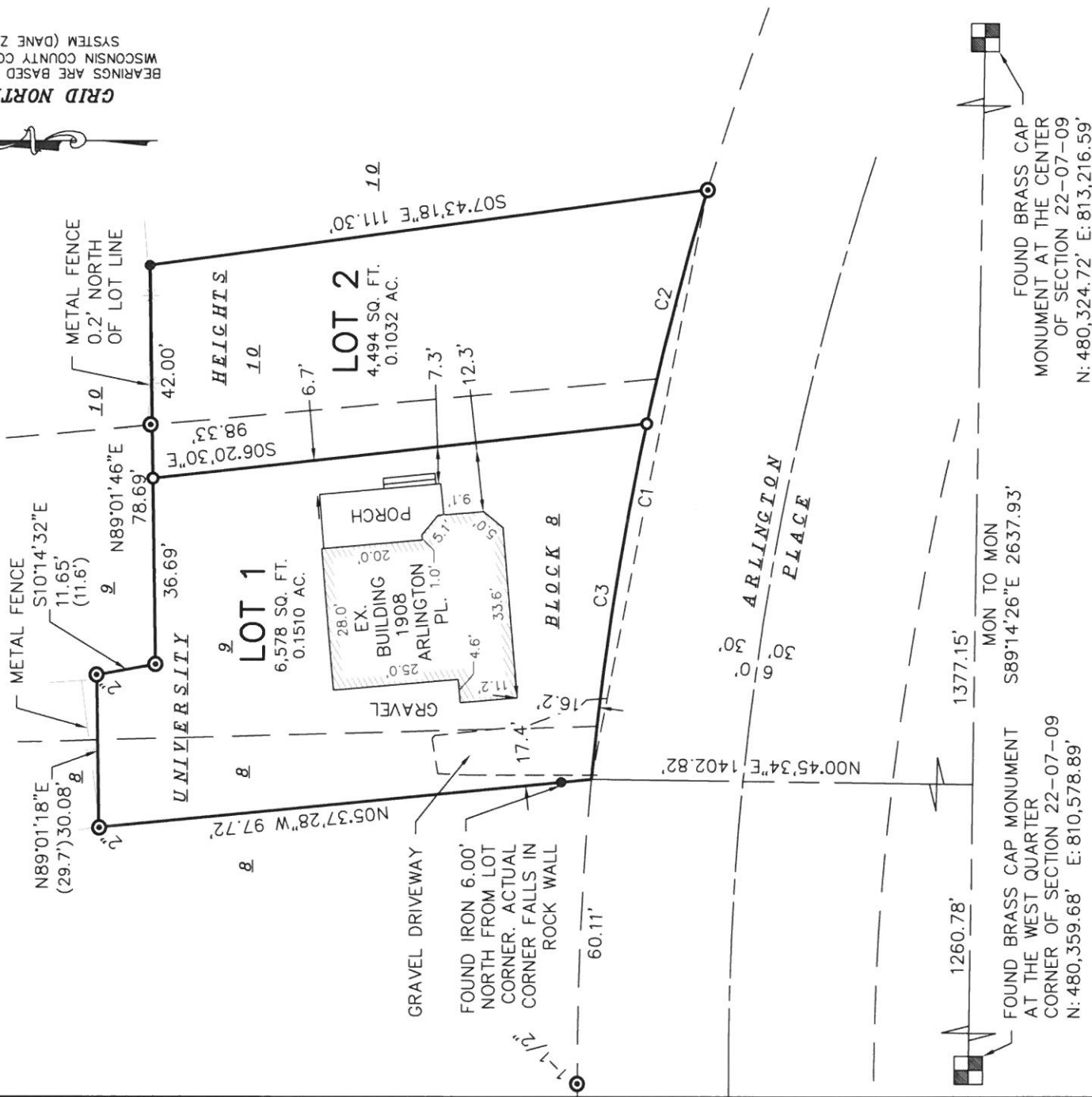


# CERTIFIED SURVEY MAP No.

PART OF LOTS 8, 9 AND 10, BLOCK 9, UNIVERSITY HEIGHTS, AS RECORDED IN VOLUME 1 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



