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**KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS**

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City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

Document Number

Document Title

ANNEXATION ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 9th day of September, 2010.

Cherokee 5 Attachment
Ordinance #: ORD-10-00090
ID#: 19203

November 4, 2010

Date

Date

Maribeth Witzel-Behl

Signature of Clerk

n/a

Signature of Grantor

Maribeth Witzel-Behl, City Clerk

*Name printed

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Jean Tretow-Schmitz

Subscribed and sworn to before me on November 4, 2010 by the above named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Jean Tretow-Schmitz

*Names of persons signing in any
capacity must be typed or printed below
their signature.

Print or type name: Jean Tretow-Schmitz

Title: Elections Clerk Date commission expires: 09-23-2012

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999

6



Office of the City Clerk

Room 103
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703-3342
PH 608 266 4601
FAX 608 266 4666
TTY/Textnet 866 704 2340
www.cityofmadison.com/clerk

November 4, 2010

Annexations and Railroads
Division of Government Records
Office of the Secretary of State
P. O. Box 7848
Madison, WI 53707-7848

Dear Mr. LaFollette:

ENACTMENT NO. ORD 10-00090
ID NO. 19203
Cherokee 5 Attachment

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to City of Madison, Town of Burke, Village of DeForest, and City of Sun Prairie Cooperative Plan, DO HEREBY CERTIFY adoption of annexation Enactment No. ORD 10-00090, ID No. 19203 on 09/15/2010; thereby thereby detaching territory from the Town of BURKE and attaching same to the City of Madison.

A certified copy of Ordinance No. ORD 10-00090, which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0).

Sincerely,

Maribeth Witzel-Behl
City Clerk

MWB:jts



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-10-00090

File Number: 19203

Enactment Number: ORD-10-00090

Creating Section 15.01(573) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the Eighteenth Aldermanic District the Cherokee Attachment and assigning a temporary zoning classification of A Agriculture District, and creating Section 15.02(147) of the Madison General Ordinances to assign the attached property to Ward 147.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Burke.

An ordinance to create Subsection (573) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on July 1, 2010, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Burke; said petition having been signed by the owners of all of the land in the territory; there being no residents or electors; and notice of the proposed attachment having been given to the Town of Burke; and WHEREAS, pursuant to Wis. Stat. § 66.0217(14)(a)1., the City of Madison agrees to pay annually to the Town of Burke, for five (5) years, an amount equal to the amount of property taxes that the town levied on the attached territory, as shown by the tax roll under Wis. Stat. § 70.65, in the year in which the attachment is final; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Burke Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (573) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(573) - There is hereby attached to the 18th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property:

Part of the SE 1/4 of the SW 1/4, part of the SW 1/4 of the SW 1/4 of Section 18, part of the NE 1/4 of the NW 1/4, part of the NW 1/4 of the NW 1/4, part of the SW 1/4 of the NW 1/4 and part of the SE 1/4 of the NW 1/4 of Section 19 all in T8N, R10E, Town of Burke, Dane County, Wisconsin more particularly described as follows: beginning at the N 1/4 corner of said Section 19; thence along the East line of the said SW 1/4 of Section 18 N00°55'38"E, 355.26 feet to the Southerly line of lands by the City of Madison in Document No. 4449205; thence along said Southerly line S57°51'14"W, 431.95 feet; thence continuing along said Southerly line S61°26'36"W, 682.66 feet; thence continuing along said Southerly line S89°35'44"W, 459.24 feet; thence continuing along said Southerly line N00°24'16"W, 33.00 feet; thence continuing along said Southerly line N88°59'56"W, 209.33 feet; thence continuing along said Southerly line N78°11'48"W, 236.52 feet; thence continuing along said Southerly line N04°09'41"E, 343.33 feet; thence continuing along said Southerly line N85°42'49"W, 301.88 feet to the West line of the said SW 1/4 of Section 18; thence along said West line S02°04'41"W, 151.42 feet to the Northwest Corner of said Section 19; thence along the West line of the said NW 1/4 of Section 19 S02°02'33"W (recorded as S02°02'25"W), 286.89 feet to the Corporate Boundary of the City of Madison; thence along said Corporate Boundary S88°59'52"E, 699.99 feet (recorded as S89°23'08"E, 700.00 feet); thence continuing

