

City of Madison  
Planning Division  
Madison Municipal Building, Suite 017  
215 Martin Luther King, Jr. Blvd.  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635



**All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.**

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the [Subdivision Application](#).

**FOR OFFICE USE ONLY:**

Paid \_\_\_\_\_ Receipt # \_\_\_\_\_

Date received \_\_\_\_\_

Received by \_\_\_\_\_

Original Submittal  Revised Submittal

Parcel # \_\_\_\_\_

Aldermanic District \_\_\_\_\_

Zoning District \_\_\_\_\_

Special Requirements \_\_\_\_\_

Review required by \_\_\_\_\_

UDC  PC

Common Council  Other \_\_\_\_\_

Reviewed By \_\_\_\_\_

## APPLICATION FORM

### 1. Project Information

Address (list all addresses on the project site): \_\_\_\_\_

Title: \_\_\_\_\_

### 2. This is an application for (check all that apply)

Zoning Map Amendment (Rezoning) from \_\_\_\_\_ to \_\_\_\_\_

Major Amendment to an Approved Planned Development - General Development Plan (PD-GDP)

Major Amendment to an Approved Planned Development - Specific Implementation Plan (PD-SIP)

Review of Alteration to Planned Development (PD) (by Plan Commission)

Conditional Use or Major Alteration to an Approved Conditional Use

Demolition Permit Other requests \_\_\_\_\_

### 3. Applicant, Agent, and Property Owner Information

**Applicant name** \_\_\_\_\_ Company \_\_\_\_\_

Street address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Project contact person** \_\_\_\_\_ Company \_\_\_\_\_

Street address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Property owner (if not applicant)** \_\_\_\_\_

Street address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

## APPLICATION FORM (CONTINUED)

## 5. Project Description

Provide a brief description of the project and all proposed uses of the site:

The building is a 12 story, 341 apartment multi family housing development. It will include amenities such as resident club lounge, fitness center, multiple elevated outdoor terraces and a rooftop pool deck as well as a parking garage

## Proposed Square-Footages by Type:

Overall (gross): 456,003 SF      Commercial (net): \_\_\_\_\_      Office (net): \_\_\_\_\_  
 Industrial (net): \_\_\_\_\_      Institutional (net): \_\_\_\_\_

## Proposed Dwelling Units by Type (if proposing more than 8 units):

Efficiency: 116      1-Bedroom: 77      2-Bedroom: 61      3-Bedroom: 1      4+ Bedroom: 86  
 Density (dwelling units per acre): 316      Lot Size (in square feet & acres): 47,000 SF, 1.08 Acres

## Proposed On-Site Automobile Parking Stalls by Type (if applicable):

Surface Stalls: \_\_\_\_\_      Under-Building/Structured: 344

## Proposed On-Site Bicycle Parking Stalls by Type (if applicable):

Indoor: 473      Outdoor: 10

Scheduled Start Date: 9/1/2022      Planned Completion Date: 7/1/2024

## 6. Applicant Declarations

**Pre-application meeting with staff.** Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff Colin Punt      Date 11/11/2021

Zoning staff Jacob Moskowitz      Date 11/11/2021

**Posted notice of the proposed demolition on the [City's Demolition Listserv](#) (if applicable).**

Public subsidy is being requested (indicate in letter of intent)

**Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

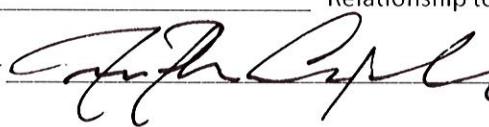
District Alder Alder Verveer and Alder Bennett      Date 12/10/2021

Neighborhood Association(s) The Capitol Neighborhoods, Inc. and Campus Area Neighborhood Assoc.      Date 12/10/2021

Business Association(s) \_\_\_\_\_      Date \_\_\_\_\_

**The applicant attests that this form is accurately completed and all required materials are submitted:**

Name of applicant Linda Irving      Relationship to property Developer

Authorizing signature of property owner       Date 1/21/2022