## APPLICATION FOR **URBAN DESIGN COMMISSION** REVIEW AND APPROVAL

<b>AGENDA</b>	ITEM#_	
Project #_		

UDC MEETING DATE: 4.9.08	Action Requested Informational Presentation Initial Approval and/or Recommendation Final Approval and/or Recommendation		
PROJECT ADDRESS: 31 SWTA HENRY	195		
ALDERMANIC DISTRICT: 4			
OWNER/DEVELOPER (Partners and/or Principals)  CUFF FISHER	ARCHITECT/DESIGNER/OR AGENT:  ON 10 FERCH ARCHITECT		
COVERNOR OF MADISON, LLC	2704 GREGORY ST.		
P.O. BOX 1601, MADISON, WI 53701	MADISON, WI 53711		
CONTACT PERSON: PAVID FERCH  Address: 2704 6RE60EY 51  MADISON, WI 53  Phone: 608 - 238 - 6900  Fax: 608 - 233 - 9171	711		
E-mail address: dferch ettis.co	M		
well as a fee) School, Public Building or Space (Fee may be reconstruction or Addition to or Remodeling Sq. Ft. Planned Commercial Site	Urban Design District * (A public hearing is required as quired) of a Retail, Hotel or Motel Building Exceeding 40,000		
(See Section B for:)  New Construction or Exterior Remodeling in C4	District (Fee required)		
(See Section C for:)  R.P.S.M. Parking Variance (Fee required)			
(See Section D for:)  Comprehensive Design Review* (Fee required)  Street Graphics Variance* (Fee required)			
Other			
*Public Hearing Required (Submission Deadline 3 Weeks			
Where fees are required (as noted above) they apply with	the first submittal for either initial or final approval of		

a project.

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2704 Gregory Street, Madison, WI 53711 (608) 238-6900 FAX: (608) 233-9171

March 19, 2008

Project: 00811

Madison Plan Commission 215 Martin Luther King, Jr. Blvd; Rm LL-100 Madison, WI 53701-2985

Dear Commission Members,

This is our Letter of Intent for the property located at 31 South Henry Street in Madison.

The property currently is occupied by an existing building, the former St. Raphael Cathedral School & Convent, which was sold and converted into office space in the 1970's. The proposed project is to remodel the existing 3-story building and add an additional three floors vertically for a total of 6-stories. The building will be remodeled into an apartment building with the first floor having commercial rental area, possibly a restaurant.

The gross square footage of the building would be 47,445 square feet. The lot size is 9,936 square feet (0.23 acres). The dwelling units will consist of 28 efficiencies and 30 one bedrooms, for a total of 58 Units. The rental price rage would be \$500 to \$800 per month. The project will also have 5,000 square feet of commercial space on the 1<sup>st</sup> floor. There is no parking. There would be 63 bicycle stalls provided.

