



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended HOUSING COMMITTEE

Wednesday, May 7, 2008

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

PLEASE NOTE THAT THE MEETING HAS BEEN MOVED TO ROOM 260

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Meg Zopelis, Neighborhood Preservation & Inspection Division, 608-266-4555 or TTY/TextNet 866-704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

April 2, 2008
<http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

Three minutes allotted per individual.

UNFINISHED BUSINESS

1. [06811](#) Amending Section 4.22 of the Madison General Ordinances to update language and terms in the Affordable Housing Trust Fund ordinance.
Attachments: [Housing Trust Fund 04022008.pdf](#)
[Report Card Housing 2007.pdf](#)

UPDATE ON CDA DEVELOPMENT ACTIVITIES - Mark Olinger

1. *Status of Phases I & II at AD*
2. *Truax Park*
3. *Longer range views for Triangle*
4. *Rommnes*

COMMON COUNCIL UPDATE - Konkell/Judge**REPORTS**

2. [08595](#) Landlord & Tenant Issues Subcommittee
3. [08596](#) Affordable Housing Subcommittee

DISCUSSION

4. [08594](#) 2008 Goals Discussion
Attachments: [Goals Discussion 2008.pdf](#)

ADJOURNMENT