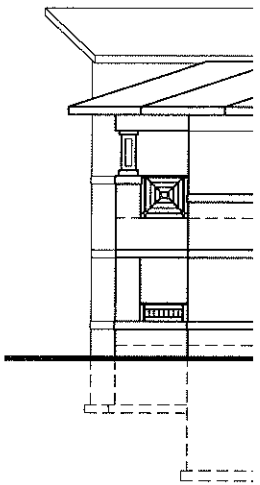
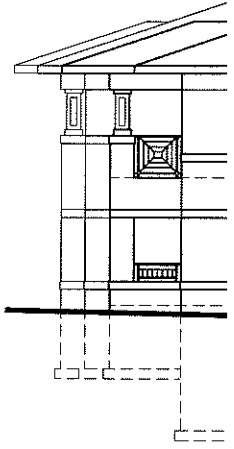
18-UNIT UPPER FLOOR PLAN
 SCALE: 1/8" = 1'-0"
 2005\MAYWICK APARTMENTS\MA-DRAWINGS.DWG
 SEPTEMBER 20, 2005



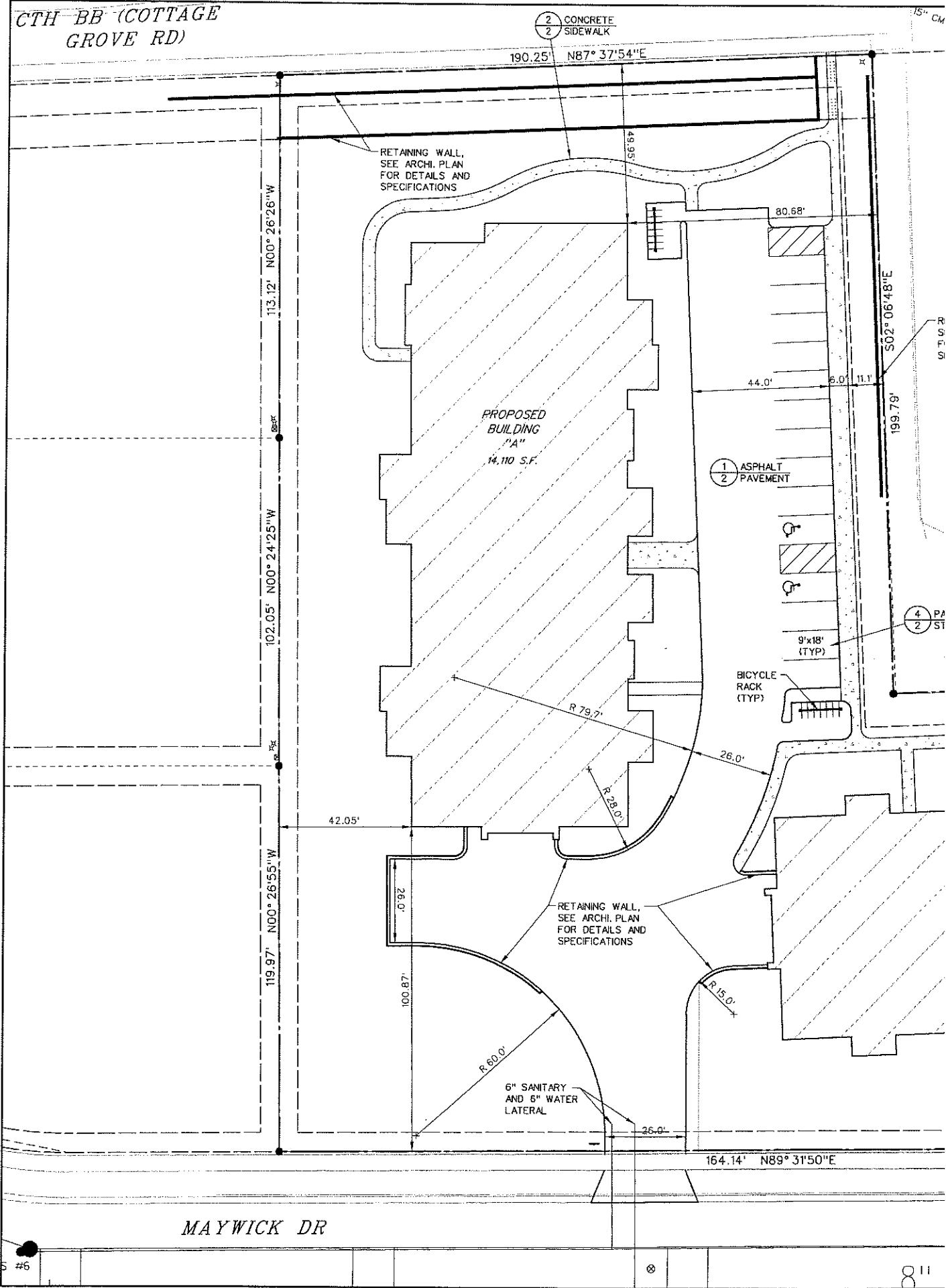
SOUTH ELEVATION



NORTH ELEVATION



CTH BB (COTTAGE GROVE RD)