along said Corporate Boundary S02°02'33"W (recorded as S01°40'49"W), 740.43 feet; thence continuing along said Corporate Boundary S01°30'32"W (recorded as S01°07'06"W), 392.71 feet to the Southerly right of way line of Wheeler Road; thence along said Southerly right of way line S88°48'14"E, 1434.38 feet to the East line of the said NW 1/4 of Section 19; thence along said East line N02°16'57"E, 1368.00 feet to the said N 1/4 corner of Section 19 and the point of beginning. The above described parcel contains 2,060,091 square feet or 47.293 acres."

2. Subsection (147) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(147) Ward 147. Beginning at the N 1/4 corner of said Section 19; thence along the East line of the said SW 1/4 of Section 18 N00°55'38"E, 355.26 feet to the Southerly line of lands by the City of Madison in Document No. 4449205; thence along said Southerly line S57°51'14"W, 431.95 feet; thence continuing along said Southerly line S61°26'36"W, 682.66 feet; thence continuing along said Southerly line S89°35'44"W, 459.24 feet; thence continuing along said Southerly line N00°24'16"W, 33.00 feet; thence continuing along said Southerly line N88°59'56"W, 209.33 feet; thence continuing along said Southerly line N78°11'48"W, 236.52 feet; thence continuing along said Southerly line N04°09'41"E, 343.33 feet; thence continuing along said Southerly line N85°42'49"W, 301.88 feet to the West line of the said SW 1/4 of Section 18; thence along said West line S02°04'41"W, 151.42 feet to the Northwest Corner of said Section 19; thence along the West line of the said NW 1/4 of Section 19 S02°02'33"W (recorded as S02°02'25"W), 286.89 feet to the Corporate Boundary of the City of Madison; thence along said Corporate Boundary S88°59'52"E, 699.99 feet (recorded as S89°23'08"E, 700.00 feet); thence continuing along said Corporate Boundary S02°02'33"W (recorded as S01°40'49"W), 740.43 feet; thence continuing along said Corporate Boundary S01°30'32"W (recorded as S01°07'06"W), 392.71 feet to the Southerly right of way line of Wheeler Road; thence along said Southerly right of way line S88°48'14"E, 1434.38 feet to the East line of the said NW 1/4 of Section 19; thence along said East line N02°16'57"E, 1368.00 feet to the said N 1/4 corner of Section 19 and the point of beginning. The above described parcel contains 2,060,091 square feet or 47.293 acres. Polling Place: Blackhawk Middle School, 1402 Wyoming Way."

3. Subsection (18) of Section 15.03 entitled "Aldermanic Districts" of the Madison General Ordinances is amended to read as follows:

"(18) Eighteenth Aldermanic District, Wards 22, 23, 24, 25, 143, 144, and 146, and 147."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

I, Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 19203, passed by the COMMON COUNCIL on 9/7/2010.

Maribeth Witzel-Behl
Maribeth Witzel-Behl

11-4-2010
Date Certified



**BIRRENKOTT
SURVEYING, INC.**

P.O. Box 237
1677 N. Bristol Street
Sun Prairie, WI 53590
Phone (608) 837-7463
Fax (608) 837-1081

