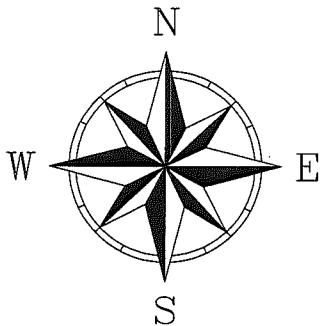


# CERTIFIED SURVEY MAP No.

ALL OF LOTS 1 & 2, MADISON MANUFACTURING CO., AS RECORDED IN VOLUME A, ON PAGE 10, AS DOCUMENT NUMBER 179027, DANE COUNTY REGISTRY AND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



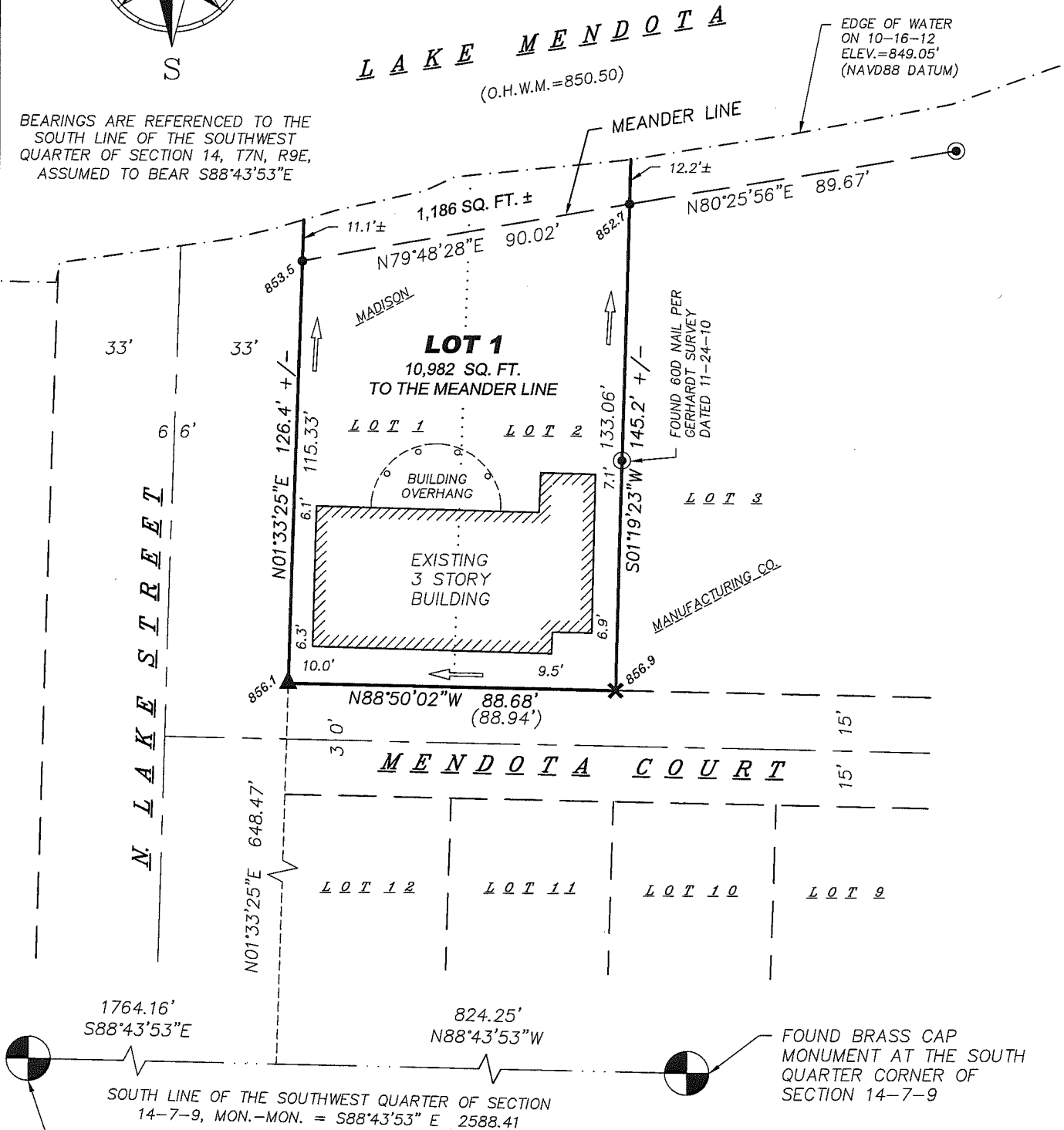
SCALE: ONE INCH = FORTY FEET

NOTE: SEE SHEET 2 OF 4 FOR LEGEND

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 14, T7N, R9E, ASSUMED TO BEAR S88°43'53"E

**L A K E M E N D O T A**  
(O.H.W.M.=850.50)

EDGE OF WATER ON 10-16-12  
ELEV.=849.05'  
(NAVD88 DATUM)