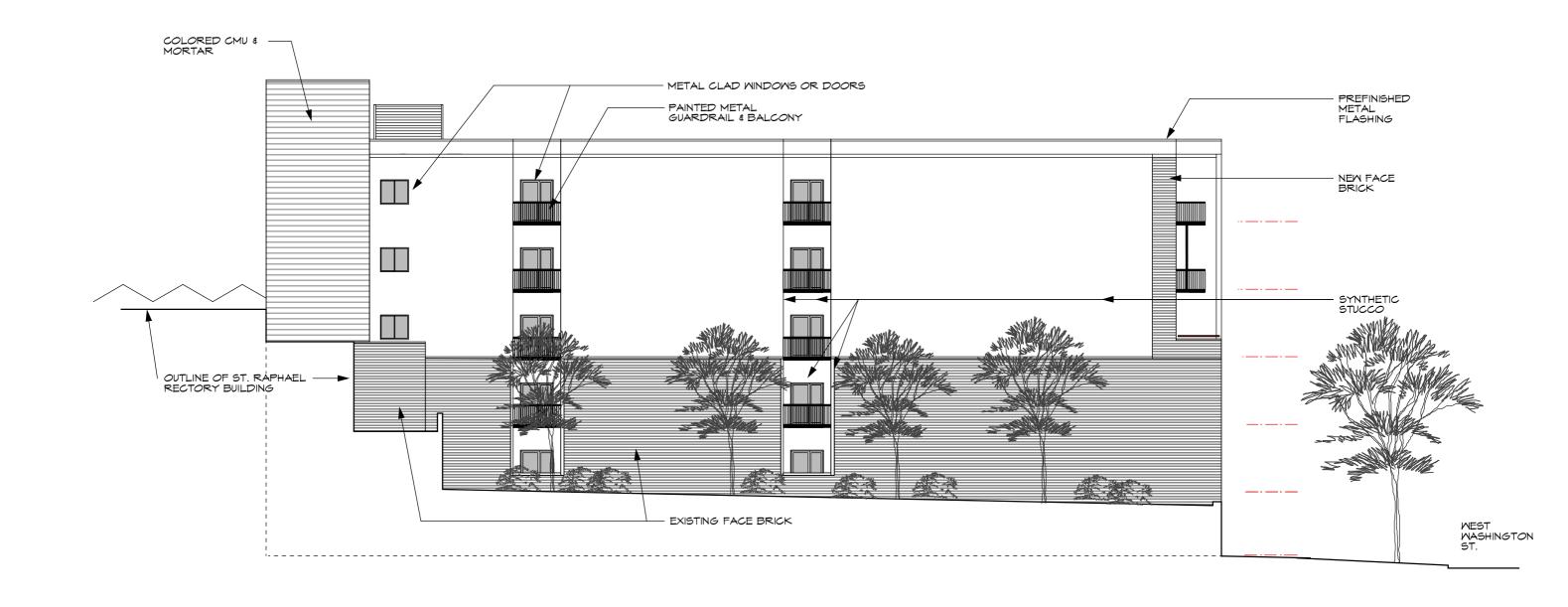
At this time this there is no specific general contractor. The architect is David Ferch. Governor Of Madison LLC will own and manage the project.

The development schedule is to finish construction drawings and begin construction in June, with the building available for occupancy in January 2009.

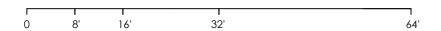
Please call me at the above telephone number if you require further information.

