

February 10, 2026, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists supermajority items, agenda items with recommendations different from the agenda, items for exclusion, items introduced from the floor, and agenda items with corrections.

Agenda items that are **SUPERMAJORITY ITEMS**:

NOTE: Supermajority vote items will be recorded as unanimous votes unless a roll call or exclusion is requested.

22. **Legislative File No. [91696](#)** - Reaffirming the City of Madison's Commitment to Supporting Pollinator Health and Authorizing the City of Madison to Take the Mayor's Monarch Pledge. **(Report of Board of Park Commissioners – 14 votes required to adopt under suspension of MGO 2.055)**
36. **Legislative File No. [91602](#)** - Authorizing the Parks Division to apply for a Recreational Trails Program grant from the State of Wisconsin Department of Natural Resources for the Madison LakeWay Project, the Mayor and City Clerk to sign the resulting grant agreement if awarded, and amending the 2026 Parks Division Capital Budget to allow for acceptance of up to \$100,000 if awarded the grant. (District 4 and District 13) **(Report of Finance Committee – 15 votes required)**

Agenda items **WITH RECOMMENDATIONS DIFFERENT FROM THE AGENDA**:

34. **Legislative File No. [91595](#)** - Authorizing a loan of up to \$300,000 to Chrysalis, Inc. from the Community Facilities Loan Program to help finance the acquisition of a property located at 2425 Atwood Avenue, Madison WI, and authorizing the Mayor and City Clerk to sign an agreement for that purpose (District 15). **(Report of Finance Committee – Community Development Block Grant Committee recommendation – Return to Lead with the Recommendation for Approval)**

Agenda items **EXCLUDED** by 1) request of alders, or 2) speakers registered by noon on Feb. 10:

39. **Legislative File No. [91294](#)** - Approving a Certified Survey Map of property owned by 2211 Fordem Ave, LLC located at 2103 Sherman Avenue (District 12). **(Report of Plan Commission – speakers registered)**

Items **INTRODUCED FROM THE FLOOR**:

Legislative File No. [91875](#) - Authorizing the City of Madison Finance Department to continue serving as Fiscal Agent for the Metropolitan Unified Fiber Network, Unincorporated Association (MUFN-C), authorizing the Finance Director to sign a contract with MUFN-C for the same, and authorizing the Finance Director to continue receiving and disbursing funds on behalf of MUFN-C as Fiscal Agent. **(Mayor Rhodes-Conway)**

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- Finance Committee (2/16/26), Common Council (2/24/26)

Agenda items with **CORRECTIONS:**

No items in this section.