ATTACHMENT MAP

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19 ALL IN T8N, R10E, TOWN OF BURKE DANE COUNTY WISCONSIN

ANNEXATION TO THE
CITY OF MADISON

ORDINANCE NUMBER _____

I.D. NUMBER _____

DATE ADOPTED _____

DATE PUBLISHED _____

ALDERMANIC DISTRICT ANNEXED TO _____

AREA 0.0738955 Sq. Miles

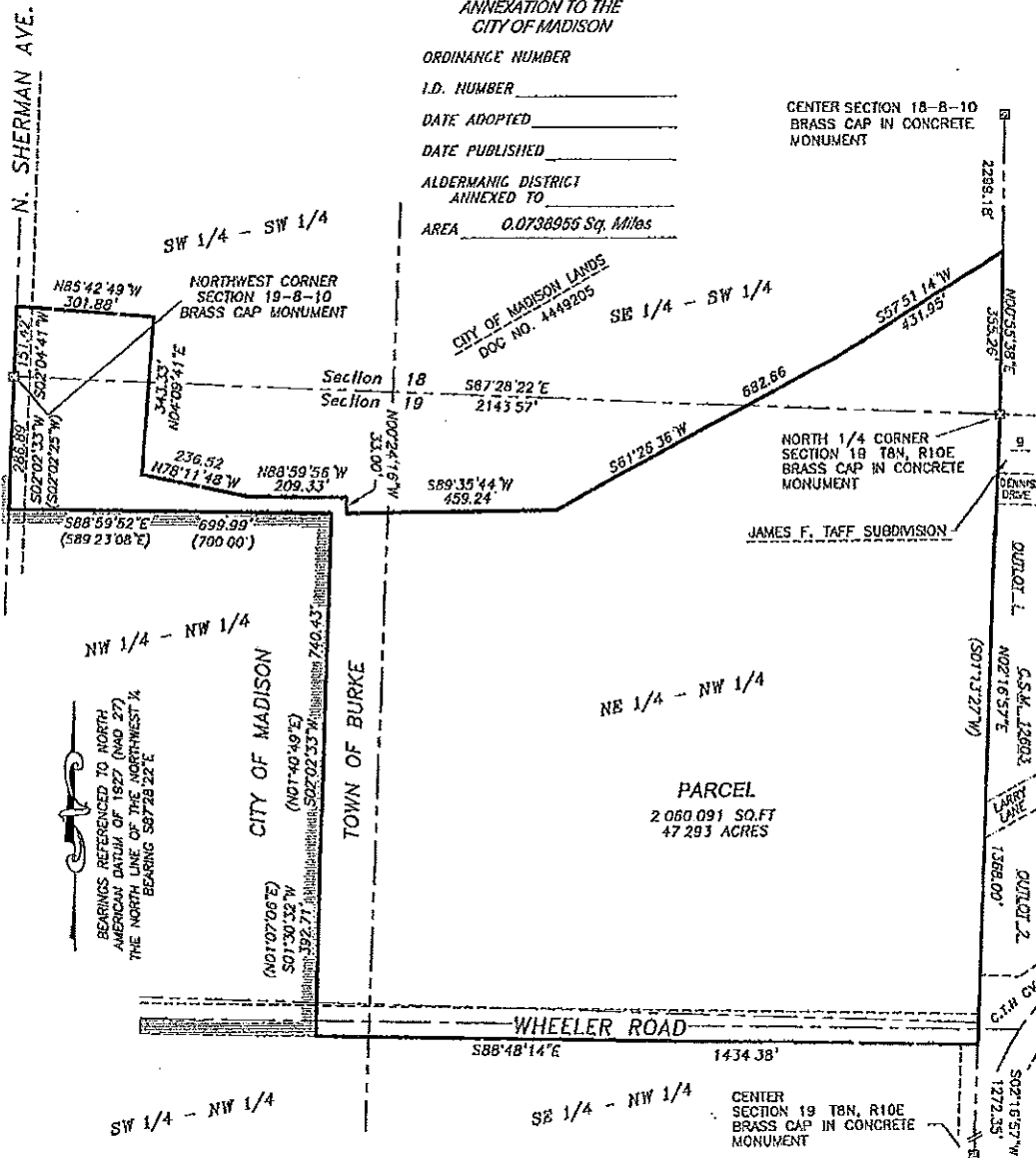
CENTER SECTION 18-8-10
BRASS CAP IN CONCRETE
MONUMENT

NORTH 1/4 CORNER
SECTION 18 T8N, R10E
BRASS CAP IN CONCRETE
MONUMENT

JAMES F. TAFF SUBMISSION

PARCEL
2 060 091 SQ. FT
47 293 ACRES

CENTER
SECTION 19 T8N, R10E
BRASS CAP IN CONCRETE
MONUMENT



Legend:

