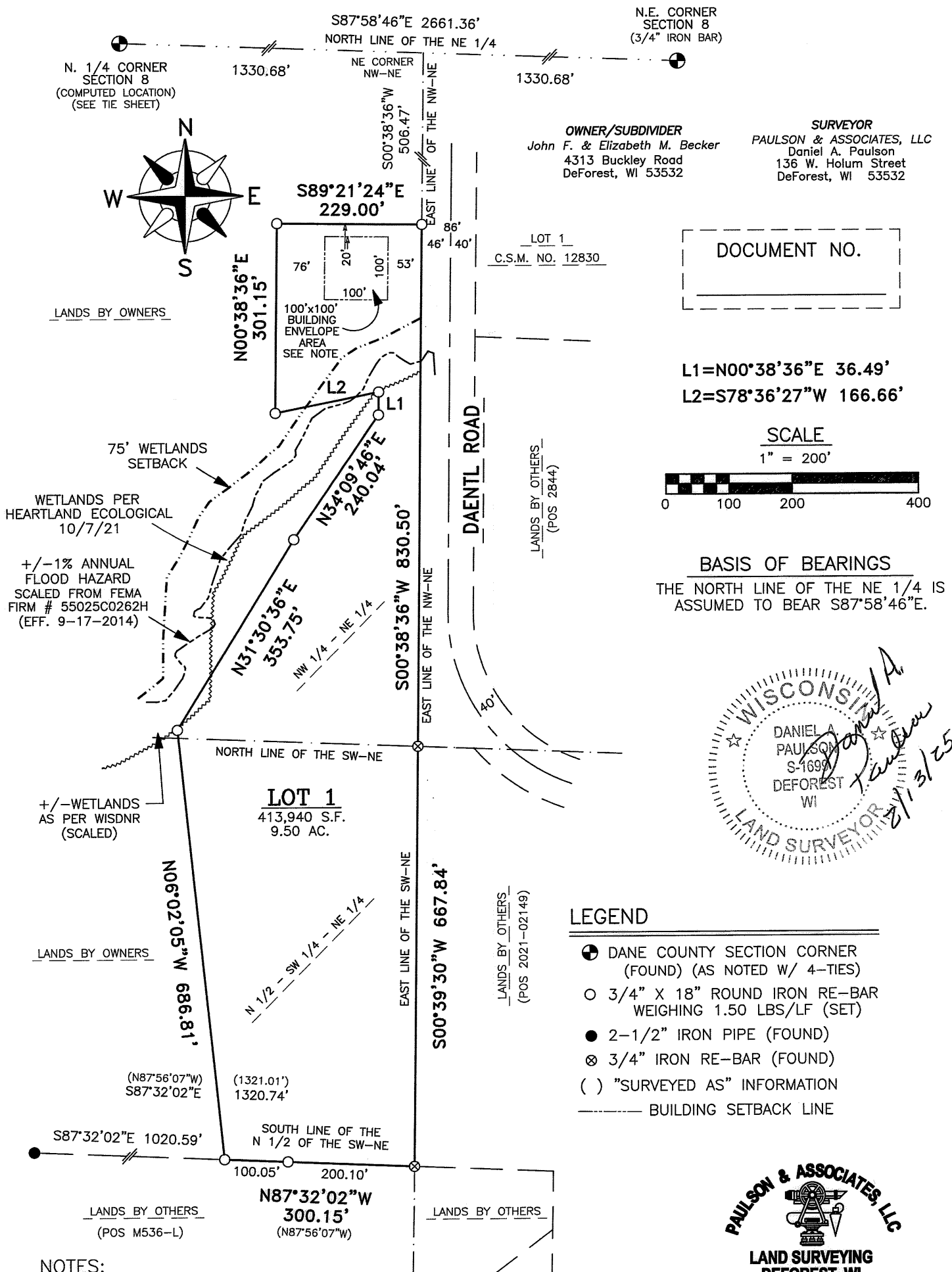


DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOCATED IN THE NW 1/4 OF THE NE 1/4 AND THE SW 1/4 OF THE NE 1/4,  
SECTION 8, T8N, R10E, TOWN OF BURKE, DANE COUNTY, WISCONSIN



**SURVEYOR'S CERTIFICATE**

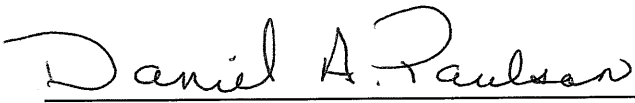
I, Daniel A Paulson, Professional Land Surveyor **DO HERBY CERTIFY** that by the direction of John F. Becker, I have surveyed, divided, monumented, and mapped part of the NW ¼ of the NE ¼ and the SW ¼ of the NE ¼ of Section 8, Town 08 North, Range 10 East, Town of Burke, Dane County, Wisconsin, described as follows:

**COMMENCING** at the North ¼ Corner of Section 8;  
thence S87°58'46"E, 1330.68 feet along the north line of the NE ¼ of Section 8 to the northeast corner of the NW ¼ of said NE ¼;  
thence S00°38'36"W, 506.47 feet along the east line of the NW ¼ of the NE ¼ of Section 8 to the **POINT OF BEGINNING**;  
thence continuing S00°38'36"W, 830.50 feet along the east line of the NW ¼ of the NE ¼ of Section 8 to the southeast corner of said NW ¼ of the NE ¼;  
thence S00°39'30"W, 667.84 feet along the east line of the SW ¼ of the NE ¼ of Section 8 to the south line of the N ½ of said SW ¼ of the NE ¼;  
thence N87°32'02"W (previously surveyed as N87°56'07"W), 300.15 feet along the south line of the N ½ of the SW ¼ of the NE ¼ of Section 8;  
thence N06°02'05"W, 686.81 feet;  
thence N31°30'36"E, 353.75 feet;  
thence N34°09'46"E, 240.04 feet;  
thence N00°38'36"E, 36.49 feet;  
thence S78°36'27"W, 166.66 feet;  
thence N00°38'36"E, 301.15 feet;  
thence S89°21'24"E, 229.00 feet to the **POINT OF BEGINNING**.