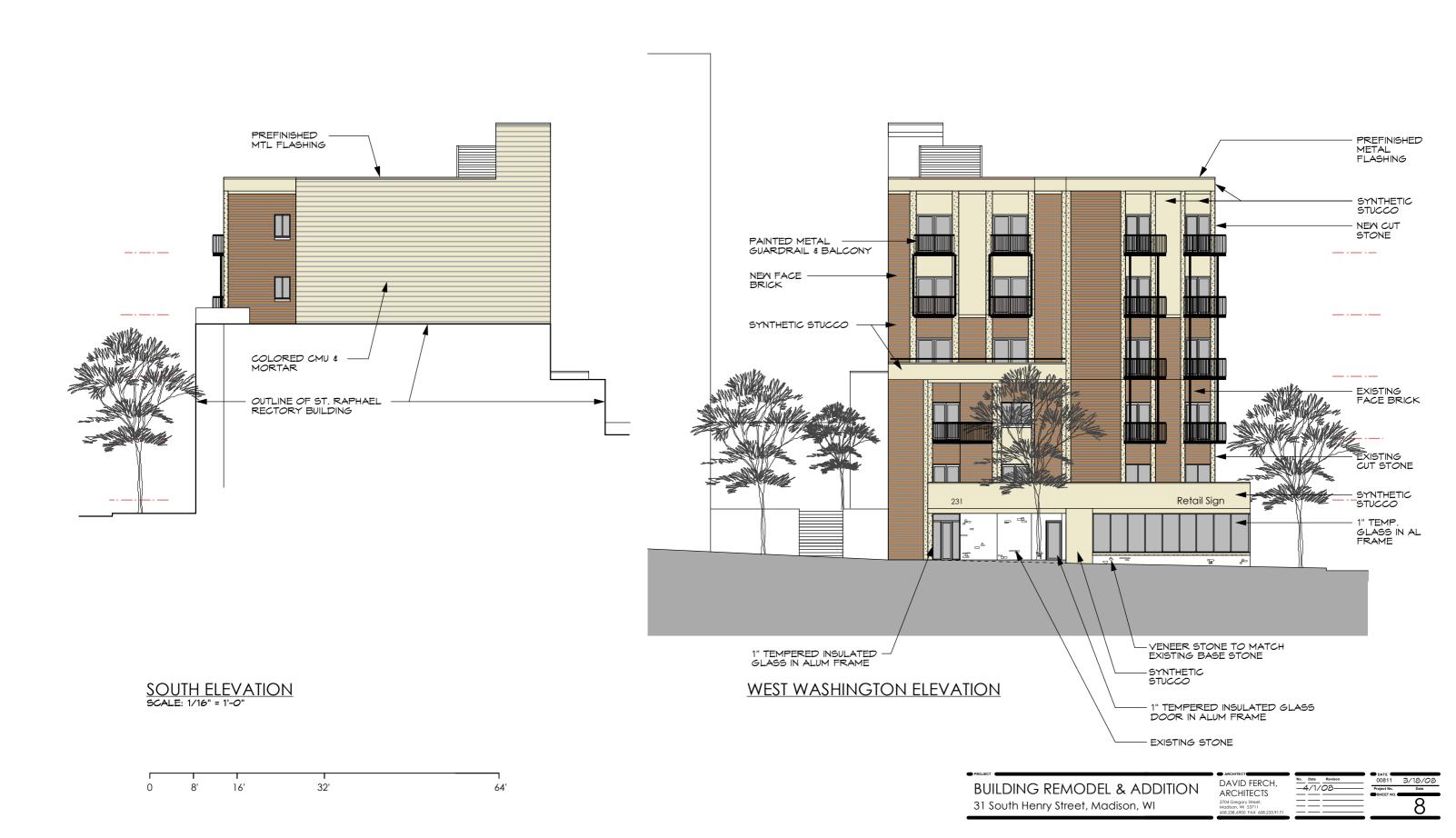
Sincerely,

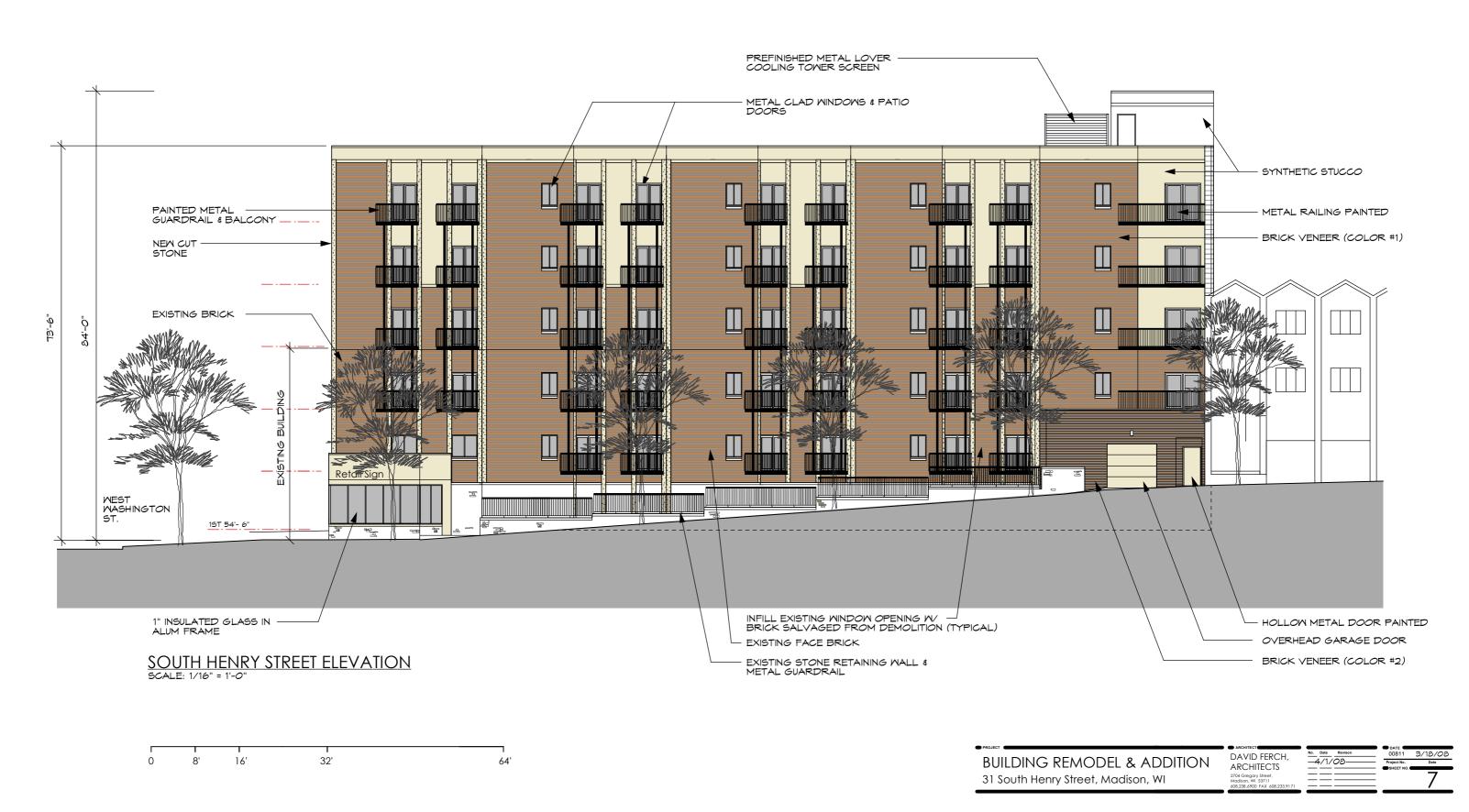
David A. Ferch

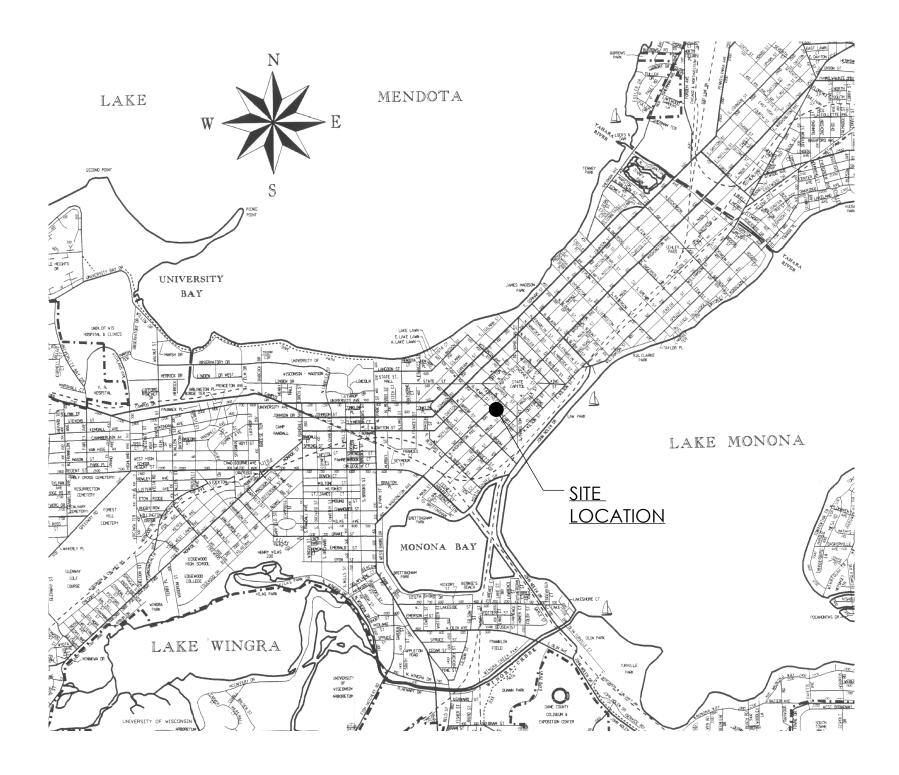


# NORTH ELEVATION SCALE: 1/16" = 1'-0"









SITE MAP

## SITE STATISTICS

SITE ACREAGE: 9,936 sq. ft. (0.23 acres)

**BUILDING AREA:** 

BUILDING FOOTPRINT: 8,457 sq. ft. 85.1% PAVEMENT: 1,359 sq. ft. 13.7% PERVIOUS AREA: 120 sq. ft. 1.2%

USEABLE OPEN SPACE PROVIDED: 1,172 sq. ft.

**COMMERCIAL AREA:** 

GROSS SQUARE FEET: 4,320 sq. ft.

**PARKING:** 

PROVIDED: NONE