SCALE : ONE INCH = THIRTY FEET



SEE SHEET 2 FOR LEGEND AND CURVE TABLE

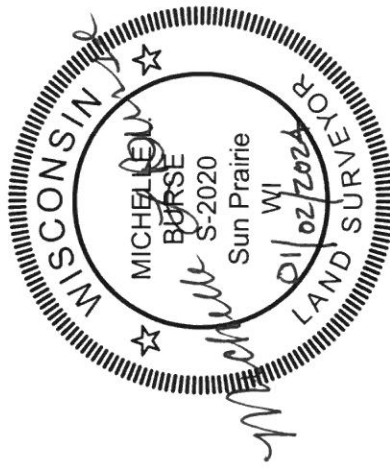
SURVEYED FOR :  
1908 Arlington Place, LLC

SURVEYED BY :  
**Burse**

surveying & engineering

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_  
Date: January 02, 2024  
Plot View: CSM



# CERTIFIED SURVEY MAP No.

PART OF LOTS 8, 9 AND 10, BLOCK 9, UNIVERSITY HEIGHTS, AS RECORDED IN VOLUME 1 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## LEGEND

- ⊙ 1" IRON PIPE FOUND UNLESS NOTED
- 3/4" SOLID IRON ROD FOUND
- 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- ( ) INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

Curve Table

No.	Length	Radius	Delta	Chord Direction	Chord L.	TB IN	TB OUT
C1	118.58'	600.80'	11°18'32"	N78°58'00.5"W	118.39'	N73°18'45"W	N84°37'16"W
C2	47.60'	600.80'	4°32'21"	S75°34'55.3"E	47.59'	S77°51'06"E	S73°18'45"E
C3	70.99'	600.80'	6°46'10"	S81°14'11.1"E	70.94'	S84°37'16"E	S77°51'06"E

## SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the part of Lots 8, 9 and 10, Block 9, University Heights, as recorded in Volume 1 of Plats, on page 17, as Document Number 197136, Dane County Registry, located in the Northwest and Northeast Quarters of the Northwest Quarter of Section 22, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows: Commencing at the West Quarter corner of said Section 22; thence South 89 degrees 14 minutes 26 seconds East along the south line of said Northwest Quarter, 1260.78 feet; thence North 00 degrees 45 minutes 34 seconds East, 1402.82 feet to the north right of way of Arlington Place, also to the Point of Beginning; thence North 05 degrees 37 minutes 28 seconds West, 97.72 feet; thence North 89 degrees 01 minute 18 seconds East, 30.08 feet; thence South 10 degrees 14 minutes 32 seconds East, 11.65 feet; thence North 89 degrees 01 minute 46 seconds East, 78.69 feet; thence South 07 degrees 43 minutes 18 seconds East, 111.30 feet to the aforementioned north right of way, also to a point of non-tangential curvature; thence 118.58 feet along the arc of a curve to the left, also along said north right of way, having a radius of 600.80 feet, through a central angle of 11 degrees 18 minutes 32 seconds and a chord bearing North 78 degrees 58 minutes 00 seconds West, 118.39 feet to the Point of Beginning, under the direction of 1908 Arlington Place, LLC, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

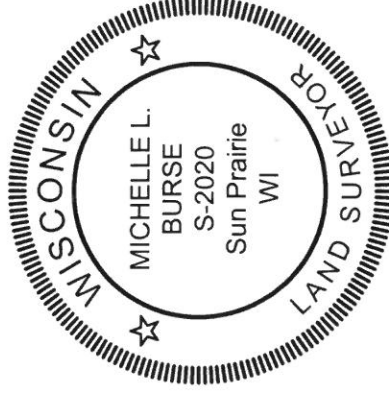
Dated this 2 day of JANUARY, 2024

Signed: Michelle L. Burse  
Michelle L. Burse, P.L.S. No. 2020

SURVEYED BY:  
**Burse**

surveying & engineering

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com



MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: January 02, 2024

Plot View: CSM

\\BSE2829\dwg\Survey\BSE2829 Survey v2020.dwg

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOTS 8, 9 AND 10, BLOCK 9, UNIVERSITY HEIGHTS, AS RECORDED IN VOLUME 1 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## OWNER'S CERTIFICATE

1908 Arlington Place, LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented on sheet 1. We also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection.

City of Madison

WITNESS the hand and seal of said owners, this \_\_\_\_ day of \_\_\_\_\_, 202\_\_.

1908 Arlington Place, LLC

\_\_\_\_\_

State of Wisconsin )  
                                  )ss.  
County of Dane      )

Personally came before me this \_\_\_ day of \_\_\_\_\_, 202\_\_, the above named 1908 Arlington Place, LLC, to me known to be the limited liability company who executed the foregoing instrument and acknowledged the same.

