



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

CITY-COUNTY LIAISON COMMITTEE

Wednesday, September 26, 2018

5:30 PM

210 Martin Luther King, Jr. Blvd.
Room 118 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Lisa Veldran, Common Council Legislative Services, (608) 266-4071 or lveldran@cityofmadison.com

A. CALL TO ORDER / ROLL CALL

A1. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

A2. ELECTION OF COUNTY CO-CHAIR

A3. ELECTION OF CITY CO-CHAIR

B. APPROVAL OF MINUTES

Approval of the minutes from the March 14, 2018 City-County Liaison Committee meeting: <http://madison.legistar.com/Calendar.aspx>

C. FUND TRANSFERS

None.

D. REFERRALS (RESOLUTIONS & ORDINANCE AMENDMENTS)

None.

E. ITEMS REQUIRING COMMITTEE ACTION

1. [53262](#) Request: EZ Tab Kiosk - License Plate Stickers - Madison Police Department
Attachments: [Request - EZ Tab Kiosk - MPD.pdf](#)

2. [49740](#) City-County Building Dog Friendly Policy Proposal - Mayor Soglin / Deputy Mayor Enis Ragland
Attachments: [CCB Dog Policy_City.pdf](#)
[Dog Policy Appendix A - Application.12-5-16.pdf](#)
[City Dog Policy Survey.pdf](#)
[2/9/18 DRAFT COUNTY MEMO - DOG POLICY.pdf](#)

3. [53235](#) Building Request: Kassel-Dane Sister County Task Force
Attachments: [Building Use Request - Kassel Dane Sister County Task Force.pdf](#)

F. PRESENTATIONS

None.

G. REPORTS TO COMMITTEES

None.

H. FUTURE MEETING ITEMS AND DATES**I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA****J. SUCH OTHER BUSINESS AS ALLOWED BY LAW****K. ADJOURNMENT**