PARKING REQUIRED: NONE

BICYCLE PARKING:

INTERIOR STALLS: 59 EXTERIOR STALLS: 5

#### LEGAL DESCRIPTION:

ORIGINAL PLAT, BLOCK 67, LOT 1 & PART OF LOT 10, DESC AS FOLLOWS: BEG NW COR LOT 1, TH N 45 DEG E 66.32 FT, TH S 44 DEG 58 MIN 54 SEC E 132.48 FT, TH N 45 DEG OZ MIN 10 SEC E 10 FT, TH S 44 DEG 58 MIN 54 SEC E 12.07 FT, TH S 44 DEG 44 MIN 58 SEC W 10 FT, TH S 44 DEG 58 MIN 54 SEC E 17.1 FT, TH S 45 DEG W 34.7 FT, TH N 45 DEG OZ MIN 08 SEC W 0.98 FT, TH S 45 DEG W 31.47 FT, TH S 15 DEG W 31.47 FT, TH S 45 DEG W 31.47 FT TH S 45 DEG W 31.47

## BUILDING

NUMBER OF STORIES (ABOVE GRADE): 6 BUILDING HEIGHT: 84'

COMM. CONSTRCTION TYPE: 1B,

AUTOMATIC SPRINKER SYSTEM PER NFPA 13

BUILDING AREA:

BOILDII (O / (IKL) (:	
1ST:	8,457 sq. ft.
2ND:	8,461 sq. ft.
3RD:	7,949 sq. ft.
4TH:	7,526 sq. ft.
5TH	7,526 sq. ft.
6TH:	7,526 sq. ft.
TOTAL:	47,445 sq. ft.

#### **UNIT COUNT & AREA**

FLOOR	EFF	1BR	2BR	3BR	TOTAL	
2ND	5	4	1	1	11	
3RD	5	5	1	1	12	
4TH	5	5	0	2	12	
5TH	5	5	0	2	12	
6TH	5	5	0	2	12	
TOTAL	25	24	2	8	59	
(77 TOTAL BEDROOMS)						

C4 Dweling Unit Average Point Value:

52/59 = 0.88

# URBAN DESIGN COMMISSION SUBMITTAL

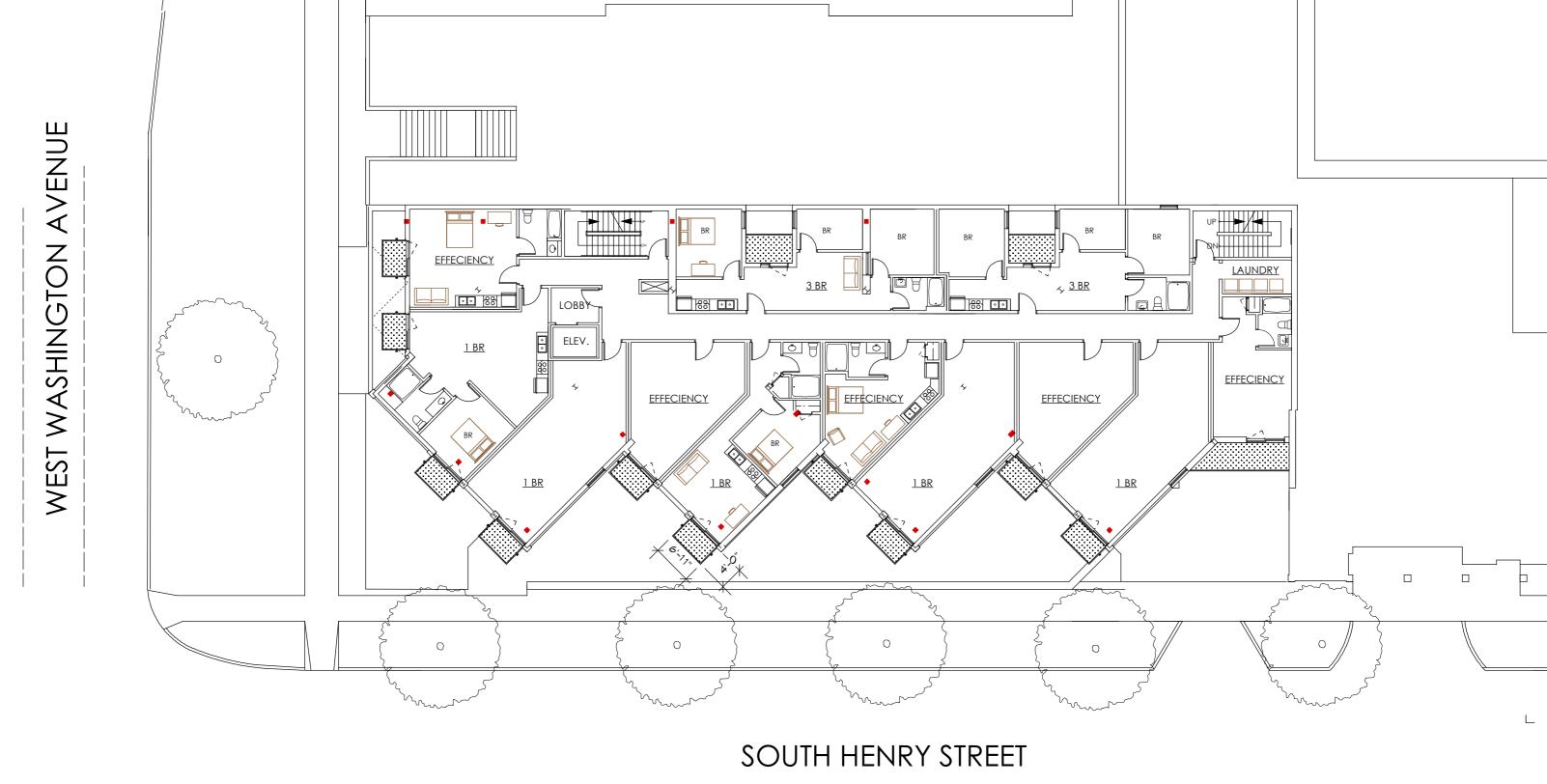
#### SHEET INDEX

- 1 COVER SHEET
- 2 SITE PLAN
- 3 1ST FLOOR PLAN
- 4 2ND FLOOR PLAN
- 5 3RD FLOOR PLAN
- 6 4TH-6TH FLOOR PLAN
- 7 HENRY STREET ELEVATION
- 8 W. WASHINGTON ST. ELEVATION
- 9 NORTH ELEVATION
- 10 PERSPECTIVE SKETCH
- 11 PHOTO OF EXISTING BUILDING