Notary Public: \_\_\_\_\_

My commission expires/is permanent: \_\_\_\_\_

## CONSENT OF MORTGAGEE

MERS Inc. for Rocket Mortgage, LLC, f/k/a Quicken Loans, LLC, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this Certified Survey Map, and does hereby consent to the above owner's certificate.

IN WITNESS WHEREOF, the said \_\_\_\_\_, its \_\_\_\_\_, has caused these presents to be signed by \_\_\_\_\_ day of 20\_\_.

\_\_\_\_\_  
Authorized Representative

State of Wisconsin )  
                                  )ss.  
County of Dane      )

Personally came before me this \_\_\_ day of \_\_\_\_\_, 20\_\_, \_\_\_\_\_ of the above named banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Notary Public: \_\_\_\_\_

My commission expires/is permanent: \_\_\_\_\_

SURVEYED BY :

**Burse**

surveying & engineering

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

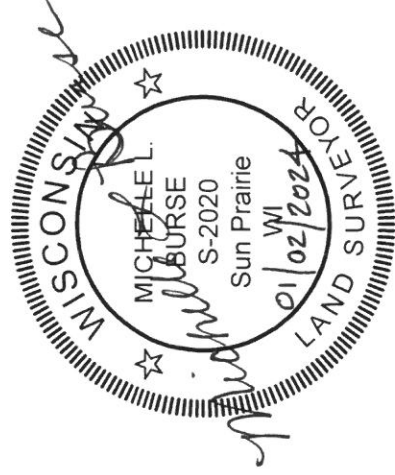
MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: January 02, 2024  
Plot View: CSM

\\BSE2829\dwg\Survey\BSE2829 Survey v2020.dwg



# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOTS 8, 9 AND 10, BLOCK 9, UNIVERSITY HEIGHTS, AS RECORDED IN VOLUME 1 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File I.D. Number \_\_\_\_\_ adopted on the \_\_\_ day of \_\_\_\_\_, 202\_\_, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_ day of \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
Maribeth Witzel-Behl, City Clerk  
City of Madison, Dane County, Wisconsin

SURVEYED BY :

**Burse**

surveying & engineering

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

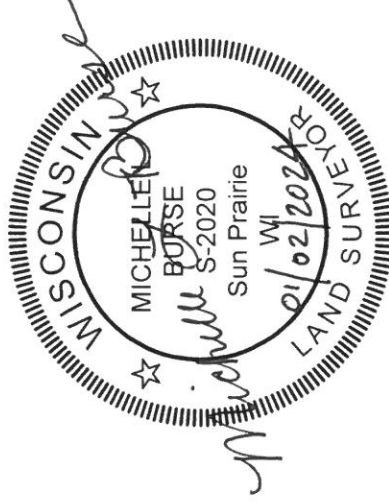
DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: January 02, 2024

Plot View: CSM

\\BSE2829\dwg\Survey\BSE2829 Survey v2020.dwg



# CERTIFIED SURVEY MAP No.

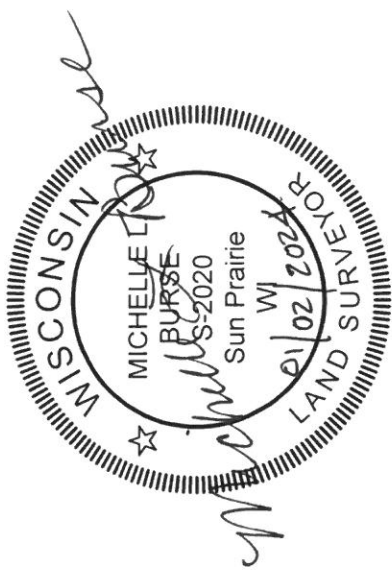
PART OF LOTS 8, 9 AND 10, BLOCK 9, UNIVERSITY HEIGHTS, AS RECORDED IN VOLUME 1 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this \_\_\_\_ day of \_\_\_\_\_, 202\_.

\_\_\_\_\_  
Matthew Wachter, Secretary of the Plan Commission.



SURVEYED BY :

**Burse**

surveying & engineering

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: January 02, 2024

Plot View: CSM

\\BSE2829\dwg\Survey\BSE2829 Survey v2020.dwg

Office of the Register of Deeds

\_\_\_\_ County, Wisconsin

Received for Record

\_\_\_\_\_, 20\_\_ at

\_\_\_\_ o'clock \_\_M as

Document No. \_\_\_\_\_

in \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Register of Deeds