



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Minutes - Draft DISABILITY RIGHTS COMMISSION

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Thursday, November 17, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

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### CALL TO ORDER / ROLL CALL

**Staff:** Jason Glozier, Kate McCarthy

**Present:** 10 - Mark Clear; Betty Hicks; Mikael C. Snitker-Magin; Pamela Erlanger; Annika M. Konrad; Eric A. Koch; Jeffrey S. Buhrandt; Kory S. Macy; Stephanie A. Harrill and Chan M. Stroman

**Absent:** 1 - Kurt Siegel

**Excused:** 1 - Jane Earl

### APPROVAL OF MINUTES

A motion to approve the minutes was made by Ald. Clear, seconded by Koch. The motion passed by voice vote/other.

### PUBLIC COMMENT

None.

### DISCLOSURES AND RECUSALS

None.

### NEW BUSINESS

1. [41569](#) Strategy for Addressing Housing Issues

Glozier provided an overview of the top five strategies for addressing accessible housing issues in Madison. Those include: working with the Attorney's Office and Real Estate to include increased accessibility requirements in land leases and land sales, identify where and when City funding is used for development projects and earmark portions of those projects for accessibility and affordability, review City policies where opportunities exist to promote housing, developing relationships with housing providers to promote access, and hold an accessible housing conference. A motion was made by Ald. Clear to create an "Accessible Housing Strategy Working Group" that consists of Konrad, Koch, Snitker-Magin, and Harrill. The motion was seconded by Erlanger. The motion passed by voice vote/other.

**REPORTS**

- 2. [13520](#) Report from the Chairperson of the Disability Rights Commission  
  
**Buhrandt introduces a future topic of how the Commission might be a part of keeping discourse civil in conversations about people with disabilities.**
- 3. [15340](#) Report from the Department of Civil Rights  
  
**Glozier reported on an upcoming playground info session, and an Ordinance change about veto sidewalk installations in neighborhoods.**
- 4. [33823](#) Report from the Employment Issues Work Group  
  
**Snitker-Magin recommended this Work Group be disbanded or put on hiatus.**
- 5. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission  
  
**None.**
- 6. [27668](#) Report from the ADA Transit Subcommittee  
  
**None.**
- 7. [15341](#) Report from the Parking Council for People with Disabilities  
  
**None.**

**DISCUSSION ITEMS**

- 8. [10782](#) Future Agenda Items  
  
**The Commissioners requested a running list with future agenda items.**
- 9. [10783](#) Announcement of Community Events  
  
*For information only; no action required.*  
**None.**

**ADJOURNMENT**

**A motion to adjourn was made by Ald. Clear, seconded by Snitker-Magin. The motion passed by voice vote/other.**