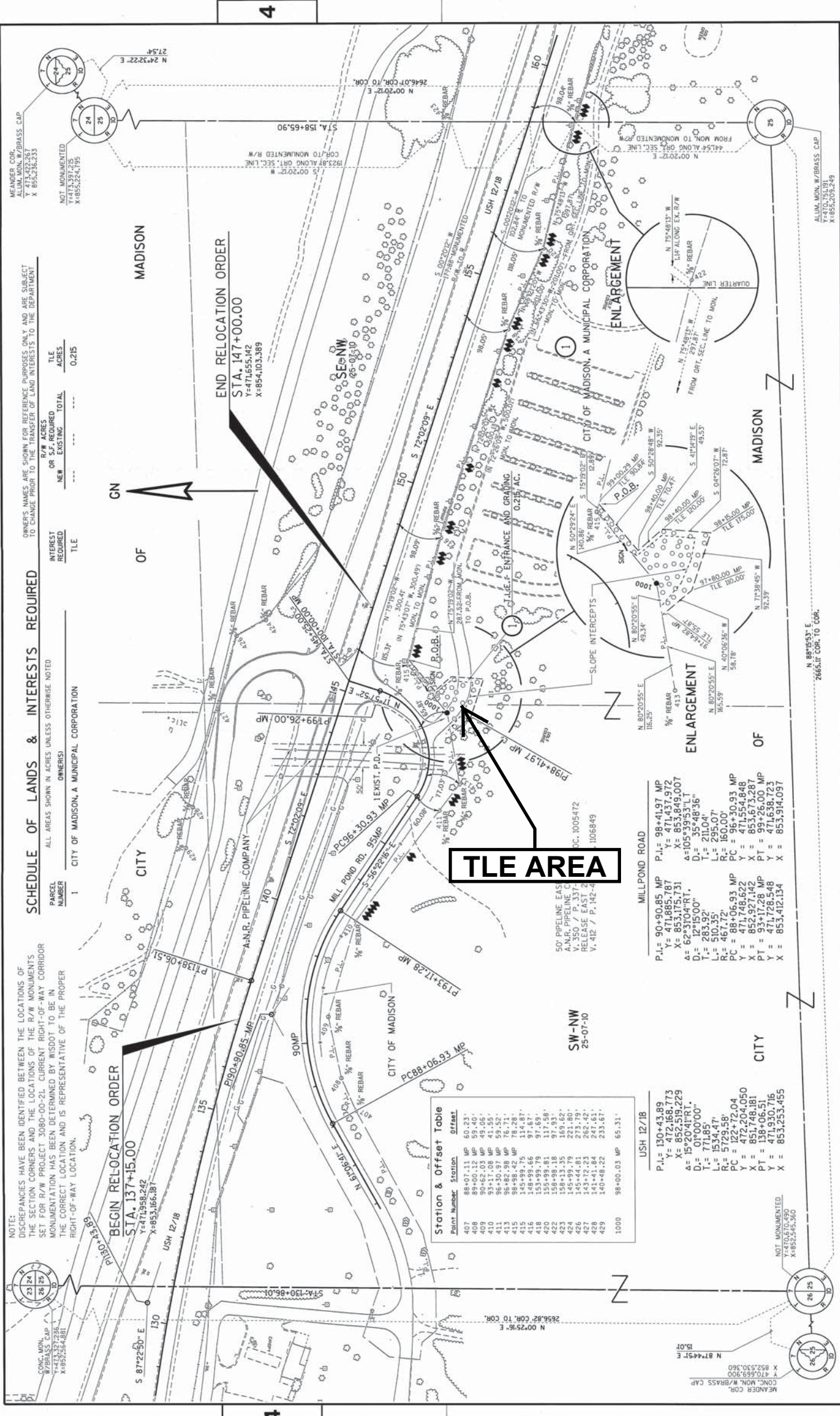


EXHIBIT B



SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT

ALL AREAS SHOWN IN ACRES UNLESS OTHERWISE NOTED

CITY OF MADISON, A MUNICIPAL CORPORATION

INTEREST REQUIRED	NEW	EXISTING	TOTAL	TLE ACRES
	---	---	---	0.215

OWNERS: CITY OF MADISON, A MUNICIPAL CORPORATION

NOTE: DISCREPANCIES HAVE BEEN IDENTIFIED BETWEEN THE LOCATIONS OF THE SECTION CORNERS AND THE LOCATIONS OF THE R/W MONUMENTS SET FOR R/W PROJECT 3080-00-21. CURRENT RIGHT-OF-WAY CORRIDOR MONUMENTATION HAS BEEN DETERMINED BY WISDOT TO BE IN THE CORRECT LOCATION AND IS REPRESENTATIVE OF THE PROPER RIGHT-OF-WAY LOCATION.

BEGIN RELOCATION ORDER
STA. 137+15.00
Y=471958.242
X=853166.187

END RELOCATION ORDER
STA. 147+00.00
Y=471555.142
X=854103.389

Station & Offset Table

Point Number	Station	Offset
407	88+07.11 MP	60.23'
408	89+00.12 MP	59.46'
409	90+03.13 MP	58.69'
410	91+06.14 MP	57.92'
411	92+09.15 MP	57.15'
412	93+12.16 MP	56.38'
413	94+15.17 MP	55.61'
414	95+18.18 MP	54.84'
415	96+21.19 MP	54.07'
416	97+24.20 MP	53.30'
417	98+27.21 MP	52.53'
418	99+30.22 MP	51.76'
419	100+33.23 MP	50.99'
420	101+36.24 MP	50.22'
421	102+39.25 MP	49.45'
422	103+42.26 MP	48.68'
423	104+45.27 MP	47.91'
424	105+48.28 MP	47.14'
425	106+51.29 MP	46.37'
426	107+54.30 MP	45.60'
427	108+57.31 MP	44.83'
428	109+60.32 MP	44.06'
429	110+63.33 MP	43.29'
1000	98+00.03 MP	65.31'

USH 12/18

P.I. = 130+43.89
Y = 472188.773
X = 852519.229
A = 15°20'41"R
D = 01°00'00"
T = 771.85'
L = 1534.47'
R = 5729.58'
PC = 122+72.04
Y = 472204.050
X = 851748.181
PT = 138+06.51
Y = 471930.716
X = 853253.455

MILLPOND ROAD

P.I. = 90+90.85 MP
Y = 471885.787
X = 853175.731
A = 62°31'04"RT
D = 12°15'00"
T = 283.92'
L = 510.35'
R = 467.72'
PC = 88+06.93 MP
Y = 471746.622
X = 853571.846
PT = 97+16.02 MP
Y = 471725.48
X = 853412.134

REVISION DATE	DATE	GRID FACTOR	N/A	SCALE, FEET	0 100 200	HWY: USH 12	STATE R/W PROJECT NUMBER 3080-01-22	PLAT SHEET 4.2
						COUNTY: DANE	CONSTRUCTION PROJECT NUMBER	PS&E SHEET
								E