



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended URBAN DESIGN COMMISSION

Wednesday, February 11, 2015

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

Use Doty Street entrance for meetings scheduled after hours.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauwv, cov ntauwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[January 28, 2015]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

SPECIAL ITEM OF BUSINESS

1. [36697](#) Directing the Department of Planning and Community and Economic Development to conduct a one or two year collaborative effort to implement many of the recommendations in the 2012 adopted Downtown Plan, and to take an expanded and more detailed look at a number of issues associated with State Street, the Capitol Square, and adjacent areas

PUBLIC HEARING ITEMS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

2. [36335](#) 3825 East Washington Avenue - New Development for "Erik's Bikes, Boards and Skis" in Urban Design District Number 5. 17th Ald. Dist.
Owner: Eric Saltvold
Applicant: Iconica
Initial/Final Approval is Requested

REFER TO A FUTURE MEETING
3. [36616](#) 5417 Femrite Drive - Proposed Parking Lot in UDD No. 1. 16th Ald. Dist.
Owner: 5513 Femrite, LLC/David Meier
Applicant: Michael Best & Friedrich, LLP
Final Approval is Requested

UNFINISHED BUSINESS

4. [35627](#) 516 & 530 Cottage Grove Road - Lots 2 & 3 of Royster Corners Plat for a 4-Story Mixed-Use Building with 89 Apartment Units and Approximately 41,200 Square Feet of Commercial Space, Including a Public Library. 15th Ald. Dist.
Owner: Ruedebush Development
Applicant: Knothe & Bruce Architects, LLC
Final Approval is Requested

NEW BUSINESS

5. [36900](#) 1610 Moorland Road - Public Project - New 50,000 Square Foot Maintenance Facility for the Madison Metropolitan Sewerage District. 14th Ald. Dist.
Owner: Madison Metropolitan Sewerage District
Applicant: Bray Architects
Initial/Final Approval is Requested
6. [36901](#) 510 University Avenue - New 12+ Story Mixed-Use Project, "The Hub at Madison II" with 295 Apartment Units and Approximately 9,230 Square Feet of Retail. 4th Ald. Dist.
Owner: First University Family L.P.
Applicant: Vandewalle & Associates/Core Campus Madison II, LLC
Informational Presentation

7. [37163](#) 5110 High Crossing Boulevard - Planned Multi-Use Site for a Four-Story, 106-Unit "Holiday Inn Express Hotel" and a Two-Story, 44,000 Square Foot "Gold's Gym" Health Club. 17th Ald. Dist.
Owner: Tim Nietzel
Applicant: Tim Nietzel
Informational Presentation
8. [37170](#) 718 Gilmore Street - PD, Addition to "Wingra School" to Improve Accessibility, Consolidate Administrative Functions and Provide a Supervised Entry Sequence. 13th Ald. Dist.
Owner: Wingra School
Applicant: Eppstein Uhen Architects
Informational Presentation

BUSINESS BY MEMBERS**ADJOURNMENT**