

## **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Meeting Agenda - Final**

## **AFFIRMATIVE ACTION COMMISSION**

Tuesday, October 11, 2005 5:00 PM 215 Martin Luther King, Jr. Blvd. Room LL-120 (Madison Municipal Building)

- **CALL TO ORDER** 1
- 2 **ROLL CALL**
- 3 **PUBLIC COMMENT**

(3 minutes per speaker)

- **APPROVAL OF MINUTES** 4
- 5 **Director's Report - Christie Hill (15 minutes)** 
  - 1. Salary savings directed to M. Jackson
  - 2. Budget Item Implementation
  - 3. Affirmative Action/Civil Rights Compliance Information Survey
  - 4. Future Goals
- Common Council Update B. Benford (5 minutes) 6
- 00230 Amending Section 3.60(2) of the Madison General Ordinances to permit that the Reverend Doctor Martin Luther King, Jr. Humanitarian Award may be presented to non-City of Madison residents.

- 8 01854 Amending Section 3.58(3)(a) of the Madison General Ordinances to modify the composition of the Affirmative Action Commission.
- 9 **Department of Civil Rights (10 minutes)**
- 10 **Election of New Vice Chair of Committee**
- 11 **Commission Goals for the Year (10 minutes)**
- 12 **New Business Items** 
  - 1. Combined Retreat
- 13 **ADJOURNMENT**