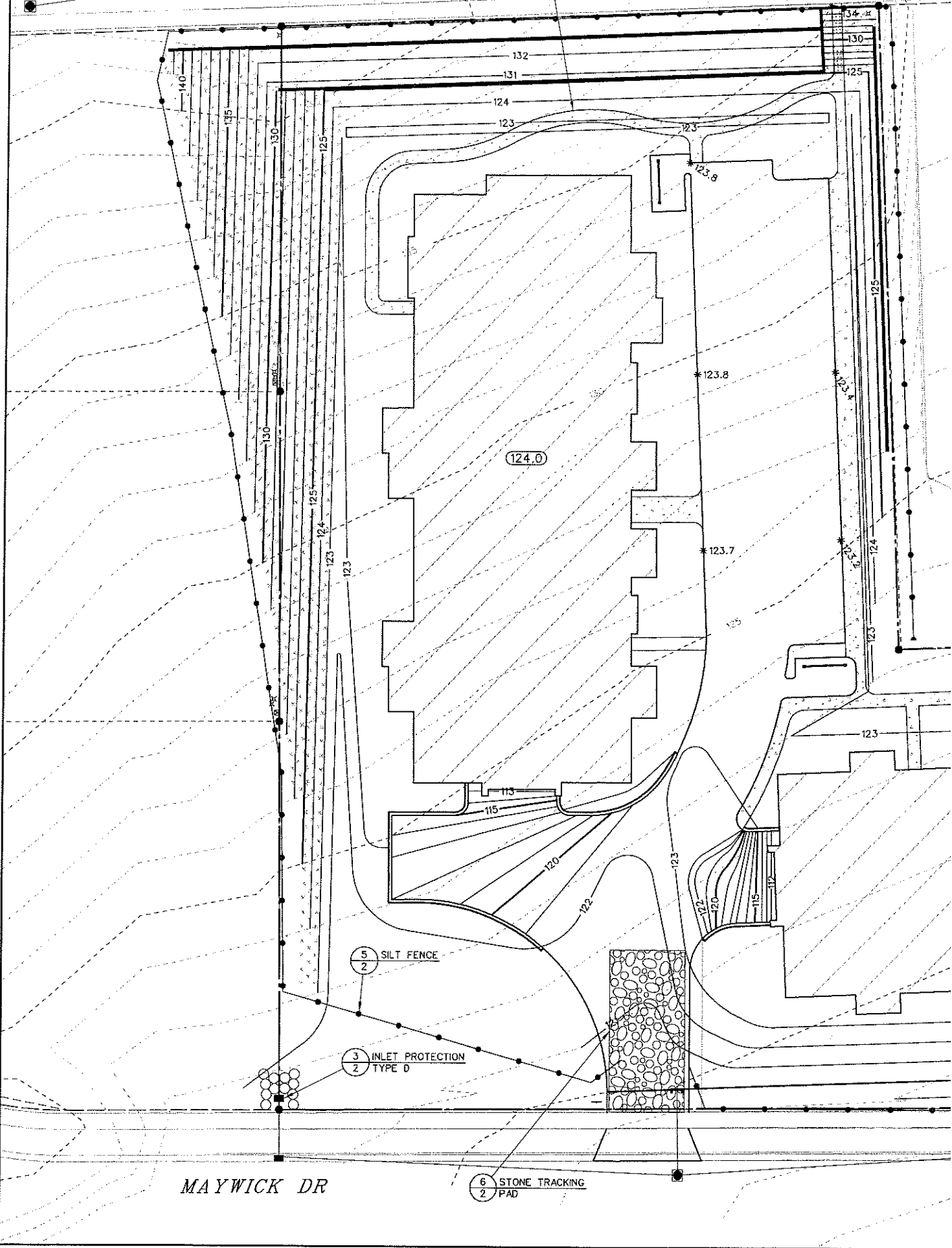


MAYWICK DR

CTH BB (COTTAGE GROVE RD)

