



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, August 26, 2014

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Office at 608-267-8750.

#### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

July 22, 2014: <http://madison.legistar.com/Calendar.aspx>

#### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

#### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

D.1. [35295](#) Madison Police Department Traffic Reports, Second Quarter 2014.

Attachments: [2nd quarter 2014 Report.pdf](#)

D.2. Informational Presentation on Pedestrian Enforcement

#### E. DISCUSSION ITEMS

- E.1. [34892](#) Overview of current City operations and a list of accomplishments and implementations since 2008, related to the Platinum Report's recommendations. Individual City Departments to provide written reports for items under their responsibility.

**Attachments:** [Platinum Final Report 4.8.08.pdf](#)  
[PlatinumBikeProgressReport - Streets.pdf](#)  
[PlatinumProgress - TE 20140722.pdf](#)

**F. REPORTS**

- F.1. Report of the first meeting of the Bicycle Facility Maintenance Policy Workgroup

- F.2. **15487** Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
South Capitol District Planning Committee  
Sustainable Madison Transportation Master Plan Oversight Committee

**Attachments:** [LRTPC DRAFT 7.31.14 Minutes.pdf](#)  
[Plan Commission 7.7.14 Minutes.pdf](#)  
[Plan Commission 7.28.14 Minutes.pdf](#)  
[Plan Commission DRAFT 8.11.14 Minutes.pdf](#)  
[SCDPC DRAFT 7.10.14 Minutes.pdf](#)  
[SMTMP Oversight Committee DRAFT 7.17 Minutes.pdf](#)

**G. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- G.1. General announcements by Executive Secretary  
G.2. General announcements by Chair  
G.3. Commission member items for future agendas

**ADJOURNMENT**

**[35276](#) Informational Attachments**

**Attachments:** [BikeMadisonIdeaScaleSorted20140717.pdf](#)  
[Ross IdeaScale email.pdf](#)

Summary document of IdeaScale Report as requested at 7/22/14 PBMVC Meeting for item E.1.