



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

HOUSING STRATEGY COMMITTEE

Thursday, May 28, 2015

4:00 PM

Madison Municipal Building Room 313
215 Martin Luther King Jr. Blvd.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Matthew Wachter, Housing Initiatives Specialist: 608-261-9664

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF MINUTES

April 30, 2015: <http://madison.legistar.com/Calendar.aspx>

3 PUBLIC COMMENT

Three (3) minutes allowed per individual.

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5 COMMUNICATIONS

6 ELECTIONS

6a [38110](#) Election of Housing Strategy Committee's Chair

6b [38111](#) Election of Housing Strategy Committee's Vice Chair

7 DISCUSSION ITEMS

- 8 [36956](#) Housing Report - Market Rate Rental

Attachments: [2015 Housing Report - Market Rate Rental DRAFT 04 28 15.pdf](#)
[2015 Housing Report - Market Rate Rental DRAFT 3-23-15.pdf](#)
[2015 Housing Report - Market Rate Rental DRAFT 2-20-15.pdf](#)
[2015 Housing Report - Market Rate Rental DRAFT.pdf](#)

- 9 [34943](#) Housing Report - Senior Housing Data

Attachments: [2015 Housing Report - Senior DRAFT 3-23-15.pdf](#)
[2015 Housing Report - Senior DRAFT 2-20-15.pdf](#)
[2014 Housing Report - Senior DRAFT 12-15-14.pdf](#)
[2014 Housing Report - Senior DRAFT 10 29 14.pdf](#)
[Senior Housing Trends 7 24 14.pdf](#)

- 10 **NEXT MEETING**

- 11 **ADJOURNMENT**