



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, April 24, 2018

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 201, City-County Bldg.  
Common Council Chambers

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### JOINT MEETING WITH LONG RANGE TRANSPORTATION PLANNING COMMITTEE FOR AGENDA ITEMS: A. THROUGH D.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

608-267-8750

#### A. CALL TO ORDER / ROLL CALL OF THE JOINT MEETING

#### B. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

- C. 51294 Review of various transportation projects in current (and potential future) Transportation Improvement Program (TIP) for Dane County area.

#### D. ADJOURNMENT OF THE JOINT MEETING OF PBMVC AND LRTPC

**PLEASE NOTE: Whether or not the joint meeting occurs, the PBMVC meeting will continue with the following agenda.**

#### E. APPROVAL OF MINUTES

[March 27, 2018]: <http://madison.legistar.com/Calendar.aspx>

#### F. PUBLIC COMMENT

(NOTE: Item is intended to offer the public an opportunity to introduce an item to be considered at a future meeting. Please limit your item to three minutes or less.)

**G. UNFINISHED BUSINESS**

- G.1. [50162](#) Bicycle Facilities Maintenance Policy Workgroup

**H. NEW BUSINESS**

- H.1. [51292](#) City Engineering Updates  
Sidewalk Projects 2018  
Atwood Avenue
- H.2. [51170](#) Accepting the report by Strand Associates - Blair Street Corridor Study Report and approving geometry for the S Blair Street / John Nolen Drive / E Wilson Street / Williamson Street intersection. (6th & 4th ADs)
- H.3. [50909](#) Amending the official map of the City of Madison to reduce the width of an Official Map Reservation located on the zoning property located at 222 N. Charter Street from 17 feet to 14 feet.
- H.4. [51078](#) Including a 1/2 traffic diverter at the intersection of Blair St and E Mifflin St be modified as part of the pending street reconstruction.
- H.5. [51077](#) Stop Sign Appeal

**I. REPORTS AND FUTURE AGENDA ITEMS**

- I.1. [15487](#) Reports of other Committees/Commissions (verbal updates may be given as available)
- Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee
- I.2. [42190](#) Potential Future Agenda Items - PBMVC
- East Washington Corridor Study
  - Crash Report Analysis
  - Diamond Status Report
  - Bicycle Equity Report
  - Bicycle/Pedestrian Projects Priority Draft Plan
  - East/West Wilson-East Doty-South Pinckney-MLK Initial Review
  - Imagine Madison

**ADJOURNMENT**