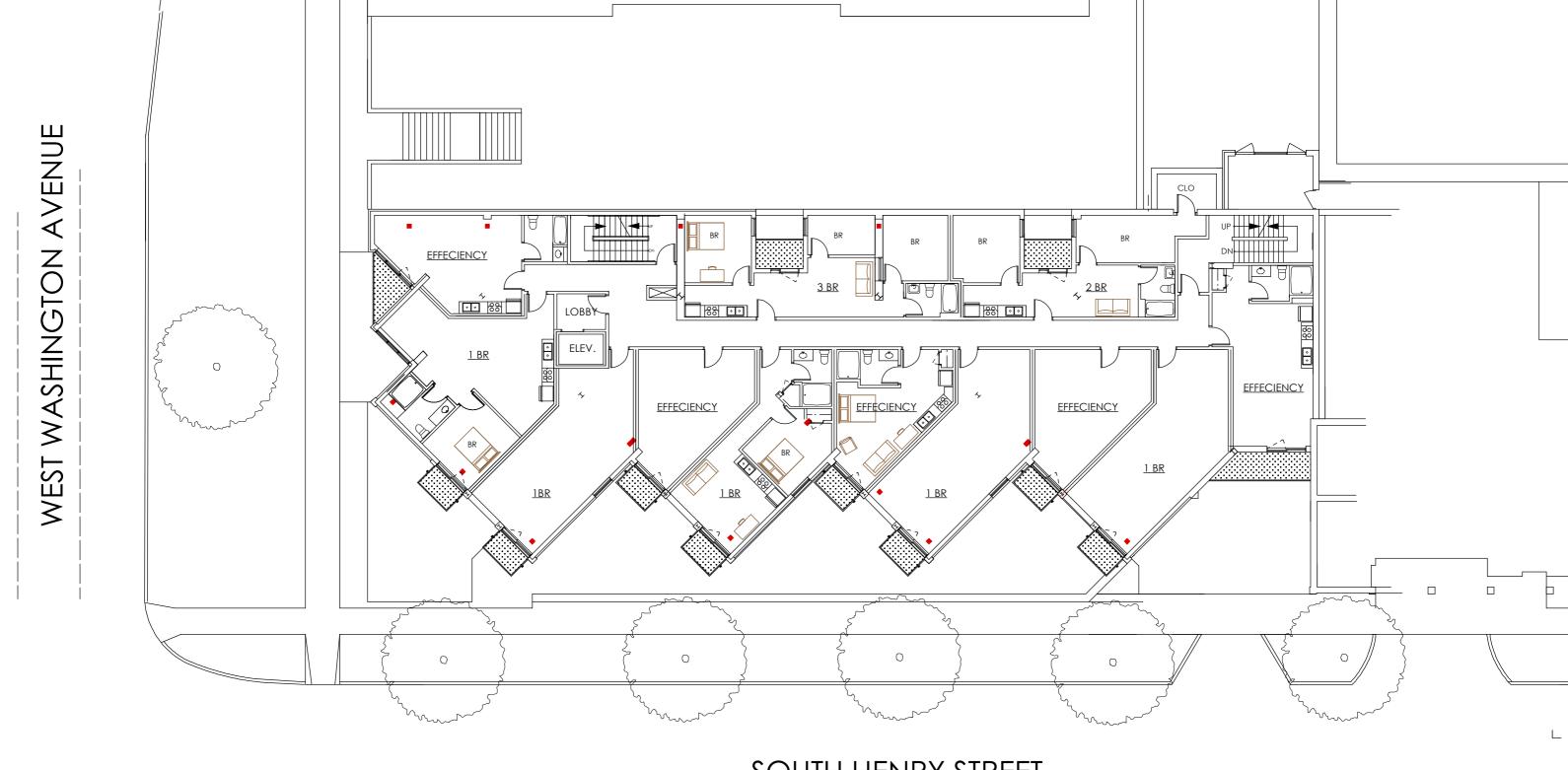
BUILDING REMODEL & ADDITION 31 South Henry Street, Madison, WI

DAVID FERCH,
ARCHITECTS
2704 Gregory Street.

