

# Public Comment Registrants Report

| City-County Homeless Issues Committee On 05/01/23 5:30 PM                                                                                   |                                                                                       |                               |                                                                       | Representing Organization |         |      | Lobbying |     |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------|---------------------------|---------|------|----------|-----|
| Agenda Item<br>Registered                                                                                                                   | Name                                                                                  | Support                       | Speaking                                                              | Y/N                       | Name(s) | Paid | Duties   | Rep |
| AGENDA ITEM: 1 Public Comment                                                                                                               |                                                                                       |                               |                                                                       |                           |         |      |          |     |
| 1<br>05/01/23<br>05:08 PM                                                                                                                   | MATTIE REESE<br>District: <i>Unknown</i><br>301 Knightsbridge Rd<br>Waunakee WI 53597 | Neither support nor<br>oppose | I do not want to speak,<br>but I am available to<br>answer questions. | No                        |         |      |          |     |
| Support: 0 Opposed: 0 Neither: 1<br>Counts distinct registrants and removes duplicate<br>votes                                              |                                                                                       |                               |                                                                       |                           |         |      |          |     |
| AGENDA ITEM: 2 2024 City and county budget process overview                                                                                 |                                                                                       |                               |                                                                       |                           |         |      |          |     |
| 2<br>05/01/23<br>05:46 PM                                                                                                                   | JOHN BROWN<br>District: 14<br>2306 Catalpa Rd<br>Madison WI 53713                     | Neither support nor<br>oppose | No, I do not want to<br>speak.                                        | No                        |         |      |          |     |
| Support: 0 Opposed: 0 Neither: 1<br>Counts distinct registrants and removes duplicate<br>votes                                              |                                                                                       |                               |                                                                       |                           |         |      |          |     |
| AGENDA ITEM: 3 Homelessness by the numbers: Point in Time, annual data, doubled<br>up population estimates, and system performance measures |                                                                                       |                               |                                                                       |                           |         |      |          |     |
| 3<br>05/01/23<br>05:46 PM                                                                                                                   | NICKI COOPER<br>District: 20<br>1317 Prairie rd<br>Madison WI 53711                   | Neither support nor<br>oppose | Yes, I want to speak.                                                 | No                        |         |      |          |     |
| Support: 0 Opposed: 0 Neither: 1<br>Counts distinct registrants and removes duplicate<br>votes                                              |                                                                                       |                               |                                                                       |                           |         |      |          |     |
| Total Registrants: 3                                                                                                                        |                                                                                       |                               |                                                                       |                           |         |      |          |     |
| Meeting Watchlist: 4                                                                                                                        |                                                                                       |                               |                                                                       |                           |         |      |          |     |