⊠ = Brass Cap Monument Found

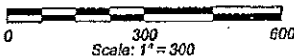
() = Recorded as data

DATED: 5-11-10

SHEET 1 OF 2

Comp File J:\2008\CARLSON\060983

Office Map No 060983-ATTACHMENT MAP



Surveyed For:

CHEROKEE PARK, INC.
5000 N. SHERMAN AVE
MADISON, WI 53704
249-1000

Viewers are advised to ignore the illegible text on this map. It is presented to show spatial relationships only.

Authorized by:



**BIRRENKOTT
SURVEYING, INC.**

P.O. Box 237
1677 N. Bristol Street
Sun Prairie, WI 53590
Phone (608) 837-7463
Fax (608) 837-1081

ATTACHMENT MAP

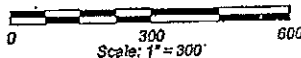
PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19 ALL IN T8N, R10E, TOWN OF BURKE DANE COUNTY, WISCONSIN

Description:

Part of the Southeast 1/4 of the Southwest 1/4, part of the Southwest 1/4 of the Southwest 1/4 of Section 18 part of the Northeast 1/4 of the Northwest 1/4, part of the Northwest 1/4 of the Northwest 1/4, part of the Southwest 1/4 of the Northwest 1/4 and part of the Southeast 1/4 of the Northwest 1/4 of Section 19 all in T8N, R10E, Town of Burke, Dane County, Wisconsin more particularly described as follows; beginning at the North 1/4 corner of said Section 19; thence along the East line of the said Southwest 1/4 of Section 18 N00°55'38"E, 355.26 feet to the Southerly line of lands by the City of Madison in Document No. 4449205; thence along said Southerly line S57°51'14"W, 431.95 feet; thence continuing along said Southerly line S61°26'36"W, 682.66 feet; thence continuing along said Southerly line S89°35'44"W, 459.24 feet; thence continuing along said Southerly line N00°24'16"W 33.00 feet; thence continuing along said Southerly line N88°59'56"W, 209.33 feet; thence continuing along said Southerly line N78°11'48"W 236.52 feet; thence continuing along said Southerly line N04°09'41"E, 343.33 feet; thence continuing along said Southerly line N85°42'49"W, 301.88 feet to the West line of the said Southwest 1/4 of Section 18; thence along said West line S02°04'41"W, 151.42 feet to the Northwest Corner of said Section 19; thence along the West line of the said Northwest 1/4 of Section 19 S02°02'33"W (recorded as S02°02'25"W), 286.89 feet to the Corporate Boundary of the City of Madison; Thence along said Corporate Boundary S88°59'52"E, 699.99 feet (recorded as S89°23'08"E 700.00 feet); thence continuing along said Corporate Boundary S02°02'33"W (recorded as S01°40'49"W), 740.43 feet; thence continuing along said Corporate Boundary S01°30'32"W (recorded as S01°07'06"W), 392.71 feet to the Southerly right of way line of Wheeler Road; thence along said Southerly right of way line S88°48'14"E, 1434.38 feet to the East line of the said Northwest 1/4 of Section 19; thence along said East line N02°16'57"E, 1368.00 feet to the said North 1/4 corner of Section 19 and the point of beginning. The above described parcel contains 2 060 091 square feet or 47.293 acres

DATED: 5-11-10
SHEET 2 OF 2

Comp File: J:\2008\CARLSON\060983
Office Map No 060983-ATTACHMENT MAP



Scale: 1" = 300'

Surveyed For:

CHEROKEE PARK, INC.
5000 N SHERMAN AVE
MADISON, WI 53704
249-1000