No. Date Revision O0081
-4/1/08- Project SHEET

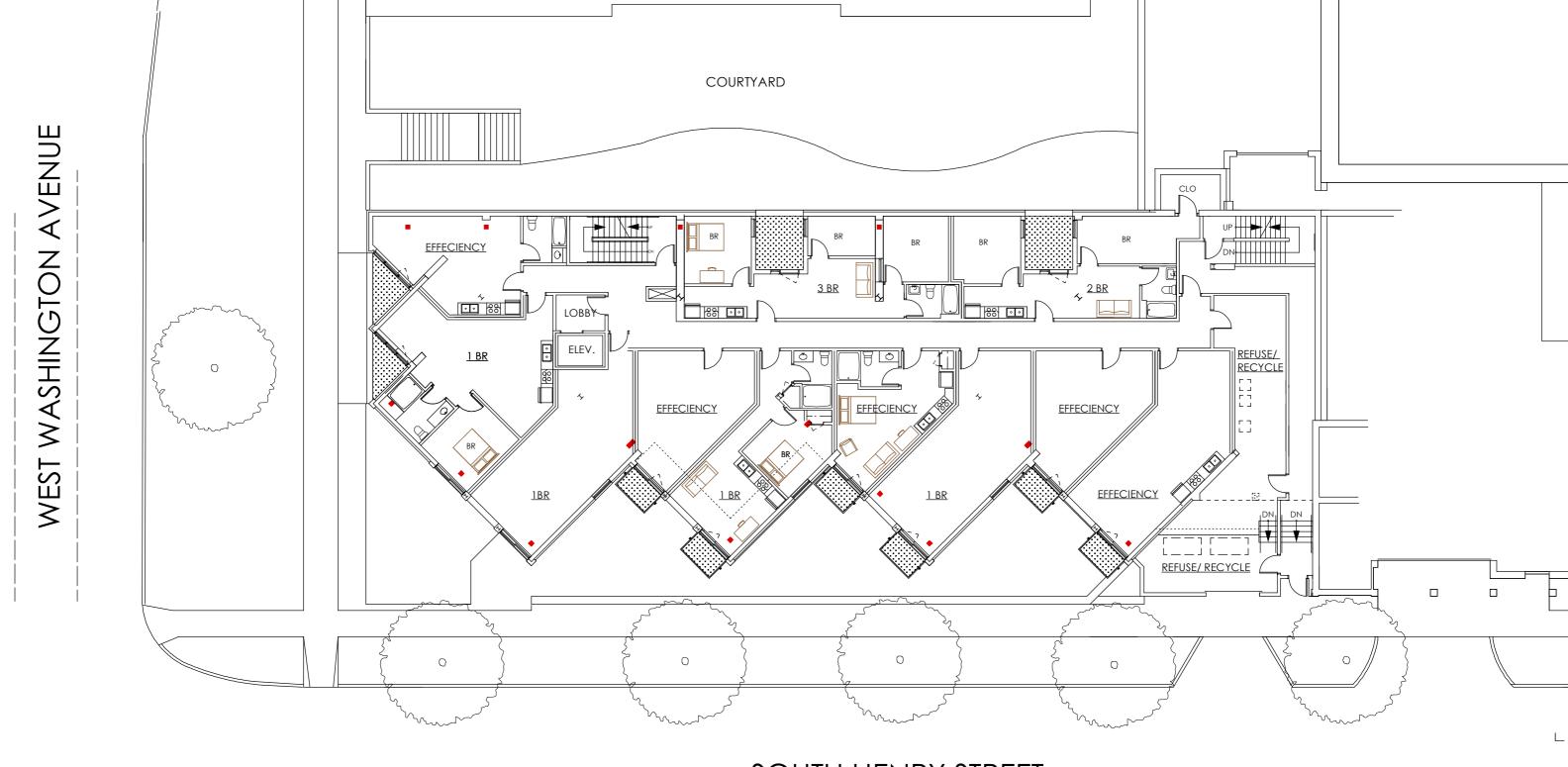






# SOUTH HENRY STREET





**SOUTH HENRY STREET** 