C.S.M. No. \_\_\_\_\_  
 Doc. No. \_\_\_\_\_  
 Vol. \_\_\_\_\_ Page \_\_\_\_\_

<p><b>SURVEYED FOR:</b>                  Tri-North Builders                  2625 Research Park Drive                  Fitchburg, WI 53711</p>	<p><b>SURVEYED BY:</b>                  Snyder &amp; Associates, Inc.                  5010 Voges Road                  Madison, WI 53718                  (608) 838-0444                  www.snyder-associates.com</p>	<p><b>S</b> <b>SNYDER &amp; ASSOCIATES</b>                  Engineers and Planners</p> <p>Plot View: Sheet 1                  P:\PROJECTS\T\TR109 - SAE House\Survey\CSM\TR109 CSM.dwg</p>	<p>FN: TR109                  DATE: 02-17-14</p> <p>REVISIONS:</p>	<p>SHEET                  1 OF 4</p>
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# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 1 & 2, MADISON MANUFACTURING CO., AS RECORDED IN VOLUME A, ON PAGE 10, AS DOCUMENT NUMBER 179027, DANE COUNTY REGISTRY AND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

**NOTES:**

- 1) All lots within this plat are subject to public easements for drainage purposes which shall be a minimum of six (6) feet in width measured from the property line to the interior of each lot except that the easements shall be twelve (12) feet in width on the perimeter of the plat. For purposes of two (2) or more lots combined for a single development site, or where two (2) or more lots have a shared driveway agreement, the public easement for drainage purposes shall be a minimum of six (6) feet in width and shall be measured only from the exterior property lines of the combined lots that create a single development site, or have a shared driveway agreement, except that the easement shall be twelve (12) feet in width along the perimeter of the plat. Easements shall not be required on property lines shared with greenways or public streets. No buildings, driveways, or retaining walls shall be placed in any easement for drainage purposes. Fences may be placed in the easement only if they do not impede the anticipated flow of water. In the event of a City of Madison Plan Commission and/or Common Council approved redivision of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.
  
- 3) All lots created by this certified survey map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water detention at the time they develop.


**LEGEND**

- ⊙ 1" IRON PIPE (I.P.) FOUND  
(UNLESS OTHERWISE NOTED)
  - 3/4" SOLID IRON ROD (S.I.R.) FOUND
  - 1" SOLID IRON ROD (S.I.R.) FOUND
  - ✕ CHISELED CROSS FOUND
  - ▲ SURVEY MARKER NAIL FOUND
  - ( ) INDICATES RECORDED AS
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
- PREVIOUSLY PLATTED LINE
- 858.0 LOT CORNER ELEVATION
- ← DRAINAGE ARROWS. ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.

C.S.M. No. \_\_\_\_\_

Doc. No. \_\_\_\_\_

Vol. \_\_\_\_\_ Page \_\_\_\_\_

<p><b>SURVEYED FOR:</b> Tri-North Builders 2625 Research Park Drive Fitchburg, WI 53711</p>	<p><b>SURVEYED BY:</b> Snyder &amp; Associates, Inc. 5010 Voges Road Madison, WI 53718 (608) 838-0444 www.snyder-associates.com</p>	<div style="text-align: center;">  <p><b>SNYDER &amp; ASSOCIATES</b> Engineers and Planners</p> </div> <p>Plot View: Sheet 2 P:\PROJECTS\T\TRI09 - SAE House\Survey\CSM\TRI09_CSM.dwg</p>	<p>FN: TRI09 DATE: 02-17-14</p> <p>REVISIONS:</p>	<p style="text-align: center;">SHEET 2 OF 4</p>



# CERTIFIED SURVEY MAP No. \_\_\_\_\_

ALL OF LOTS 1 & 2, MADISON MANUFACTURING CO., AS RECORDED IN VOLUME A, ON PAGE 10, AS DOCUMENT NUMBER 179027, DANE COUNTY REGISTRY AND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## LEGAL DESCRIPTION

All of Lots 1 & 2, MADISON MANUFACTURING CO., as recorded in Volume A of Plats, on Page 10, as Document Number 179027, Dane County Registry and Located in the Southwest Quarter of Section 14, Township 7 North, Range 9 East, City of Madison, Dane County, Wisconsin.

## SURVEYOR'S CERTIFICATE

I, Adam R. Gross, Professional Land Surveyor, S-3017, do hereby certify to the best of my knowledge and belief, that I have surveyed, divided and mapped the lands described herein and that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided. I further certify that this Certified Survey Map is in full compliance with Chapter 236.34 of the Wisconsin State Statutes in surveying, dividing and mapping the same.

Signed: \_\_\_\_\_  
Adam R. Gross, P.L.S. S-3017

Date: \_\_\_\_\_

## CITY OF MADISON COMMON COUNCIL RESOLUTION

Resolved that the certified survey map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said certified survey map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

By: \_\_\_\_\_  
Marebeth L. Witzel-Behl, City Clerk  
City of Madison, Dane County Wisconsin

## CITY OF MADISON APPROVAL

Approved for recording per the Secretary of the City of Madison Plan Commission.

By: \_\_\_\_\_  
Steven R. Cover, Secretary Plan Commission

Date: \_\_\_\_\_

## REGISTER OF DEEDS CERTIFICATE

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_m. and recorded in Volume \_\_\_\_\_ of Certified Survey Maps on pages \_\_\_\_\_, as Doc. No. \_\_\_\_\_.

\_\_\_\_\_  
Dane County Register of Deeds

C.S.M. No. \_\_\_\_\_

Doc. No. \_\_\_\_\_

Vol. \_\_\_\_\_ Page \_\_\_\_\_

### SURVEYED FOR:

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Fitchburg, WI 53711

### SURVEYED BY:

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**SNYDER & ASSOCIATES**  
Engineers and Planners

FN: TRI09  
DATE: 02-17-14

REVISIONS:

SHEET  
4 OF 4

Plot View: Sheet 4

P: \PROJECTS\T\TRI09 - SAE House\Survey\CSM\TRI09 CSM.dwg