2 CONCRETE SIDEWALK
2

15" CM

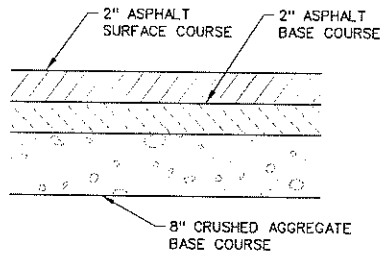


MAYWICK DR

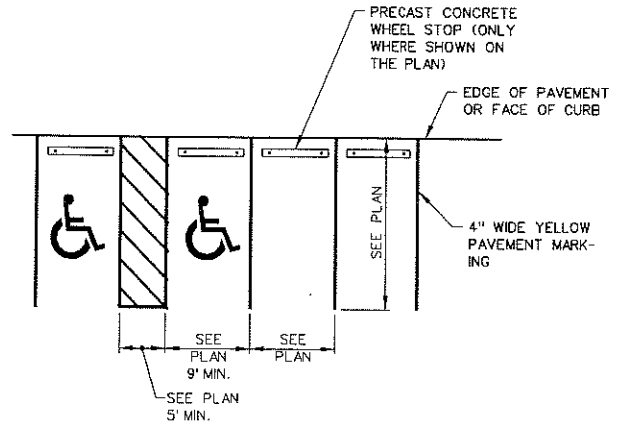
6 STONE TRACKING PAD
2

5 SILT FENCE
2

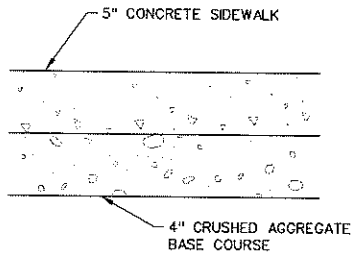
3 INLET PROTECTION
2 TYPE D



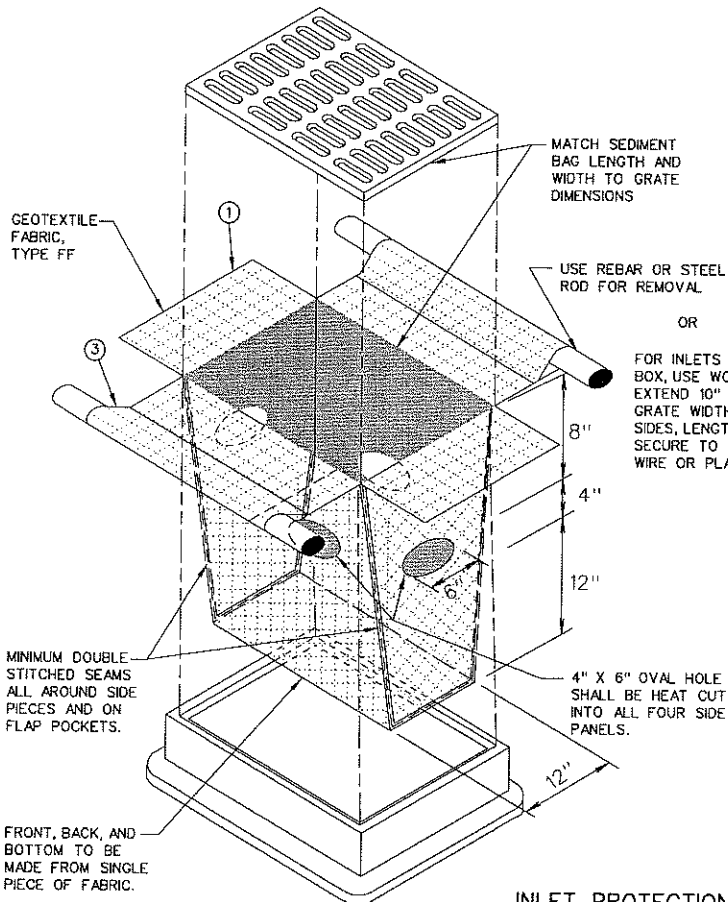
ASPHALT PAVEMENT 1
2



PARKING STALL 4
2

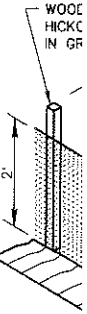


CONCRETE SIDEWALK 2
2



INLET PROTECTION, TYPE D 3
2

NOTE
ADDIT
MAY
(SEE



WOOD
HICKE
IN GR

2"
GEOTEXT
FABRIC (

BACKFILL
TRENCH
EXCAVAT

GEOTEX
FABRIC



EX
FA

FOR INLETS WITH CURB BOX, USE WOOD 2"x4", EXTEND 10" BEYOND GRATE WIDTH ON BOTH SIDES, LENGTH VARIES. SECURE TO GRATE WITH WIRE OR PLASTIC TIES

MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENT'S EROSION CONTROL PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED.

WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHOULD BE TAKEN TO PREVENT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC FROM FALLING INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHOULD BE REMOVED IMMEDIATELY.

- ① FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL BE A MINIMUM OF 10" AROUND THE PERIMETER TO FACILITATE MAINTENANCE AND REMOVAL.
- ② FOR INLETS WITH CURB BOX, AN ADDITIONAL 18" OF FABRIC IS REQUIRED AROUND THE WOOD AND SECURED WITH STAPLES. THE WOOD SHALL NOT BLOCK THE ENTIRE HEIGHT OF THE CURB BOX OPENING.
- ③ FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD DEBRIS.

DO NOT INSTALL INLET PROTECTION TYPE D IN INLETS SMALLER THAN 30", MEASURED FROM THE BOTTOM OF THE INLET TO THE TOP OF THE GRATE.

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE INLET WALLS.

THE INSTALLED BAG SHALL HAVE A MINIMUM SIDE CLEARANCE FROM THE INLET WALLS AND THE BAG, MEASURED AT THE BOTTOM OF THE OVERFLOW HOLES, OF 3". WHERE NECESSARY THE CONTRACTOR SHALL CINCH THE BAG, USING PLASTIC ZIP TIES, TO ACHIEVE THE 3" CLEARANCE. THE TIES SHALL BE PLACED AT A MAXIMUM OF 4" FROM THE TOP OF THE BAG.