



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Wednesday, October 29, 2008

5:00 PM

Room 260, Madison Municipal Building  
215 Martin Luther King, Jr. Blvd.  
(After 6 pm, use Doty St. entrance.)

This meeting can be viewed LIVE on Madison City Channel at  
[www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

**Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.**

### CALL TO ORDER / ROLL CALL

*Notified absences at time of agenda mailing: None*

#### A. PUBLIC COMMENT

*Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.*

#### B. APPROVAL OF MINUTES

*09/23/08: <http://legistar.cityofmadison.com/calendar/#current>*

#### C. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- C.1. [12446](#) Madison Police Department Traffic Enforcement Report, Third Quarter 2008

**D. UNFINISHED BUSINESS**

- D.1. [11800](#) Approving plans for the restoration of East Campus Mall (FNA North Murray Street) in accordance with the Permit to Excavate in the Right of Way and Agreement to provide maintenance of North Murray Street/East Campus Mall from University Avenue to State Street.

**E. NEW BUSINESS**

- E.1. [11560](#) Creating and implementing a comprehensive, multi-modal transportation and parking design for central Madison.
- E.2. [12134](#) Communication dated September 17, 2008 from Sondy Pope-Roberts, State Representative, 79th Assembly District re: result of a recent incident in the City of Madison, in which a bicyclist was cited for riding too close to a parked car after being hit by an opened car door.
- E.3. [12413](#) Amending Section 12.1335 of the Madison General Ordinances to strike alternate side parking regulations from November 15 through March 15 and subsection (2) "snow emergency zone"; amending Sec. 12.1335(4) of the Madison General Ordinances to create alternate side parking regulations during a declared snow emergency; repealing Sec. 12.1335(4)(c) of the Madison General Ordinances and amending Sec. 1.08(3)(a) of the Madison General Ordinances to eliminate the bail deposit for Alternate Side Parking from November 15-March 15.
- E.4. [12434](#) Rails-to-Trails Conservancy 2010 Campaign for Active Transportation, Case Statement for the Madison, Wisconsin Metropolitan Area (October, 2008)
- E.5. [12442](#) Madison Pedestrian Transportation Plan update
- E.6. [11708](#) Request for Adult School Crossing Guard at Redan Drive-Red Tail Drive (Olson Elementary School)

**F. REPORTS**

- F.1. [10610](#) REPORTS OF OTHER COMMITTEES/COMMISSIONS (verbal reports for information only)  
Plan Commission  
Long Range Transportation Planning Commission  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
School Traffic Safety Committee

**G. REPORTS OF OFFICERS AND MEMBERS FOR INFORMATION/DISCUSSION**

- G.1. Executive Secretary Report (verbal report and/or announcements)

- G.2. Items by Chair (verbal reports and/or announcements)
  - a. Rescheduling of February and September 2009 PBMVC meetings due to conflicts with regular meeting date of fourth Tuesday (2009 meeting calendar enclosed)
- G.3. Member requests for future agenda items and/or announcements

**ADJOURNMENT**

**Informational enclosure:**

- \* **Downtown Plan Newsletter (October 2008)**