Containing 413,940 square feet, 9.50 acres.

Subject to all other recorded and unrecorded easements.

I do hereby certify that to the best of my knowledge and belief this survey is a correct representation of the boundaries of land surveyed and the division of that land and that I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes, Chapter 75.17 of Dane County Subdivision Ordinance in surveying and mapping the same.

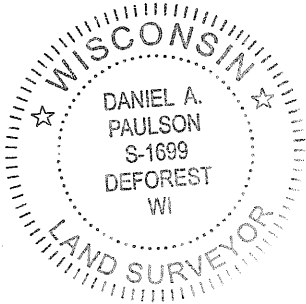


Daniel A. Paulson

PLS-1699

2-13-25

Date:



**BUILDING AREA NOTES:**

- 1) All buildings constructed on the property shall be within the building envelope area as part of the conditions of approval by Dane County Zoning and Land Regulation Committee under Zoning Petition #12115.
- 2) The property has indicators which identify the area is prone to flooding. Any building floor level or basement floor level shall have an elevation no lower than 862 feet ASL.

**AIRPORT NOTIFICATIONS & RESTRICTIONS:**

- 1) Lands covered by this plat are within an area subject to height limitations owing to the operation of aircraft and equipment from a nearby airport. Owners of lands within the area covered by this plat are required by law to restrict the height of trees, other vegetation and man-made structures to less than the height limitation set forth in that certain map dated April 24, 2008, entitled "Height Limitation Zoning Map, Dane County Regional Truax Field, Madison Wisconsin", said map being on file in the Dane County Clerk's Office.
- 2) Lands covered by this plat are located within an area subject to heightened noise levels emanating from the operation of aircraft and equipment from a nearby airport.

**DANE COUNTY APPROVAL CERTIFICATE**

Approved for recording by the Dane County Zoning and Land Regulation Committee.

Date:

Daniel Everson  
Authorized Representative

CERTIFICATE OF THE DANE COUNTY REGISTER OF DEEDS

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 2025, at \_\_\_\_\_ o'clock \_\_\_\_ M.  
and recorded in Volume \_\_\_\_\_ of Certified Survey Maps of Dane County, Pages \_\_\_\_\_.  
DOCUMENT NO. \_\_\_\_\_

Dane County Register of Deeds-Kristi Chlebowski

CITY OF MADISON CERTIFICATE

Pursuant to a certain cooperative plan between the City of Madison, City of Sun Prairie, Village of DeForest and the Town of Burke dated January 5, 2007, the City of Madison does hereby waive its extraterritorial land division approval jurisdiction for this Certified Survey Map to allow the creation of not more than two residential lots as provided for in Sec.11B.(3) of said cooperative plan. Further additional subdivision, zoning or development of the resulting lots may be subject to the review and approval of the City of Madison as provided for in the cooperative plan.

\_\_\_\_\_  
Natalie Erdman  
Date: \_\_\_\_\_

TOWN OF BURKE APPROVAL CERTIFICATE

Approved for recording by the Burke Town Board this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Authorized Representative  
Burke Town Board

OWNER'S CERTIFICATE

We, John F. & Elizabeth M. Becker, hereby certify that we caused the land described to be surveyed, divided and mapped as represented on the map. We also certify that this certified survey map is required by S.75.17(1)(a), Dane County Code of Ordinances to be submitted to the Dane County Zoning and Land Regulation Committee for approval.

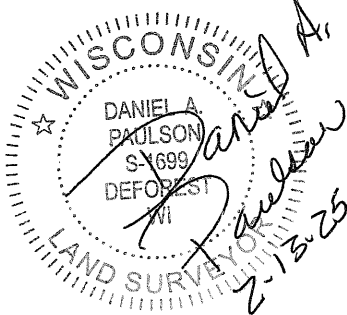
\_\_\_\_\_  
John F. Becker  
Date \_\_\_\_\_

\_\_\_\_\_  
Elizabeth M. Becker  
Date \_\_\_\_\_

STATE OF WISCONSIN) )SS  
\_\_\_\_\_) COUNTY)

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2025,  
the above John F. & Elizabeth M. Becker to me known to be the persons  
who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public \_\_\_\_\_, Wisconsin  
My commission expires: \_\_\_\_\_



CONSENT OF MORTGAGEE

I, \_\_\_\_\_, as mortgagee of the above-described land,  
do hereby consent to the surveying, dividing and mapping of the land described on this map.

\_\_\_\_\_  
Date \_\_\_\_\_

STATE OF WISCONSIN) )SS  
\_\_\_\_\_) COUNTY)

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2025, the above \_\_\_\_\_  
to me known to be the persons who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public \_\_\_\_\_, Wisconsin  
My commission expires: \_\_\_\_\_